

GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

The Fifth Sunday After the Epiphany

February 8, 2026

*Before the Service — Speak quietly to God
During the Service — Let God speak to you
After the Service — Speak to one another*

LITURGICAL SEASON EXPLAINED

The word “Epiphany” as defined in the dictionary has two meanings. When the word is capitalized, it refers to God being revealed to the world in the person of Jesus. In lowercase, the term applies to any display of a deity. We typically use the word today to describe any insightful or dramatic moment that instills new spiritual insight, vision, or perspective into our lives. An epiphany is not something to be hidden; rather, it is something to be shared. God was revealed to the world in Bethlehem in the form of a newborn baby. The news of the Epiphany was shared with the shepherds in Luke’s Gospel, while in Matthew’s Gospel, the news is shared with the Magi. These Gentiles wanted to see for themselves how God chose to come into the world, and we are invited to do the same. The season of Epiphany starts on January 6 and ends the day before Ash Wednesday. The liturgical color is **green**.

TO JOIN SERVICES ONLINE OR BY PHONE

To join the 8:30 service online, visit our website at gracechurchmtclemens.org and follow the links.

To join the 8:30 service by phone, call 312-626-6799
8:30 AM Service: Meeting ID: 881 8016 9300 Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

Rector: The Rev. Steven Steinberger-Domienik
Cell: 203-641-2068
Clergy Emerita: The Rev. Deacon Betty Brogan
Mr. Josh Dulin, Minister of Music
115 South Main Street, Mt Clemens, MI 48043
Office 586-465-4573
Email: gracemtclemons@yahoo.com
Visit us on the web at
www.gracechurchmtclemens.org

OPENING HYMN: Sweet, Sweet Spirit*Please stand as you are able*

There's a sweet, sweet Spirit in this place, and I
know that it's the Spirit of the Lord; there are
sweet expressions on each face, and I
know they feel the presence of the Lord.

Sweet Ho - ly Spir - it, sweet heav-en-ly Dove, stay right here
with us, fill-ing us with your love; and for these bless-ings
we lift our hearts in praise; with-out a doubt we'll know that
we have been re - vived when we shall leave this place.

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. AMEN.**

Celebrant continues:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

GLORIA: Glory To God



Glo - ry to God, glo - ry to God, glo - ry in the high - est!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**

*This Week's Reader: Dash Heath
Next Week's Readers: Gay Gillespie & Lucia Smith*

THE LITURGY OF THE WORD

Please be seated

FIRST READING Isaiah 58:1-9a

Reader A reading from the book of Isaiah.

Shout out, do not hold back!
Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

"Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;

when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;

your vindicator shall go before you,
the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.

People **Thanks be to God.**

RESPONSE Psalm 112:1-9 – *Beatus vir*

*Verses read alternately by the reader and people, breaking at the **

¹Hallelujah!

Happy are they who fear the Lord*
and have great delight in his commandments!

²Their descendants will be mighty in the land;*

the generation of the upright will be blessed.

³Wealth and riches will be in their house,*

and their righteousness will last for ever.

⁴Light shines in the darkness for the upright;*

the righteous are merciful and full of compassion.

⁵It is good for them to be generous in lending*

and to manage their affairs with justice.

⁶For they will never be shaken;*

the righteous will be kept in everlasting remembrance.

⁷They will not be afraid of any evil rumors;*

their heart is right;

they put their trust in the Lord.

⁸Their heart is established and will not shrink,*

until they see their desire upon their enemies.

⁹They have given freely to the poor,*

and their righteousness stands fast for ever;

they will hold up their head with honor.

SECOND READING 1 Corinthians 2:1-12

Reader A reading from the first letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a

demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.

People **Thanks be to God.**



GOSPEL HYMN: This Little Light Of Mine*Please stand as you are able*

1. This lit - tle light of mine, I'm gon-na let it shine.
2. Ev - 'ry - where I go, I'm gon-na let it shine.
3. Je - sus gave it to me; I'm gon-na let it shine.

1. This lit - tle light of mine, I'm gon-na let it shine.
2. Ev - 'ry - where I go, I'm gon-na let it shine.
3. Je - sus gave it to me; I'm gon-na let it shine.

