



GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

The Fourth Sunday After Pentecost Father's Day June 21, 2026

*Before the Service — Speak quietly to God
During the Service — Let God speak to you
After the Service — Speak to one another*

LITURGICAL SEASON EXPLAINED

The Season after Pentecost is not actually a liturgical season with a common focus, rather, it is just the weeks between the Day of Pentecost and the First Sunday of Advent. This period is often referred to as “Ordinary Time” and the liturgical color is **green**. These are the ordinary days in which we live our Christian faith in the regular routine of daily life. This seems simple enough, but the way the Sundays are counted on the calendar gets a bit confusing. It begins with the First Sunday after Pentecost and then counts sequentially until the 24th Sunday after Pentecost which is Christ the King, the Sunday before Thanksgiving. If it stopped here that would be clear, but each Sunday during this time is also given another title: Proper 7-29 where the numbers do not coincide with the numbered Sundays after Pentecost. This proper numbering system is based on the moveable date of Easter. Honestly, there is no need to be concerned about this numbering framework, just focus on the ordinary daily life of Jesus as he goes about teaching, healing, and loving people as you live your ordinary life each day!

TO JOIN SERVICES ONLINE OR BY PHONE

To join the 8:30 service online, visit our website at gracechurchmtclemens.org and follow the links.

To join the 8:30 service by phone, call 312-626-6799

8:30 AM Service: Meeting ID: 881 8016 9300 Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

Rector: The Rev. Steven Steinberger-Domienik
Cell: 203-641-2068
Clergy Emerita: The Rev. Deacon Betty Brogan
Mr. Josh Dulin, Minister of Music
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Visit us on the web at
www.gracechurchmtclemens.org

OPENING HYMN: The Church's One Foundation

Please stand as you are able



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. AMEN.**

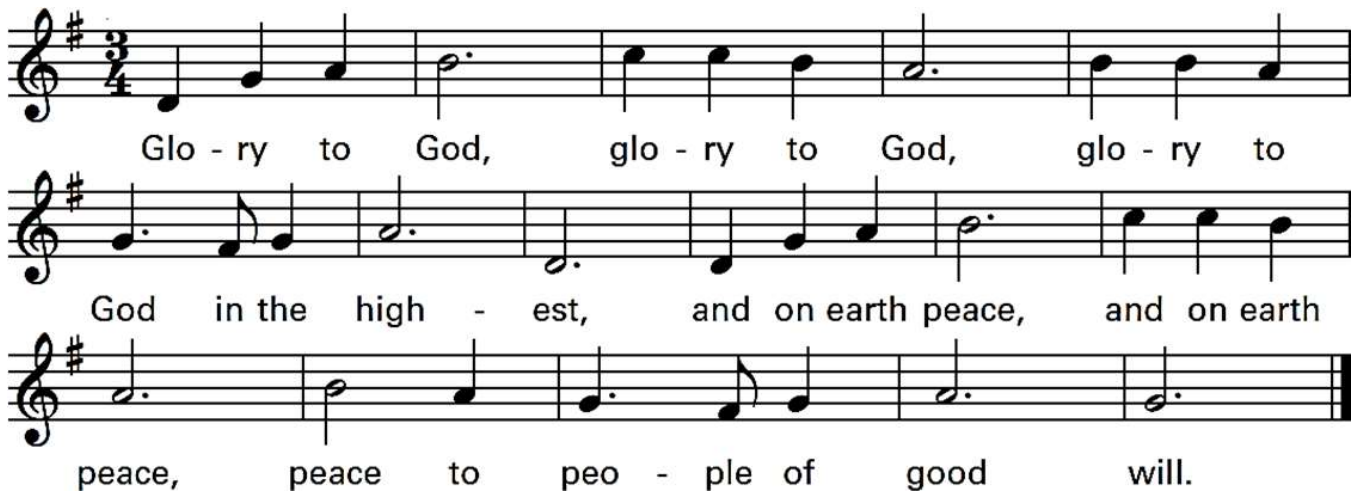
Celebrant continues:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

AMEN.



