

# GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide  
Anglican Communion.

## The Third Sunday After the Epiphany *January 25, 2026*

*Before the Service — Speak quietly to God*  
*During the Service — Let God speak to you*  
*After the Service — Speak to one another*

### LITURGICAL SEASON EXPLAINED

The word “Epiphany” as defined in the dictionary has two meanings. When the word is capitalized, it refers to God being revealed to the world in the person of Jesus. In lowercase, the term applies to any display of a deity. We typically use the word today to describe any insightful or dramatic moment that instills new spiritual insight, vision, or perspective into our lives. An epiphany is not something to be hidden; rather, it is something to be shared. God was revealed to the world in Bethlehem in the form of a newborn baby. The news of the Epiphany was shared with the shepherds in Luke’s Gospel, while in Matthew’s Gospel, the news is shared with the Magi. These Gentiles wanted to see for themselves how God chose to come into the world, and we are invited to do the same. The season of Epiphany starts on January 6 and ends the day before Ash Wednesday. The liturgical color is **green**.

### *TO JOIN SERVICES ONLINE OR BY PHONE*

To join the 8:30 service online, visit our website at [gracechurchmtclemens.org](http://gracechurchmtclemens.org) and follow the links.

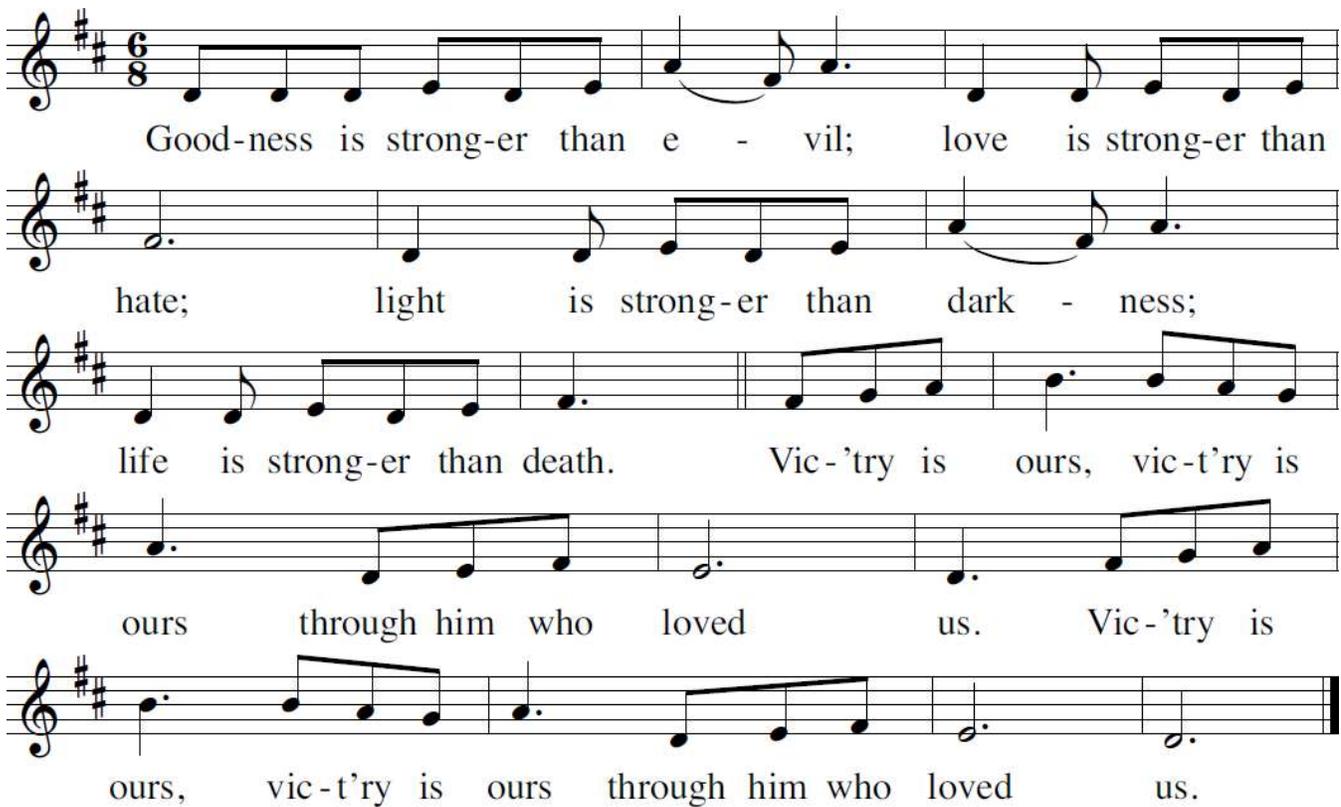
To join the 8:30 service by phone, call 312-626-6799  
8:30 AM Service: Meeting ID: 881 8016 9300 Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

