



# GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide  
Anglican Communion.

## **The Second Sunday of Advent** *December 7, 2025*

*Before the Service — Speak quietly to God*  
*During the Service — Let God speak to you*  
*After the Service — Speak to one another*

### **LITURGICAL SEASON EXPLAINED**

Our word “Advent” comes from the Latin term *Adventus*, which means “coming” and originally referred just to Christmas. Today, however, it refers both to his birth at Christmas and to his second coming at the end of time. We first know of western Christians keeping the season of Advent in the sixth century. Advent was a season of penitence which included fasting, and the color purple symbolized this. In recent years, many congregations have begun using **blue**, the color associated with Mary, because of her significance as the mother of Jesus. In most Episcopal congregations today, Advent is kept more as a season of waiting—joyful anticipation of the coming birth of Jesus.

### ***TO JOIN SERVICES ONLINE OR BY PHONE***

To join the 8:30 service online, visit our website at [gracechurchmtclemens.org](http://gracechurchmtclemens.org) and follow the links.

To join the 8:30 service by phone, call 312-626-6799

8:30 AM Service: Meeting ID: 881 8016 9300 Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

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Visit us on the web at  
[www.gracechurchmtclemens.org](http://www.gracechurchmtclemens.org)

## OPENING HYMN: Lo, How A Rose E'er Blooming

1. Lo, how a Rose e'er bloom-ing From ten - der stem hath sprung!  
2. I - sai - ah 'twas fore - told it, This Rose I have in mind,  
3. O Flow'r, whose fra-grance ten - der With sweet-ness fills the air,

1. Of Jes-se's lin - eage com - ing, As those of old have sung.  
2. With Ma - ry we be - hold it, The Vir - gin Moth - er kind.  
3. Dis - pel in glo - rious splen - dor The dark-ness ev - 'ry - where;

1. It came, a flow - er bright, A - mid the  
2. To show God's love a - right, She bore to  
3. True man, yet ver - y God, From sin and

1. cold of win - ter, When half spent was the night.  
2. us a Sav - ior, When half spent was the night.  
3. death now save us, And share our ev - 'ry load.

*Celebrant begins:*

For the desert places in which we walk, the streets we roam, the paths we cross: guide our feet, O God. Give us words that you would use, that in this Advent season of promise and preparation, we might point the way with John the Baptist to the Lamb of God, who came to show us the way of love.

**AMEN.**



## CANDLE-LIGHTING PRAYER

*Celebrant continues:*

Creator God, master of both the light and the darkness, as we light these Advent candles, send your Holy Spirit upon us during this season as we await the coming of Jesus at Christmas: we who have so much to do seek quiet spaces to hear your voice each day. We who are anxious over many things look forward to your coming among us; we who are blessed in so many ways long for the complete joy of your kingdom. We whose hearts are heavy seek the joy of your presence. We are your people, walking in darkness, yet seeking the light. To you we say, "Come, Lord Jesus!"

### CANDLE-LIGHTING: O Come, O Come, Emmanuel

1. O come, Thou Wis - dom from on high, Who  
2. O come, Thou Rod of Jes - se's stem, From

1. or-d'rest all things might - i - ly; To us the path of  
2. ev - 'ry foe de - liv - er them That trust thy might - y

1. knowl - edge show, And teach us in her ways to go.  
2. pow'r to save, And give them vic - t'ry o'er the grave.

Re - jice! Re - jice! Em - man - u -

el Shall come to thee, O Is - ra - el!

*Celebrant* The Lord be with you.

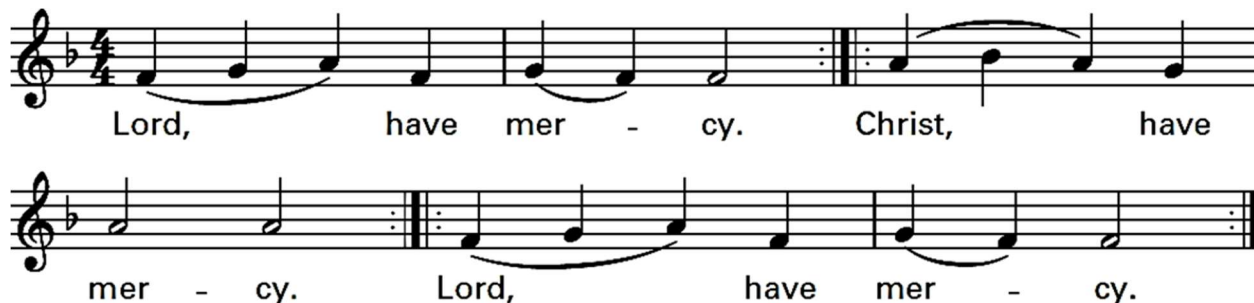
**People** And also with you.

