



GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

The Twelfth Sunday After Pentecost *August 31, 2025*

Before the Service — Speak quietly to God
During the Service — Let God speak to you
After the Service — Speak to one another

LITURGICAL SEASON EXPLAINED

The Season after Pentecost is not actually a liturgical season with a common focus, rather, it is just the weeks between the Day of Pentecost and the First Sunday of Advent. This period is often referred to as “Ordinary Time” and the liturgical color is **green**. These are the ordinary days in which we live our Christian faith in the regular routine of daily life. This seems simple enough, but the way the Sundays are counted on the calendar gets a bit confusing. It begins with the First Sunday after Pentecost and then counts sequentially until the 24th Sunday after Pentecost which is Christ the King, the Sunday before Thanksgiving. If it stopped here that would be clear, but each Sunday during this time is also given another title: Proper 7-29 where the numbers do not coincide with the numbered Sundays after Pentecost. This proper numbering system is based on the moveable date of Easter. Honestly, there is no need to be concerned about this numbering framework, just focus on the ordinary daily life of Jesus as he goes about teaching, healing, and loving people as you live your ordinary life each day!

TO JOIN SERVICES ONLINE OR BY PHONE

To join the 8:30 service online, visit our website at gracechurchmtclemens.org and follow the links.

To join the 8:30 service by phone, call 312-626-6799

8:30 AM Service: Meeting ID: 881 8016 9300 Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

Rector: The Rev. Steven Steinberger-Domienik
Cell: 203-641-2068

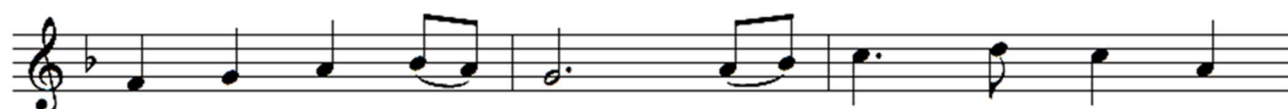
Clergy Emerita: The Rev. Deacon Betty Brogan
Mr. Josh Dulin, Minister of Music
115 South Main Street, Mt Clemens, MI 48043
Office 586-465-4573

Email: gracemtclemens@yahoo.com
Visit us on the web at
www.gracechurchmtclemens.org

OPENING HYMN: All Are Welcome



1. Let us build a house where love can dwell And
 2. Let us build a house where love is found In
 3. Let us build a house where hands will reach Be -
 4. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
 meet. Here the love of God, through Je - sus,
 known. Here the out - cast and the stran - ger
 Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
 Is re - vealed in time and space; As we
 Bear the im - age of God's face; Let us
 Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 share in Christ the feast that frees us: All are wel - come,
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and forever. AMEN.**

Celebrant continues:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

GLORIA: Psalm 95

Sing a song to the Lord's ho - ly name. May the

won - ders of God be pro - claimed. Sing a

song to the Lord, now ac - claim. Al - le - lu - ia! Al - le -

lu - ia! Ho - ly is God's name!

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **AMEN.**

*This Week's Readers: **Gay Gillespie & Lucia Smith***

*Next Sunday's Readers: **Scot Lau & Lydia Reed***

THE LITURGY OF THE WORD

Please be seated

FIRST READING Jeremiah 2:4-13

Reader A reading from the book of Jeremiah.

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel.
Thus says the Lord:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became worthless themselves?
They did not say, "Where is the Lord
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"

I brought you into a plentiful land
to eat its fruits and its good things.
But when you entered you defiled my land,
and made my heritage an abomination.
The priests did not say, "Where is the Lord?"
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

Therefore once more I accuse you, says the Lord,
and I accuse your children's children.

Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.

Has a nation changed its gods,
even though they are no gods?

But my people have changed their glory
for something that does not profit.

Be appalled, O heavens, at this,
be shocked, be utterly desolate,

says the Lord,

for my people have committed two evils:
they have forsaken me,

the fountain of living water,
and dug out cisterns for themselves,

cracked cisterns
that can hold no water.

