



GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

Stewardship Sunday The Last Sunday After Pentecost *November 23, 2025 – LARGE PRINT EDITION*

*Before the Service — Speak quietly to God
During the Service — Let God speak to you
After the Service — Speak to one another*



*And Mary said,
"My soul magnifies the Lord,
and my spirit rejoices in God my Savior..."
Luke 1:46-47, NRSV*

Dear People of Grace,

Our vestry is so inspired by you! When we look around our parish and observe all that is happening, we can so easily understand how we are building the kingdom of God here. We practice what we preach as we participate in outreach and other ministries - we are building a thriving community as we love our neighbors as ourselves!

It has been especially important to us this year with so much angst and dread in the world around us, that we have a church full of generous, loving, creative people who find new ways to seek and serve Christ in all people. We are making a difference in Mt. Clemens as we live out our Gospel values!

Our annual Stewardship Sunday this year asks us to share some important things with our congregation. Firstly, we are asked to share our gifts of time, talent and treasure that God has graciously blessed us with. Secondly, we are asked to share our faith stories with each other as we strive to support and nurture one another on our journeys. Thank you for being a part of our Grace community!

TO JOIN SERVICES ONLINE OR BY PHONE

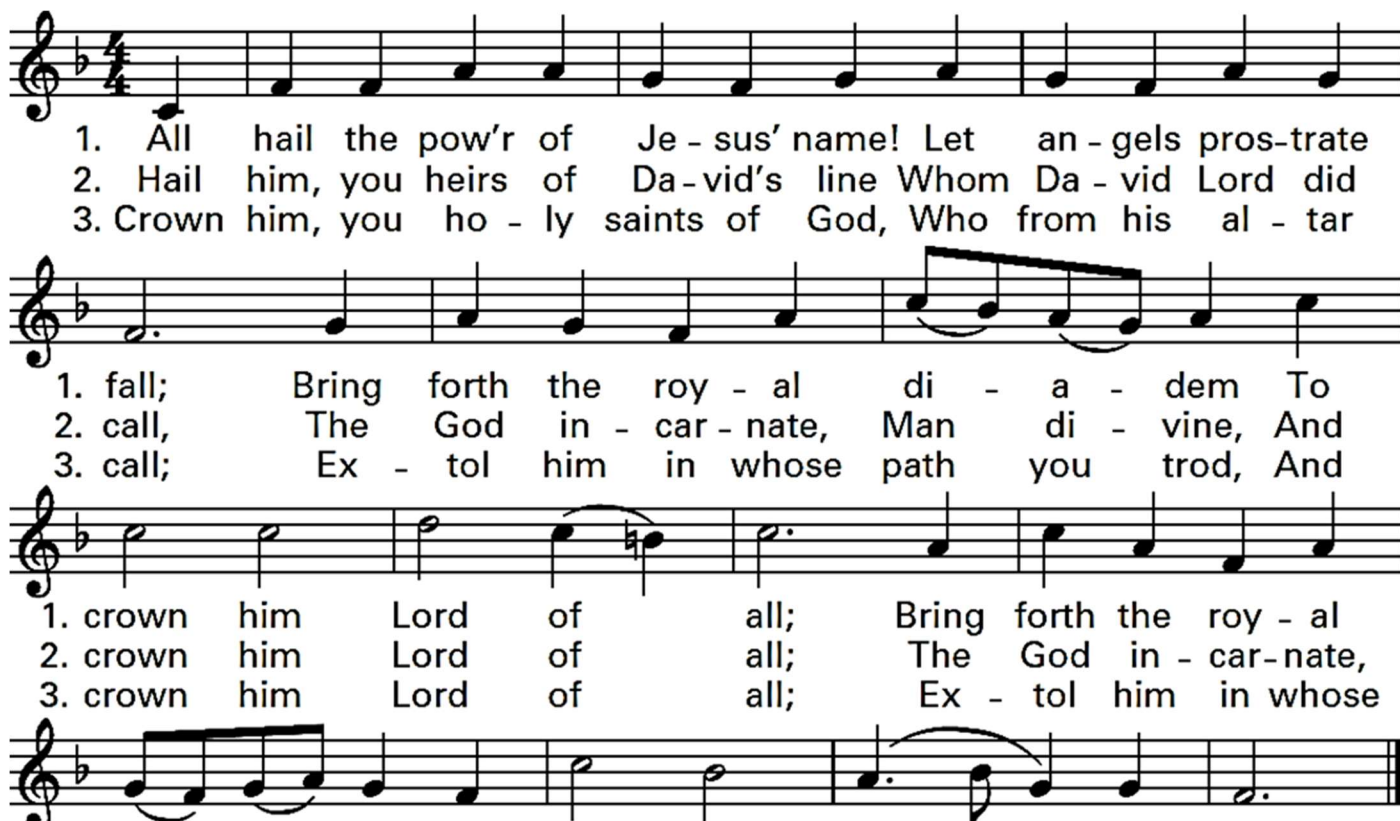
To join the 8:30 service online, visit our website at gracechurchmtclemens.org and follow the links.

