

GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

The Fourth Sunday After the Epiphany

February 1, 2026

*Before the Service — Speak quietly to God
During the Service — Let God speak to you
After the Service — Speak to one another*

LITURGICAL SEASON EXPLAINED

The word “Epiphany” as defined in the dictionary has two meanings. When the word is capitalized, it refers to God being revealed to the world in the person of Jesus. In lowercase, the term applies to any display of a deity. We typically use the word today to describe any insightful or dramatic moment that instills new spiritual insight, vision, or perspective into our lives. An epiphany is not something to be hidden; rather, it is something to be shared. God was revealed to the world in Bethlehem in the form of a newborn baby. The news of the Epiphany was shared with the shepherds in Luke’s Gospel, while in Matthew’s Gospel, the news is shared with the Magi. These Gentiles wanted to see for themselves how God chose to come into the world, and we are invited to do the same. The season of Epiphany starts on January 6 and ends the day before Ash Wednesday. The liturgical color is **green**.

TO JOIN SERVICES ONLINE OR BY PHONE

To join the 8:30 service online, visit our website at gracechurchmtclemens.org and follow the links.

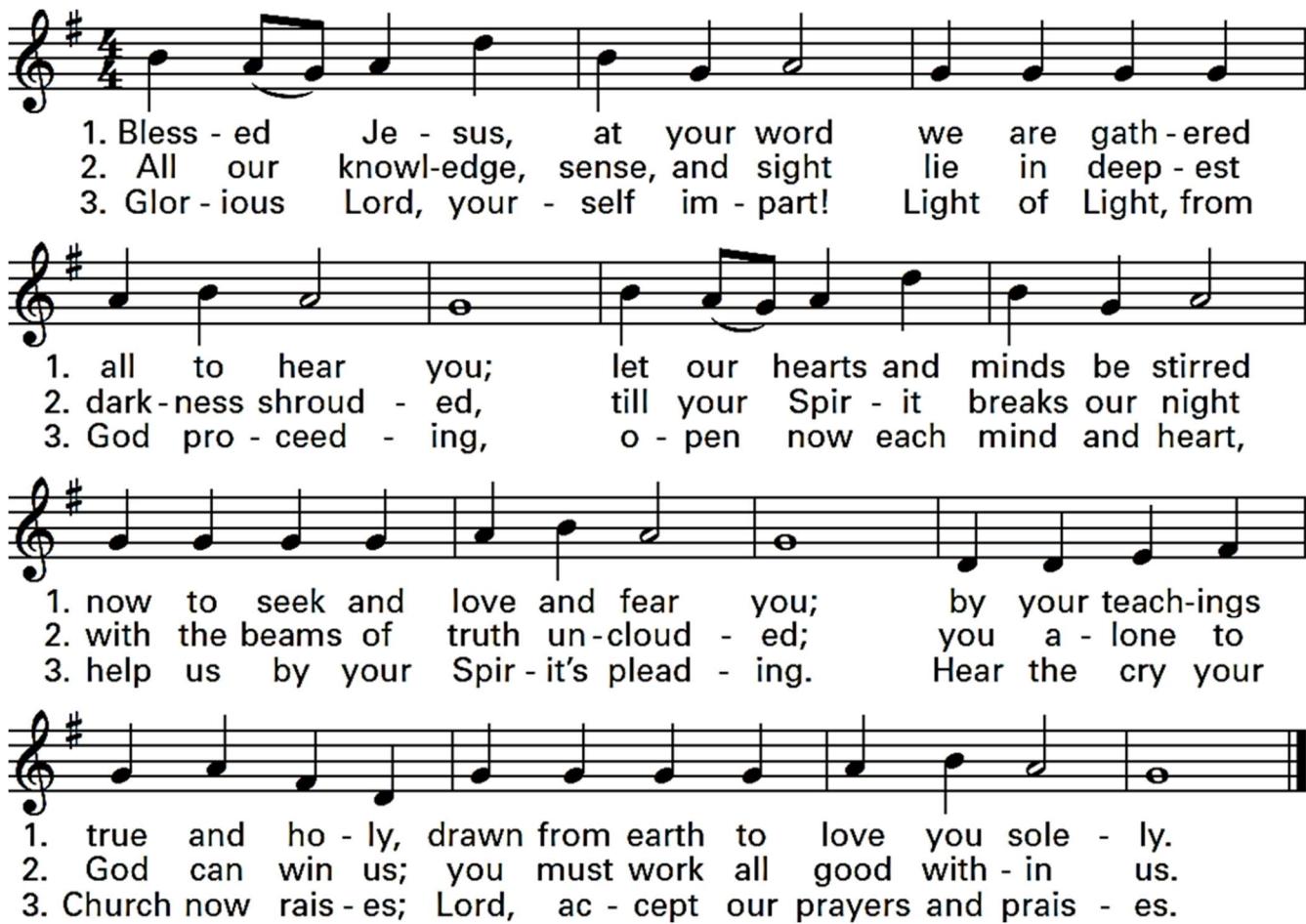
To join the 8:30 service by phone, call 312-626-6799
8:30 AM Service: Meeting ID: 881 8016 9300 Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

