

GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

The Third Sunday of Easter

April 19, 2026

Before the Service — Speak quietly to God
During the Service — Let God speak to you
After the Service — Speak to one another

LITURGICAL SEASON EXPLAINED

The season after Easter Day until Pentecost is called the **Easter Season** or **Easter tide** and lasts 50 days.

The central theme of Eastertide is the resurrection of Jesus and the promise of new life, hope, and redemption. This is the most joyful season in the Christian calendar, the mood is bright and triumphant.

The scripture readings focus on the appearances of the risen Christ and the beginnings of the Christian community with the missionary work of the apostles. The liturgical color is white, symbolizing joy and purity.

TO JOIN SERVICES ONLINE OR BY PHONE

To join the 8:30 service online, visit our website at gracechurchmtclemens.org and follow the links.

To join the 8:30 service by phone, call 312-626-6799

8:30 AM Service: Meeting ID: 881 8016 9300 Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

Rector: The Rev. Steven Steinberger-Domienik
Cell: 203-641-2068

Clergy Emerita: The Rev. Deacon Betty Brogan
Mr. Josh Dulin, Minister of Music
115 South Main Street, Mt Clemens, MI 48043
Office 586-465-4573

Email: gracemtclemens@yahoo.com

Visit us on the web at
www.gracechurchmtclemens.org



OPENING HYMN: How Firm A Foundation

Please stand as you are able



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee; O be not dis - mayed!
3. "When through the deep wa - ters I call thee to go,
4. "When through fier - y tri - als thy path - way shall lie,
5. "The soul that to Je - sus hath fled for re - pose,



is laid for your faith in his ex - cel - lent word!
For I am thy God, and will still give thee aid;
the riv - ers of woe shall not thee o - ver - flow;
my grace, all suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to its foes;



What more can he say than to you he hath said,
I'll strength - en thee, help thee, and cause thee to stand,
for I will be with thee, thy trou - bles to bless,
the flame shall not hurt thee; I on - ly de - sign
that soul, though all hell shall en - deav - or to shake,



to you that for ref - uge to Je - sus have fled?
up - held by my right - eous, om - nip - o - tent hand.
and sanc - ti - fy to thee thy deep - est dis - tress.
thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake."

ACCLAMATION

Celebrant Alleluia! Christ is risen!

People Christ is risen indeed. Alleluia!

Celebrant continues:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

GLORIA



Gló - ri - a, gló - ri - a in ex - cél - sis De - o,
gló - ri - a, gló - ri - a and on earth, be peace.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**

This Week's Readers: Selia Tuten & Tom Stotz
Next Week's Readers: Gay Gillespie & Lucia Smith

THE LITURGY OF THE WORD

Please be seated

FIRST READING Acts 2:14a, 36-41

Reader A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People Thanks be to God.

RESPONSE Psalm 116:1-3, 10-17 – *Dilexi, quoniam*

¹I love the Lord, because he has heard the voice of my supplication,*
because he has inclined his ear to me whenever I called upon him.

²The cords of death entangled me;
the grip of the grave took hold of me;*
I came to grief and sorrow.

³Then I called upon the Name of the Lord:*
"O Lord, I pray you, save my life."

¹⁰How shall I repay the Lord*
for all the good things he has done for me?

¹¹I will lift up the cup of salvation*
and call upon the Name of the Lord.

¹²I will fulfill my vows to the Lord*
in the presence of all his people.

¹³Precious in the sight of the Lord*
is the death of his servants.

¹⁴O Lord, I am your servant;*
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵I will offer you the sacrifice of thanksgiving*
and call upon the Name of the Lord.

¹⁶I will fulfill my vows to the Lord*
in the presence of all his people,

¹⁷In the courts of the Lord's house,*
**in the midst of you, O Jerusalem.
Hallelujah!**

SECOND READING 1 Peter 1:17-23

Reader A reading from the first epistle of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People Thanks be to God.



GOSPEL HYMN: Help Us Find, Lord, In You What We're Looking For

(melody by U2)

Please stand as you are able

We have wan - dered - far from home, - we have
Let on Earth your _____ king - dom come, _____ not our
walk - ed - dus - ty be roads, on - ly to
will but thine be done. Lord, make us
be one with _____ you, _____ on - ly to
be one with _____ you, _____ Lord, make us
be one with _____ you. _____ We have the
be one with _____ you. _____ You broke the
wept, - we have prayed, - been per -
bonds - and loosed the chains, - car - ried - the
se - cuted _____ for your - name, _____ for of your -
cross _____ of our - shame, - of our -
name, _____ on - ly to
shame, _____ yet still we
be seek with _ you. _____ Help us find *Lord in you.
your _ face. _____
_____ what we're look - ing for. _____ Help us find *