To join the 8:30 service by phone, call 312-626-6799
8:30 AM Service: Meeting ID: 881 8016 9300 Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

Rector: The Rev. Steven Steinberger-Domienik
Cell: 203-641-2068
Clergy Emerita: The Rev. Deacon Betty Brogan
Mr. Josh Dulin, Minister of Music
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Visit us on the web at
www.gracechurchmtclemens.org

OPENING HYMN: All Hail The Power Of Jesus' Name



1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate
2. Hail him, you heirs of Da-vid's line Whom Da - vid Lord did
3. Crown him, you ho - ly saints of God, Who from his al - tar

1. fall; Bring forth the roy - al di - a - dem To
2. call, The God in - car - nate, Man di - vine, And
3. call; Ex - tol him in whose path you trod, And

1. crown him Lord of all; Bring forth the roy - al
2. crown him Lord of all; The God in - car-nate,
3. crown him Lord of all; Ex - tol him in whose

1. di - a - dem To crown him Lord of all.
2. Man di - vine, And crown him Lord of all.
3. path you trod, And crown him Lord of all.

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever.
AMEN.**

Celebrant continues:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

BRINGING FORTH OUR PLEDGE CARDS

PRAYER OVER THE PLEDGES

GLORIA: To God Be The Glory

The musical score is written for a single melodic line in treble clef, key of D major (one sharp), and 3/4 time. It consists of three systems of music. The first system has three staves of music with lyrics underneath. The second system also has three staves of music with lyrics underneath. The third system is labeled 'Refrain' and has three staves of music with lyrics underneath. The lyrics are: 'To God be the glo - ry, great things he has done; so loved he the world that he gave us his Son, who yield - ed his life an a - tone - ment for sin, and o - pened the life - gate that we may go in. Praise the Lord, praise the Lord; let the earth hear his voice! Praise the Lord, praise the Lord; let the peo - ple re - joice! O come to the Fa - ther through Je - sus the Son, and give him the glo - ry; great things he has done.'

To God be the glo - ry, great things he has done; so loved he the

world that he gave us his Son, who yield - ed his life an a -

tone - ment for sin, and o - pened the life - gate that we may go in.

Refrain

Praise the Lord, praise the Lord; let the earth hear his voice! Praise the

Lord, praise the Lord; let the peo - ple re - joice! O come to the

Fa - ther through Je - sus the Son, and give him the glo - ry; great things he has done.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and

enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

*This Week's Readers: **Gay Gillespie & Lucia Smith**
Next Sunday's Readers: **Scot Lau***

THE LITURGY OF THE WORD

Please be seated

FIRST READING Jeremiah 23:1-6

Reader A reading from the book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**

RESPONSE Canticle 16, The Song of Zechariah (Luke 1:68-79)
– *Benedictus Dominus Deus*

*Verses read alternately by the reader and the people, breaking at the **

Blessed be the Lord, the God of Israel;*
he has come to his people and set them free.

He has raised up for us a mighty savior,*
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies,*
from the hands of all who hate us.

He promised to show mercy to our fathers*
and to remember his holy covenant.

This was the oath he swore to our father Abraham,*
to set us free from the hands of our enemies,

Free to worship him without fear,*
**holy and righteous in his sight
all the days of our life.**

You, my child, shall be called the prophet of the Most High,*
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation*
by the forgiveness of their sins.