GLORIA



Glo - ry to God, glo - ry to God, glo - ry to
God in the high - est, and on earth peace, and on earth
peace, peace to peo - ple of good will.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

*This Week's Reader: **Nora Heath***

Next Sunday: Combined 10 AM service at American Lutheran Church

*In Two Weeks: **Selia Tuten***

THE LITURGY OF THE WORD

Please be seated

FIRST READING Jeremiah 20:7-13

Reader A reading from the book of Jeremiah.

O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;

let me see your retribution upon them,
for to you I have committed my cause.

Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

Reader The Word of the Lord.

People Thanks be to God.

RESPONSE Psalm 69: 8-20 – *Salvum me fac*

⁸Surely, for your sake have I suffered reproach,*
and shame has covered my face.

⁹I have become a stranger to my own kindred,*
an alien to my mother's children.

¹⁰Zeal for your house has eaten me up;*
the scorn of those who scorn you has fallen upon me.

¹¹I humbled myself with fasting,*
but that was turned to my reproach.

¹²I put on sack-cloth also,*
and became a byword among them.

¹³Those who sit at the gate murmur against me,*
and the drunkards make songs about me.

¹⁴But as for me, this is my prayer to you,*
at the time you have set, O Lord:

¹⁵"In your great mercy, O God,*
answer me with your unfailing help.

¹⁶Save me from the mire; do not let me sink;*
**let me be rescued from those who hate me
and out of the deep waters.**

¹⁷Let not the torrent of waters wash over me,
neither let the deep swallow me up;*
do not let the Pit shut its mouth upon me.

¹⁸Answer me, O Lord, for your love is kind;*
in your great compassion, turn to me.

¹⁹Hide not your face from your servant;*
be swift and answer me, for I am in distress.

²⁰Draw near to me and redeem me;*
because of my enemies deliver me."

SECOND READING Romans 6:1b-11

Reader A reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL HYMN: What Can I Leave Behind?

Please stand as you are able



1. What can I leave be - hind— what old and wea - ry
2. What can I claim once more? Can life re - turn from
3. What can I take to share a neigh - bor's crush - ing



ways that weigh up - on my mind and strain my
loss? What fu - ture lies in store if I take
load? What bur - dens can we bear to - geth - er



song of praise? God, grant re - lease from bind - ing
up my cross? My bur - den raised, Christ bears it,
on the road? We walk and pray with Christ our



pain and let me gain your hope and peace.
too. In all I do, may God be praised.
guide, who by our side will show the way.

GOSPEL

Matthew 10:24-39

The Rev. Steven Steinberger-Domienik

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Celebrant The Gospel of our Lord.

People Praise to you, Lord Christ.

HOMILY The Rev. Steven Steinberger-Domienik

Please be seated

THE APOSTLES' CREED

Please stand as you are able

*This is an ancient baptismal creed, but using the words "I give my heart,"
a truer translation of the Latin word "credo" than "I believe."*

I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

PRAYERS OF THE PEOPLE

Leader Holy and gracious God, you created us in your image. Help us to recognize and honor your image in ourselves and in one another, especially those whom we are at odds with. God our Creator,

People Hear our prayer.

Leader Holy and life-giving God, look with compassion on all those in this world suffering from violence and broken relationships. We especially pray for women and children living in poverty and those living in fear of abuse. God of Hope,

People Hear our prayer.

Leader Holy and faithful God, hear our prayers for all your people who are silent because of oppression, and for those who feel that their voices are not heard. God who speaks,

People **Hear our prayer.**

Leader Holy and magnificent God, you have filled the earth with beauty and diversity. Look graciously upon all of us with our varied gifts, characteristics, and qualities and give us all a respect for the dignity of others that we may treat all people with love and care. God of Grace,

People **Hear our prayer.**

Leader All-knowing God, you see the pain of your people who suffer and fear because of war, especially those in Ukraine, the Middle East, Haiti, and Sudan; may you comfort them and keep them safe. Open the eyes of all those who advocate for and promote war that they may see their atrocities and pursue peaceful resolutions. God of Peace,

People **Hear our prayer.**

Leader Holy and loving God, we give you thanks for the blessings and wisdom we have received from those who have died. Receive them into eternal life and comfort those who mourn. God of Abundant Life,

People **Hear our prayer.**

Leader Healing God, we pray for all those who have asked for our prayers, especially those on our prayer list. Are there others?