Reader The Word of the Lord.

***People* Thanks be to God.**

RESPONSE Psalm 81:1, 10-16 – *Exultate Deo*

*Verses read alternately by the reader and people, breaking at the **

¹Sing with joy to God our strength*
and raise a loud shout to the God of Jacob.

¹⁰I am the Lord your God,
who brought you out of the land of Egypt and said,*
“Open your mouth wide, and I will fill it.”

¹¹And yet my people did not hear my voice,*
and Israel would not obey me.

¹²So I gave them over to the stubbornness of their hearts,*
to follow their own devices.

¹³Oh, that my people would listen to me!*
that Israel would walk in my ways!

¹⁴I should soon subdue their enemies*
and turn my hand against their foes.

¹⁵Those who hate the Lord would cringe before him,*
and their punishment would last for ever.

¹⁶But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

SECOND READING Hebrews 13:1-8, 15-16

Reader A reading from the letter of Paul to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence,

“The Lord is my helper;
I will not be afraid.
What can anyone do to me?”

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

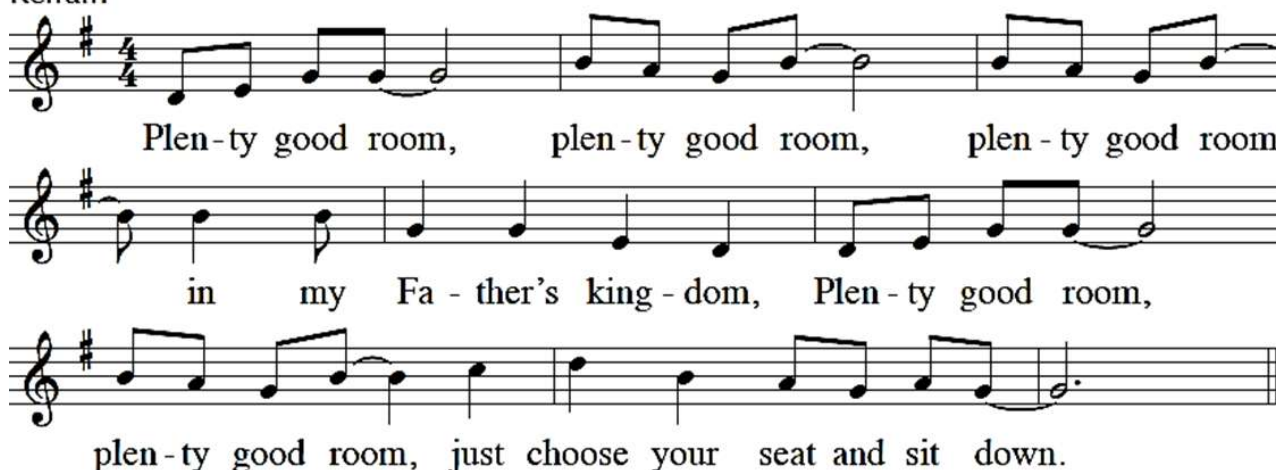
Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN: Plenty Good Room

Refrain



VERSE ONE: Come mingle with God's children,
Come sit with the elders and the youth
For the Kingdom Feast is now in our midst,
Where we welcome all people to dine (Refrain)

VERSE TWO: Come rich and poor together,
Come, guest, stranger, traveler to rest,
From the streets and shelters gather all in,
See the face of Christ present today (Refrain)

VERSE THREE: Come kingdom seekers singing,
Come, searchers of silence and the soul
Wipe away all tears, the Kingdom is near;
Here we live in the light of the Lord! (Refrain)

GOSPEL

Luke 14:1, 7-14

The Rev. Steven Steinberger-Domienik

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant The Gospel of our Lord.