GOSPEL

Luke 24:13-35

The Rev. Steven Steinberger-Domienik

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.**People** **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of our Lord.**People** **Praise to you, Lord Christ.**

HOMILY

The Rev. Steven Steinberger-Domienik

Please be seated

THE APOSTLES' CREED

Please stand as you are able

*This is an ancient baptismal creed, but using the words "I give my heart,"
a truer translation of the Latin word "credo" than "I believe."*

I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

PRAYERS OF THE PEOPLE

Leader Christ is risen—alleluia! In the confidence of the Resurrection, we now pray in our Savior's name for all of God's people throughout the world, saying: Awake, O Sleeper, rise from death,

***People* And Christ will give you life!**

Leader Bring newness and change to your church, O God, that we might serve you with courage and grace. Awake, O Church, rise from death,

***People* And Christ will give you life!**

Leader Bring newness and change to your world, O God, that all might know the goodness of your love. Awake, O World, rise from death,

***People* And Christ will give you life!**

Leader Bring newness and change to our nation, O God, that each person might share with and honor the other. Awake, O People, rise from death,

***People* And Christ will give you life!**

Leader Bring newness and change for the poor of the earth, O God, for the victims of warfare and natural disasters, and for refugees around the world, especially in Ukraine, the Middle East, Sudan, Haiti, the Congo, and Venezuela. Awake, O Downcast, rise from death,

***People* And Christ will give you life!**

Leader Bring newness and change to our community, O God, as we pray for the children in our lives and in our world. Grant us calm

strength and patient wisdom that we may teach them to love whatever is just, true, and good. Awake, O Family, rise from death,

People **And Christ will give you life!**

Leader Bring newness and change for the sick and the suffering, especially those on our prayer list. Are there others?

That they might know your saving help. Awake, O Sorrowful, rise from death,

People **And Christ will give you life!**

Leader Bring newness and change to even the departed, O God, that they might forever grow in your likeness. Awake, O Saints, rise from death,

People **And Christ will give you life!**

Leader Bring newness and change to our hearts, O God, that we might grow larger in faith and hope. Awake, O Soul, rise from death,

People **And Christ will give you life!**

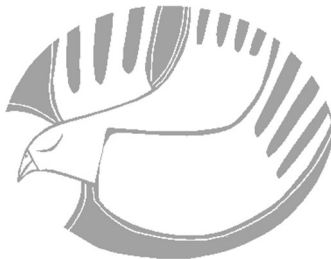
Leader Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live, says the Lord. This day God has made for life and all joy!

People **Alleluia, amen!**

CONCLUDING COLLECT

Celebrant:

Hear our prayers, O God, on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. **AMEN.**



THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Please share a sign of peace with one another.

ANNOUNCEMENTS

Please be seated

OFFERTORY HYMN: Day Of Arising



1 Day of a - ris - ing, Christ on the road - way, un - known com -
2 When we are walk - ing, doubt - ful and dread - ing, blind - ed by
3 Lo, I am with you, Je - sus has spo - ken. This is Christ's
4 Christ, our com - pan - ion, hope for the jour - ney, bread of com -



pan - ion walks with his own. When they in - vite him,
sad - ness, slow - ness of heart, yet Christ walks with us,
prom - ise, this is Christ's sign: when the church gath - ers,
pas - sion, o - pen our eyes. Grant us your vi - sion,



as fades the first day, and bread is bro - ken, Christ is made known.
ev - er a - wait - ing our in - vi - ta - tion: Stay, do not part.
when bread is bro - ken, there Christ is with us, in bread and wine.
set all hearts burn - ing that all cre - a - tion with you may rise.

DOXOLOGY

Please stand as you are able



Praise God, from whom all bless - ings flow.



Praise Him, all crea - tures here be - low.



Praise Him a - bove, ye heav - en - ly hosts.



Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to our God.**

Celebrant Let us give thanks to our God.