In the tender compassion of our God*
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death,*
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit:*
**as it was in the beginning, is now, and will be for ever.
Amen.**

SECOND READING Colossians 1:11-20

Reader A reading from the letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People **Thanks be to God.**



GOSPEL HYMN: Do Lord Remember Me

1. Do Lord, do Lord, Do re-mem - ber me,
2. When I'm in trou - ble, Do re-mem - ber me,
3. When I'm dy - in', Do re-mem - ber me,

1. Do Lord, do Lord, Do re-mem - ber me,
2. When I'm in trou - ble, Do re-mem - ber me,
3. When I'm dy - in', Do re-mem - ber me,

1. Do Lord, do Lord, Do re-mem - ber me,
2. When I'm in trou - ble, Do re-mem - ber me,
3. When I'm dy - in', Do re-mem - ber me,

Do Lord re - mem - ber me.

GOSPEL

Luke 23:33-43

The Rev. Steven Steinberger-Domienik

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour

wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Celebrant The Gospel of our Lord.
People **Praise to you, Lord Christ.**

HOMILY

The Rev. Steven Steinberger-Domienik

THE APOSTLES' CREED

This is an ancient baptismal creed, but using the words "I give my heart," a truer translation of the Latin word "credo" than "I believe."

I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

PRAYERS OF THE PEOPLE

The People stand or kneel

Leader In peace we pray to you, O God.

As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to tell out our souls in joy.

People Tell out, my soul, the greatness of our God!

Leader We pray for our neighbors, for the mission of our church and the ways we change the world with our gifts of time, talent and treasure.

People Tell out, my soul, the greatness of our God!

Leader We pray today for all people who struggle for survival: may you bless, comfort, and strengthen them.

People Tell out, my soul, the greatness of our God!

Leader For the spirit of peace in the world: that all national violence and wars, especially in Ukraine, the Middle East, Haiti, and Sudan may end, so that all people may live in peace and safety.

People Tell out, my soul, the greatness of our God!

Leader We pray for those who are isolated, who are in despair. We pray for those who are poor, for those who are hungry and homeless.

People Tell out, my soul, the greatness of our God!

Leader For the spirit of unity, forgiveness, and reconciliation in our country: guide our elected officials to put aside political rivalry and work for the good of all our citizens.

People Tell out, my soul, the greatness of our God!

Leader For all people of minority cultures and ethnic groups in the United States who continue to be trivialized and endangered by the pervasiveness of racism: may this national sin be acknowledged and cleansed from our hearts, institutions, and nation.

People Tell out, my soul, the greatness of our God!

Leader For all those who are sick or infirmed; we pray also for caregivers and healers who care for those we love. We pray for those who are on our prayer list, which is found near the back of this bulletin. Are there others?

That they may receive your healing touch.

***People* Tell out, my soul, the greatness of our God!**

Leader For those whose lives are approaching death and for those who have died, especially Carolyn Siewert: that they and their loved ones may receive the comfort of your loving embrace.

***People* Tell out, my soul, the greatness of our God!**

Leader For the children in our lives and in our world: grant us calm strength and patient wisdom that we may teach them to love whatever is just, true, and good.

***People* Tell out, my soul, the greatness of our God!**

CONCLUDING COLLECT

Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with you and the world you made. **AMEN.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

***People* And also with you.**

Please share a sign of peace with one another.

ANNOUNCEMENTS

Please be seated

OFFERTORY HYMN: O Chosen Children



1. O cho - sen chil-dren, Is - ra - el, Bring thank-ful prais-es
2. The proph-et's lips had long fore-told This lib - er - ty from
3. God here re - calls the cov - e - nant, Un - shack-les us from
4. Praise God, whose ra-diant, sav - ing grace For - gives us all our



1. now; A sav - ior blooms on Da - vid's tree, A
2. foes, Whose hate - ful grasp would seek our fall, Our
3. fear; The prom - ise made to A - bra - ham Shines,
4. sins, Praise Christ, who o - ver dis - mal death Our



1. roy - al, sa - cred bough. The dawn - ing Sun shall
2. work for God op - pose. Yet dawn - ing Sun a -
3. lu - mi - nous and clear. For dawn - ing Sun, for
4. vic - to - ry still wins, And praise the Spir - it,



