



GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

The Seventh Sunday after Pentecost

July 11, 2021

All are welcome to this service of communion;

All are wanted at the table of the lord.

*Before the Service — Speak quietly to God
During the Service — Let God speak to you
After the Service — Speak to one another*

TO JOIN THIS SERVICE LIVE VIA ZOOM

To join either service online, visit our website at gracechurchmtclemens.org and follow the link.

To join this service by phone, call 312-626-6799

8:30 am Service:
Meeting ID: 881 8016 9300
Password: 246040

10:30 am Service:

Follow the link on our website to watch the livestream on our Facebook page.

Officiant: The Rev. Steven Steinberger-Domienik
Cell: 203-641-2068
Clergy Emerita: The Rev. Deacon Betty Brogan
Ms. Amy Saari, Minister of Music
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Visit us on the web at
www.gracechurchmtclemens.org

Opening Hymn: Come All You People



Come all you peo - ple, come and praise your Mak - er,



Come all you peo - ple, come and praise your Mak - er,



Come all you peo - ple, come and praise your Mak - er,



Come now and wor - ship the Lord.

OPENING ACCLAMATION: from *Feasting on the Word*

Celebrant: Praise the Lord, for God is great indeed! Let us sing praises for God's glorious works.

People: We give glory, honor and thanksgiving to the Lord, who makes and sustains all things.

GLORIA

At the early service:

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

At the later service:



¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high



y en la tie - rra paz pa - ra a - qué - llos — que a - ma el Se - ñor.
and on earth peace to all peo - ple in whom God is well pleased.

THE COLLECT OF THE DAY

Celebrant: May God be with you.

People: And also with you.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Hear what the Spirit is saying to the Church.

Thanks be to God.

THE RESPONSE

Psalm 24

Domini est terra

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? " *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."

THE SECOND READING

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hear what the Spirit is saying to the Church .

Thanks be to God.

The Gospel Hymn: There's Just Something About That Name

Je-sus, Je-sus, Je - sus! There's just some - thing a - bout that

name! Mas-ter, Sav-ior, Je - sus! Like the fra-grance

af - ter the rain. Je - sus, Je - sus, Je - sus! Let all

heav - en and earth pro - claim: Kings and king - doms will

all pass a - way, but there's some-thing a - bout that name!

The Holy Gospel of our Lord Jesus Christ, from Mark 6:14-29

Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of our Lord.

Praise to you Lord Christ

The Homily: The Rev. Steven Steinberger-Domienik

We observe a brief silence for reflection.

The Affirmation of our Faith

At the early service:

The Nicene Creed

**We believe in one God,
The Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
By the power of the Holy Spirit,
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one Holy Catholic and Apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

At the later service:

The Apostles' Creed

**I give my heart to God, the Father almighty,
creator of heaven and earth.**

**I give my heart to Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried,**

And descended to the dead.

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I give my heart to the Holy Spirit,
the holy catholic and apostolic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

In peace we pray to you, O God.

We pray today for all people who struggle for survival: may you bless, comfort and strengthen them. **We pray to you, O God.**

For our state, country and world during this changing time of the pandemic, may we continue to work for the safety of all people as we revise and end social regulations. **We pray to you, O God.**

For the spirit of peace in the world that all regional and national violence may end so that all people, groups and nations in conflict may live in harmony. **We pray to you, O God.**

For the world's poor, destitute and homeless: may our political, business and religious institutions work to provide all people with the food, shelter and hope that they need. **We pray to you, O God.**

For the spirit of unity, forgiveness and reconciliation in our country, that our diversity may make us strong and our pluralism make us rich. **We pray to you, O God.**

For all people of minority cultures and ethnic groups in the United States who continue to be trivialized and endangered by the pervasiveness of racism. **We pray to you, O God.**

For all those who are sick or infirmed and for those suffering because of COVID – 19, And for all who have asked for our prayers: **Ena, Cindy, Michelle, Jeff, Samantha, Thor, Rosy, Liz, Janice, Pam Z, Carol, Candy, Jennifer, Nina, Frank, Barbara, Donna, Helen, Matthew, Jennie, Katherine, Shea, Reggie, Pam S, Roy, Karen, Martha, Ollie, Janet, Chris, Jasmine, Allen, Donna, Tom, Jessica, Darrell, Marcie, Mark, Annette, Michelle, Frankie, Margaret, Jerry, Sandy, Bob.**

Are there others?