*Celebrant* Let us pray.

## COLLECT OF THE DAY

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

## KYRIE



*This Week's Readers: **Tom Stotz & Selia Tuten**  
Next Sunday's Readers: **Nora & Dash Heath***

## THE LITURGY OF THE WORD

*Please be seated*

### FIRST READING Isaiah 11:1-10

*Reader* A reading from the book of Isaiah.

A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.  
The spirit of the Lord shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord.  
His delight shall be in the fear of the Lord.  
He shall not judge by what his eyes see,  
or decide by what his ears hear;  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.

The cow and the bear shall graze,  
their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the Lord  
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the  
nations shall inquire of him, and his dwelling shall be glorious.

*Reader* The Word of the Lord.

***People* Thanks be to God.**

**RESPONSE** Psalm 72:1-7, 18-19 – *Deus, iudicium*  
*Verses read alternately by the reader and people, breaking at the \**

<sup>1</sup>Give the King your justice, O God,\*

**and your righteousness to the King's Son;**

<sup>2</sup>That he may rule your people righteously\*

**and the poor with justice;**

<sup>3</sup>That the mountains may bring prosperity to the people,\*

**and the little hills bring righteousness.**

<sup>4</sup>He shall defend the needy among the people;\*

**he shall rescue the poor and crush the oppressor.**

<sup>5</sup>He shall live as long as the sun and moon endure,\*

**from one generation to another.**

<sup>6</sup>He shall come down like rain upon the mown field,\*

**like showers that water the earth.**

<sup>7</sup>In his time shall the righteous flourish;\*

**there shall be abundance of peace till the moon shall be no more.**

<sup>18</sup>Blessed be the Lord God, the God of Israel,\*

**who alone does wondrous deeds!**

<sup>19</sup>And blessed be his glorious Name for ever!\*  
**and may all the earth be filled with his glory.**  
**Amen. Amen.**

## **SECOND READING** Romans 15:4-13

*Reader* A reading from the letter of Paul to the Romans.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the Gentiles,  
and sing praises to your name”;

and again he says,

“Rejoice, O Gentiles, with his people”;

and again,

“Praise the Lord, all you Gentiles,  
and let all the peoples praise him”;

and again Isaiah says,

“The root of Jesse shall come,  
the one who rises to rule the Gentiles;  
in him the Gentiles shall hope.”

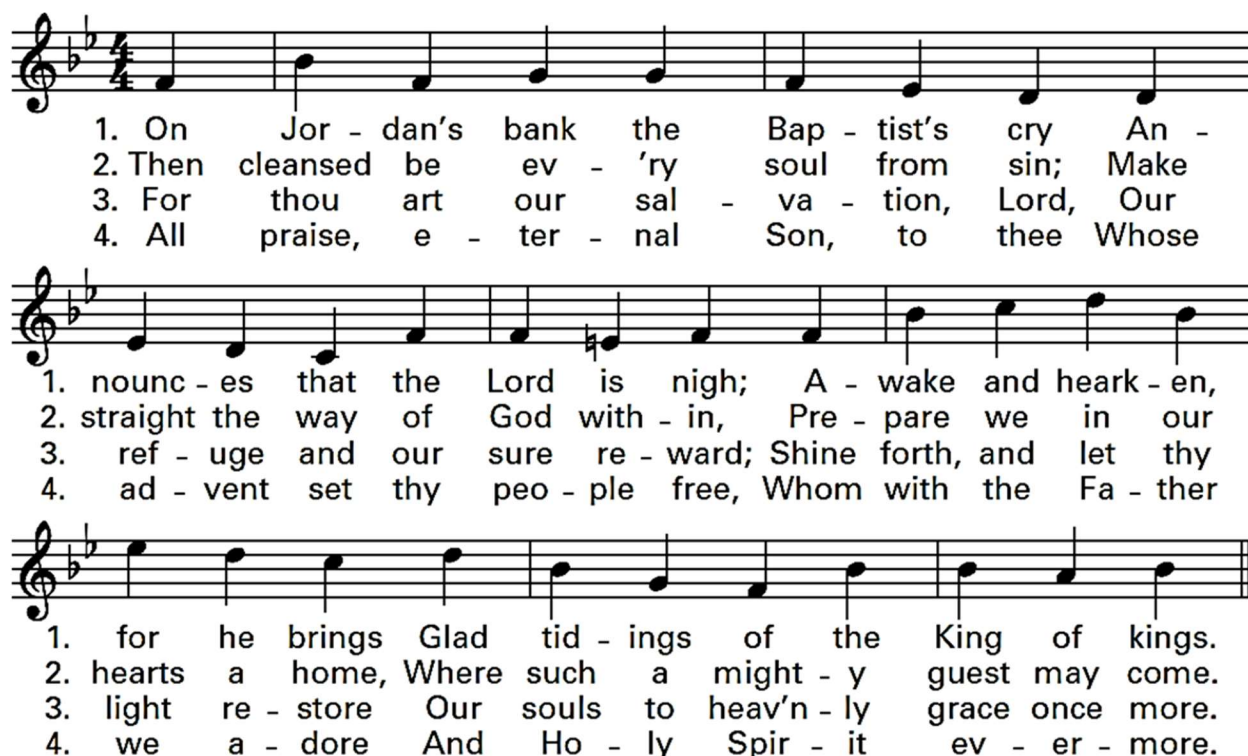
May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*Reader* The Word of the Lord.