1. This lit - tle light of mine, I'm gon-na let it shine.
2. Ev - 'ry - where I go, I'm gon-na let it shine.
3. Je - sus gave it to me; I'm gon-na let it shine.

1-3. Let it shine, let it shine, let it shine.

GOSPEL

Matthew 5:13-20

The Rev. Steven Steinberger-Domienik

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in

the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Celebrant The Gospel of our Lord.

People Praise to you, Lord Christ.

HOMILY The Rev. Steven Steinberger-Domienik *Please be seated*

THE APOSTLES' CREED *Please stand as you are able*

This is an ancient baptismal creed, but using the words "I give my heart," a truer translation of the Latin word "credo" than "I believe."

I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

PRAYERS OF THE PEOPLE

Leader In peace we pray to you, O God.

You nourish our hearts and souls. You harmonize our grief and gladness. You make melody from the fragments of chaos. You align our spirit with creation. You calm us and delight us and set us free to love and forgive.

People Lord, hear us, and feed us through your grace.

Leader Let us pray for our nation in a time of crisis, and continue to keep in our prayers the families of Silverio Villegas González, Renee Good, and Alex Pretti, slain by ICE.

People Lord, hear us, and feed us through your grace.

Leader Grant us for the love of you to make no peace with oppression, to fear no adversity, and to have no tolerance for those who would use their power to abuse or exploit.

People Lord, hear us, and feed us through your grace.

Leader Guide the people of this land to use its wealth so that all may find fulfilling employment and receive just payment for their labor.

People **Lord, hear us, and feed us through your grace.**

Leader Be with those who are disheartened. Bless them with courage, and let it be as a spark to their flagging spirits.

People **Lord, hear us, and feed us through your grace.**

Leader Let us sense your loving presence in our moments of bewilderment, our days of trial, and our nights of worry.

People **Lord, hear us, and feed us through your grace.**

Leader Be with all the suffering and refugees around the world, especially those who are impacted by wars: May you bring peace and healing in Ukraine, Gaza, the West Bank, Sudan, Haiti, the Congo, and Venezuela.

People **Lord, hear us, and feed us through your grace.**

Leader Let us love in such a way that when we die, our love will survive and continue to grow.

People **Lord, hear us, and feed us through your grace.**

Leader We pray to you, O Lord, for the time of your favor. In your great kindness, answer us with your constant help.

People **Lord, hear us, and feed us through your grace.**

Leader For all those who are sick or infirmed, especially for those on our prayer list. Are there others?

That they may receive your healing touch.

People **Lord, hear us, and feed us through your grace.**

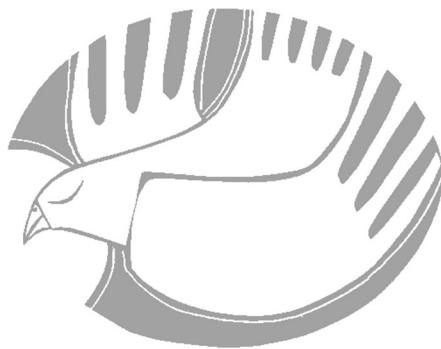
Leader For the children in our lives and in our world: Grant us calm strength and patient wisdom that we may teach them to love whatever is just, true, and good.

People **Lord, hear us, and feed us through your grace.**

CONCLUDING COLLECT

Good and gracious God, send forth your Holy Spirit upon your people throughout the world. Tear down the walls that divide us and make us one through Christ our Lord. **AMEN.**





THE PEACE

Celebrant The Peace of the Lord be always with you.

People And also with you.

Please share a sign of peace with one another.

ANNOUNCEMENTS

Please be seated

OFFERTORY HYMN: What Does The Lord Require?

1 What does the Lord re - quire for praise and of - fer - ing?
2 Rul - ers of earth, give ear! Should you not jus - tice show?
3 Still down the a - ges ring the pro - phet's stern com-mands.
4 How shall my soul ful - fill God's law so hard and high?

What sac - ri - fice de - sire, or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de - mands.
Let Christ en - due our will with grace to for - ti - fy.