May you bless, comfort and heal those who are struggling with physical, emotional, social, and relational pain, especially those affected by the ongoing Ebola outbreak. God of Healing,

People **Hear our prayer.**

Leader Nurturing God, we pray for the children in our lives and in our world. Grant us calm strength and patient wisdom that we may teach them to love whatever is just, true, and good. God of Caring,

People **Hear our prayer.**

CONCLUDING COLLECT

Celebrant:

In the name of the true and living Holy One, who made us for love, who saved us by love, and who loves us still. **AMEN.**

FATHER'S DAY BLESSING

Celebrant:

Almighty God, our heavenly Father, you have grounded your creation in steadfast love and faithfulness. We thank you today for the gift of these men—fathers, grandfathers, and father figures—whom you have called to be in relation to others.

Grant them, O Lord, a deep and enduring faith, that they may look to you as their source of strength and wisdom. Fill them with your steadfast love, so that they may

mirror your grace in all that they do. Teach them to trust in you through times of joy and seasons of trial, anchored always in your unchanging promises.

Pour out your Holy Spirit upon them, that they may love you with all their heart, and practice a radical love of neighbor in their daily lives. Bless their relationships and deepen their devotion to their loved ones and grant them the grace to care gently for themselves, knowing they are your beloved sons.

May the God of Joseph be your fountain of life to bless you and give you health and happiness, so that you may be a blessing to your family and to all who are in your care.

Watch over them, sustain them, and let your peace, which passes all understanding, keep their hearts and minds in Christ Jesus our Lord. **AMEN.**



THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please share a sign of peace with one another.

ANNOUNCEMENTS

Please be seated

OFFERTORY HYMN: Lord, I Lift Your Name On High (Brooke Lau)

Verse:

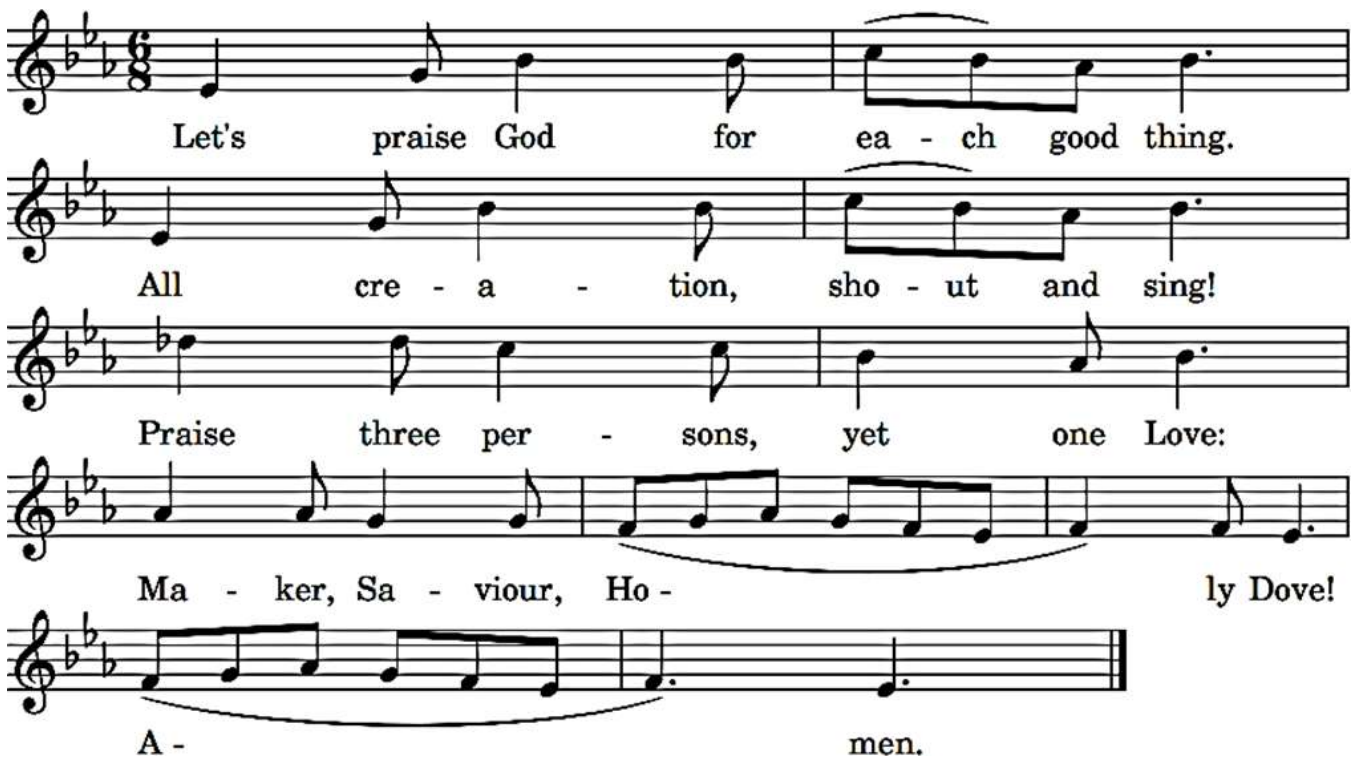
Lord, I lift Your name on high
Lord, I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us