**People Thanks be to God.**



## GOSPEL HYMN: On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -  
2. Then cleansed be ev - 'ry soul from sin; Make  
3. For thou art our sal - va - tion, Lord, Our  
4. All praise, e - ter - nal Son, to thee Whose

1. nounc - es that the Lord is nigh; A - wake and heark - en,  
2. straight the way of God with - in, Pre - pare we in our  
3. ref - uge and our sure re - ward; Shine forth, and let thy  
4. ad - vent set thy peo - ple free, Whom with the Fa - ther

1. for he brings Glad tid - ings of the King of kings.  
2. hearts a home, Where such a might - y guest may come.  
3. light re - store Our souls to heav'n - ly grace once more.  
4. we a - dore And Ho - ly Spir - it ev - er - more.

**GOSPEL** Matthew 3:1-12 The Rev. Steven Steinberger-Domienik

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,  
make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying

at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

*Celebrant* The Gospel of our Lord.

**People Praise to you, Lord Christ.**

## **HOMILY**

The Rev. Steven Steinberger-Domienik

## **THE APOSTLES' CREED**

*This is an ancient baptismal creed, but using the words "I give my heart," a truer translation of the Latin word "credo" than "I believe."*

**I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.**

## **PRAYERS OF THE PEOPLE**

*The People stand or kneel*

*Leader* Wherever we are, in the wilderness, the countryside, or the city, God, you are there. May our hearts be stirred up in thanksgiving for the life you have given us, and let us pray, saying:

**People Lord, in your mercy, hear our prayer.**

*Leader* For the gifts of creation, for the sun that lights our day, and the moon and stars that shelter the night: May our eyes be open to the beauty around us, the subtle changes in the sky, the delicate coating of soil from which breaks forth our food and flowers and in which animals make their home. Help us to protect and nurture your creation around us and ever proclaim its wonders.

**People Lord, in your mercy, hear our prayer.**

*Leader* For the church in every place: May we be ever mindful of the richness of the family of the church; the persons next to us in the pew; those in neighborhood churches; the national, international and ecumenical church of every race, nation, and economic circumstance.

***People* Lord, in your mercy, hear our prayer.**

*Leader* For those in authority in our community, state, and nation: That you may guide their hearts and minds to make good decisions for the welfare of all people.

***People* Lord, in your mercy, hear our prayer.**

*Leader* For the spirit of peace in the world: That all national violence and wars, especially in Ukraine, the Middle East, Haiti, and Sudan may end, so that all people may live in peace and safety.

***People* Lord, in your mercy, hear our prayer.**

*Leader* For those at greatest risk among us: Let us pray for those who are lonely, rejected, homeless, or oppressed; for the sick and those who struggle with addictions; and for all those who do not have enough food to eat or clean safe water to drink. We pray, too, for all those on our prayer list. Are there others?

For all of them we say:

***People* Lord, in your mercy, hear our prayer.**

*Leader* For those who have died: Let us remember those who have gone before us, our families, friends, neighbors, and those who have sacrificed for us.

***People* Lord, in your mercy, hear our prayer.**

*Leader* For the children in our lives and in our world: Grant us calm strength and patient wisdom that we may teach them to love whatever is just, true, and good.

***People* Lord, in your mercy, hear our prayer.**

*Leader* Bless, comfort, and protect all those for whom we pray.

