



GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

The Sixteenth Sunday After Pentecost **September 28, 2025 – *LARGE PRINT EDITION***

Before the Service — Speak quietly to God
During the Service — Let God speak to you
After the Service — Speak to one another

LITURGICAL SEASON EXPLAINED

The Season after Pentecost is not actually a liturgical season with a common focus, rather, it is just the weeks between the Day of Pentecost and the First Sunday of Advent. This period is often referred to as “Ordinary Time” and the liturgical color is **green**. These are the ordinary days in which we live our Christian faith in the regular routine of daily life. This seems simple enough, but the way the Sundays are counted on the calendar gets a bit confusing. It begins with the First Sunday after Pentecost and then counts sequentially until the 24th Sunday after Pentecost which is Christ the King, the Sunday before Thanksgiving. If it stopped here that would be clear, but each Sunday during this time is also given another title: Proper 7-29 where the numbers do not coincide with the numbered Sundays after Pentecost. This proper numbering system is based on the moveable date of Easter. Honestly, there is no need to be concerned about this numbering framework, just focus on the ordinary daily life of Jesus as he goes about teaching, healing, and loving people as you live your ordinary life each day!

TO JOIN SERVICES ONLINE OR BY PHONE

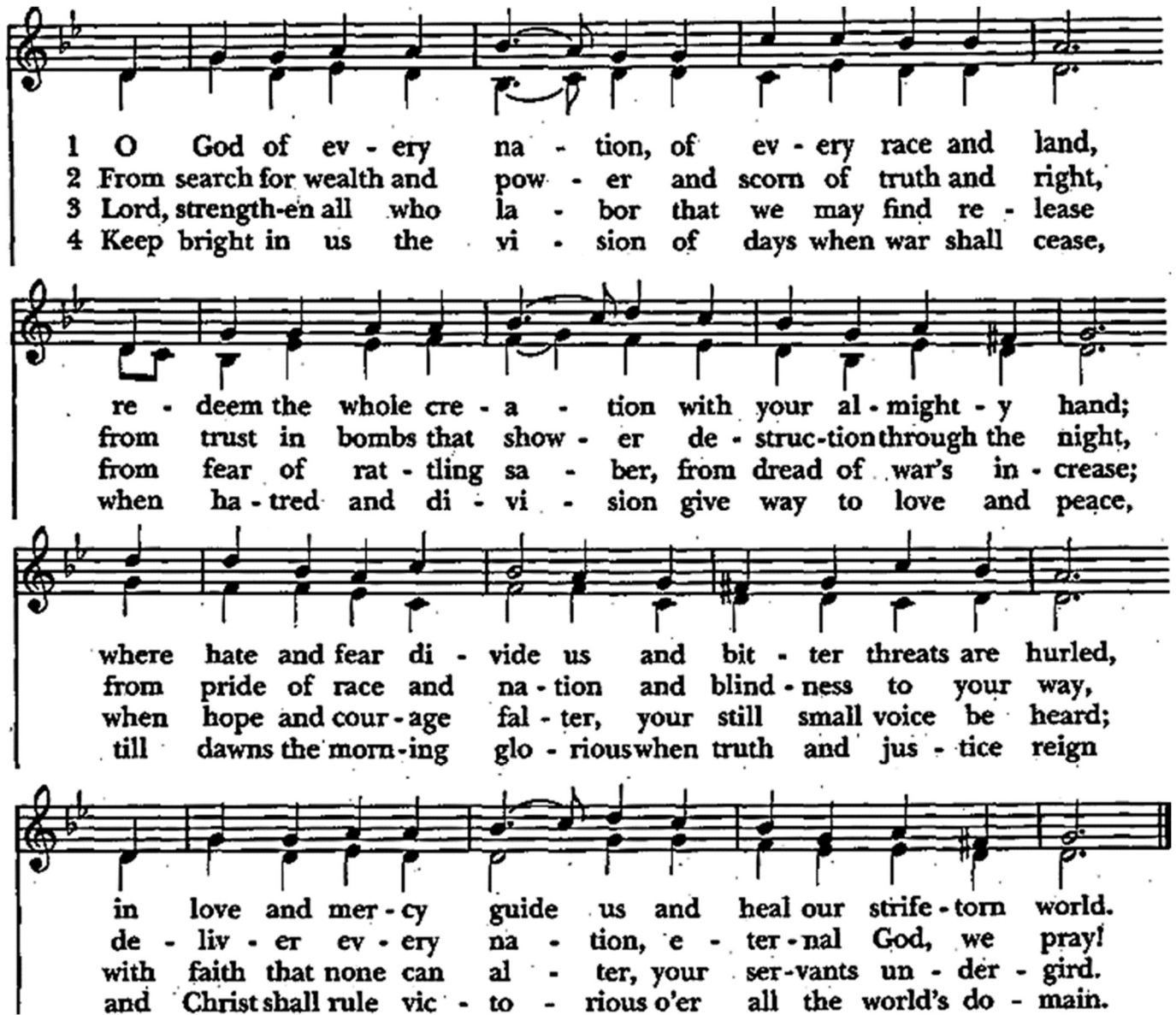
To join the 8:30 service online, visit our website at gracechurchmtclemens.org and follow the links.