***People* Praise to you, Lord Christ.**

HOMILY

The Rev. Steven Steinberger-Domienik

THE APOSTLES' CREED

*This is an ancient baptismal creed, but using the words "I give my heart,"
a truer translation of the Latin word "credo" than "I believe."*

I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

PRAYERS OF THE PEOPLE

The People stand or kneel

Leader In peace we pray to you, O God.

We pray today for all people who struggle for survival: may you bless, comfort, and strengthen them.

***People* We pray to you, O God.**

Leader For our greater community in Mt. Clemens and Macomb County, and for all those who come to our building to be nourished by the food we provide.

***People* We pray to you, O God.**

Leader For the spirit of peace in the world: that all national violence and wars, especially in Ukraine, the Middle East, Haiti, and Sudan may end, so that all people may live in peace and safety.

People We pray to you, O God.

Leader For the world's poor, for those who are hungry and homeless: let not the needy be forgotten, or the hope of the poor be taken away.

People We pray to you, O God.

Leader For the spirit of unity, forgiveness, and reconciliation in our country: guide our elected officials to put aside political rivalry and work for the good of all our citizens.

People We pray to you, O God.

Leader For all people of minority cultures and ethnic groups in the United States who continue to be trivialized and endangered by the pervasiveness of racism: may this national sin be acknowledged and cleansed from our hearts, institutions, and nation.

People We pray to you, O God.

Leader For all those who are sick or infirmed, and those who are on our prayer list, which is found near the back of this bulletin. Are there others?

That they may receive your healing touch.

People We pray to you, O God.

Leader For those whose lives are approaching death and for those who have died: that they and their loved ones may receive the comfort of your loving embrace.

People We pray to you, O God.

Leader For the children in our lives and in our world: grant us calm strength and patient wisdom that we may teach them to love whatever is just, true, and good.

People We pray to you, O God.

CONCLUDING COLLECT

Good and gracious God, send forth your Holy Spirit upon your people throughout our country and the world. Tear down the walls that divide us, and make us one through Christ our Lord. **AMEN.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

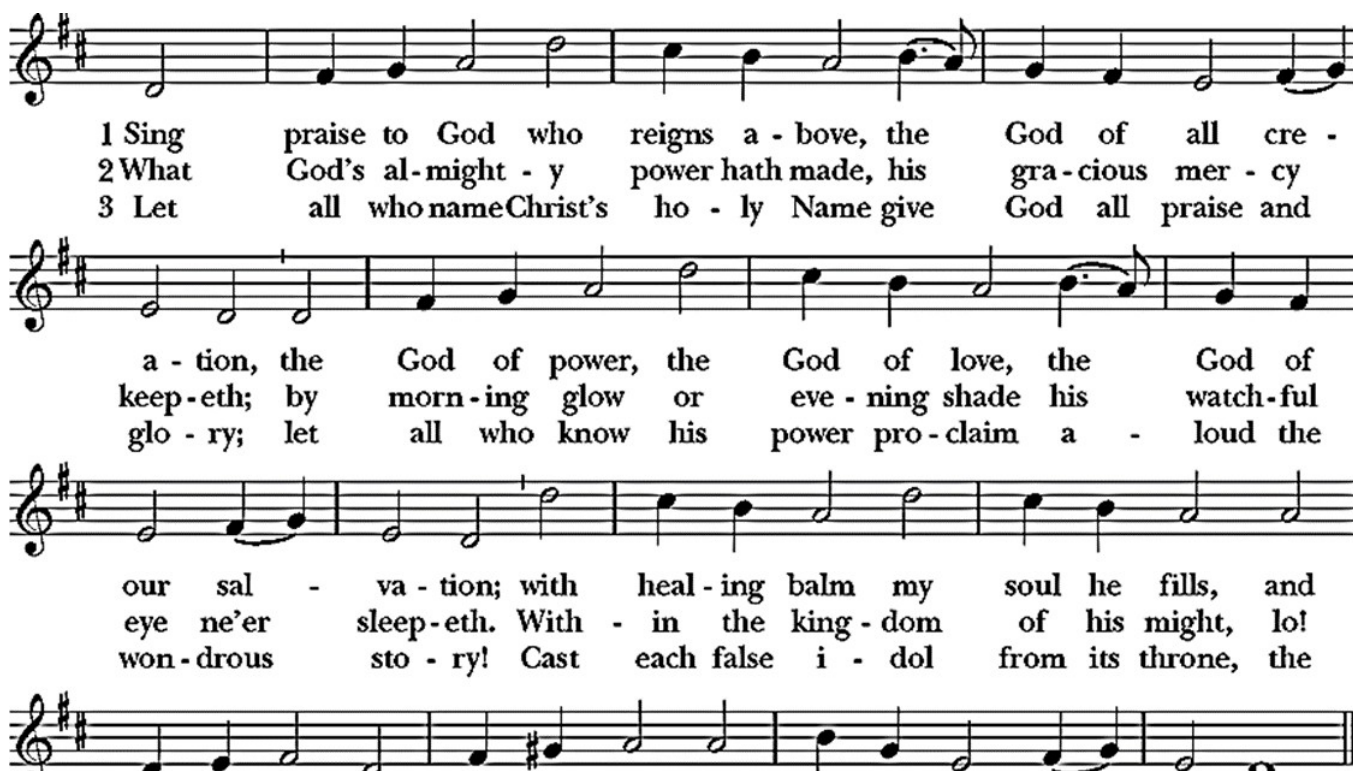
People And also with you.