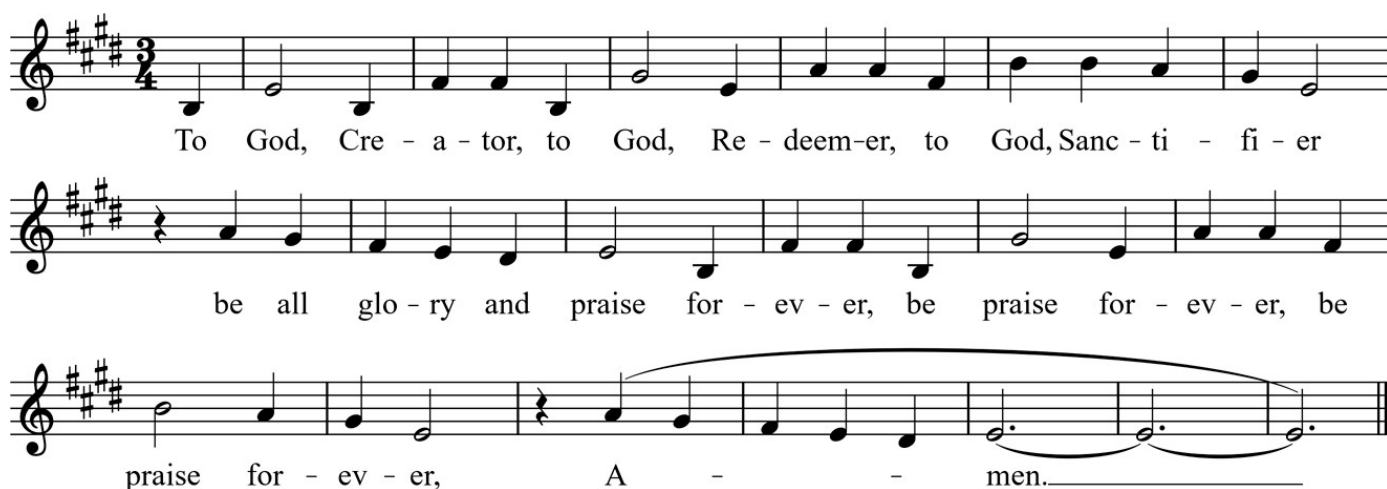
1. rise on us, A Day of last - ing light, God's
2. ris - es strong, The Day of last - ing light, So
3. God Most High, For Day of last - ing light, You
4. fire of love, Whose bril - liant flame takes flight In



1. vis - it - a - tion sets us free From nev - er - end - ing night.
2. we, in ho - ly jus-tice, serve And wor-ship in God's sight.
3. are a her-ald, ho - ly child, Our guide to peace and right.
4. soar - ing Sun, now ris'n on us, Great Day of last - ing light.



DOXOLOGY: To God, Creator



THE GREAT THANKSGIVING

Please stand as you are able

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to our God.**

Celebrant Let us give thanks to our God.

People **It is right to give our thanks and praise.**

Celebrant continues:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

1. Ho - ly, ho - ly, ho - ly, the
2. Bless - ed is he who comes in the

1. ho - ly, ho - ly Lord God of
2. name of the Lord God of

1. hosts. Heav - en and earth are filled with your
2. hosts. Ho - san - na in the

1. glo - ry. Ho - san - na in the high - est.
2. high - est. Ho - san - na in the high - est.

Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant says:

And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

FRACTIO: Where Two Or Three Are Gathered

Here in the bread that is bro - ken, here in the cup that is
poured, here in the word that is spo - ken: Je - sus Christ is
Lord! Here where the poor find their treas - ure,
here where the great - est are least, come find a love be - yond
meas - ure in this heav'n - ly feast.

Celebrant The Gifts of God, for all of us, the holy people of God.
Take them in remembrance that Christ died for you and
feed on him in your hearts by faith and with
thanksgiving.

COMMUNION

Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request).

You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.

COMMUNION HYMN: Table Of Plenty

Refrain

Come to the feast of heav-en and earth! Come to the ta -
 - ble of plen - ty! God will pro-vide for all that we
 need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
 2. O come and eat with-out mon-ey; & come to
 3. My bread will ev - er sus-tain you through days of
 4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
 2. drink with-out price. My feast of glad-ness will feed your
 3. sor - row and woe. My wine will flow like a sea of
 4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
 2. spir - it with faith and full - ness of life.
 3. glad-ness to flood the depths of your soul.
 4. har-vest, will send my rain on the soil.

POST-COMMUNION PRAYER

Celebrant Let us pray.