Rector: The Rev. Steven Steinberger-Domienik
Cell: 203-641-2068
Clergy Emerita: The Rev. Deacon Betty Brogan
Mr. Josh Dulin, Minister of Music
115 South Main Street, Mt Clemens, MI 48043
Office 586-465-4573
Email: gracemtclemens@yahoo.com
Visit us on the web at
www.gracechurchmtclemens.org

OPENING HYMN: Blessed Jesus, At Your Word

Please stand as you are able



1. Bless - ed Je - sus, at your word we are gath - ered
2. All our knowl - edge, sense, and sight lie in deep - est
3. Glor - ious Lord, your - self im - part! Light of Light, from

1. all to hear you; let our hearts and minds be stirred
2. dark - ness shroud - ed, till your Spir - it breaks our night
3. God pro - ceed - ing, o - pen now each mind and heart,

1. now to seek and love and fear you; by your teach - ings
2. with the beams of truth un - cloud - ed; you a - lone to
3. help us by your Spir - it's plead - ing. Hear the cry your

1. true and ho - ly, drawn from earth to love you sole - ly.
2. God can win us; you must work all good with - in us.
3. Church now rais - es; Lord, ac - cept our prayers and prais - es.

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. AMEN.

Celebrant continues:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**



GLORIA: Glory To God



Glo - ry to God, glo - ry to God, glo - ry in the high - est!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

This Week's Readers: Selia Tuten & Tom Stotz

Next Week's Reader: Dash Heath

THE LITURGY OF THE WORD

Please be seated

FIRST READING Micah 6:1-8

Reader A reading from the book of Micah.

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;

for the Lord has a controversy with his people,
and he will contend with Israel.

"O my people, what have I done to you?
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;

and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord."

"With what shall I come before the Lord,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"

He has told you, O mortal, what is good;
and what does the Lord require of you

but to do justice, and to love kindness,
and to walk humbly with your God?

Reader The Word of the Lord.

People **Thanks be to God.**

RESPONSE Psalm 15 – *Domine, quis habitabit?*

*Verses read alternately by the reader and people, breaking at the **

¹Lord, who may dwell in your tabernacle?*
who may abide upon your holy hill?

²Whoever leads a blameless life and does what is right,*
who speaks the truth from his heart.

³There is no guile upon his tongue;
he does no evil to his friend;*
he does not heap contempt upon his neighbor.

⁴In his sight the wicked is rejected,*
but he honors those who fear the Lord.

⁵He has sworn to do no wrong*
and does not take back his word.

⁶He does not give his money in hope of gain,*
nor does he take a bribe against the innocent.

⁷Whoever does these things*
shall never be overthrown.

SECOND READING 1 Corinthians 1:18-31

Reader A reading from the first letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord.

People **Thanks be to God.**



GOSPEL HYMN: Peacemaker Jesus*Please stand as you are able*

1 Peace - mak - er Je - sus, Word of good cour - age,
2 Strong broth - er Je - sus, wield - ing no weap - on,
3 Spir - it - ed Je - sus, turn - ing the ta - bles,
voice for com - pas - sion, speak to our lives!
cure us of con - flict, speak to our lives!
fierce for God's jus - tice, speak to our lives!
4 World-chang - ing Je - sus, shak - ing the pow - ers,
your peace and jus - tice speak through our lives!