Chorus:

You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord, I lift Your name on high

DOXOLOGY

Please stand as you are able



Let's praise God for each good thing.
All cre - a - tion, sho - ut and sing!
Praise three per - sons, yet one Love:
Ma - ker, Sa - viour, Ho - ly Dove!
A - men.



THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant continues:

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your Word and all things have come into being. You fashioned us in your image and placed us in the garden of your delight.

Though we chose the path of rebellion, you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the Law and taught us by your prophets to look for your reign of justice and mercy. In our unending joy we echo on earth the song of the angels in heaven, evermore praising you as we sing:

SANCTUS

1. Ho - ly, ho - ly, ho - ly,
2. Bless - ed is he who comes in the

1. ho - ly, ho - ly Lord God of
2. name _____ of _____ the Lord God of

1. hosts. Heav - en and earth are filled with your
2. hosts. Ho - san - na in _____ the

1. glo - ry. Ho - san - na in the high - est.
2. high - est. Ho - san - na in the high - est.

Celebrant continues:

Lord, you are the most holy one, enthroned in splendor and light, yet in the coming of your Son Jesus Christ, who suffered for the salvation of the world, you reveal the glory and power of your love.

Amen. Come, Lord Jesus!

Embracing our humanity, he taught us the way of salvation. Loving us to the end, he gave himself to death for us. Dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

Amen. Come, Lord Jesus!

On the night you gave up your Son for us all, he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, and we long for his coming in glory.

Amen. Come, Lord Jesus!

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit, let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Amen. Come, Holy Spirit!

Look with favor on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, free the oppressed, and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory are yours, almighty Father, for ever and ever.

Amen. Alleluia!