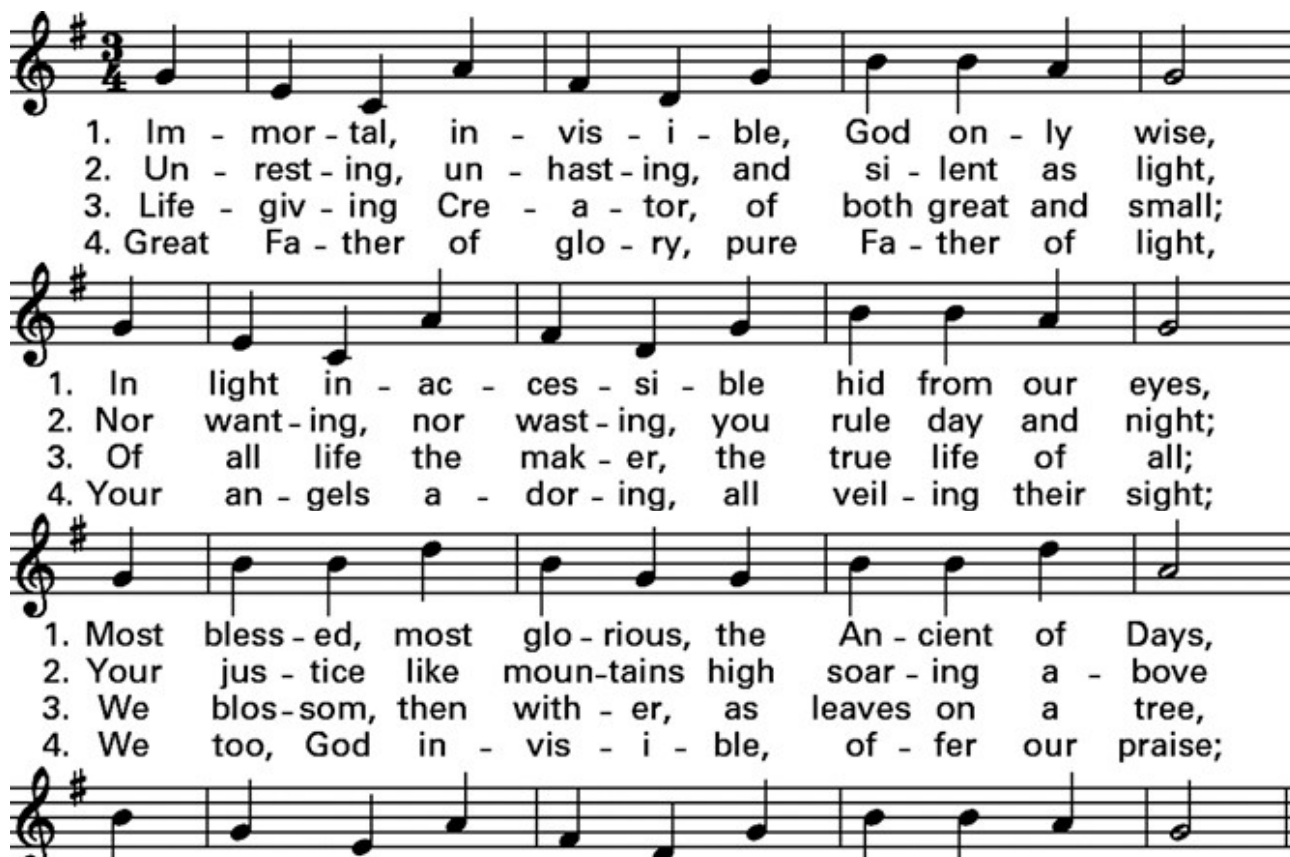
Celebrant and People say together:

Gracious God, we thank you for nourishing us with the food of our savior. Now send us out in the power of your Spirit to be beacons of hope and love in your world. For it is through Christ and with all your saints that we offer ourselves and our lives to your service, O God. We humbly pray in the name of Jesus Christ, your Son. AMEN.

BLESSING

May Christ, who is human and divine, who is of heaven and earth, give you strength to do God's will in this world; and may the blessing of God our Creator, Redeemer, and Sanctifier be with you this day and forever. **AMEN.**

CLOSING HYMN: Immortal, Invisible, God Only Wise



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

1. In light in - ac - ces - si - ble hid from our eyes,
2. Nor want - ing, nor wast - ing, you rule day and night;
3. Of all life the mak - er, the true life of all;
4. Your an - gels a - dor - ing, all veil - ing their sight;

1. Most bless - ed, most glo - rious, the An - cient of Days,
2. Your jus - tice like moun - tains high soar - ing a - bove
3. We blos - som, then with - er, as leaves on a tree,
4. We too, God in - vis - i - ble, of - fer our praise;

1. Al - might - y, vic - to - rious, your great name we praise.
2. Your clouds, which are foun - tains of good - ness and love.
3. But you live for ev - er, who is and will be.
4. O light in - ac - ces - si - ble, An - cient of Days!