***People* Lord, in your mercy, hear our prayer.**

## **CONCLUDING COLLECT**

O God, gather up our prayers with those of all your people in every place and as you prepare the way, making every valley filled and every mountain brought low in blessing and adoration, guide us to Jesus. **AMEN.**



## CONFESSION OF SIN

*Celebrant says:*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed; by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

*Celebrant continues:*

My sisters and brothers: God loves us, God has mercy on us, God forgives us, and God sets us free. So go out and forgive others and forgive yourself so that we all may be free. **AMEN.**

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

***People* And also with you.**

*Please share a sign of peace with one another.*

## ANNOUNCEMENTS

*Please be seated*



## OFFERTORY HYMN: All Earth Is Hopeful



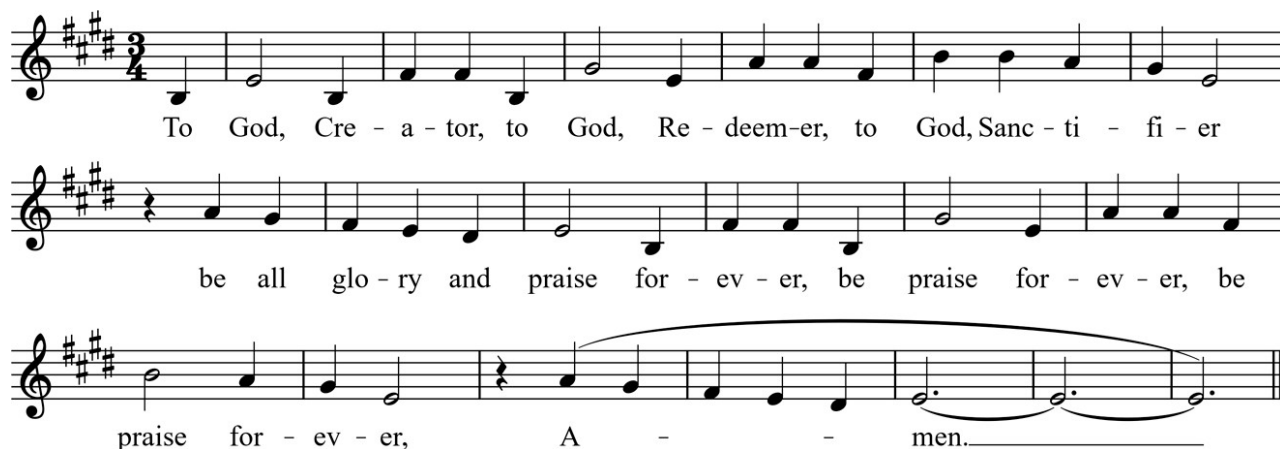
1 All earth is hope-ful, the Sav-ior comes at last!  
 2 Peo-ple of Is-rael, you heard the proph-et tell:  
 3 Moun-tains and val-leys will have to be pre-pared;  
 4 We first saw Je-sus a ba-by in a crib.

Fur-rows lie o-pen for God's cre-a-tive task: this, the  
 "A vir-gin moth-er will bear Em-man-u-el"; she con-  
 new high-ways o-pened, new pro-to-cols de-clared. Al-most  
 This same Lord Je-sus to-day has come to live in our

la-bor of peo-ple who strug-gle to see how  
 ceived him, "God with us," our broth-er, whose birth re-  
 here! God is near-ing, in beau-ty and grace! All  
 world; he is pres-ent, in neigh-bors we see our

God's trust and jus-tice set ev-'ry-bod-y free.  
 stores hope and cour-age to chil-dren of this earth.  
 clear ev-'ry gate-way, in haste, come out in haste!  
 Je-sus is with us, and ev-er sets us free.

## DOXOLOGY: To God, Creator



To God, Cre-a-tor, to God, Re-deem-er, to God, Sanc-ti-fi-er  
 be all glo-ry and praise for-ev-er, be praise for-ev-er, be  
 praise for-ev-er, A-men.

# THE GREAT THANKSGIVING

*Advent II – Year A*

*Please stand as you are able*

*Celebrant* May God be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them up to our God.**

