



GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

The Seventh Sunday After Pentecost

*July 12, 2026 – **LARGE-PRINT EDITION***

Before the Service — Speak quietly to God

During the Service — Let God speak to you

After the Service — Speak to one another

LITURGICAL SEASON EXPLAINED

The Season after Pentecost is not actually a liturgical season with a common focus, rather, it is just the weeks between the Day of Pentecost and the First Sunday of Advent. This period is often referred to as “Ordinary Time” and the liturgical color is **green**. These are the ordinary days in which we live our Christian faith in the regular routine of daily life. This seems simple enough, but the way the Sundays are counted on the calendar gets a bit confusing. It begins with the First Sunday after Pentecost and then counts sequentially until the 24th Sunday after Pentecost which is Christ the King, the Sunday before Thanksgiving. If it stopped here that would be clear, but each Sunday during this time is also given another title: Proper 7-29 where the numbers do not coincide with the numbered Sundays after Pentecost. This proper numbering system is based on the moveable date of Easter. Honestly, there is no need to be concerned about this numbering framework, just focus on the ordinary daily life of Jesus as he goes about teaching, healing, and loving people as you live your ordinary life each day!

TO JOIN SERVICES ONLINE OR BY PHONE

To join the 8:30 service online, visit our website at gracechurchmtclemens.org and follow the links.

To join the 8:30 service by phone, call 312-626-6799

8:30 AM Service: Meeting ID: 881 8016 9300 Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

Rector: The Rev. Steven Steinberger-Domienik
Cell: 203-641-2068

Clergy Emerita: The Rev. Deacon Betty Brogan
Mr. Josh Dulin, Minister of Music
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Visit us on the web at
www.gracechurchmtclemens.org



OPENING HYMN: For The Beauty Of The Earth

Please stand as you are able



1. For the beau-ty of the earth, For the glo - ry of the skies,
2. For the beau-ty of each hour Of the day and of the night,
3. For Your-self, O Gift Di - vine To our world so free-ly giv'n,



1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. For that love from which will shine, Peace on earth and joy in heav'n:



- 1-3. Lord of all, to you we raise This our hymn of grate-ful praise.

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever.
AMEN.**

Celebrant continues:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

GLORIA



Glo - ry to God, glo - ry to God, glo - ry to
God in the high - est, and on earth peace, and on earth
peace, peace to peo - ple of good will.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

*This Week's Readers: **Gay Gillespie & Lucia Smith***

*Next Week's Readers: **Ann & Dave Farrell***



THE LITURGY OF THE WORD

Please be seated

FIRST READING Isaiah 28:5-9

Reader A reading from the book of Isaiah.

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.

People **Thanks be to God.**

RESPONSE Psalm 65:1-14 – *Te decet hymnus*

¹You are to be praised, O God, in Zion;*
to you shall vows be performed in Jerusalem.

²To you that hear prayer shall all flesh come,*
because of their transgressions.

³Our sins are stronger than we are,*
but you will blot them out.

⁴Happy are they whom you choose
and draw to your courts to dwell there!*
**They will be satisfied by the beauty of your house,
by the holiness of your temple.**

⁵Awesome things will you show us in your righteousness,
O God of our salvation,*
**O Hope of all the ends of the earth
and of the seas that are far away.**

⁶You make fast the mountains by your power;*
they are girded about with might.

⁷You still the roaring of the seas,*
**the roaring of their waves,
and the clamor of the peoples.**

⁸Those who dwell at the ends of the earth will tremble at your
marvelous signs;*
you make the dawn and the dusk to sing for joy.

⁹You visit the earth and water it abundantly;
you make it very plenteous;*
the river of God is full of water.

¹⁰You prepare the grain,*
for so you provide for the earth.

¹¹You drench the furrows and smooth out the ridges;*
**with heavy rain you soften the ground and bless its
increase.**

¹²You crown the year with your goodness,*
and your paths overflow with plenty.

¹³May the fields of the wilderness be rich for grazing,*
and the hills be clothed with joy.

¹⁴May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;*
let them shout for joy and sing.