1-3

Do just - ly; love mer - cy; walk hum-bly with your God.
Do just - ly; love mer - cy; walk hum-bly with your God.
Do just - ly; love mer - cy; walk hum-bly with your God.
Then just - ly, in mer - cy, we'll (hum-bly walk with God.)

Final Ending

hum - bly walk with God.

DOXOLOGY: To God, Creator*Please stand as you are able*

To God, Cre - a - tor, to God, Re - deem - er, to God, Sanc - ti - fi - er
be all glo - ry and praise for - ev - er, be praise for - ev - er, be
praise for - ev - er, A - - - men.



THE GREAT THANKSGIVING

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to our God.**

Celebrant Let us give thanks to our God.

People **It is right to give our thanks and praise.**

Celebrant continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the beneficiaries of creation. But we turned against you and betrayed your trust; and we turned against one another.

Have mercy, God, for we have strayed from your Love.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts!

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est! Ho - san - na

in the high - est! Bless-ed is the One who

comes in the name of the Lord. Ho - san - na in the high - est!

Ho - san - na in the high - est!

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Celebrant continues:

And so, God, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

God of our fathers and mothers, God of Abraham and Sarah, Isaac, Jacob, Rachel and Rebecca, Joseph, Moses, Miriam and Deborah, and God of Jesus: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus the Anointed One, our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