GOSPEL

Matthew 5:1-12

The Rev. Steven Steinberger-Domienik

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.**People** **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant The Gospel of our Lord.
People **Praise to you, Lord Christ.**

HOMILY The Rev. Steven Steinberger-Domienik *Please be seated*

THE APOSTLES' CREED *Please stand as you are able*

This is an ancient baptismal creed, but using the words "I give my heart," a truer translation of the Latin word "credo" than "I believe."

I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

PRAYERS OF THE PEOPLE

Leader In peace we pray to you, O God.

You nourish our hearts and souls. You harmonize our grief and gladness. You make melody from the fragments of chaos. You align our spirit with creation. You calm us and delight us and set us free to love and forgive.

People **Lord, hear us, and feed us through your grace.**

Leader Let us pray for our nation in a time of crisis: Keep our hearts open with compassion and caring for those who have been affected by violence committed by ICE agents, especially the families of Silverio Villegas González, slain outside Chicago, and of Renee Good and Alex Pretti, slain in Minneapolis.

People **Lord, hear us, and feed us through your grace.**

Leader Grant us for the love of you to make no peace with oppression, to fear no adversity, and to have no tolerance for those who would use their power to abuse or exploit.

People **Lord, hear us, and feed us through your grace.**

Leader Guide the people of this land to use its wealth so that all may find fulfilling employment and receive just payment for their labor.

People **Lord, hear us, and feed us through your grace.**

Leader Be with those who are disheartened. Bless them with courage, and let it be as a spark to their flagging spirits.

People **Lord, hear us, and feed us through your grace.**

Leader Let us sense your loving presence in our moments of bewilderment, our days of trial, and our nights of worry.

People **Lord, hear us, and feed us through your grace.**

Leader Be with all the suffering and refugees around the world, especially those who are impacted by wars: May you bring peace and healing in Ukraine, Gaza, the West Bank, Sudan, Haiti, the Congo, and Venezuela.

People **Lord, hear us, and feed us through your grace.**

Leader Let us love in such a way that when we die, our love will survive and continue to grow.

People **Lord, hear us, and feed us through your grace.**

Leader We pray to you, O Lord, for the time of your favor. In your great kindness, answer us with your constant help.

People **Lord, hear us, and feed us through your grace.**

Leader For all those who are sick or infirmed, especially for those on our prayer list. Are there others?
That they may receive your healing touch.

People **Lord, hear us, and feed us through your grace.**

Leader For the children in our lives and in our world: Grant us calm strength and patient wisdom that we may teach them to love whatever is just, true, and good.

People **Lord, hear us, and feed us through your grace.**

CONCLUDING COLLECT

Good and gracious God, send forth your Holy Spirit upon your people throughout the world. Tear down the walls that divide us and make us one through Christ our Lord. **AMEN.**



THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Please share a sign of peace with one another.

ANNOUNCEMENTS

Please be seated

OFFERTORY HYMN: One Who Does Justice

Refrain

One who does jus - tice will live in the pres - ence,
the pres - ence of the Lord.

Verses

1. Who does God want you to be? One who speaks the truth.
2. Who does God want you to be? One who hon - ors God.
3. Who does God want you to be? One who shares with all.

DOXOLOGY: To God, Creator

Please stand as you are able

To God, Cre - a - tor, to God, Re - deem-er, to God, Sanc - ti - fi - er
be all glo - ry and praise for - ev - er, be praise for - ev - er, be
praise for - ev - er, A - - - men.

THE GREAT THANKSGIVING

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to our God.**

Celebrant Let us give thanks to our God.

People **It is right to give our thanks and praise.**

Celebrant continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the beneficiaries of creation. But we turned against you and betrayed your trust; and we turned against one another.

Have mercy, God, for we have strayed from your Love.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

The musical notation consists of eight staves of music. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord God of hosts!

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est! Ho - san - na

in the high - est! Blessed is the One who

comes in the name of the Lord. Ho - san - na in the

high - est! Ho - san - na in the high - est!

©2017 Amy Saari Music. All rights reserved.