To join the 8:30 service by phone, call 312-626-6799
8:30 AM Service: Meeting ID: 881 8016 9300 Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

Rector: The Rev. Steven Steinberger-Domienik
Cell: 203-641-2068
Clergy Emerita: The Rev. Deacon Betty Brogan
Mr. Josh Dulin, Minister of Music
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Visit us on the web at
www.gracechurchmtclemens.org

OPENING HYMN: O God Of Every Nation



1 O God of ev - ery na - tion, of ev - ery race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind - ness to your way,
when hope and cour - age fal - ter, your still small voice be heard;
till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever.
AMEN.**

Celebrant continues:

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **AMEN.**

GLORIA: To God Be The Glory



To God be the glo - ry, great things he has done; so loved he the
world that he gave us his Son, who yield - ed his life an a -
tone - ment for sin, and o - pened the life - gate that we may go in.

Refrain

Praise the Lord, praise the Lord; let the earth hear his voice! Praise the
Lord, praise the Lord; let the peo - ple re - joice! O come to the
Fa - ther through Je - sus the Son, and give him the glo - ry; great things he has done.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

COLLECT OF THE DAY

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

*This Week's Readers: **Ann & Dave Farrell***

*Next Sunday's Readers: **Gay Gillespie & Tom Stotz***

THE LITURGY OF THE WORD

Please be seated

FIRST READING Jeremiah 32:1-3a, 6-15

Reader A reading from the book of Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption

is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.

***People* Thanks be to God.**

RESPONSE Psalm 91:1-6, 14-16 – *Qui habitant*

*Verses read alternately by the reader and people, breaking at the **

¹He who dwells in the shelter of the Most High,*
abides under the shadow of the Almighty.

²He shall say to the Lord,
"You are my refuge and my stronghold,*
my God in whom I put my trust."

³He shall deliver you from the snare of the hunter*
and from the deadly pestilence.

⁴He shall cover you with his pinions,
and you shall find refuge under his wings;*
his faithfulness shall be a shield and buckler.

⁵You shall not be afraid of any terror by night,*
nor of the arrow that flies by day;

⁶Of the plague that stalks in the darkness,*
nor of the sickness that lays waste at mid-day.

¹⁴Because he is bound to me in love,
therefore will I deliver him;*
I will protect him, because he knows my Name.

¹⁵He shall call upon me, and I will answer him;*
I am with him in trouble;
I will rescue him and bring him to honor.

¹⁶With long life will I satisfy him,*
and show him my salvation.