Rector: The Rev. Steven Steinberger-Domienik  
Cell: 203-641-2068  
Clergy Emerita: The Rev. Deacon Betty Brogan  
Mr. Josh Dulin, Minister of Music  
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Visit us on the web at  
[www.gracechurchmtclemens.org](http://www.gracechurchmtclemens.org)

## OPENING HYMN: Goodness Is Stronger Than Evil

*Please stand as you are able*



Good-ness is strong-er than e - vil; love is strong-er than  
hate; light is strong-er than dark - ness;  
life is strong-er than death. Vic-'try is ours, vic-t'ry is  
ours through him who loved us. Vic-'try is  
ours, vic-t'ry is ours through him who loved us.

## ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. AMEN.**

*Celebrant continues:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**AMEN.**

## GLORIA: Glory To God



Glo - ry to God, glo - ry to God, glo - ry in the high - est!  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

## **COLLECT OF THE DAY**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

*This Week's Readers: **Scot Lau & Lydia Reed***  
*Next Week's Readers: **Selia Tuten & Tom Stotz***

## **THE LITURGY OF THE WORD**

*Please be seated*

### **FIRST READING** Isaiah 9:1-4

*Reader* A reading from the book of Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;

those who lived in a land of deep darkness—  
on them light has shined.

You have multiplied the nation,  
you have increased its joy;

they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

**RESPONSE** Psalm 27:1, 5-13 – *Dominus illuminatio*  
*Verses read alternately by the reader and people, breaking at the \**

<sup>1</sup>The Lord is my light and my salvation;  
whom then shall I fear?\*

**the Lord is the strength of my life;  
of whom then shall I be afraid?**

<sup>5</sup>One thing have I asked of the Lord;  
one thing I seek;\*

**that I may dwell in the house of the Lord all the days of my life;**

<sup>6</sup>To behold the fair beauty of the Lord\*  
**and to seek him in his temple.**

<sup>7</sup>For in the day of trouble he shall keep me safe in his shelter;\*  
**he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

<sup>8</sup>Even now he lifts up my head\*  
**above my enemies round about me.**

<sup>9</sup>Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;\*  
**I will sing and make music to the Lord.**

<sup>10</sup>Hearken to my voice, O Lord, when I call;\*  
**have mercy on me and answer me.**

<sup>11</sup>You speak in my heart and say, "Seek my face."\*  
**Your face, Lord, will I seek.**

<sup>12</sup>Hide not your face from me,\*  
**nor turn away your servant in displeasure.**

<sup>13</sup>You have been my helper;  
cast me not away;\*  
**do not forsake me, O God of my salvation.**

**SECOND READING** 1 Corinthians 1:10-18

*Reader* A reading from the first letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized

anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

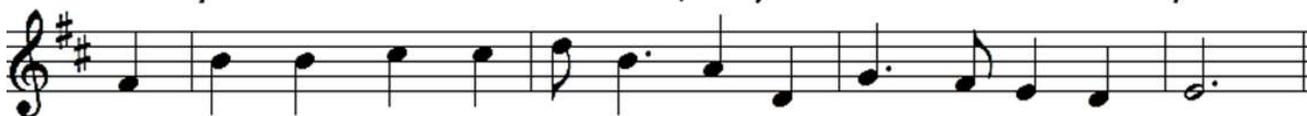
### GOSPEL HYMN: Come Follow Me And Live

*Please stand as you are able*



Come, fol - low me and live; do not be a - fraid. Be -  
lieve and trust in me; your faith will give you strength. Leave  
all your fears be - hind you; let your heart be free, for  
I will be your guide. Oh, come and fol - low me.