Please share a sign of peace with one another.

ANNOUNCEMENTS

Please be seated

OFFERTORY HYMN #408: Sing Praise To God Who Reigns Above



1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al-might - y power hath made, his gra-cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and

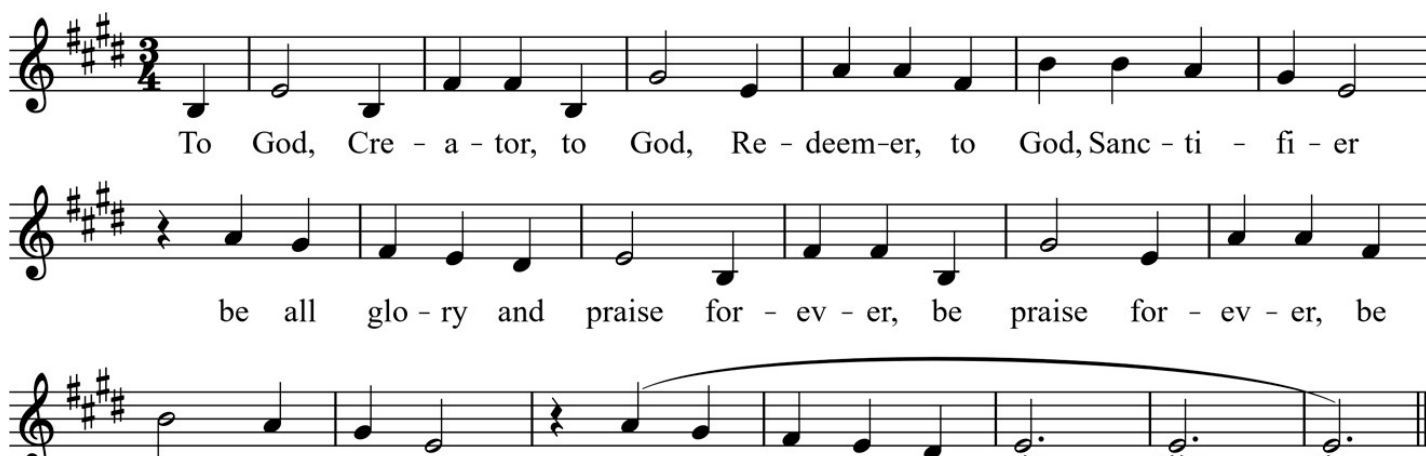
a - tion, the God of power, the God of love, the God of
 keep-eth; by morn-ing glow or eve - ning shade his watch-ful
 glo - ry; let all who know his power pro-claim a - loud the

our sal - va - tion; with heal-ing balm my soul he fills, and
 eye ne'er sleep-eth. With - in the king - dom of his might, lo!
 won-drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur-mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.