That they may receive your healing touch. **We pray to you, O God.**

For those whose lives are approaching death, and for those who have died, that they and their loved ones may receive the comfort of your loving embrace. **We pray to you, O God.**

Concluding Collect

Good and gracious God, send forth your Holy Spirit upon your people throughout the world. Tear down the walls that divide us, and make us one through Christ our Lord. **AMEN.**

ANNOUNCEMENTS

THE MINISTRY OF THE TABLE

The Offering Song: Inspired by Love and Anger



1. In - spired by love and an - ger, dis - turbed by need and pain, in -
2. From those for - ev - er vic - tims of heart - less hu - man greed, their
3. From those for - ev - er shack - led to what their wealth can buy, the
4. To God, who through the proph - ets pro - claimed a dif - f'rent age, we
5. God asks, "Who will go for me? Who will ex - tend my reach? And
6. A - mused in some-one's kitch - en, a - sleep in some-one's boat, at -



formed of God's own bi - as, we ask him once a - gain, "How
cru - el plight com - pos - es a lit - a - ny of need: "Where
fear of lost ad - van - tage pro - vokes the bit - ter cry, "Don't
of - fer earth's in - dif - f'rence, its ag - o - ny and rage: "When
who, when few will lis - ten, will proph - e - sy and preach? And
tuned to what the an - cients ex - posed, pro - claimed, and wrote, a



long must some folk suf - fer? How long can few folk mind? How
are the fruits of jus - tice? Where are the signs of peace? When
ques - tion our po - si - tion! Don't crit - i - cize our wealth! Don't
will the wrong be right - ed? When will the king - dom come? When
who, when few will wel - come, will of - fer all they know? And
sav - ior with - out safe - ty, a trades - man with - out tools has



long dare vain self - in - t'rest turn prayer and pit - y blind?"
is the day when pris - 'ners and dreams find their re - lease?"
men - tion those ex - ploit - ed by pol - i - tics and stealth!"
will the world be gen - 'rous to all in - stead of some?"
who, when few will fol - low, will walk the road I show?"
come to tip the bal - ance with fish - er - men and fools.

THE GREAT THANKSGIVING

Season After Pentecost

Celebrant The Lord be with you.

Everyone **And also with you.**

Celebrant Lift up your hearts.

Everyone **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

Everyone **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

Everyone at the Early Service

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

At the Later Service

SANCTUS:

Ho - ly, ho - ly, ho - ly Lord God of hosts! Heav - en and earth are
 full of your glo - ry. Ho - san - na in the high - est! Ho - san - na
 in the high - est! Bless - ed is the One who comes in the name of the
 Lord. Ho - san - na in the high - est! Ho - san - na in the high - est!

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

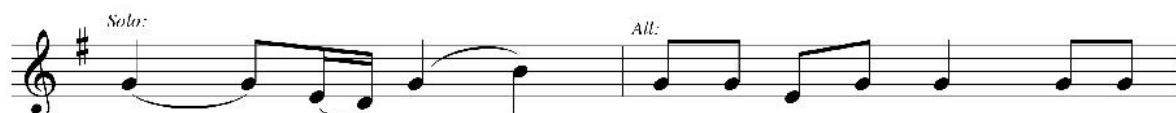
Closing Hymn: Guide My Feet



1. Guide my feet while I run this race.
 2. I'm your child while I run this race.
 3. Hold my hand while I run this race.
 4. Stand by me while I run this race.



Guide my feet while I run this race.
 I'm your child while I run this race.
 Hold my hand while I run this race.
 Stand by me while I run this race.