SECOND READING Romans 8:1-11

Reader A reading from the letter of Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

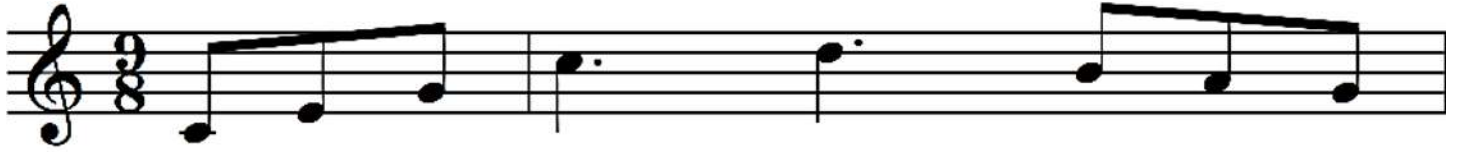
Reader The Word of the Lord.

People **Thanks be to God.**



GOSPEL HYMN: Seeds Of God's Garden

Please stand as you are able



1. Seeds of God's gar - den, ten - der - ly
2. Seeds of God's gar - den, ti - ny and
3. Seeds of God's gar - den, one day to



plant - ed, hope of cre - a - tion, bur - ied with
frag - ile, hope of cre - a - tion, cool in the
blos - som, hope of cre - a - tion, bear - ing good



care, through our be - hold - ing slow - ly un -
earth, eas - ing our sad - ness, bring - ers of
fruit, gen - tly re - pair - ing all our de -



fold - ing, tend - ed in pa - tience, nur - tured in prayer.
glad - ness, bear - ers of good - ness show - ing our worth.
spair - ing, faith reach - ing out - ward, love at the root.

GOSPEL Matthew 13:1-9,18-23

The Rev. Steven Steinberger-Domienik

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there,

while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant The Gospel of our Lord.

People **Praise to you, Lord Christ.**

HOMILY The Rev. Steven Steinberger-Domienik *Please be seated*



THE APOSTLES' CREED

Please stand as you are able

This is an ancient baptismal creed, but using the words "I give my heart," a truer translation of the Latin word "credo" than "I believe."

I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

PRAYERS OF THE PEOPLE

Leader Holy and gracious God, you created us in your image. Help us to recognize and honor your image in ourselves and in one another, especially those whom we are at odds with.
God our Creator,

People **Hear our prayer.**

Leader Holy and life-giving God, look with compassion on all those in this world suffering from violence and broken relationships. We especially pray for women and children living in poverty and those living in fear of abuse. God of Hope,

People **Hear our prayer.**

Leader Holy and faithful God, hear our prayers for all your people who are silent because of oppression, and for those who feel that their voices are not heard. God who speaks,

People **Hear our prayer.**

Leader Holy and magnificent God, you have filled the earth with beauty and diversity. Look graciously upon all of us with

our varied gifts, characteristics, and qualities and give us all a respect for the dignity of others that we may treat all people with love and care. God of Grace,

People Hear our prayer.

Leader All-knowing God, you see the pain of your people who suffer and fear because of war, especially those in Ukraine, the Middle East, Haiti, and Sudan; may you comfort them and keep them safe. Open the eyes of all those who advocate for and promote war that they may see their atrocities and pursue peaceful resolutions. God of Peace,

People Hear our prayer.

Leader Holy and loving God, we give you thanks for the blessings and wisdom we have received from those who have died. Receive them into eternal life and comfort those who mourn. God of Abundant Life,

People Hear our prayer.

Leader Healing God, we pray for all those who have asked for our prayers, especially those on our prayer list. Are there others?

May you bless, comfort and heal those who are struggling with physical, emotional, social, and relational pain, especially those affected by the ongoing Ebola outbreak and the earthquake in Venezuela. God of Healing,

People Hear our prayer.

Leader Nurturing God, we pray for the children in our lives and in our world. Grant us calm strength and patient wisdom that we may teach them to love whatever is just, true, and good. God of Caring,

People Hear our prayer.

CONCLUDING COLLECT

Celebrant:

In the name of the true and living Holy One, who made us for love, who saved us by love, and who loves us still. **AMEN.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please share a sign of peace with one another.