DOXOLOGY: To God, Creator



To God, Cre - a - tor, to God, Re - deem-er, to God, Sanc - ti - fi - er

be all glo - ry and praise for - ev - er, be praise for - ev - er, be

praise for - ev - er, A - - - men.

THE GREAT THANKSGIVING

Please stand as you are able

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to our God.**

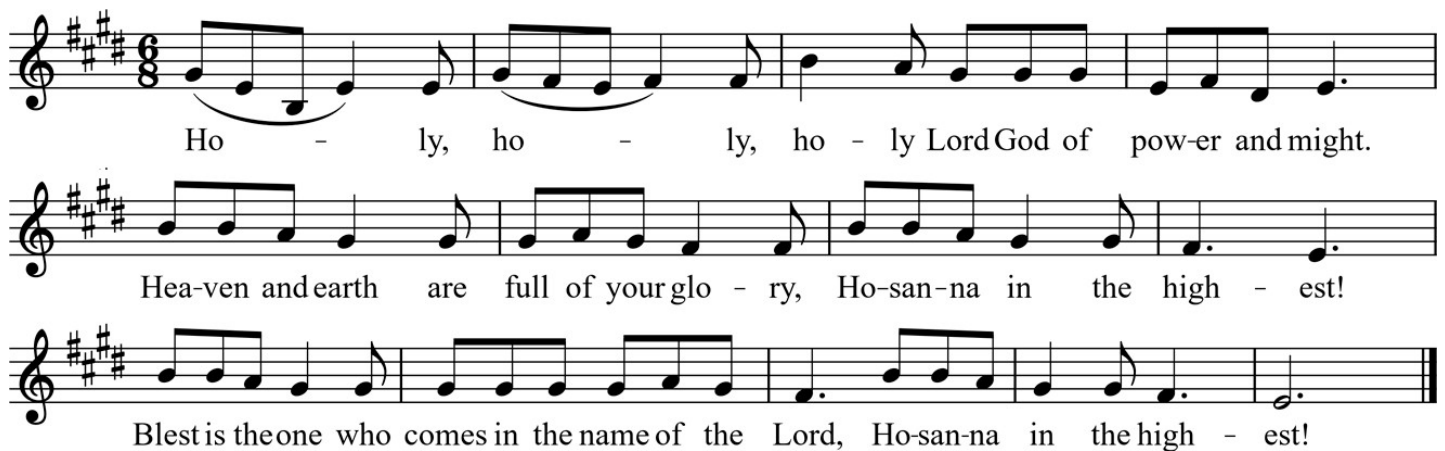
Celebrant Let us give thanks to our God.

People **It is right to give our thanks and praise.**

Celebrant continues:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of pow-er and might.

Hea-ven and earth are full of your glo - ry, Ho-san-na in the high - est!

Blest is the one who comes in the name of the Lord, Ho-san-na in the high - est!

Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

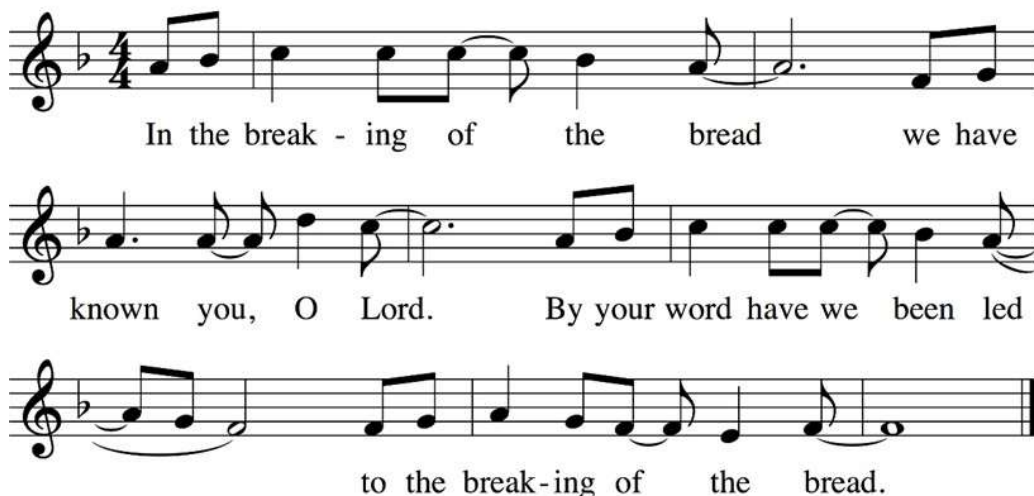
THE LORD'S PRAYER

Celebrant says:

And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

FRACTIO: Emmaus



In the break - ing of the bread we have
known you, O Lord. By your word have we been led
to the break-ing of the bread.

Celebrant The Gifts of God, for all of us, the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

COMMUNION

Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request). You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.

COMMUNION HYMN: Remember Me (by Sarah Hart)

Refrain



When you eat this bread, when you drink this cup, re -




mem - ber me. Will you go and share with the

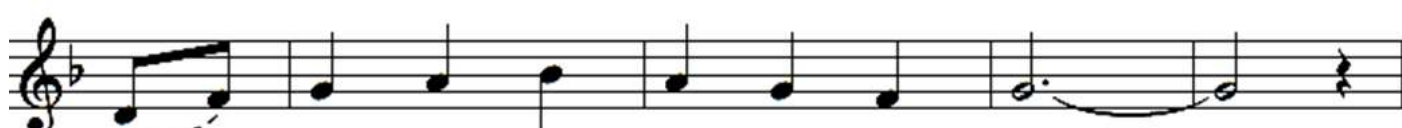


world I love? Re - mem - ber me.

Verses



1. Look for me wher - ev - er hope is bleak,
2. Seek me wher - ev - er the dark takes hold,
3. Find me in fac - es that are un - seen,
4. Where there is hun - ger, where bread is scarce
5. This is my bod - y, my blood, my life;



1. where the wound - ed ones wait for a friend.
2. where mer - cy has no light to grow.
3. in the emp - ty and bro - ken of heart.
4. for the thirst - y in spir - it and hope,
5. I am bro - ken and emp - tied for all.



1. Do not for - get I am with the low - ly;
2. Of - fer the fruit of my heart's com - pas - sion;
3. Share from your stores all of my a - bun - dance;
4. pour out the life you've re - ceived with kind - ness;
5. What you've re - ceived, may it bless an - oth - er;



1. re - mem - ber me to them.
2. re - mem - ber I am hope.
3. re - mem - ber you are called.
4. re - mem - ber love o - ver - flows.
5. re - mem - ber, live in my love.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together:

Gracious God, we thank you for nourishing us with the food of our savior. Now send us out in the power of your Spirit to be beacons of hope and love in your world. For it is through Christ and with all your saints that we offer ourselves and our lives to your service, O God. We humbly pray in the name of Jesus Christ, your Son. AMEN.



BLESSING

May Christ, who is human and divine, who is of heaven and earth, give you strength to do God's will in this world; and may the blessing of God our Creator, Redeemer, and Sanctifier be with you this day and forever. **AMEN.**

CLOSING HYMN #304: I Come With Joy To Meet My Lord

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

DISMISSAL

Celebrant Our worship has ended; let our service begin. Go in peace to love and serve the Lord and your neighbor. Alleluia, Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia, Alleluia!**



The Prayers of this Congregation

Sean Rowe, our Presiding Bishop; our Bishop, Bonnie Anne Perry; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses, and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members; Steven Steinberger-Domienik; Grace Church Mt. Clemens; Bonao, DR Church of the Pentecost.