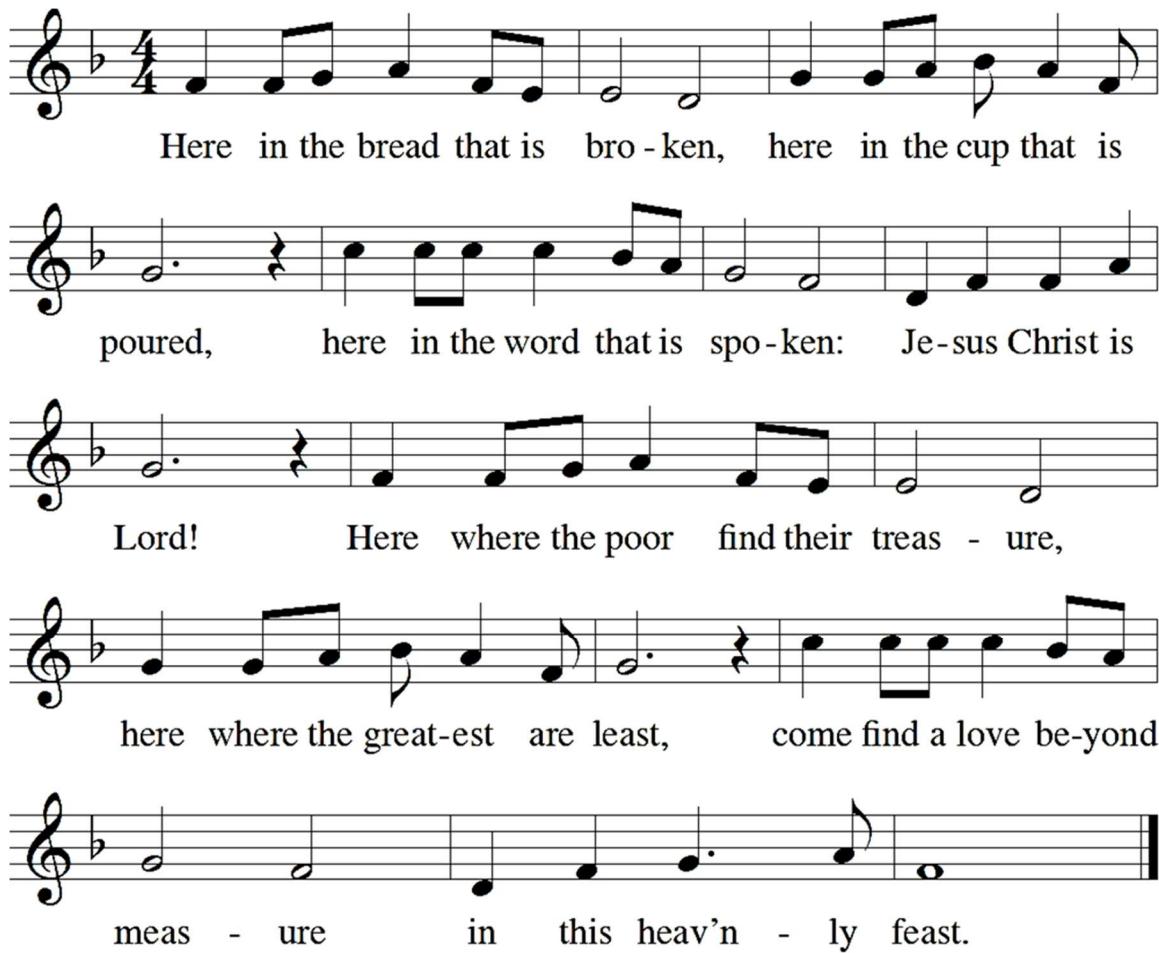
THE LORD'S PRAYER

Celebrant says:

And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

FRACTION: Where Two Or Three Are Gathered



Here in the bread that is bro - ken, here in the cup that is
poured, here in the word that is spo - ken: Je-sus Christ is
Lord! Here where the poor find their treas - ure,
here where the great-est are least, come find a love be-yond
meas - ure in this heav'n - ly feast.

Celebrant The Gifts of God, for all of us, the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.



COMMUNION

Please be seated

Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request). You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.

COMMUNION HYMN: Where Cross The Crowded Ways Of Life

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

POST-COMMUNION PRAYER

Please stand as you are able

Celebrant Let us pray together our post-Communion prayer.

Celebrant and People say together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

BLESSING

May the strength of God sustain us; may the power of God preserve us; may the hands of God protect us; may the way of God direct us; may God bless us and keep us; and may God's face shine upon us this day and forevermore. **AMEN.**

CLOSING HYMN: Lift Every Voice And Sing!

1. Lift ev- ery voice and sing, Till earth and heav - en ring, Ring with the

2. God of our wea - ry years, God of our si - lent tears, Thou who hast

1. har - mo - nies of lib - er - ty; Let our re - joic - ing rise

2. brought us thus far on the way; Thou who hast by thy might

1. High as the lis-t'ning skies, Let it re-sound loud as the roll - ing

2. Led us in - to the light, Keep us for - ev - er in the path, we

1. sea. Sing a song full of the faith that the dark past has

2. pray. Lest our feet stray from the plac - es, our God, where we

1. taught us; Sing a song full of the hope that the

2. met thee; Lest our hearts, drunk with the wine of the

1. pres - ent has brought us; Fac - ing the ris - ing sun Of our new

2. world, we for - get thee; Shad-owed be - neath thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.

2. ev - er stand, True to you God, this is our pra-yer, a - men.

DISMISSAL

Celebrant Our worship is now ended. Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord rejoicing in the power of the Holy Spirit! Alleluia, alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia, alleluia!**

The Prayers of this Congregation

Sean Rowe, our Presiding Bishop; our Bishop, Bonnie Anne Perry; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses, and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members; Steven Steinberger-Domienik; Grace Church Mt. Clemens; Bonao, DR Church of the Pentecost.

For Donna Hanes; Jasmine Gardner; Frankie Dion; Elliott Belair; Charlotte Kalligeros; Tom Stotz; Jennifer Holland; Joan Walsh; Elizabeth Gage; Logan & Teresa Davidson; Jeanne Nowak; Donna Powell; Pamela Sherry; Linda Fields; Michael Woodard; Pat Greenwood; Sara Mattocks; Gene Skladnowski; Sherie Borsa; Joan Donald; Rob Haynes; Scott Kadets; Brenda Steinberger-Domienik; Laurisa; Jason Zadorski; Pat Ruditis; Jean & Terry Hitchcock; Laura Mary Lake; Allen Clay; Mary Anne Jackson; Martha Wehba; Holly Quintero; Jody Gorney; Tammy Murphy; Eka & Kiana Bassey; Suzanne LaMontagne; Vito Fontana; Christa Carpenter; Nancy & Bob Johnson; Rick Ghersi; Rory Heinz; Louise Lambert; Carole Schwertman; Tish Germain; Shirley & Nelson Rumpel; Lucy Smith and family; Helen Fitzgibbon; Joyce & Roy Schafer; Danielle; Leo Bradley, Jr.; Betty Brogan; Paige Biehl; Ulrike Lamb; Debbie H.; Vickie Rose; Kristi Frangedakis; the family of Carolyn Siewert; Beverly Wolff; Ellen Laudicina; Beth Jarvis; Dave Salyer; Al Gazoul; Randy; Bill Atkinson; the family of Tom Krell; Sharon Fedchenko; Joyce Geiger; Tom Burns; Steve Burns; Brenden Murphy and family; the Domienik family.