1. Come, fol - low in these foot-steps; I'll lead you gent - ly home.
2. Come, walk a - cross the wa - ter; place all your faith in me.
3. If you re - main with - in me, my words re - main in you.



1. No shel - ter, food nor mon - ey will you need up - on this road.
2. Cast all your doubts be - hind you to the wind and rag - ing sea.
3. What - ev - er you may ask of me, that is what I will do.

### GOSPEL

Matthew 4:12-23

The Rev. Steven Steinberger-Domienik

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Celebrant* The Gospel of our Lord.

**People Praise to you, Lord Christ.**

## **HOMILY**

The Rev. Steven Steinberger-Domienik

*Please be seated*

## **THE APOSTLES' CREED**

*Please stand as you are able*

*This is an ancient baptismal creed, but using the words "I give my heart,"  
a truer translation of the Latin word "credo" than "I believe."*

**I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.**

## **PRAYERS OF THE PEOPLE**

*Leader* In peace we pray to you, O God.

You nourish our hearts and souls. You harmonize our grief and gladness. You make melody from the fragments of chaos. You align our spirit with creation. You calm us and delight us and set us free to love and forgive.

**People Lord, hear us, and feed us through your grace.**

*Leader* Let us pray for the people and government of Greenland in this time of ever-increasing anxiety and uncertainty: May human rights and international law be respected and the dignity of the nation's people be preserved.

**People** **Lord, hear us, and feed us through your grace.**

*Leader* Let us pray for our nation in a time of crisis, and continue to keep in our prayers the family of Renee Nicole Good, slain by ICE in Minneapolis.

**People** **Lord, hear us, and feed us through your grace.**

*Leader* Grant us for the love of you to make no peace with oppression, to fear no adversity, and to have no tolerance for those who would use their power to abuse or exploit.

**People** **Lord, hear us, and feed us through your grace.**

*Leader* Guide the people of this land to use its wealth so that all may find fulfilling employment and receive just payment for their labor.

**People** **Lord, hear us, and feed us through your grace.**

*Leader* Be with those who are disheartened. Bless them with courage, and let it be as a spark to their flagging spirits.

**People** **Lord, hear us, and feed us through your grace.**

*Leader* Let us sense your loving presence in our moments of bewilderment, our days of trial, and our nights of worry.

**People** **Lord, hear us, and feed us through your grace.**

*Leader* Be with all the suffering and refugees around the world, especially those who are impacted by wars: May you bring peace and healing in Ukraine, Gaza, the West Bank, Sudan, Haiti, the Congo, and Venezuela.

**People** **Lord, hear us, and feed us through your grace.**

*Leader* Let us love in such a way that when we die, our love will survive and continue to grow.

**People** **Lord, hear us, and feed us through your grace.**

*Leader* For all those who are sick or infirmed, especially for those on our prayer list. Are there others?

That they may receive your healing touch.

**People** **Lord, hear us, and feed us through your grace.**

*Leader* For the children in our lives and in our world: Grant us calm strength and patient wisdom that we may teach them to love whatever is just, true, and good.

**People** **Lord, hear us, and feed us through your grace.**

*Leader* We pray to you, O Lord, for the time of your favor. In your great kindness, answer us with your constant help.

**People** **Lord, hear us, and feed us through your grace.**

## **CONCLUDING COLLECT**

Good and gracious God, send forth your Holy Spirit upon your people throughout the world. Tear down the walls that divide us and make us one through Christ our Lord.

**AMEN.**

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

**People** And also with you.

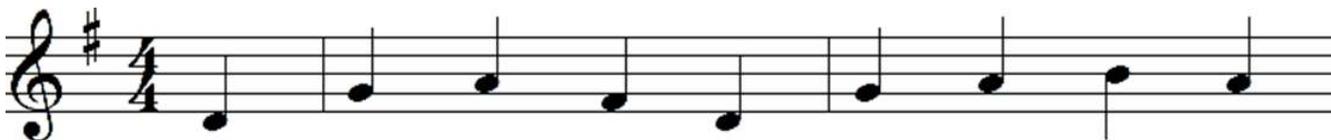
*Please share a sign of peace with one another.*