SECOND READING 1 Timothy 6:6-19

Reader A reading from the first letter of Paul to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life,

to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

***People* Thanks be to God.**



GOSPEL HYMN: O Christ, You Walked Among The Poor



1. O Christ, you walked a - mong the poor; though
 2. Still, Christ, you walk on streets of pain. You
 3. Where age im - pairs or child - hood pleads, where
 4. O Christ, our king, your cross a throne, a



Lord, a ser - vant's garb you wore. You healed the
 hear the peo - ple cry a - gain for eyes that
 an - y cry for mer - cy's deeds, make us your
 wreath of thorns your roy - al crown, you rule in



blind, the deaf, the lame and lift - ed
 see, for hearts that care, for hands whose
 liv - ing Bod - y there, your love to
 deep hu - mil - i - ty; your king - dom's



hearts bowed low by shame. The lost, the
 touch is an - swered prayer. Each day you
 show, your peace to share. Em - pow'r us
 law is char - i - ty. Your love our



lone - ly, Lord, you sought, and then this Word of
 come a - mong us, Lord, and speak your clear, com -
 by your Spir - it, Lord. Con - form our lives to
 lives for ser - vice claims; your Word this prom - ise



truth you taught: "If an - y min - is - ter to
 pel - ling Word: "If you will min - is - ter to
 match your Word: "As now you min - is - ter to
 still pro - claims: "Who - ev - er min - is - ters to



these, they al - so min - is - ter to me!"
 them, you al - so min - is - ter to me!"
 them, you al - so min - is - ter to me!"
 them has al - so min - is - tered to me!"

GOSPEL

Luke 16:19-31

The Rev. Steven Steinberger-Domienik

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

***People* Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Celebrant The Gospel of our Lord.

***People* Praise to you, Lord Christ.**

HOMILY

The Rev. Steven Steinberger-Domienik

THE APOSTLES' CREED

This is an ancient baptismal creed, but using the words "I give my heart," a truer translation of the Latin word "credo" than "I believe."

I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

PRAYERS OF THE PEOPLE

The People stand or kneel

Leader In peace we pray to you, O God.

We pray today for all people who struggle for survival: may you bless, comfort, and strengthen them.

***People* We pray to you, O God.**

Leader For our greater community in Mt. Clemens and Macomb County, and for all those who come to our building to be nourished by the food we provide.

***People* We pray to you, O God.**

Leader For the spirit of peace in the world: that all national violence and wars, especially in Ukraine, the Middle East, Haiti, and Sudan may end, so that all people may live in peace and safety.

***People* We pray to you, O God.**

Leader For the world's poor, for those who are hungry and homeless: let not the needy be forgotten, or the hope of the poor be taken away.

***People* We pray to you, O God.**

Leader For the spirit of unity, forgiveness, and reconciliation in our country: guide our elected officials to put aside political rivalry and work for the good of all our citizens.

***People* We pray to you, O God.**

Leader For all people of minority cultures and ethnic groups in the United States who continue to be trivialized and endangered by the pervasiveness of racism: may this national sin be acknowledged and cleansed from our hearts, institutions, and nation.

***People* We pray to you, O God.**

Leader For all those who are sick or infirmed, and those who are on our prayer list, which is found near the back of this bulletin. Are there others?

That they may receive your healing touch.

***People* We pray to you, O God.**

Leader For those whose lives are approaching death and for those who have died: that they and their loved ones may receive the comfort of your loving embrace.

***People* We pray to you, O God.**

Leader For the children in our lives and in our world: grant us calm strength and patient wisdom that we may teach them to love whatever is just, true, and good.

People **We pray to you, O God.**

CONCLUDING COLLECT

Good and gracious God, send forth your Holy Spirit upon your people throughout our country and our world. Tear down the walls that divide us, and make us one through Christ our Lord. **AMEN.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