In order to add someone or keep someone on the prayer list, please call the office. Do you know someone who is ill? Please contact the office and we will add them to the prayer list.

The MINISTRIES of GRACE CHURCH
Currently

WORSHIP SERVICES

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information.
Bible Study: Sundays at 9:30 AM in the Guild Room

OUTREACH MINISTRIES

Community Suppers:
Wednesdays at 4:00

Sunday Suppers: Sundays at 4:00, November-March

Food Pantry:

Mondays, Wednesdays, and Fridays, 10 AM -12 noon, curbside pickup
Serving from 250 - 350 people every month

Fueling Kids' Futures:

Tuesdays at 2:00 PM at Oakley Industries, Inc. Plant 4
35088 Automation Drive Clinton Township, MI 48035

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:
586-465-4573***

CURRENT ANNOUNCEMENTS

***Please send all bulletin submissions to
bulletins@gracechurchmtclemens.org***

ALTAR FLOWERS

Please sign up for altar flowers on the bulletin board in the hallway leading to the sanctuary.

COFFEE HOUR

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway. The host(s) makes and sets up the coffee and any snacks and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

BIBLE STUDY

Please join us on **Sundays at 9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend

each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

CHOIR

Please join us for choir rehearsal on **Wednesdays at 6:30 PM** in the sanctuary. No experience required; just bring your spirited heart and a friend! Thank you!

PALM COLLECTION

Please bring in your dried palms from home; we'll be burning them after the **10:30 service on February 15** to be used on Ash Wednesday. Place the palms in the vase on the table in the foyer of the parish hall or on the table in the sanctuary right below Pastor Steve's seat. Thank you!

LENTEN STUDY SERIES

The first part of our Lenten Study Series is watching and discussing Season 5 of "The Chosen." We'll start watching the eight episodes on **Tuesdays** beginning this week, **February 10 at 6:30 PM** in the Guild Room. This season focuses on the triumphal Palm Sunday entrance into Jerusalem and goes through all of the Holy Week events.

The second component focuses on a discussion of white Christian nationalism which will begin on **Sunday, February 15 at noon** and continue each week at this same time through Palm Sunday. We'll watch a video documentary the first week and explore readings from *The Seven Deadly Sins of White Christian Nationalism* by Carter Heyward. Participate in one or both activities for lively discussion as we prepare for Easter.

SHROVE TUESDAY PANCAKE SUPPER

Please join us on **Tuesday, February 17** when our vestry will be preparing and serving a pancake supper for our members from **5 to 6:30 PM**. You may come anytime during this period, and you're welcome to stay afterwards to watch Season 5, Episode 2 of "The Chosen."

BOOK CLUB

The next book club meeting will be at **6 PM on March 12** at Grace Church. The book to be discussed is *The Feather Detective* by Chris Sweeney. We look forward to meeting newcomers as well as regular members for a fun evening. Call Ann Strevel with any questions or concerns.

For the People of Ukraine

God of **comfort** and **hope**, who sits with those who suffer under the torment of war, **be with the people of Ukraine** as they work to protect their families and cling to **hope for peace** amid a bitterly cold winter. **Provide warmth** and shelter for all Ukrainians who lack electricity and heat due to targeted infrastructure. **Bring healing** to the sick and the wounded and **strengthen** the resolve of all people in that land to endure, to seek peace, and to **hope for justice** as they look to brighter days, trusting in you for a new dawn of peace and justice. We ask this through Christ, our light in darkness and our peace. Amen.

THE *Episcopal* CHURCH 