## ANNOUNCEMENTS

*Please be seated*



## OFFERTORY HYMN: Come Seek God's Face



1. "Come, seek God's face," the Spir - it calls. "We  
2. Al - though we probe the a - tom's depths and  
3. Earth's beau - ties stir our hearts with joy, you  
4. God, guide our search - ing, year - ing hearts to  
5. That face, by hu - man eyes once seen and



seek," our hearts re - ply; but, though we seek, we  
con - quer stel - lar space or plumb the mys - t'ries  
touch earth's loves with grace; yet, rest - less still, O  
that one hu - man face, and there, be - neath the  
still to faith un - veiled, dis - close to us that



find you not in all of earth or sky.  
of the heart, we fail to find your face.  
God, we seek your bright but hid - den face.  
sav - age thorns, your un - seen im - age trace.  
we may see your glo - ry there re - vealed.

## DOXOLOGY: To God, Creator

*Please stand as you are able*

To God, Cre - a - tor, to God, Re - deem-er, to God, Sanc - ti - fi - er  
be all glo - ry and praise for - ev - er, be praise for - ev - er, be  
praise for - ev - er, A - - - men.

## THE GREAT THANKSGIVING

*Celebrant* May God be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them up to our God.**

*Celebrant* Let us give thanks to our God.

**People** **It is right to give our thanks and praise.**

*Celebrant continues:*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the beneficiaries of creation. But we turned against you and betrayed your trust; and we turned against one another.

**Have mercy, God, for we have strayed from your Love.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts!  
Heav - en and earth are full of your glo - - ry.  
Ho - san - na in the high - est! Ho - san - na  
in the high - est! Bless - ed is the One who  
comes in the name of the Lord. Ho - san - na in the  
high - est! Ho - san - na in the high - - est!

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*Celebrant continues:*

And so, God, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

**We celebrate his death and resurrection, as we await the day of his coming.**

God of our fathers and mothers, God of Abraham and Sarah, Isaac, Jacob, Rachel and Rebecca, Joseph, Moses, Miriam and Deborah, and God of Jesus: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus the Anointed One, our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