ANNOUNCEMENTS

Please be seated



OFFERTORY HYMN: I Scan The Mountains



1. I scan the moun - tains for a sign: will
2. When sun - light's rays burn hot and bright or



gran - ite gods come to my aid? No,
guid - ing stars be - gin to fade, Cre -



you, their Mak - er, are di - vine, out -
a - tor of the day and night, you



shin - ing all that you have made.
are my shep - herd and my shade.



You will not let my foot - hold fail when
You keep my life from e - vil's way, yet



eas - y paths turn rough and steep;
give me cour - age to ex - plore;



though I grow wea - ry on the trail my
for if I choose to go or stay, you



keep - er will not fall a - sleep.
guard me now and ev - er - more.

DOXOLOGY

Please stand as you are able

1. Praise God from whom all bless - ings flow; Praise him all
crea - tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

Celebrant continues:

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your Word and all things have come into being. You fashioned us in your image and placed us in the garden of your delight.

Though we chose the path of rebellion, you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the Law and taught us by your prophets to look for your reign of justice and mercy. In our unending joy we echo on earth the song of the angels in heaven, evermore praising you as we sing:

SANCTUS

1. Ho - ly, ho - ly, ho - ly,
2. Bless - ed is he who comes in the

1. ho - ly, ho - ly Lord God of
2. name _____ of _____ the Lord God of

1. hosts. Heav - en and earth are filled with your
2. hosts. Ho - san - na in _____ the

1. glo - ry. Ho - san - na in the high - est.
2. high - est. Ho - san - na in the high - est.

Celebrant continues:

Lord, you are the most holy one, enthroned in splendor and light, yet in the coming of your Son Jesus Christ, who suffered for the salvation of the world, you reveal the glory and power of your love.

Amen. Come, Lord Jesus!

Embracing our humanity, he taught us the way of salvation. Loving us to the end, he gave himself to death for us. Dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

Amen. Come, Lord Jesus!

On the night you gave up your Son for us all, he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is

my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, and we long for his coming in glory.

Amen. Come, Lord Jesus!

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit, let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Amen. Come, Holy Spirit!

Look with favor on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, free the oppressed, and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory are yours, almighty Father, for ever and ever.

Amen. Alleluia!

THE LORD'S PRAYER

Celebrant says:

And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

FRACTION



In the break-ing of the bread We have come to know the Lord,
And in drink-ing from the cup We have shared the life of God.

Celebrant Taste and see that our God is good; come to the banquet table with joy and thanksgiving!


COMMUNION

Please be seated

Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request). You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.

COMMUNION HYMN: Spirit Of God, Descend Upon My Heart



1 Spir - it of God, de - scend up - on my heart,
2 I ask no dream, no proph - et ec - sta - sies,
3 Did you not bid us love you, God and King,
4 Teach me to feel that you are al - ways nigh;
5 Teach me to love you as your an - gels love,
free it from sin, through all its puls - es move.
no sud - den rend - ing of the veil of clay,
love you with all our heart and strength and mind?
teach me the strug - gles of the soul to bear,
one ho - ly pas - sion fill - ing all my frame:



Stoop to my weak - ness, might - y as you are,
no an - gel vis - i - tant, no o - pening skies,
I see your cross— there teach my heart to cling.
to check the ris - ing doubt, the reb - el sigh;
the bap - tism of the heaven - de - scend - ed Dove,



and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
O let me seek you and O let me find!
teach me the pa - tience of un - an - swered prayer.
my heart an al - tar, and your love the flame.

POST-COMMUNION PRAYER

Please stand as you are able

Celebrant Let us pray together our post-Communion prayer.

Celebrant and People say together:

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son, Jesus Christ our Lord. AMEN.

BLESSING

May God lead you in marvelous ways and stir your inmost being to be light and love to those around you, and may the blessing of God—God our Creator, God our Redeemer, and God our Sanctifier—be upon you this day and remain with you always.

AMEN.