Celebrant continues:

And so, God, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

God of our fathers and mothers, God of Abraham and Sarah, Isaac, Jacob, Rachel and Rebecca, Joseph, Moses, Miriam and Deborah, and God of Jesus: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

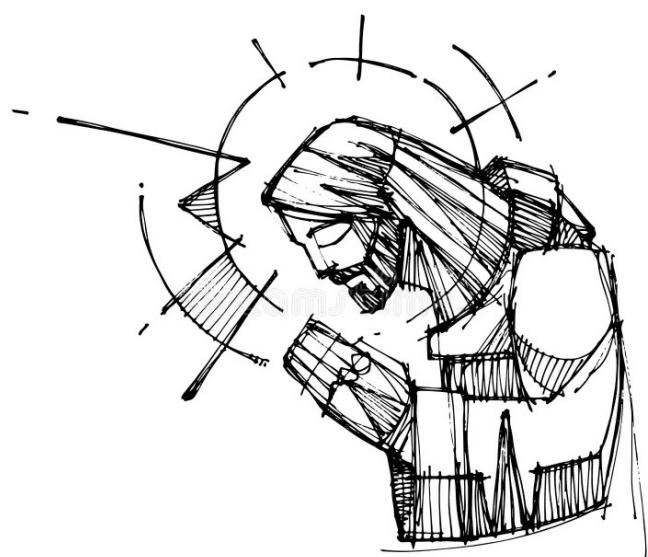
Accept these prayers and praises, O God, through Jesus the Anointed One, our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Celebrant says:

And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.



FRACTION: Where Two Or Three Are Gathered



Here in the bread that is bro - ken, here in the cup that is
poured, here in the word that is spo - ken: Je - sus Christ is
Lord! Here where the poor find their treas - ure,
here where the great-est are least, come find a love be-yond
meas - ure in this heav'n - ly feast.

Celebrant The Gifts of God, for all of us, the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.