Guide my feet while I run this race,
 I'm your child while I run this race, For I
 Hold my hand while I run this race,
 Stand by me while I run this race,



don't want to run this race in vain!

DISMISSAL

Priest Our worship has ended, let our service begin, go in peace to love and serve the Lord.
 Alleluia, Alleluia, Alleluia!

People **Thanks be to God. Alleluia! Alleluia! Alleluia!**

The Prayers of this Congregation

For all refugees, especially those at our southern border; for the farmers across our country who are struggling; for Bonnie Perry, our Bishop, for Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Wendell N. Gibbs, Jr., our retired bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig Satterlee, ELCA Bishop, NW Lower Michigan Synod; Stewart Wood, our retired bishop; and our whole diocesan household, including St. Peter's in Hillsdale, St. Stephen's in San Pedro DR, St. Philip the Apostle in Santo Domingo DR; for Gretchen, our Governor; Joseph, our President; Kamala, our Vice President; and all members of Congress.

For Ena Pederson, Cindy, Michelle, Jeff, Samantha, Thor, Rosy, Liz Moorehouse, Janice Kibler, Pam Zawierucha, Carol Bales, Candy Dixon, Jennifer Holland, Nina DiGaetano, Frank & Barbara Davenport, Donna Hanes, Helen Stein, Matthew Bishop, Jennie Berube, Katherine Domienik, Reggie Chrzanowski, Pam Sherry, Roy Lawrence, Karen Blackburn, Ollie Denham, Janet Seewald, Chris George, Jasmine Gardner, Allen David Clay, Donna Chapman, Tom Krell, Jessica Wilhite, Martha Houser, Darrell Banks, Marcie Griffin, Mark Hall, Annette Leone, Michelle Grabowski, Frankie Dion, Shea Meloche, Jerry Gardner, Margaret Marchionda, Sandy & Bob Prout, the Warner family, the Fraley family.

Please note: Names will remain on the prayer list for one month.

In order to add someone or keep someone on the prayer list, please call the office.

Do you know someone who is ill? Please contact the office and we will add them to the prayer list.

SUMMER READING GROUP

Join Pastor Steve in reading the book FIVE DAYS by Wes Moore. This is the story of the aftermath of the death of Freddie Gray while in the hands of the Baltimore Police Department. We realize this is a difficult topic but our bishop has asked all our members to educate ourselves on the issue of racial disparity and justice and to look for ways to be a part of the solution.

We will meet on the following Wednesdays from 6:00 -7:00 pm:

June 23, July 14 and August 11. You may join us in person at Grace or on Zoom.

Books will be available after both services today and next week so you do not have to buy one. You may also call Pastor Steve to arrange a book pickup.

SINGLE 10:30 SERVICE ON UPCOMING SUNDAYS

On July 18, 25 and August 22, there will be a single service at 10:30 am.

JOIN US FOR BIBLE STUDY

Tuesdays at 7 pm on Zoom (*Meeting info will remain as follows each week*)

<https://us02web.zoom.us/j/89732417015?pwd=Z0NkeFQ4L2FFSExYeIB3WXoyUmFvZz09>

Meeting ID: 897 3241 7015 Password: 683930 Or call: 312-626-6799

The MINISTRIES of GRACE CHURCH
Currently

WORSHIP SERVICES

Sundays, online 8:30 & 10:30 am. Visit our website for more information.
Bible Study: Thursdays at 10 am.

OUTREACH MINISTRIES

Community Suppers:

Wednesdays at 4:30, take-out meals only

Food Pantry:

Mondays, Wednesdays, and Fridays, 10 am -12 noon, curbside pickup
Serving from 250 - 350 people every month

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:
586-465-4573***

Grace's Income and Expenses

May total expenses: \$17,408.69

May total income: \$ 15,259.11

June offering income: \$17,357.57

June outreach income: \$1,237.00

June rental income: \$1,850.00

Capital Campaign

Goal for 2020-22: \$150,000.00

Pledged to date: \$98,850.00

Received to date: \$38,300.00