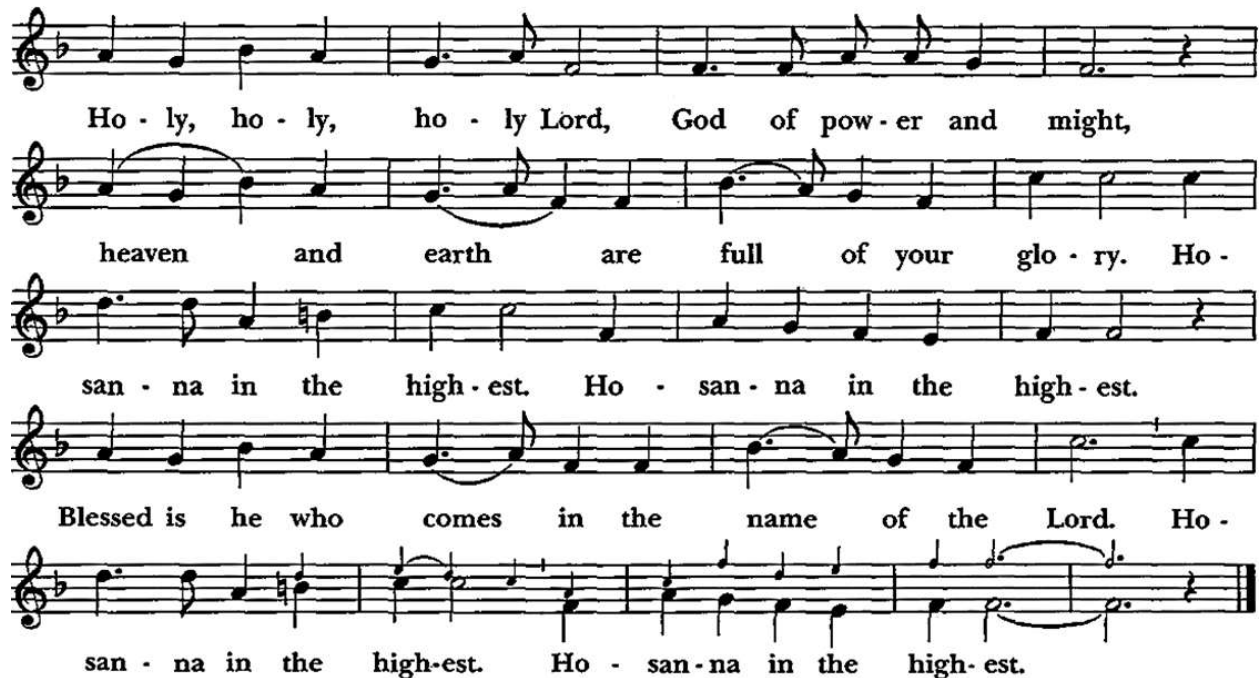
People **It is right to give our thanks and praise.**

Celebrant continues:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing; all you create is a sign of hope for our journey. And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant continues:

Glory and honor are yours, Creator of all; your Word has never been silent. You called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, and to give himself for us. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends, and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension; longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

For it is through Christ and with Christ and in Christ, in the unity of the Holy Spirit, that we worship you, our God and Creator, in voices of unending praise.

Blessed are you now and forever. AMEN.

THE LORD'S PRAYER

Celebrant says:

And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

FRACTION: My Chains Are Gone

What heights of love, what depths of peace, when fears are
stilled, when striv-ings cease! My Com-fort - er, my all in
all, here in the love of Christ I stand.

The image shows a musical score for the hymn 'My Chains Are Gone'. It consists of three staves of music in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a 12/8 time signature. The lyrics are written below the notes.

Celebrant The Gifts of God, for all of us, the holy people of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith and with thanksgiving.



COMMUNION

Please be seated

Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request). You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.

COMMUNION HYMN: What Shall I Render To The Lord



1. What shall I ren - der to the Lord for all His
 2. Sal - va - tion's cup of bless - ing now I take, and
 3. His saints the Lord de - lights to save; their death is
 4. With thank - ful heart I of - fer now my gift, and
 5. With - in His house, the house of prayer, I ded - i -



ben - e - fits a - new? How shall my life, by
 call up - on God's name. Be - fore His saints I
 pre - cious in His sight. He has re - deemed me
 call up - on God's name. Be - fore His saints I
 - cate my - self to God. Let all His saints His



grace re - stored, give wor - thy thanks, O Lord, to You?
 pay my vow, and here my grat - i - tude pro - claim.
 from the grave, and in His ser - vice I de - light.
 pay my vow, and here my grat - i - tude pro - claim.
 grace de - clare and join to sound His praise a - broad.



POST-COMMUNION PRAYER

Please stand as you are able

Celebrant Let us pray together our post-Communion prayer.

Celebrant and People say together:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. AMEN.

BLESSING

May the Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, this day and forever more.
AMEN.

CLOSING HYMN: Christ Is Alive!



1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

DISMISSAL

Celebrant My friends, our worship has now ended. Let us go forth in peace to show the world by our actions and our words the saving power of the risen Jesus! Alleluia, alleluia, alleluia!

People **We will, with God's help! Alleluia, alleluia, alleluia!**

The Prayers of this Congregation

Sean Rowe, our Presiding Bishop; our Bishop, Bonnie Anne Perry; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses, and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members; Steven Steinberger-Domienik; Grace Church Mt. Clemens; Bonaio, DR Church of the Pentecost.