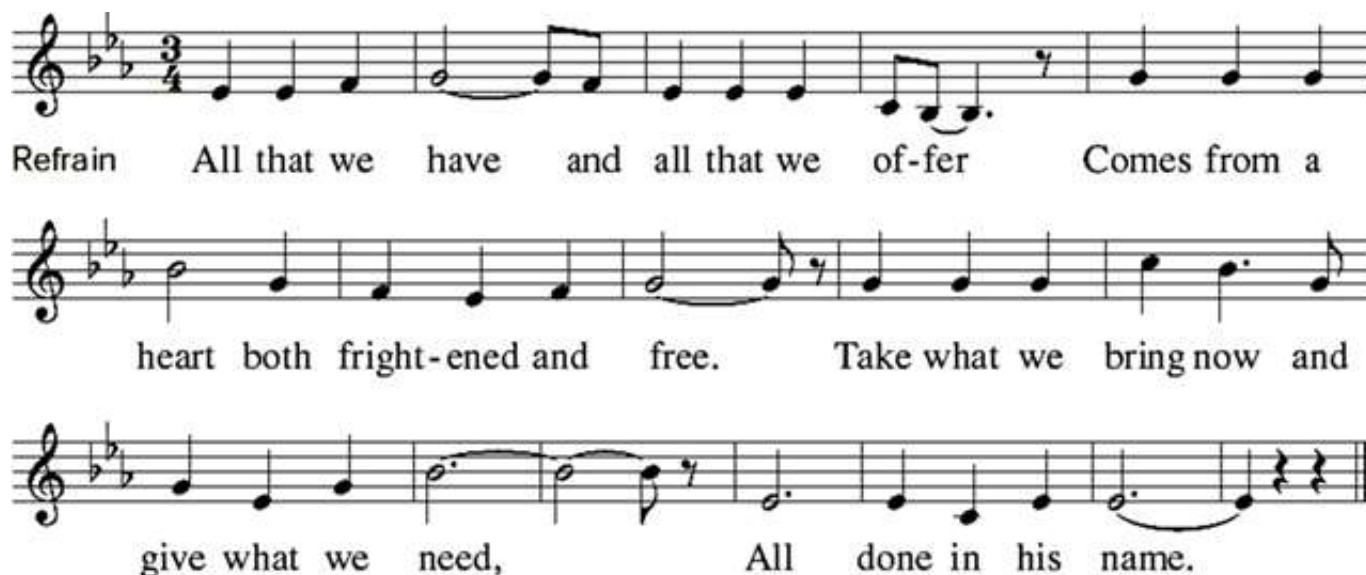
People **And also with you.**

Please share a sign of peace with one another.

ANNOUNCEMENTS

Please be seated

OFFERTORY HYMN: All That We Have



Refrain All that we have and all that we of-fer Comes from a
heart both fright-ened and free. Take what we bring now and
give what we need, All done in his name.

Verses



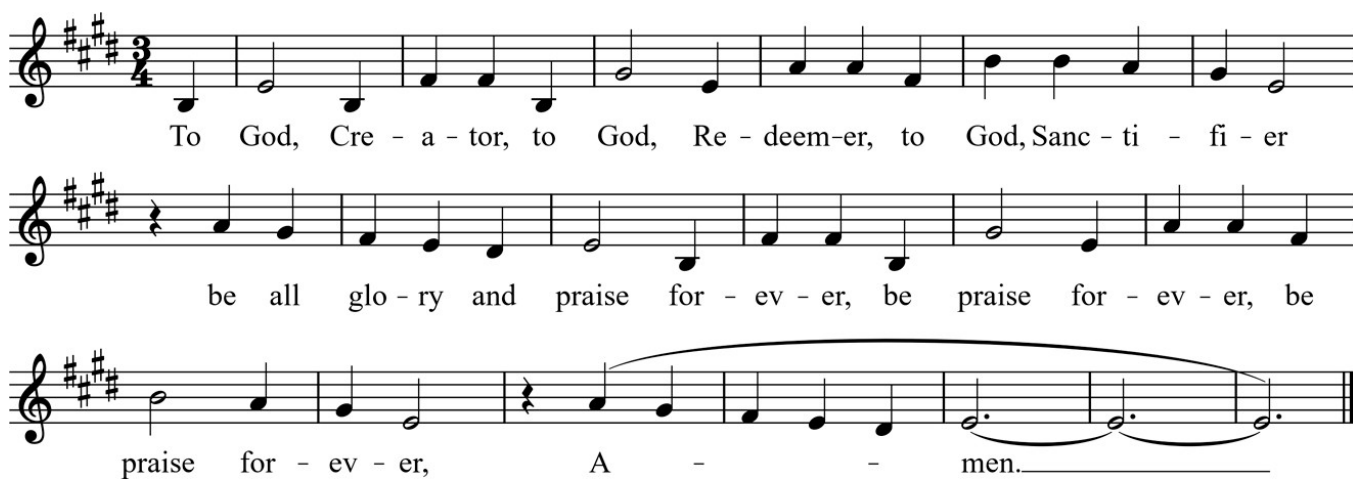
1. Some would re - ly on their pow - er,
 2. Some - times the road may be lone - some,
 3. Some - times when trou - bles are man - y,