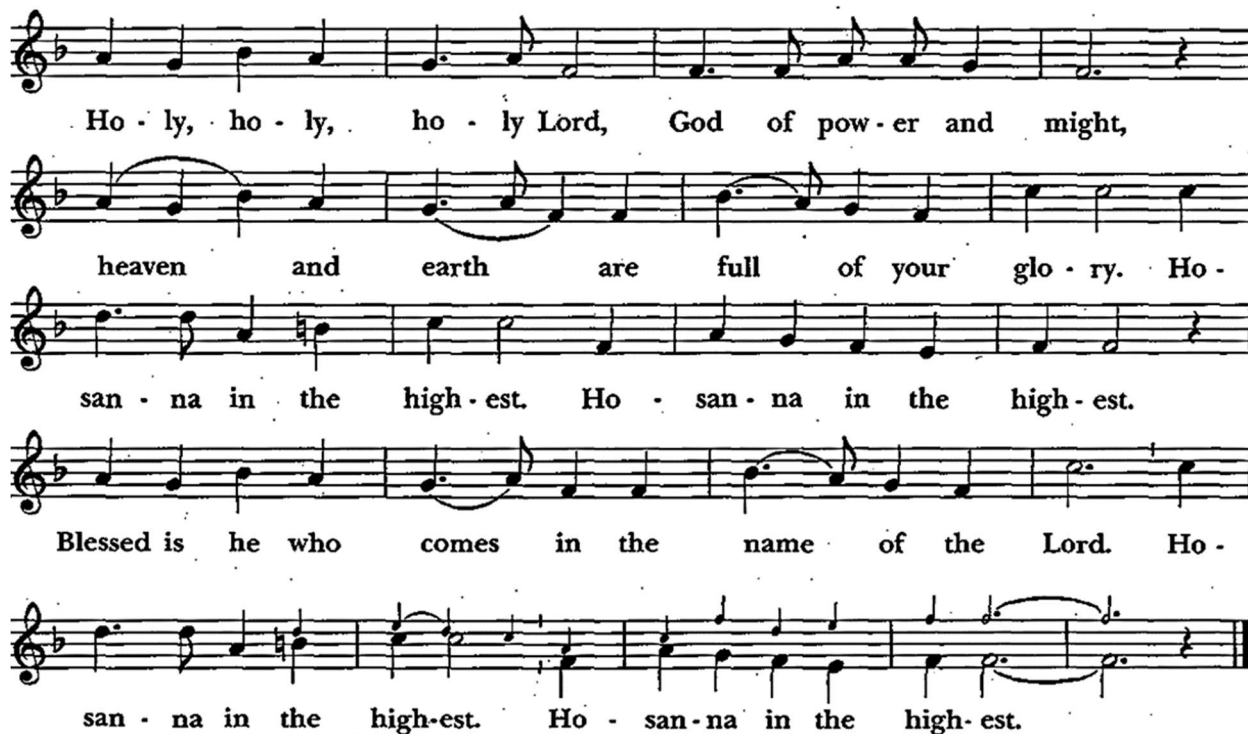
*Celebrant* Let us give thanks to our God.

**People** **It is right to give our thanks and praise.**

*Celebrant continues:*

Holy are you, God of Jesse, for the branch of our salvation is rooted in you. To Abraham you promised to raise up a people bound to you in love, and through the household of David you brought life greater than our imagining in a child of grace, Jesus our Lord. Though we deny your love for ourselves and seek to limit the reach of your mercy to others, you beckon us to repentance, open our eyes to new life, and embrace us to join your family of faith. In your Son's death we see the depth of our sin; yet in his resurrection we see the extent of your grace. You bless us beyond reckoning, for you welcome us into the company of prophets and apostles and saints on earth and in heaven, with whom forever we sing your praise:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Celebrant continues:*

Anointing God, your Spirit rested upon your Son with wisdom and understanding, counsel and might, knowledge and fear. In Christ you have anointed your future out of our past, your kingdom out of our plans, and your salvation out of our poverty.

As your Holy Spirit rested upon him, send down that same anointing Spirit upon us and upon these gifts of bread and wine, that they may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

*Celebrant* Great is the mystery of our faith.

**People Christ has died; Christ is risen, Christ will come again.**

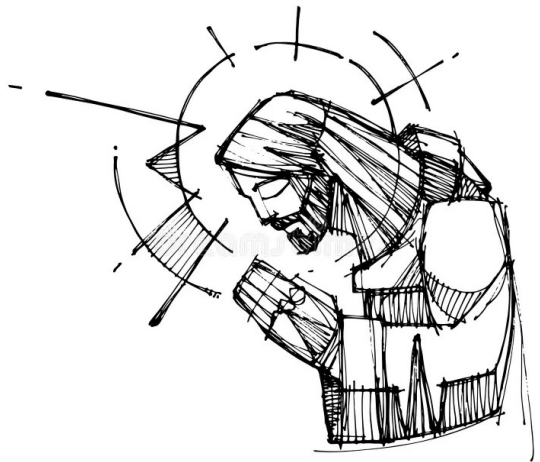
Astonishing God, your prophet Isaiah envisioned a day when the wolf and lamb would lie down together, and the leopard with the kid, and a little child would lead them. Astonish us anew by your gentle ways of peace. Shape your church to live from faith, not fear. Make your future present through the lives of those who show us how to love our enemies. Fill every heart with this sure and certain hope, sanctify us by your love and help us know that you are all in all, ever one God: Father, Son, and Holy Spirit. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant says:*

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.**



## FRACTIO: Where Two Or Three Are Gathered

Here in the bread that is bro - ken, here in the cup that is  
poured, here in the word that is spo - ken: Je - sus Christ is  
Lord! Here where the poor find their treas - ure,  
here where the great - est are least, come find a love be - yond  
meas - ure in this heav'n - ly feast.