For our Wednesday and Sunday supper guests; Donna Hanes; Frankie Dion; Elliott Belair; Charlotte Kalligeros; Tom Stotz; Jennifer Holland; Joan Walsh; Elizabeth Gage; Logan & Teresa Davidson; Jeanne Nowak; Donna Powell; Pamela Sherry; Linda Fields; Michael Woodard; Sara Mattocks; Gene Skladnowski; Sherie Borsa; Joan Donald; Rob Haynes; Scott Kadets; Brenda Steinberger-Domienik; Laurisa; Jason Zadorski; Pat Ruditis; Jean & Terry Hitchcock; Laura Mary Lake; Allen Clay; Mary Anne Jackson; Martha Wehba; Holly Quintero; Jody Gorney; Tammy Murphy; Eka & Kiana Bassey; Suzanne LaMontagne; Vito Fontana; Christa Carpenter; Nancy & Bob Johnson; Rick Ghersi; Rory Heinz; Carole Schwertman; Tish Germain; Shirley & Nelson Rumpel; Helen Fitzgibbon; Joyce & Roy Schafer; Danielle; Betty Brogan; Paige Biehl; Ulrike Lamb; Debbie H.; Beverly Wolff; Ellen Laudicina; Beth Jarvis; Dave Salyer; Al Gazoul; Randy; Sharon Fedchenko; Joyce Geiger; Steve Burns; Brenden Murphy and family; the Domienik family; Michael Oakley; Betty Moore; Sandy Krell; Bobby Coutts; Sharon Potter; Rita Vermeersch; Sallie Coffey; Frank Davis; Jerry Gardner; Shelly Volpe; Bud Denham; John Schober.

Do you know someone who can use our prayers?

Please contact the office to add them to or keep them on the prayer list.

The MINISTRIES of GRACE CHURCH

WORSHIP SERVICES

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information.
Bible Study: Sundays at 9:30 AM in the Guild Room

OUTREACH MINISTRIES

Community Suppers:

Wednesdays at 4:00

Sunday Suppers: Sundays at 4:00, November-March

Food Pantry:

Mondays, Wednesdays, and Fridays, 10 AM-12 noon, curbside pickup
Serving from 250-500 people every month

Fueling Kids' Futures:

Tuesdays at 11:30 AM at Oakley Industries, Inc. Plant 4
35088 Automation Drive, Clinton Township, MI 48035

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:
586-465-4573***

CURRENT ANNOUNCEMENTS

*Please send all bulletin submissions to
bulletins@gracechurchmtclemens.org*

ALTAR FLOWERS

Please sign up for altar flowers on the bulletin board in the hallway leading to the sanctuary.

COFFEE HOUR

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway. The host(s) makes and sets up the coffee and any snacks and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

BIBLE STUDY

Please join us on **Sundays** at **9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

CHOIR

Please join us for choir rehearsal on **Wednesdays** at **6:30 PM** in the sanctuary. No experience required; just bring your spirited heart and a friend! Thank you!

GARDENS OF GRACE

Spring's arrival means it's time to give some TLC to our church gardens. Please see the *Amazing Grace* newsletter (available at both entrances and online) for monthly updates and ways you can help out.

BOOK CLUB

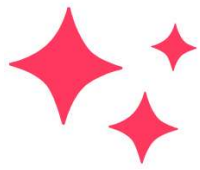
The next book club meeting will be on **Thursday, May 14**, at Grace Church. At the last meeting we couldn't decide which book was next, so we ended up choosing two books! They are: *Hold Strong* by Robert Dugoni and *twice* by Mitch Albom. We hope to see you at the next meeting! If you have any questions or concerns, please speak to Ann Strelvel.

ALC EVENTS

Please see the flyer posted on the bulletin board in the hallway for more info on upcoming and ongoing events at American Lutheran. There's a lot to choose from!

For the Seafarers Stuck in the Persian Gulf

God of **safe passage**, whose Son calmed the raging storm on the Sea of Galilee and protected his seafaring disciples, **we pray for the merchant seamen** who are stuck in the Persian Gulf amid heightened conflict and instability in the region. They are vulnerable, O God, and **we pray that you would protect them**, comfort them, and make a way for them to arrive swiftly on safe shores. **We pray also for their families** who long to be reunited. Pour out your lifegiving Spirit on them as they are uncertain and afraid. **Grant hope where it cannot be found**, wipe tears where they flow, and calm bodies that shake in fear and distress. **Grant this world peace**, for the sake of your Son, our Savior, Jesus Christ. Amen.



Grace Church, Mount Clemens

Saturday, April 25

Doors open 6:00 pm - Bingo starts 7:00pm

T.V. Theme Songs Bingo



**No Daubers
Please!!!**

\$20 per person

includes: One Bingo card, Sloppy Joe, chips,
salads & dessert. coffee, lemonade and water
Extra Bingo card available for purchase \$5.00

Basket Raffles and 50/50 available
the night of the event

Questions or to reserve space
Contact Margaret Morgan 313.657.9313
Or Christa Carpenter 586.663.6246