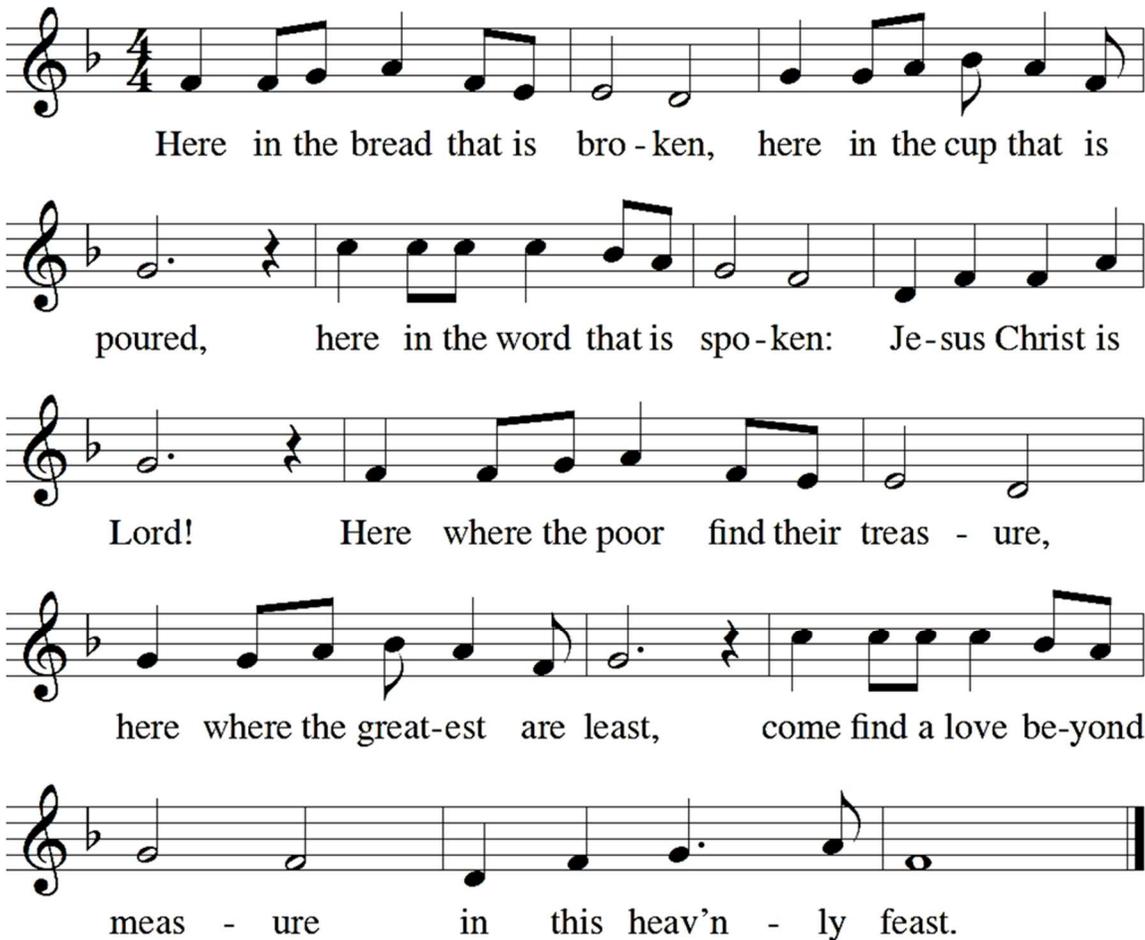
## THE LORD'S PRAYER

*Celebrant says:*

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.**

## FRACTION: Where Two Or Three Are Gathered



Here in the bread that is bro - ken, here in the cup that is  
poured, here in the word that is spo - ken: Je - sus Christ is  
Lord! Here where the poor find their treas - ure,  
here where the great - est are least, come find a love be - yond  
meas - ure in this heav'n - ly feast.

*Celebrant* The Gifts of God, for all of us, the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

## COMMUNION

*Please be seated*

### Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request). You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.

## COMMUNION HYMN: Holy, Holy, Holy (Blessed Unity)



1. Ho - ly, Ho - ly, Ho - ly, God of great com - pas - sion
2. Ho - ly, Ho - ly, Ho - ly, God of end - less mer - cy
3. Ho - ly, Ho - ly, Ho - ly, God so kind and might - y
4. Ho - ly, Ho - ly, Ho - ly, God of bound-less mer - cy



1. lift - ing all op - pressed and bur - dened, held by pov - er -
2. heal - ing those a - bused by sin and crushed by trag - e -
3. bless all who pro - claim your love and preach your Ju - bi -
4. seek - ing those en - snared by hate, you set the cap - tives



1. ty. Ho - ly, Ho - ly, Ho - ly, all who love re -
2. dy. Par - don and for - give - ness waits for all who
3. lee. Grace and peace and good - ness, claimed by those who
4. free. Love and joy and kind - ness, gifts you lav - ish



1. flect you. God with all per - sons: bless-ed u - ni - ty.
2. love you. God with all per - sons: bless-ed u - ni - ty.
3. love you. God with all per - sons: bless-ed u - ni - ty.
4. free - ly! God with all per - sons: bless-ed u - ni - ty.

## POST-COMMUNION PRAYER

*Please stand as you are able*

*Celebrant* Let us pray together our post-Communion prayer.