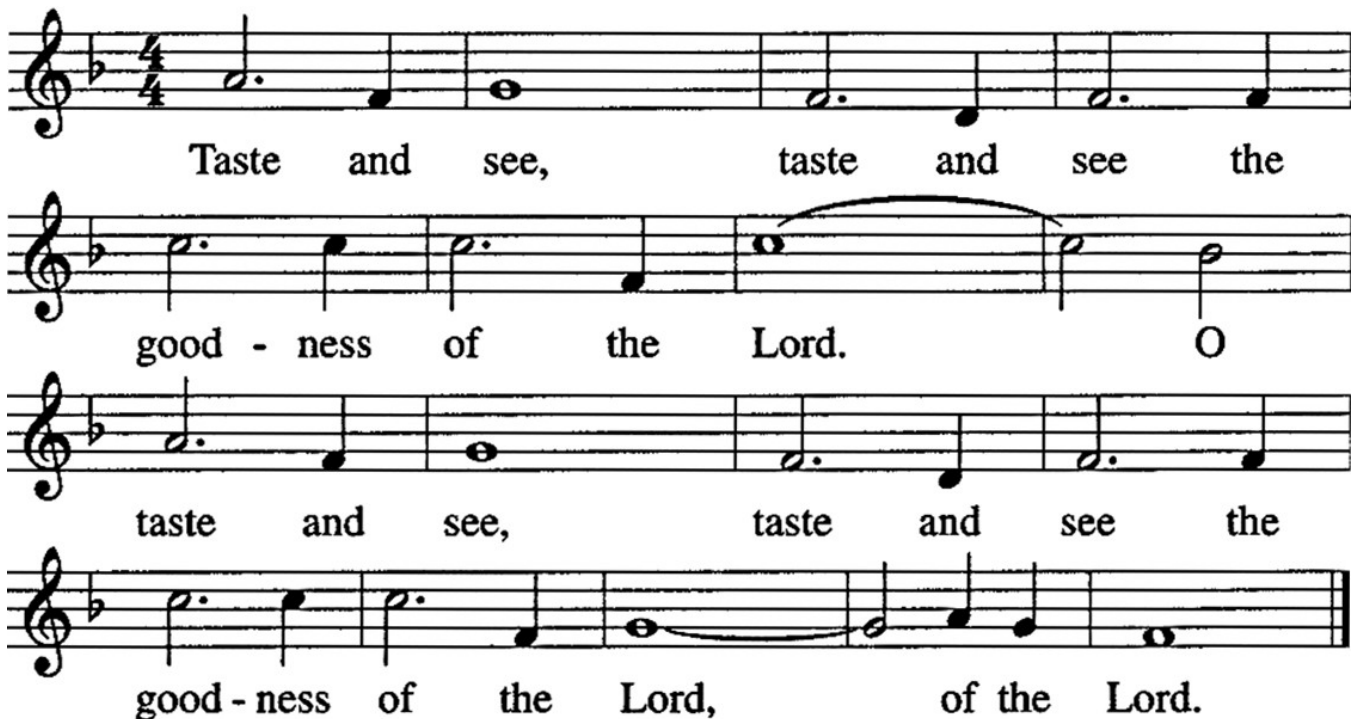
THE LORD'S PRAYER

Celebrant says:

And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

FRACTION



Taste and see, taste and see the
good - ness of the Lord. O
taste and see, taste and see the
good - ness of the Lord, of the Lord.

Celebrant Taste and see that our God is good; come to the banquet table with joy and thanksgiving!

COMMUNION

Please be seated

Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request). You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.



COMMUNION HYMN: Living Spirit, Holy Fire

1. Liv - ing Spir - it, ho - ly fire, burn - ing bright to
2. Warm us, draw your peo - ple near when our love grows
3. Melt a - way the masks we wear, hid - ing what we
4. O - pen hearts; af - firm us all, man - y - splen - dored,

light our way, blaze a - mong us and in - spire
weak or cold. Free our fro - zen hearts from fear,
know and feel. Risk - ing growth, we want to share
one in you, we em - brace the work, the call:

lives that praise you day by day.
that each sto - ry may be told.
love in ac - tion, love that's real.
You are mak - ing all things new.

POST-COMMUNION PRAYER

Please stand as you are able

Celebrant Let us pray together our post-Communion prayer.

Celebrant and People say together:

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son, Jesus Christ our Lord. AMEN.

BLESSING

May God the Father, who created you and loves you, give you courage to walk in faith. May God the Son, who redeemed you, show you how to love your neighbor. May God the Holy Spirit, who sustains you, fill your homes and hearts with peace. And may the blessing of God Almighty—God the Father, God the Son, and God the Holy Spirit—be upon you, your families, and those you love, this day and forevermore. **AMEN.**

CLOSING HYMN: Abba, Father

Refrain *Ab - ba,* *Ab - ba, Fa -*

Verses 1. Mold us, *mold us and fash - ion*
 2. Fa - ther, *may we be one in*
 3. Glo - ry, *glo - ry and praise to*

ther. *You are the pot - ter;*

1. us *in - to the im - age of*
 2. you. *May we be one in you as*
 3. you. *Glo - ry and praise to you for -*

we are the clay, *the work of your*

1. Je - sus, your Son, *of Je - sus, your*
 2. he is in you, *and you are in*
 3. ev - er, a - men, *for - ev - er, a -*

hands. (to Verses or Final) *Ab - ba!*

1. Son.
 2. him.
 3. men. (to Refrain)

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia!
People **Thanks be to God! Alleluia, alleluia, alleluia!**

The Prayers of this Congregation

Sean Rowe, our Presiding Bishop; our Bishop, Bonnie Anne Perry; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses, and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members; Steven Steinberger-Domienik; Grace Church Mt. Clemens; Bonaio, DR Church of the Pentecost.