For Nina DiGaetano; Donna Hanes; Katherine Domienik; Jasmine Gardner; Tom & Sandy Krell; Frankie Dion; Sue Schlanbusch; Elliott Belair; Charlotte Kalligeros; Tom Stotz; Jennifer Holland; Joan Walsh; Elizabeth Gage; Logan & Teresa Davidson; Jeanne Nowak; Donna Powell; Pamela Sherry; Linda Fields; Michael Woodard; Pat Greenwood; Sara Mattocks; Gene Skladnowski; Sherie Borsa; Joan Donald; Rob Haynes; Andy Jaeger; Scott Kadets; Brenda Steinberger-Domienik; Laurisa; Jason Zadorski; Pat Ruditis; Jean & Terry Hitchcock; Laura Mary Lake; Allen Clay; Mary Anne Jackson; Beth Smith; Bill Sobkowicz; Martha Wehba; Carolyn Siewert; Holly Quintero; Jody Gorney; Tammy Murphy; Eka & Kiana Bassey; Joshua R.; Suzanne LaMontagne; John Schober; Vito Fontana; Christa Carpenter; Ernie Simon; Nancy & Bob Johnson; John Kelvin; Rick Gherzi; Rory Heinz; Lynn Vineyard; Erica Fields; Emily Lau-Ward & Josh; Sue Sargent; Jim, Sean, Seth, and Jason Cueny; Dave Otto; Alessandro Biehl; Louise Lambert.

Please note: Names will remain on the prayer list for one month.

In order to add someone or keep someone on the prayer list, please call the office.

Do you know someone who is ill? Please contact the office and we will add them to the prayer list.

The MINISTRIES of GRACE CHURCH Currently

WORSHIP SERVICES

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information.
Bible Study: Sundays at 9:30 AM in the Guild Room

OUTREACH MINISTRIES

Community Suppers:

Wednesdays at 4:00

Sunday Suppers: Sundays at 4:00, November-March

Food Pantry:

Mondays, Wednesdays, and Fridays, 10 AM -12 noon, curbside pickup
Serving from 250 - 350 people every month

Fueling Kids' Futures:

Tuesdays at 2:00 PM at Oakley Industries, Inc. Plant 4
35088 Automation Drive Clinton Township, MI 48035
Packing for the 2025-26 school year begins on October 7

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:
586-465-4573***

CURRENT ANNOUNCEMENTS

NEW OFFICE HOURS

The church office will be open **Mondays and Thursdays** from **8:45 AM to 2:45 PM** and **Tuesdays** from **8:45 AM to 10:45 AM**.

ALTAR FLOWERS

Altar flowers were given by Jill Cottrell in memory of her father. Please sign up for altar flowers on the bulletin board in the hallway leading to the sanctuary.

COFFEE HOUR

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway. The host(s) makes and sets up the coffee and any snacks and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

BIBLE STUDY

Please join us on **Sundays** at **9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

BOOK CLUB

The next meeting of the book club will be held at Grace Church on **Thursday, September 11** at **6 PM**. We'll be discussing *The Little Liar* by Mitch Albom. Join us! If you have any questions, please call Ann Strevel.

QUARTERS FOR A CAUSE

Join us on **Saturday, September 20** for a fun night of Quarters for a Cause! Doors open at **5 PM** and the bidding starts at **6 PM**. Just **\$5** per person buys three paddles; bring an item for the food pantry (especially peanut butter and/or cereal) and get an extra paddle. We'll be raffling off themed baskets and baked goods, and don't forget to take part in the 50/50 drawing! Hot dogs, chips, beverages, and desserts will be available for purchase. Please call Christa Carpenter at (586) 663-6246 with any questions or donations.