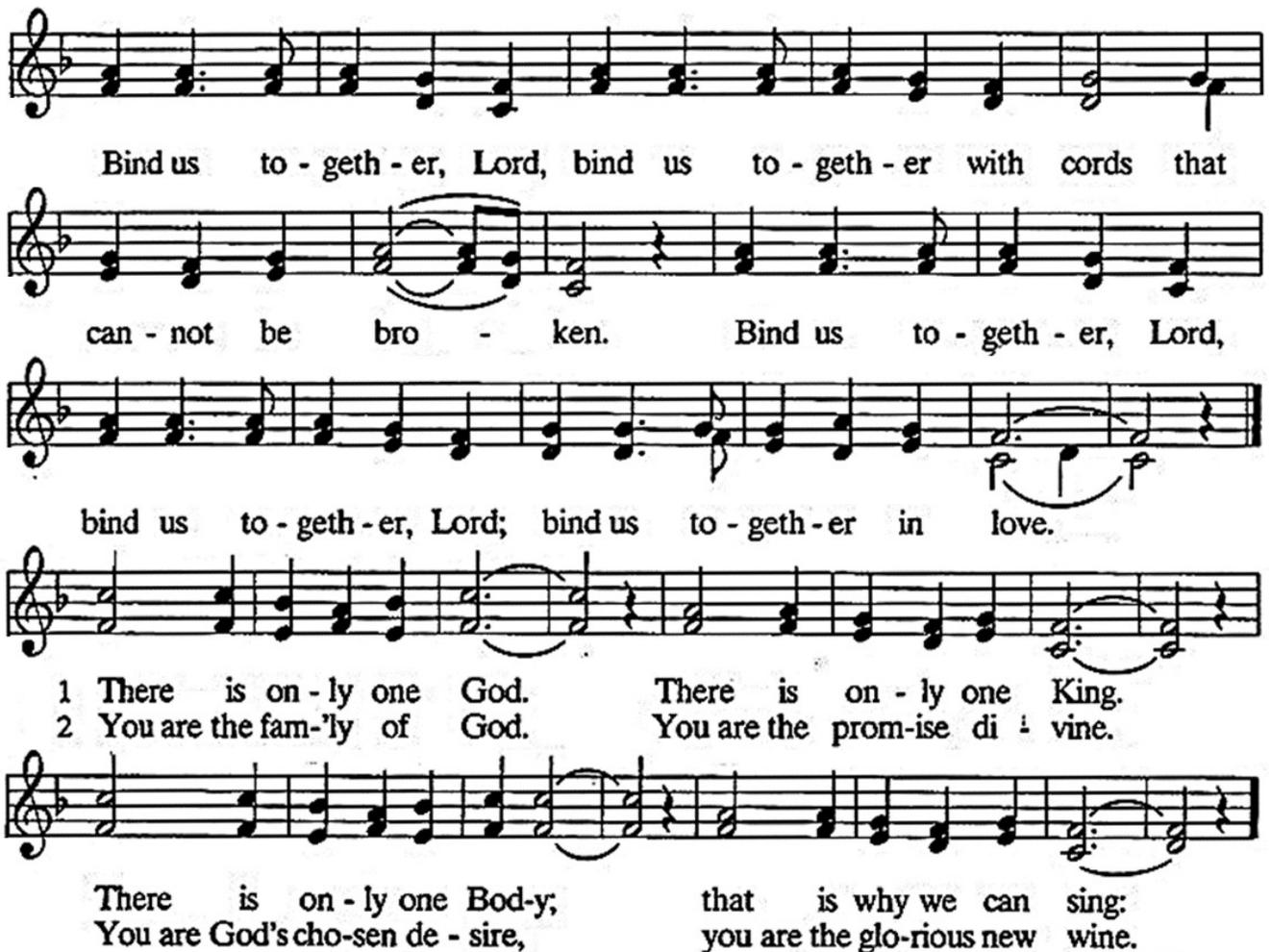
*Celebrant and People say together:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.**

## **BLESSING**

May the strength of God sustain us; may the power of God preserve us; may the hands of God protect us; may the way of God direct us; may God bless us and keep us; and may God's face shine upon us this day and forevermore. **AMEN.**

## **CLOSING HYMN: Bind Us Together**



Bind us to - geth - er, Lord, bind us to - geth - er with cords that  
can - not be bro - ken. Bind us to - geth - er, Lord,  
bind us to - geth - er, Lord; bind us to - geth - er in love.

1 There is on - ly one God. There is on - ly one King.  
2 You are the fam - ly of God. You are the prom - ise di - vine.

There is on - ly one Bod - y; that is why we can sing:  
You are God's cho - sen de - sire, you are the glo - rious new wine.

## **DISMISSAL**

*Celebrant* Our worship is now ended. Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord rejoicing in the power of the Holy Spirit! Alleluia, alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia, alleluia!**

## The Prayers of this Congregation

Sean Rowe, our Presiding Bishop; our Bishop, Bonnie Anne Perry; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses, and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members; Steven Steinberger-Domienik; Grace Church Mt. Clemens; Bonao, DR Church of the Pentecost.