CLOSING HYMN: Peace Is Flowing Like A River



1, 5. Peace is flow-ing like a riv - er, flow - ing
 2. Love is flow-ing like a riv - er, flow - ing
 3. Heal - ing's flow-ing like a riv - er, flow - ing
 4. Al - le - lu - ia, al - le - lu - ia. Al - le -



1, 5. out of you and me. _____ Flow - ing out in - to the
 2. out of you and me. _____ Flow - ing out in - to the
 3. out of you and me. _____ Flow - ing out in - to the
 4. lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -



1, 5. des - ert, set - ting all the cap - tives free. _____
 2. des - ert, set - ting all the cap - tives free. _____
 3. des - ert, set - ting all the cap - tives free. _____
 4. lu - ia. Al - le - lu - ia, al - le - lu - ia.

DISMISSAL

Celebrant Our time of worship has now ended. Go in peace to love God and to love your neighbor! Alleluia, alleluia, alleluia!

People **Thanks be to God! Alleluia, alleluia, alleluia!**



The Prayers of this Congregation

Sean Rowe, our Presiding Bishop; our Bishop, Bonnie Anne Perry; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses, and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members; Steven Steinberger-Domienik; Grace Church Mt. Clemens; Bonao, DR Church of the Pentecost.

For our Wednesday and Sunday supper guests; Donna Hanes; Frankie Dion; Elliott Belair; Charlotte Kalligeros; Jennifer Holland; Joan Walsh; Elizabeth Gage; Logan & Teresa Davidson; Jeanne Nowak; Donna Powell; Pamela Sherry; Linda Fields; Michael Woodard; Sara Mattocks; Gene Skladnowski; Sherie Borsa; Joan Donald; Rob Haynes; Scott Kadets; Brenda Steinberger-Domienik; Laurisa; Pat Ruditis; Jean & Terry Hitchcock; Laura Mary Lake; Allen Clay; Martha Wehba; Jody Gorney; Tammy Murphy; Eka & Kiana Basse; Suzanne LaMontagne; Vito Fontana; Christa Carpenter; Nancy & Bob Johnson; Rick Gheresi; Rory Heinz; Carole Schwertman; Tish Germain; Shirley & Nelson Rumpel; Helen Fitzgibbon; Joyce & Roy Schafer; Danielle; Betty Brogan; Paige Biehl; Ulrike Lamb; Debbie H.; Beverly Wolff; Beth Jarvis; Dave Salyer; Al Gazoul; Sharon Fedchenko; Joyce Geiger; Steve Burns; Betty Moore; Sandy Krell; Bobby Coutts; Sharon Potter; Rita Vermeersch; Sallie Coffey; Frank Davis; Shelly Volpe; Bud Denham; John Schober; Tish Mastro-Burns; Gary Cynowa; Linda Hurley; Fran Merlo; Dave Sisson; Betty Gillis; David Schihl; Martha Houser; Stacy Wagenknecht; Matthew Smith; Robert Tuten; the Stotz family; Daniel Ranger.

*Do you know someone who can use our prayers?
Please contact the office to add them to or keep them on the prayer list.*

The MINISTRIES of GRACE CHURCH

WORSHIP SERVICES

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information.
Bible Study: Sundays at 9:30 AM in the Guild Room

OUTREACH MINISTRIES

Community Suppers:

Wednesdays at 4:00

Sunday Suppers: Sundays at 4:00, November-March

Food Pantry:

Mondays, Wednesdays, and Fridays, 10 AM-12 noon, curbside pickup
Serving from 250-500 people every month

Fueling Kids' Futures:

Tuesdays at 11:30 AM at Oakley Industries, Inc. Plant 4
35088 Automation Drive, Clinton Township, MI 48035
Packing for the 2026-27 school year begins in October

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:
586-465-4573***

CURRENT ANNOUNCEMENTS

***Please send all bulletin submissions to
bulletins@gracechurchmtclemens.org***

ALTAR FLOWERS

Please sign up for altar flowers on the bulletin board in the hallway leading to the sanctuary.

COFFEE HOUR

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway. The host(s) makes and sets up the coffee and any snacks and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

BIBLE STUDY

Please join us on **Sundays** at **9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

GARDENS OF GRACE

Please see the *Amazing Grace* newsletter (available at both entrances and online) for monthly updates and ways you can help out. Need service hours? This is a great way to earn them!