The musical score is written on five staves in 4/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

*Celebrant* The Gifts of God, for all of us, the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

## COMMUNION

### Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request). You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.

# COMMUNION HYMN: Come And Fill Our Hearts / Maranatha! Come, Lord Jesus



Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.



Come and fill our hearts with your peace. Al-le-lu - ia!

Refrain



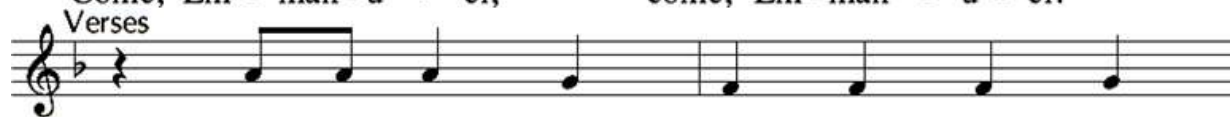
Ma-ra-na - tha! Come, Lord Je - sus. Ma-ra-na - tha!



God with us. Ma-ra-na - tha! Come, Lord Je - sus.



Come, Em-man-u-el, come, Em-man-u-el.



Verses

1. You are light with - in our dark - ness:
2. Son of God, show us your mer - cy:
3. Send your Spir - it to those wait - ing:
4. Give your hope to all the na - tions:
5. As we gath - er at your ta - ble:

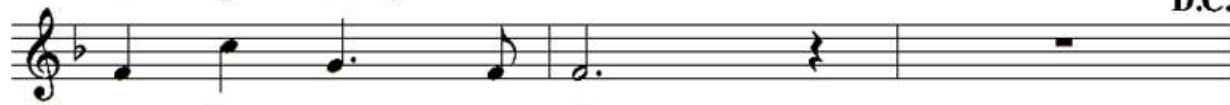


Ma-ra-na - tha! God with us.

You are light through -  
Son of Mar - y,  
Send your peace to  
Give your joy to  
Bless the ones who



out your king - dom:  
hold us close - ly:  
all here, gath - ered: Come, Em - man - u - el,  
all who love you:  
call up - on you:



come, Em-man-u-el.

D.C.