For Donna Hanes; Katherine Domienik; Jasmine Gardner; Frankie Dion; Elliott Belair; Charlotte Kalligeros; Tom Stotz; Jennifer Holland; Joan Walsh; Elizabeth Gage; Logan & Teresa Davidson; Jeanne Nowak; Donna Powell; Pamela Sherry; Linda Fields; Michael Woodard; Pat Greenwood; Sara Mattocks; Gene Skladnowski; Sherie Borsa; Joan Donald; Rob Haynes; Scott Kadets; Brenda Steinberger-Domienik; Laurisa; Jason Zadorski; Pat Ruditis; Jean & Terry Hitchcock; Laura Mary Lake; Allen Clay; Mary Anne Jackson; Martha Wehba; Holly Quintero; Jody Gorney; Tammy Murphy; Eka & Kiana Basse; Suzanne LaMontagne; Vito Fontana; Christa Carpenter; Nancy & Bob Johnson; Rick Ghersi; Rory Heinz; Louise Lambert; Carole Schwertman; Tish Germain; Shirley & Nelson Rumpel; Lucy Smith and family; Helen Fitzgibbon; Joyce & Roy Schafer; Danielle; Leo Bradley, Jr.; Betty Brogan; Paige Biehl; Ulrike Lamb; Debbie H.; Vickie Rose; Kristi Frangedakis; the family of Carolyn Siewert; Beverly Wolff; Ellen Laudicina; Beth Jarvis; Dave Salyer; Al Gazoul; Randy; Bill Atkinson; the family of Tom Krell; Sharon Fedchenko; Joyce Geiger; Tom Burns; Steve Burns; Brenden Murphy and family.

***Please note: Names will remain on the prayer list for one month.***

***In order to add someone or keep someone on the prayer list, please call the office.***

***Do you know someone who is ill? Please contact the office and we will add them to the prayer list.***

### The MINISTRIES of GRACE CHURCH Currently

#### WORSHIP SERVICES

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information.  
Bible Study: Sundays at 9:30 AM in the Guild Room

#### OUTREACH MINISTRIES

##### Community Suppers:

**Wednesdays** at 4:00

**Sunday Suppers: Sundays** at 4:00, November-March

##### Food Pantry:

Mondays, Wednesdays, and Fridays, 10 AM -12 noon, curbside pickup  
*Serving from 250 - 350 people every month*

##### Fueling Kids' Futures:

Tuesdays at 2:00 PM at Oakley Industries, Inc. Plant 4  
35088 Automation Drive Clinton Township, MI 48035

**All outreach ministries welcome volunteers,  
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:  
586-465-4573***

## **CURRENT ANNOUNCEMENTS**

*Please send all bulletin submissions to  
[bulletins@gracechurchmtclemens.org](mailto:bulletins@gracechurchmtclemens.org)*

### **ALTAR FLOWERS**

Please sign up for altar flowers on the bulletin board in the hallway leading to the sanctuary.

### **COFFEE HOUR**

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway. The host(s) makes and sets up the coffee and any snacks and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

### **BIBLE STUDY**

Please join us on **Sundays** at **9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