Oth - ers put trust in their gold.
 Of - ten we may lose our way;
 Life can seem emp - ty, it's true,

Some have on - ly their Sav - ior,
 Take cour - age and al - ways re - mem - ber
 But look at the life of the Mas - ter, **D.C.**

Whose faith - ful - ness nev - er grows old.
 Love is - n't just for a day.
 Who lov - ing - ly suf - fered for you.

DOXOLOGY: To God, Creator



To God, Cre - a - tor, to God, Re - deem - er, to God, Sanc - ti - fi - er
 be all glo - ry and praise for - ev - er, be praise for - ev - er, be
 praise for - ev - er, A - - - men.

THE GREAT THANKSGIVING

Please stand as you are able

Celebrant May God be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them up to our God.**


Celebrant Let us give thanks to our God.

***People* It is right to give our thanks and praise.**

Celebrant continues:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of pow-er and might.

Hea-ven and earth are full of your glo - ry, Ho-san-na in the high - est!

Blest is the one who comes in the name of the Lord, Ho-san-na in the high - est!

Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

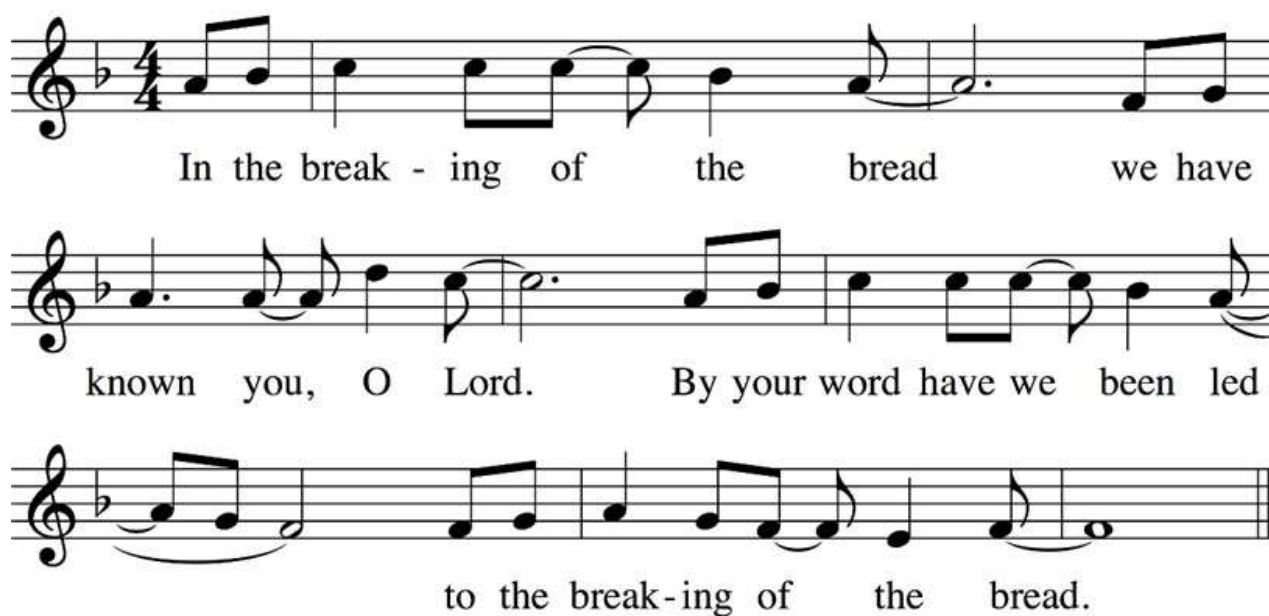
THE LORD'S PRAYER

Celebrant says:

And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

FRACTIO: Emmaus



In the break - ing of the bread we have
known you, O Lord. By your word have we been led
to the break-ing of the bread.

Celebrant The Gifts of God, for all of us, the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

COMMUNION

Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request). You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.