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

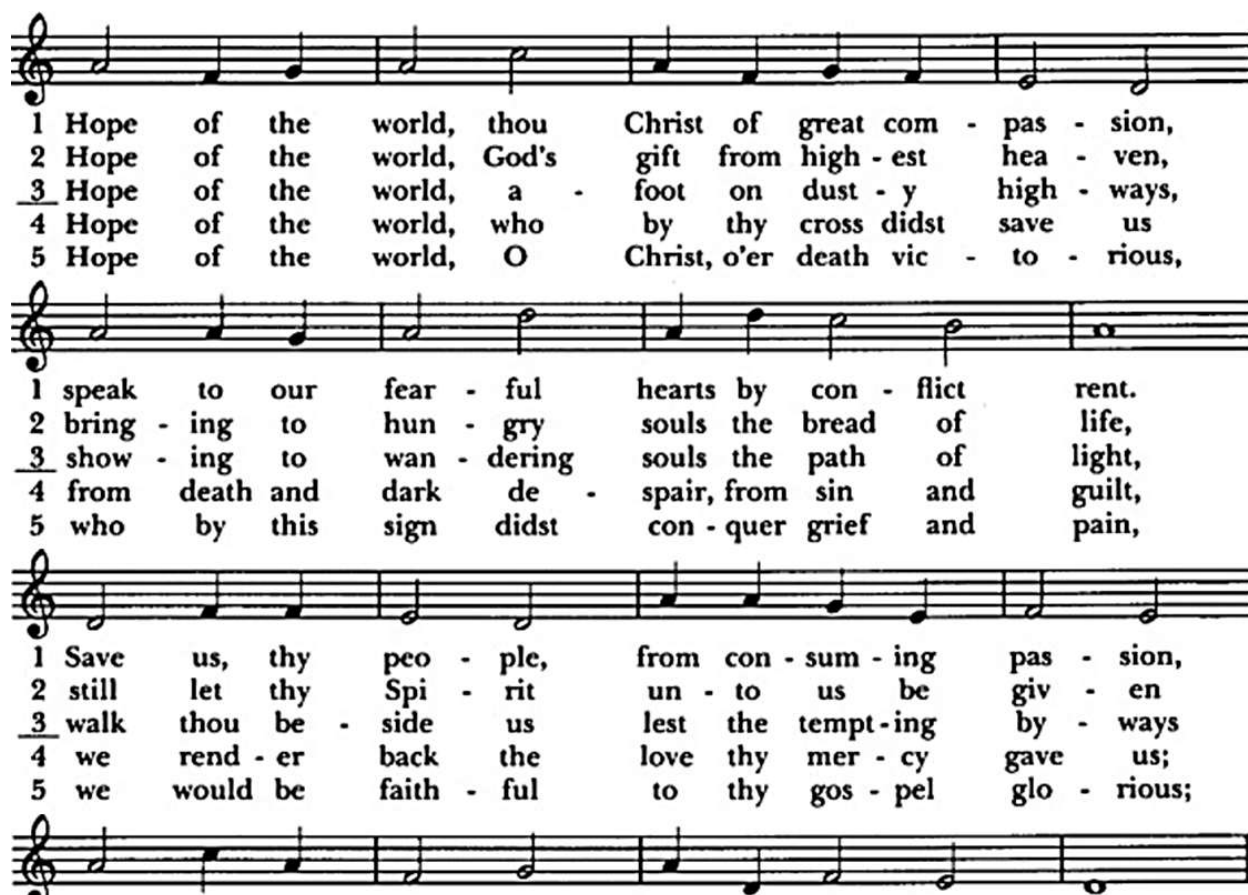
*Celebrant and People say together:*

**We praise and thank you, God our Creator, for you have not left us alone. Each year you come to us as Emmanuel, God with us, in a manger; Each time you come to us, in the broken bread and cup we share. Give us courage to see your Christ in all who suffer; and to offer our hands to the helpless, food to the hungry, and rescue for the oppressed. In his holy Name we pray. AMEN.**

## BLESSING

May Christ, who is human and divine, who is of heaven and earth, give you strength to do God's will in this world; and may the blessing of God our Creator, Redeemer, and Sanctifier be with you this day and forever. **AMEN.**

## CLOSING HYMN: Hope Of The World



1 Hope of the world, thou Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est hea - ven,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by thy cross didst save us  
5 Hope of the world, O Christ, o'er death vic - to - rious,

1 speak to our fear - ful hearts by con - flict rent.  
2 bring - ing to hun - gry souls the bread of life,  
3 show - ing to wan - dering souls the path of light,  
4 from death and dark de - spair, from sin and guilt,  
5 who by this sign didst con - quer grief and pain,

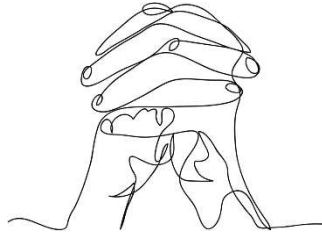
1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
2 still let thy Spi - rit un - to us be giv - en  
3 walk thou be - side us lest the tempt - ing by - ways  
4 we rend - er back the love thy mer - cy gave us;  
5 we would be faith - ful to thy gos - pel glo - rious;

1 who by our own false hopes and aims are spent.  
2 to heal earth's wounds and end her bit - ter strife.  
3 lure us a - way from thee to end - less night.  
4 take thou our lives, and use them as thou wilt.  
5 thou art our Lord! Thou dost for ev - er reign!

## DISMISSAL

*Celebrant* Our worship has now ended. Go forth in peace and with patience to love yourself and your neighbor as we await the coming of Jesus at Christmas.

***People* We will, with God's help!**



### **The Prayers of this Congregation**

Sean Rowe, our Presiding Bishop; our Bishop, Bonnie Anne Perry; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses, and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members; Steven Steinberger-Domienik; Grace Church Mt. Clemens; Bonao, DR Church of the Pentecost.

For Donna Hanes; Katherine Domienik; Jasmine Gardner; Tom & Sandy Krell; Frankie Dion; Elliott Belair; Charlotte Kalligeros; Tom Stotz; Jennifer Holland; Joan Walsh; Elizabeth Gage; Logan & Teresa Davidson; Jeanne Nowak; Donna Powell; Pamela Sherry; Linda Fields; Michael Woodard; Pat Greenwood; Sara Mattocks; Gene Skladnowski; Sherie Borsa; Joan Donald; Rob Haynes; Scott Kadets; Brenda Steinberger-Domienik; Laurisa; Jason Zadorski; Pat Ruditis; Jean & Terry Hitchcock; Laura Mary Lake; Allen Clay; Mary Anne Jackson; Beth Smith; Martha Wehba; Holly Quintero; Jody Gorney; Tammy Murphy; Eka & Kiana Bassey; Suzanne LaMontagne; Vito Fontana; Christa Carpenter; Nancy & Bob Johnson; John Kelvin; Rick Gheresi; Rory Heinz; Louise Lambert; Carole Schwertman; the St. Peter family; Tish Germain; Shirley & Nelson Rumpel; Nicoletta Palazzolo; Lucy Smith & family; Helen Fitzgibbon; Joyce & Roy Schafer; Danielle; Leo Bradley, Jr.; Betty Brogan; the Biehl family; the DiGaetano family; the family of Dolora Paull; Ulrike Lamb; Debbie H.; Sue Miller; Vickie Rose; Kristi Frangedakis; the family of Carolyn Siewert; Beverly Wolff; Ellen Laudicina; Beth Jarvis.