### **CHOIR**

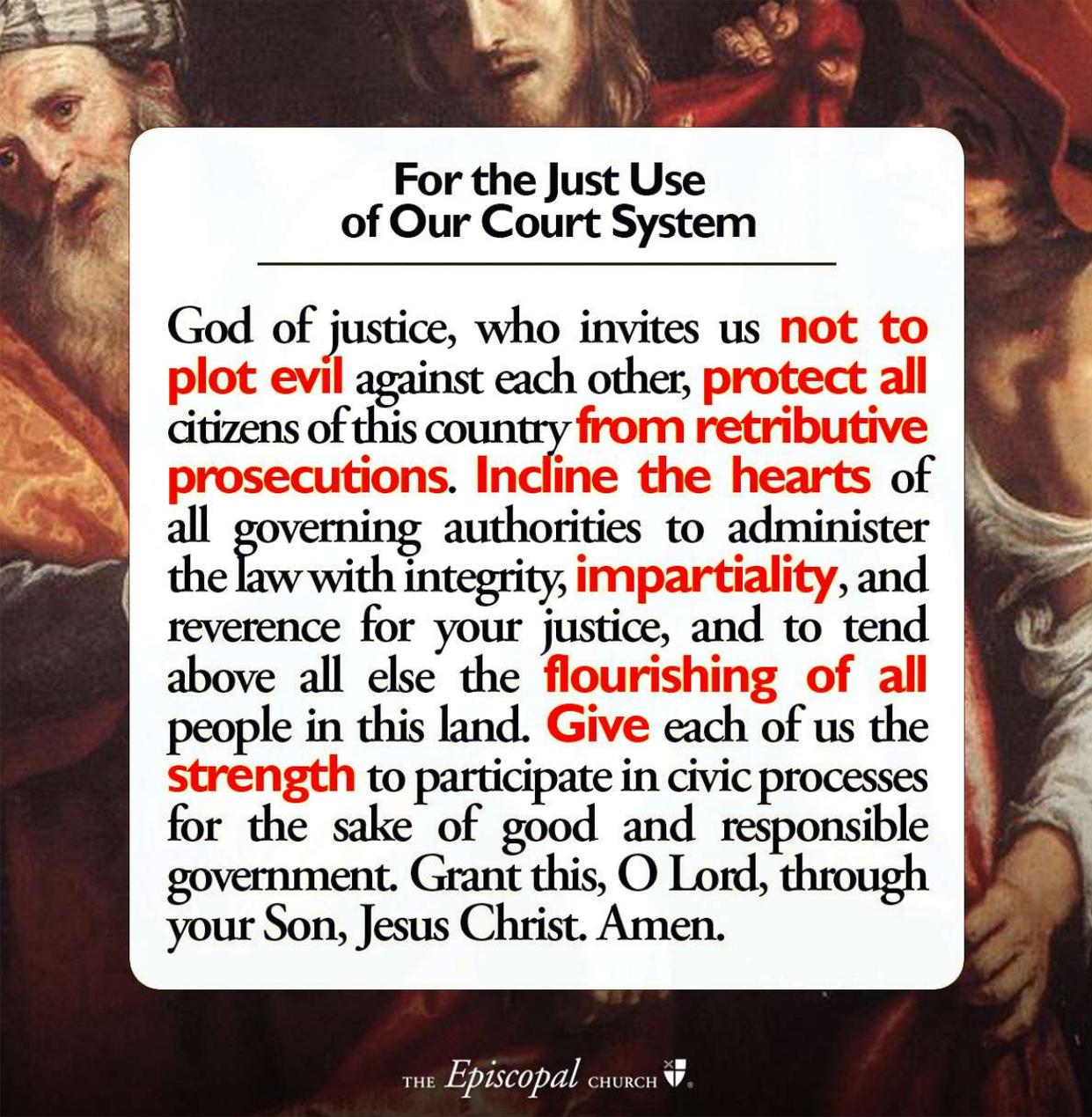
Please join us for choir rehearsal on **Wednesdays** at **6:30 PM** in the sanctuary. No experience required; just bring your spirited heart and a friend! Thank you!

### **PALM COLLECTION**

Please bring in your dried palms from home; we'll be burning them after the **10:30 service** on **February 15** to be used on Ash Wednesday. Place the palms in the vase on the table in the foyer of the parish hall or on the table in the sanctuary right below Pastor Steve's seat. Thank you!

### **BOOK CLUB**

The next book club meeting will be at **6 PM** on **March 12** at Grace Church. The book to be discussed is *The Feather Detective* by Chris Sweeney. We look forward to meeting newcomers as well as regular members for a fun evening. Call Ann Strelvel with any questions or concerns.



## For the Just Use of Our Court System

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God of justice, who invites us **not to plot evil** against each other, **protect all** citizens of this country **from retributive prosecutions**. **Incline the hearts** of all governing authorities to administer the law with integrity, **impartiality**, and reverence for your justice, and to tend above all else the **flourishing of all** people in this land. **Give** each of us the **strength** to participate in civic processes for the sake of good and responsible government. Grant this, O Lord, through your Son, Jesus Christ. Amen.