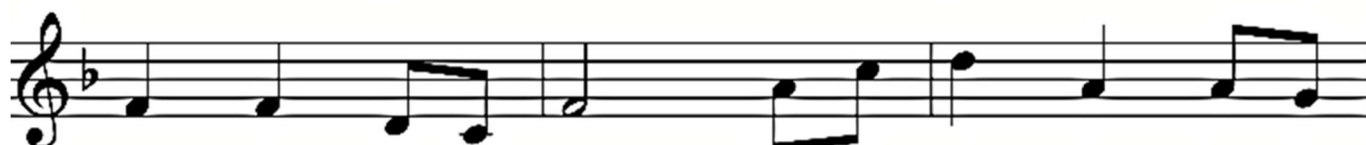
COMMUNION HYMN: Here We Find Thee (by Lisa Stafford)



1. In a place of sweet con - tent - ment At the cen - ter of the
 2. In the whis - p' rings of the for - est, In the call - ings of the
 3. In the cheer - ful love of fam - 'ly, In the joy - ful love of
 4. In the feast of earth and heav - en, At each ho - ly sac - ri -



1. heart Is a gar - den gent - ly tend - ed, Is a
 2. sea, In the hope of dis - tant star - light, Loft - y
 3. friends, In the kind - ness of good peo - ple, In the
 4. fice, An - gels, saints, with mor - tals gath - er In thy



1. tem - ple set a - part. Here my spir - it sings thy
 2. moun - tain maj - es - ty, All cre - a - tion sings thy
 3. prayers for en - e - mies, In the giv - ing and re -
 4. pres - ence, Lord of life. In this world of death and



1. prais - es As my life re - flects the song: Here I
 2. prais - es, Ev - 'ry sea - son joins the song: Here we
 3. ceiv - ing, Treas - ured gifts from gen - tle hearts: Here we
 4. dark - ness, Still a shin - ing hope is sent: Here we



1. find thee, here I find thee, Dear - est King and Lord of all.
 2. find thee, here we find thee, Dear - est King and Lord of all.
 3. find thee, here we find thee, Dear - est King and Lord of all.
 4. find thee, here we find thee in the Bless - ed Sac - ra - ment.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together:

Gracious God, we thank you for nourishing us with the food of our savior. Now send us out in the power of your Spirit to be beacons of hope and love in your world. For it is through Christ and with all your saints that we offer ourselves and our lives to your service, O God. We humbly pray in the name of Jesus Christ, your Son. AMEN.



BLESSING

May Christ, who is human and divine, who is of heaven and earth, give you strength to do God's will in this world; and may the blessing of God our Creator, Redeemer, and Sanctifier be with you this day and forever. **AMEN.**

CLOSING HYMN #552: Fight The Good Fight With All Thy Might

1 Fight the good fight with all thy might, Christ is thy
 2 Run the straight race through God's good grace, lift up thine
 *3 Cast care a - side, lean on thy Guide; his bound - less
 *4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
 eyes and seek his face; life with its way be -
 mer - cy will pro - vide; trust, and thy trust - ing
 not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
 fore us lies, Christ is the path and Christ the prize.
 soul shall prove Christ is its life and Christ its love.
 thou shalt see that Christ is all in all to thee.

DISMISSAL

Celebrant Our worship has ended; let our service begin. Go in peace to love and serve the Lord and your neighbor. Alleluia, Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia, Alleluia!**



The Prayers of this Congregation

Sean Rowe, our Presiding Bishop; our Bishop, Bonnie Anne Perry; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses, and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members; Steven Steinberger-Domienik; Grace Church Mt. Clemens; Bonao, DR Church of the Pentecost.