***Please note: Names will remain on the prayer list for one month.***

***In order to add someone or keep someone on the prayer list, please call the office. Do you know someone who is ill? Please contact the office and we will add them to the prayer list.***

**The MINISTRIES of GRACE CHURCH**  
*Currently*

**WORSHIP SERVICES**

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information.  
Bible Study: Sundays at 9:30 AM in the Guild Room

**OUTREACH MINISTRIES**

**Community Suppers:**

**Wednesdays** at 4:00

**Sunday Suppers: Sundays** at 4:00, November-March

**Food Pantry:**

Mondays, Wednesdays, and Fridays, 10 AM -12 noon, curbside pickup  
*Serving from 250 - 350 people every month*

**Fueling Kids' Futures:**

Tuesdays at 2:00 PM at Oakley Industries, Inc. Plant 4  
35088 Automation Drive Clinton Township, MI 48035

**All outreach ministries welcome volunteers,  
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:  
586-465-4573***

**CURRENT ANNOUNCEMENTS**

***Please send all bulletin submissions to  
[bulletins@gracechurchmtclemens.org](mailto:bulletins@gracechurchmtclemens.org)***

**COMBINED SERVICE**

Please join us and our friends from American Lutheran for a single combined service here at Grace next **Sunday, December 14** at **10 AM**. Bible study will be at **9 AM** in the Guild Room.

**ALTAR FLOWERS**

Please sign up for altar flowers on the bulletin board in the hallway leading to the sanctuary.

**COFFEE HOUR**

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway. The host(s) makes and sets up the coffee and any snacks and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

## **BIBLE STUDY**

Please join us on **Sundays** at **9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

## **CHOIR**

Please join us for choir rehearsal on **Wednesdays** at **6:30 PM** in the sanctuary. No experience required; just bring your spirited heart and a friend! Thank you!

## **GIVING TREE**

Grace is now collecting Christmas gifts for formerly homeless families in Macomb County. The tree is located in the parish hall, with ornaments for the requested items. Choose one or more ornaments, purchase the items, and return them to Grace unwrapped. Please place the items under the tree, in the office, or contact Christa Carpenter at Hearts for Homes directly: (586) 663-6246. Items collected daily; the deadline for drop-offs is **December 21**. The gifts collected this year will provide assistance to our families throughout the coming year. Thank you for your warm and giving hearts!

## **COOKIE WALK**

Grace's ever-popular cookie walk is right around the corner! If you're making cut-out cookies and want help decorating, bring them to the church hall on **Friday, December 12** beginning at **6:30 PM**. Non-bakers who just want to decorate are more than welcome to join. Icing and sprinkles provided.

Then, come help set up on **Saturday, December 13** from **4 to 7 PM**. We'll need help plating and organizing all the yummy cookies, setting up tables, and folding boxes. If you have cookie sheets we can borrow to display all the cookies, please bring them with your name on the bottom. Likewise, if you have any foldable rectangular tables we can borrow, please bring them too, again with your name on the bottom.

Finally, we need volunteers to help work the cookie walk itself on **Sunday, December 14** between **11:15 AM and 3 PM**, plus one or two volunteers for before the 10 AM service. Tasks include working the cash box, cookie restocking, providing general direction to customers, and folding boxes as needed. If you can only help part of the time, that's okay. All help is appreciated!

## CAROLING WITH THE CHOIR

Join us at Martha T. Berry Nursing Facility in Mt. Clemens on **Saturday, December 13th** at **10 AM**, where we'll pray and carol with the residents starting at **10:30**.

## BOOK CLUB

The book club will meet **January 8, 2026** at **6 PM** at Grace Church. The book we will discuss is *America's First Daughter* by Stephanie Dray and Laura Kamoie. This is a book focused on Patsy Jefferson and how she shaped the legacy of a new nation with her father, Thomas Jefferson. Please join us in January for a lively and interesting discussion. Call Ann Strevel if you need any further information.