For our Wednesday and Sunday supper guests; Donna Hanes; Frankie Dion; Elliott Belair; Charlotte Kalligeros; Tom Stotz; Jennifer Holland; Joan Walsh; Elizabeth Gage; Logan & Teresa Davidson; Jeanne Nowak; Donna Powell; Pamela Sherry; Linda Fields; Michael Woodard; Sara Mattocks; Gene Skladnowski; Sherie Borsa; Joan Donald; Rob Haynes; Scott Kadets; Brenda Steinberger-Domienik; Laurisa; Pat Ruditis; Jean & Terry Hitchcock; Laura Mary Lake; Allen Clay; Martha Wehba; Jody Gorney; Tammy Murphy; Eka & Kiana Bassey; Suzanne LaMontagne; Vito Fontana; Christa Carpenter; Nancy & Bob Johnson; Rick Gherzi; Rory Heinz; Carole Schwertman; Tish Germain; Shirley & Nelson Rumpel; Helen Fitzgibbon; Joyce & Roy Schafer; Danielle; Betty Brogan; Paige Biehl; Ulrike Lamb; Debbie H.; Beverly Wolff; Beth Jarvis; Dave Salyer; Al Gazoul; Sharon Fedchenko; Joyce Geiger; Steve Burns; Michael Oakley; Betty Moore; Sandy Krell; Bobby Coutts; Sharon Potter; Rita Vermeersch; Sallie Coffey; Frank Davis; Shelly Volpe; Bud Denham; John Schober; Tish Mastro-Burns; Gary Cynowa; Linda Hurley; Fran Merlo; Dave Sisson; Betty Gillis; David Schihl; Martha Houser; Stacy Wagenknecht; Matthew Smith; Robert Tuten.

Do you know someone who can use our prayers?

Please contact the office to add them to or keep them on the prayer list.

The MINISTRIES of GRACE CHURCH

WORSHIP SERVICES

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information.
Bible Study: Sundays at 9:30 AM in the Guild Room

OUTREACH MINISTRIES

Community Suppers:

Wednesdays at 4:00

Sunday Suppers: Sundays at 4:00, November-March

Food Pantry:

Mondays, Wednesdays, and Fridays, 10 AM-12 noon, curbside pickup
Serving from 250-500 people every month

Fueling Kids' Futures:

Tuesdays at 11:30 AM at Oakley Industries, Inc. Plant 4
35088 Automation Drive, Clinton Township, MI 48035
Packing for the 2026-27 school year begins in October

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:
586-465-4573***

CURRENT ANNOUNCEMENTS

*Please send all bulletin submissions to
bulletins@gracechurchmtclemens.org*

COMBINED SERVICE

Please join us for a single combined service with our friends at American Lutheran Church next **Sunday, June 28** at **10 AM**—and stay for lunch!

ALTAR FLOWERS

Please sign up for altar flowers on the bulletin board in the hallway leading to the sanctuary.

COFFEE HOUR

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway. The host(s) makes and sets up the coffee and any snacks and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

BIBLE STUDY

Please join us on **Sundays** at **9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

GARDENS OF GRACE

Please see the *Amazing Grace* newsletter (available at both entrances and online) for monthly updates and ways you can help out. Need service hours? This is a great way to earn them!

BOOK CLUB

The book club will meet at Grace on **Thursday, July 9** at **6 PM**. We're hoping to see you there to discuss the book *Remarkably Bright Creatures* by author Shelby Van Pelt. This is a beautiful story of the interactions between an octopus named Marcellus and Tova, a cleaning lady for an aquarium. Bonus: The film with the same title is available on Netflix and follows the storyline very well, with Sally Field as Tova. Reading the book now and then watching the movie in early July will make for a good discussion at our next meeting. If you have any questions, please contact Ann Strevel.