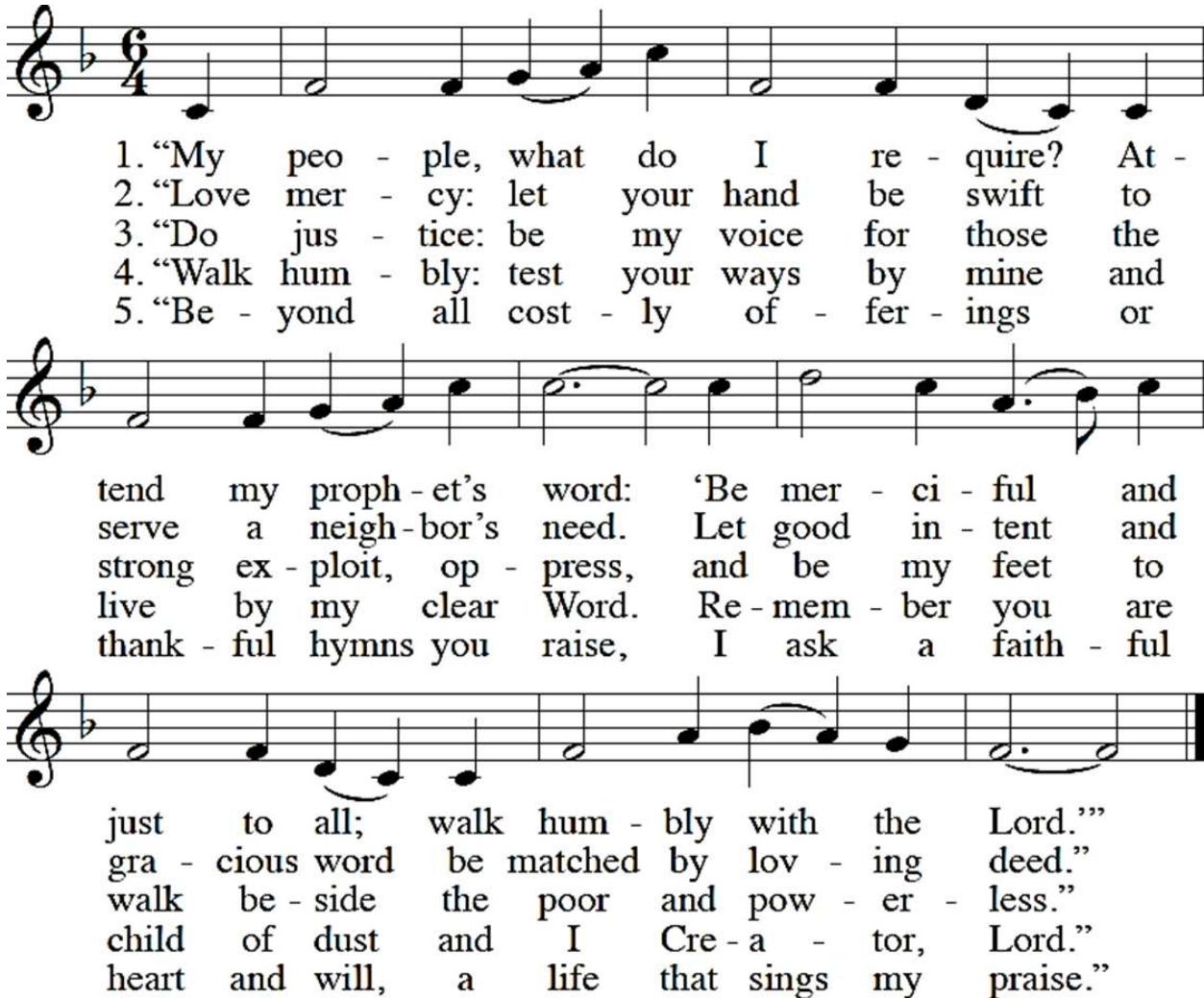
COMMUNION

Please be seated

Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request). You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.

COMMUNION HYMN: My People, What Do I Require?



1. "My peo - ple, what do I re - quire? At -
2. "Love mer - cy: let your hand be swift to
3. "Do jus - tice: be my voice for those the
4. "Walk hum - bly: test your ways by mine and
5. "Be - yond all cost - ly of - fer - ings or

tend my proph - et's word: 'Be mer - ci - ful and
serve a neigh - bor's need. Let good in - tent and
strong ex - ploit, op - press, and be my feet to
live by my clear Word. Re - mem - ber you are
thank - ful hymns you raise, I ask a faith - ful

just to all; walk hum - bly with the Lord. ""
gra - cious word be matched by lov - ing deed. ""
walk be - side the poor and pow - er - less. ""
child of dust and I Cre - a - tor, Lord. ""
heart and will, a life that sings my praise. ""

POST-COMMUNION PRAYER

Please stand as you are able

Celebrant Let us pray together our post-Communion prayer.

Celebrant and People say together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

BLESSING

May the strength of God sustain us; may the power of God preserve us; may the hands of God protect us; may the way of God direct us; may God bless us and keep us; and may God's face shine upon us this day and forevermore. **AMEN.**

CLOSING HYMN: Just A Closer Walk With Thee



Refrain: Just a clos - er walk with thee, grant it, Je-sus, is my plea,

1 I am weak, but thou art strong; Je-sus, keep me from all wrong;

2 Through this world of toil and snares, if I fal-ter, Lord, who cares?

3 When my fee-ble life is o'er, time for me will be no more;

Refrain: Just a clos - er walk with thee, grant it, Je-sus, is my plea,



R: dai - ly walk-ing close to thee: let it be, dear Lord, let it be.

1 I'll be sat - is - fied as long as I walk, let me walk close to thee.

2 Who with me my bur-den shares? None but thee, dear Lord, none but thee.

3 guide me gent-ly, safe-ly o'er to thy king - dom shore, to thy shore.

R: dai - ly walk-ing close to thee: let it be, dear Lord, let it be.

DISMISSAL

Celebrant Our worship is now ended. Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord rejoicing in the power of the Holy Spirit! Alleluia, alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia, alleluia!**



The Prayers of this Congregation

Sean Rowe, our Presiding Bishop; our Bishop, Bonnie Anne Perry; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses, and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members; Steven Steinberger-Domienik; Grace Church Mt. Clemens; Bonao, DR Church of the Pentecost.