DISMISSAL

Celebrant Our worship has ended; let our service begin. Go in peace to love and serve the Lord and your neighbor. Alleluia, Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia, Alleluia!**

The Prayers of this Congregation

Sean Rowe, our Presiding Bishop; our Bishop, Bonnie Anne Perry; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses, and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members; Steven Steinberger-Domienik; Grace Church Mt. Clemens; Bonao, DR Church of the Pentecost.

For Donna Hanes; Katherine Domienik; Jasmine Gardner; Tom & Sandy Krell; Frankie Dion; Elliott Belair; Charlotte Kalligeros; Tom Stotz; Jennifer Holland; Joan Walsh; Elizabeth Gage; Logan & Teresa Davidson; Jeanne Nowak; Donna Powell; Pamela Sherry; Linda Fields; Michael Woodard; Pat Greenwood; Sara Mattocks; Gene Skladnowski; Sherie Borsa; Joan Donald; Rob Haynes; Scott Kadets; Brenda Steinberger-Domienik; Laurisa; Jason Zadorski; Pat Ruditis; Jean & Terry Hitchcock; Laura Mary Lake; Allen Clay; Mary Anne Jackson; Beth Smith; Martha Wehba; Carolyn Siewert; Holly Quintero; Jody Gorney; Tammy Murphy; Eka & Kiana Bassey; Suzanne LaMontagne; Vito Fontana; Christa Carpenter; Nancy & Bob Johnson; John Kelvin; Rick Gheresi; Rory Heinz; Louise Lambert; Carole Schwertman; the St. Peter family; Tish Germain; Shirley & Nelson Rumpel; Nicoletta Palazzolo; Lucy Smith & family; Helen Fitzgibbon; Joyce & Roy Schafer; Danielle; Leo Bradley, Jr.; Betty Brogan; the Biehl family; the DiGaetano family; the family of Dolora Paull; Ulrike Lamb; Debbie H.; Sue Miller; Vickie Rose; Kristi Frangedakis.

Please note: Names will remain on the prayer list for one month.

In order to add someone or keep someone on the prayer list, please call the office.

Do you know someone who is ill? Please contact the office and we will add them to the prayer list.

The MINISTRIES of GRACE CHURCH
Currently

WORSHIP SERVICES

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information.
Bible Study: Sundays at 9:30 AM in the Guild Room

OUTREACH MINISTRIES

Community Suppers:

Wednesdays at 4:00

Sunday Suppers: Sundays at 4:00, November-March

Food Pantry:

Mondays, Wednesdays, and Fridays, 10 AM -12 noon, curbside pickup
Serving from 250 - 350 people every month

Fueling Kids' Futures:

Tuesdays at 2:00 PM at Oakley Industries, Inc. Plant 4
35088 Automation Drive Clinton Township, MI 48035
No packing this Tuesday, November 25

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:
586-465-4573***

CURRENT ANNOUNCEMENTS

***Please send all bulletin submissions to
bulletins@gracechurchmtclemens.org***

ALTAR FLOWERS

Please sign up for altar flowers on the bulletin board in the hallway leading to the sanctuary.

COFFEE HOUR

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway. The host(s) makes and sets up the coffee and any snacks and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

BIBLE STUDY

Please join us on **Sundays** at **9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

CHOIR

Please join us for choir rehearsal on **Wednesdays** at **6:30 PM** in the sanctuary. No experience required; just bring your spirited heart and a friend! Thank you!

GIVING TREE

Grace is now collecting Christmas gifts for formerly homeless families in Macomb County. The tree is located in the parish hall, with ornaments for the requested items. Choose one or more ornaments, purchase the items, and return them to Grace unwrapped. Please place the items under the tree, in the office, or contact Christa Carpenter at Hearts for Homes directly: (586) 663-6246. Items collected daily; the deadline for drop-offs is **December 21**. The gifts collected this year will provide assistance to our families throughout the coming year. Thank you for your warm and giving hearts!

BOOK CLUB

The book club will meet **January 8, 2026** at **6 PM** at Grace Church. The book we will discuss is *America's First Daughter* by Stephanie Dray and Laura Kamoie. This is a book focused on Patsy Jefferson and how she shaped the legacy of a new nation with her father, Thomas Jefferson. Please join us in January for a lively and interesting discussion. Call Ann Strevel if you need any further information.