For Nina DiGaetano; Donna Hanes; Katherine Domienik; Jasmine Gardner; Tom & Sandy Krell; Frankie Dion; Elliott Belair; Charlotte Kalligeros; Tom Stotz; Jennifer Holland; Joan Walsh; Elizabeth Gage; Logan & Teresa Davidson; Jeanne Nowak; Donna Powell; Pamela Sherry; Linda Fields; Michael Woodard; Pat Greenwood; Sara Mattocks; Gene Skladnowski; Sherie Borsa; Joan Donald; Rob Haynes; Andy Jaeger; Scott Kadets; Brenda Steinberger-Domienik; Laurisa; Jason Zadorski; Pat Ruditis; Jean & Terry Hitchcock; Laura Mary Lake; Allen Clay; Mary Anne Jackson; Beth Smith; Martha Wehba; Carolyn Siewert; Holly Quintero; Jody Gorney; Tammy Murphy; Eka & Kiana Bassey; Joshua R.; Suzanne LaMontagne; John Schober; Vito Fontana; Christa Carpenter; Ernie Simon; Nancy & Bob Johnson; John Kelvin; Rick Gheresi; Rory Heinz; Lynn Vineyard; Erica Fields; Emily Lau-Ward & Josh; Sue Sargent; Jim, Sean, Seth, and Jason Cueny; Dave Otto; Alessandro Biehl; Louise Lambert; Carole Schwertman; the St. Peter family; the Schlanbusch family; Tish Germain; Julie Saph; Shirley & Nelson Rumpel; Nicoletta Palazzolo; Lucy Smith & family; Helen Fitzgibbon; Joyce & Roy Schafer.

Please note: Names will remain on the prayer list for one month.

In order to add someone or keep someone on the prayer list, please call the office.

Do you know someone who is ill? Please contact the office and we will add them to the prayer list.

The MINISTRIES of GRACE CHURCH
Currently

WORSHIP SERVICES

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information.
Bible Study: Sundays at 9:30 AM in the Guild Room

OUTREACH MINISTRIES

Community Suppers:

Wednesdays at 4:00

Sunday Suppers: Sundays at 4:00, November-March

Food Pantry:

Mondays, Wednesdays, and Fridays, 10 AM -12 noon, curbside pickup
Serving from 250 - 350 people every month

Fueling Kids' Futures:

Tuesdays at 2:00 PM at Oakley Industries, Inc. Plant 4
35088 Automation Drive Clinton Township, MI 48035
Packing for the 2025-26 school year begins on October 7

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:
586-465-4573***

CURRENT ANNOUNCEMENTS

***Please send all bulletin submissions to
bulletins@gracechurchmtclemens.org***

DINNER FUNDRAISER

Stop by River Crest Family Dining (on the west side of Harper just north of Metro Parkway) on **October 2** from **4 to 8 PM** for good food and fundraising fun, including a 50/50 raffle and gift baskets. We are currently collecting items for the baskets; you can create your own or bring in items for us to whip something up!

FIRST SUNDAY FOOD DRIVE

Next **Sunday, October 5**, is Cereal Sunday! Please bring donations of breakfast cereal to help stock Father Bob's Food Pantry. Thank you for supporting this crucial ministry.

BLESSING OF THE ANIMALS

Bring your pets to church next **Sunday, October 5** as we celebrate the feast day of Francis of Assisi with our annual Blessing of the Animals. A ReJoyceful Animal Rescue will be joining us with adoptable pets as well. Stop by and meet your new best friend!

ALTAR FLOWERS

Please sign up for altar flowers on the bulletin board in the hallway leading to the sanctuary.

COFFEE HOUR

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway. The host(s) makes and sets up the coffee and any snacks and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

BIBLE STUDY

Please join us on **Sundays** at **9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

CHOIR

Please join us for choir rehearsal on **Wednesdays** at **6:30 PM** in the sanctuary, as we prepare for Bishop Perry's visit on All Saints Day, November 2. No experience required; just bring your spirited heart and a friend! Thank you!

BOOK CLUB

The next book club meeting will be **Thursday, November 13** at **6 PM** at the church. The book we will discuss is *Bad Blood: Secrets and Lies in a Silicon Valley Startup*, by John Carreyrou. Elizabeth Holmes, CEO of the Theranos Company, deceived many brilliant scientists and investors with the Unicorn, a lab machine purported to make blood testing faster and easier. The author, John Carreyrou, worked for the Wall Street Journal and, through tips from former Theranos employees, was able to expose Holmes and her secrets, leading to her conviction and prison sentence. Please join us for a very interesting discussion.