For Donna Hanes; Katherine Domienik; Jasmine Gardner; Frankie Dion; Elliott Belair; Charlotte Kalligeros; Tom Stotz; Jennifer Holland; Joan Walsh; Elizabeth Gage; Logan & Teresa Davidson; Jeanne Nowak; Donna Powell; Pamela Sherry; Linda Fields; Michael Woodard; Pat Greenwood; Sara Mattocks; Gene Skladnowski; Sherie Borsa; Joan Donald; Rob Haynes; Scott Kadets; Brenda Steinberger-Domienik; Laurisa; Jason Zadorski; Pat Ruditis; Jean & Terry Hitchcock; Laura Mary Lake; Allen Clay; Mary Anne Jackson; Martha Wehba; Holly Quintero; Jody Gorney; Tammy Murphy; Eka & Kiana Bassey; Suzanne LaMontagne; Vito Fontana; Christa Carpenter; Nancy & Bob Johnson; Rick Ghersi; Rory Heinz; Louise Lambert; Carole Schwertman; Tish Germain; Shirley & Nelson Rumpel; Lucy Smith and family; Helen Fitzgibbon; Joyce & Roy Schafer; Danielle; Leo Bradley, Jr.; Betty Brogan; Paige Biehl; Ulrike Lamb; Debbie H.; Vickie Rose; Kristi Frangedakis; the family of Carolyn Siewert; Beverly Wolff; Ellen Laudicina; Beth Jarvis; Dave Salyer; Al Gazoul; Randy; Bill Atkinson; the family of Tom Krell; Sharon Fedchenko; Joyce Geiger; Tom Burns; Steve Burns; Brenden Murphy and family.

Please note: Names will remain on the prayer list for one month.

In order to add someone or keep someone on the prayer list, please call the office.

Do you know someone who is ill? Please contact the office and we will add them to the prayer list.

The MINISTRIES of GRACE CHURCH Currently

WORSHIP SERVICES

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information.

Bible Study: Sundays at 9:30 AM in the Guild Room

OUTREACH MINISTRIES

Community Suppers:

Wednesdays at 4:00

Sunday Suppers: Sundays at 4:00, November-March

Food Pantry:

Mondays, Wednesdays, and Fridays, 10 AM -12 noon, curbside pickup

Serving from 250 - 350 people every month

Fueling Kids' Futures:

Tuesdays at 2:00 PM at Oakley Industries, Inc. Plant 4

35088 Automation Drive Clinton Township, MI 48035

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:
586-465-4573***

CURRENT ANNOUNCEMENTS

Please send all bulletin submissions to bulletins@gracechurchmtclemens.org

ALTAR FLOWERS

Please sign up for altar flowers on the bulletin board in the hallway leading to the sanctuary.

COFFEE HOUR

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway. The host(s) makes and sets up the coffee and any snacks and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

BIBLE STUDY

Please join us on **Sundays at 9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

CHOIR

Please join us for choir rehearsal on **Wednesdays at 6:30 PM** in the sanctuary. No experience required; just bring your spirited heart and a friend! Thank you!

PALM COLLECTION

Please bring in your dried palms from home; we'll be burning them after the **10:30 service on February 15** to be used on Ash Wednesday. Place the palms in the vase on the table in the foyer of the parish hall or on the table in the sanctuary right below Pastor Steve's seat. Thank you!

LENTEN STUDY SERIES

The first part of our Lenten Study Series is watching and discussing Season 5 of "The Chosen." We'll start watching the eight episodes on **Tuesdays beginning on February 10 at 6:30 PM** in the Guild Room. This season focuses on the triumphal Palm Sunday entrance into Jerusalem and goes through all of the Holy Week events.

The second component focuses on a discussion of white Christian nationalism which will begin on **Sunday, February 15 at noon** and continue each week at this same time through Palm Sunday. We'll watch a video documentary the first week and explore readings from *The Seven Deadly Sins of White Christian Nationalism* by Carter Heyward. Participate in one or both activities for lively discussion as we prepare for Easter.

SHROVE TUESDAY PANCAKE SUPPER

Please join us on **Tuesday, February 17** when our vestry will be preparing and serving a pancake supper for our members from **5 to 6:30 PM**. You may come anytime during this period, and you're welcome to stay afterwards to watch Season 5, Episode 2 of "The Chosen."

BOOK CLUB

The next book club meeting will be at **6 PM on March 12** at Grace Church. The book to be discussed is *The Feather Detective* by Chris Sweeney. We look forward to meeting newcomers as well as regular members for a fun evening. Call Ann Strevel with any questions or concerns.