



GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

The Tenth Sunday After Pentecost **Celebrant: The Rev. Cynthia Garman** **August 17, 2025 – *LARGE PRINT EDITION***

Before the Service — Speak quietly to God
During the Service — Let God speak to you
After the Service — Speak to one another

LITURGICAL SEASON EXPLAINED

The Season after Pentecost is not actually a liturgical season with a common focus, rather, it is just the weeks between the Day of Pentecost and the First Sunday of Advent. This period is often referred to as “Ordinary Time” and the liturgical color is **green**. These are the ordinary days in which we live our Christian faith in the regular routine of daily life. This seems simple enough, but the way the Sundays are counted on the calendar gets a bit confusing. It begins with the First Sunday after Pentecost and then counts sequentially until the 24th Sunday after Pentecost which is Christ the King, the Sunday before Thanksgiving. If it stopped here that would be clear, but each Sunday during this time is also given another title: Proper 7-29 where the numbers do not coincide with the numbered Sundays after Pentecost. This proper numbering system is based on the moveable date of Easter. Honestly, there is no need to be concerned about this numbering framework, just focus on the ordinary daily life of Jesus as he goes about teaching, healing, and loving people as you live your ordinary life each day!

TO JOIN SERVICES ONLINE OR BY PHONE

To join the 8:30 service online, visit our website at gracechurchmtclemens.org and follow the links.

To join the 8:30 service by phone, call 312-626-6799
8:30 AM Service: Meeting ID: 881 8016 9300 Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

Rector: The Rev. Steven Steinberger-Domienik
Cell: 203-641-2068
Clergy Emerita: The Rev. Deacon Betty Brogan
Mr. Josh Dulin, Minister of Music
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Visit us on the web at
www.gracechurchmtclemens.org

OPENING HYMN: Faith Of Our Fathers

1. Faith of our fa - thers! Liv - ing still
2. The mar - tyrs, chained in pris - ons dark,
3. Faith of our moth - ers! Ma - ry's pray'rs

1. In spite of dun - geon, fire and sword:
2. Were still in heart and con - science free:
3. Shall win all na - tions un - to thee;

1. O how our hearts beat high with joy,
2. And tru - ly blest would be our fate,
3. And through the truth that comes from God,

1. When - e'er we hear that glo - rious word:
2. If we, like them, should die for thee.
3. We all shall then in - deed be free.

1. Faith of our fa - thers, ho - ly faith!
2. Faith of the mar - tyrs, ho - ly faith!
3. Faith of our moth - ers, ho - ly faith!

1-3. We will be true to thee till death.

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever.
AMEN.**

Celebrant continues:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

GLORIA: Psalm 95



Sing a song to the Lord's ho - ly name. May the

won - ders of God be pro - claimed. Sing a

song to the Lord, now ac - claim. Al - le - lu - ia! Al - le -

lu - ia! Ho - ly is God's name!

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

*This Week's Readers: **Nora & Dash Heath***

Next Sunday: Combined 10:00 service at American Lutheran Church

*In Two Weeks: **Gay Gillespie & Lucia Smith***

THE LITURGY OF THE WORD

Please be seated

FIRST READING Isaiah 5:1-7

Reader A reading from the book of Isaiah.

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

righteousness,
but heard a cry!

Reader The Word of the Lord.

***People* Thanks be to God.**

RESPONSE Psalm 80:1-2, 8-18 – *Qui regis Israel*

*Verses read alternately by the reader and people, breaking at the **

¹Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

²In the presence of Ephraim, Benjamin, and Manasseh,*
stir up your strength and come to help us.

⁸You have brought a vine out of Egypt;*
you cast out the nations and planted it.

⁹You prepared the ground for it;*
it took root and filled the land.

¹⁰The mountains were covered by its shadow*
and the towering cedar trees by its boughs.

¹¹You stretched out its tendrils to the Sea*
and its branches to the River.

¹²Why have you broken down its wall,*
so that all who pass by pluck off its grapes?

¹³The wild boar of the forest has ravaged it,*
and the beasts of the field have grazed upon it.

¹⁴Turn now, O God of hosts, look down from heaven;
behold and tend this vine;*
preserve what your right hand has planted.

¹⁵They burn it with fire like rubbish;*
at the rebuke of your countenance let them perish.

¹⁶Let your hand be upon the man of your right hand,*
the son of man you have made so strong for yourself.

¹⁷And so will we never turn away from you;*
give us life, that we may call upon your Name.

¹⁸Restore us, O Lord God of hosts;*
show the light of your countenance, and we shall be saved.

SECOND READING Hebrews 11:29-12:2

Reader A reading from the letter of Paul to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL HYMN: God, In Scripture And In Signs



1. God, in scrip-ture and in signs, you are speak-ing.
2. In the words of an-cient law, you are teach-ing.
3. In the teach-ing Je-sus gave, you are call-ing.



In a po-et's flow-ing lines, you are speak-ing. In the
In old sto-ries, rough and raw, you are teach-ing. In the
To the cross and emp-ty grave, you are call-ing. When we



wis-dom of a sage, in a proph-et's right-eous rage,
vers-es we hold dear, in the pas-sag-es we fear,
move from day to day, liv-ing out his ho-ly way,



sound-ing still, from age to age, we hear your voice.
though it is-n't al-ways clear, we seek your voice.
in all things we do and say, we heed your voice.

GOSPEL Luke 12:49-56
The Rev. Cynthia Garman

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but

rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant The Gospel of our Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Rev. Cynthia Garman

THE APOSTLES' CREED

This is an ancient baptismal creed, but using the words "I give my heart," a truer translation of the Latin word "credo" than "I believe."

I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

PRAYERS OF THE PEOPLE

The People stand or kneel

Leader In peace we pray to you, O God.

We pray today for all people who struggle for survival: may you bless, comfort, and strengthen them.

***People* We pray to you, O God.**

Leader For our greater community in Mt. Clemens and Macomb County, and for all those who come to our building to be nourished by the food we provide.

***People* We pray to you, O God.**

Leader For the spirit of peace in the world: that all national violence and wars, especially in Ukraine, the Middle East, Haiti, and Sudan may end, so that all people may live in peace and safety.

***People* We pray to you, O God.**

Leader For the world's poor, for those who are hungry and homeless: let not the needy be forgotten, or the hope of the poor be taken away.

***People* We pray to you, O God.**

Leader For the spirit of unity, forgiveness, and reconciliation in our country: guide our elected officials to put aside political rivalry and work for the good of all our citizens.

***People* We pray to you, O God.**

Leader For all people of minority cultures and ethnic groups in the United States who continue to be trivialized and endangered by the pervasiveness of racism: may this national sin be acknowledged and cleansed from our hearts, institutions, and nation.

***People* We pray to you, O God.**

Leader For all those who are sick or infirmed, and those who are on our prayer list, which is found near the back of this bulletin. Are there others?

That they may receive your healing touch.

***People* We pray to you, O God.**

Leader For those whose lives are approaching death and for those who have died: that they and their loved ones may receive the comfort of your loving embrace.

People **We pray to you, O God.**

Leader For the children in our lives and in our world: grant us calm strength and patient wisdom that we may teach them to love whatever is just, true, and good.

People **We pray to you, O God.**

CONCLUDING COLLECT

Good and gracious God, send forth your Holy Spirit upon your people throughout our country and the world. Tear down the walls that divide us, and make us one through Christ our Lord. **AMEN.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Please share a sign of peace with one another.

ANNOUNCEMENTS

Please be seated



OFFERTORY HYMN: I Am The Vine



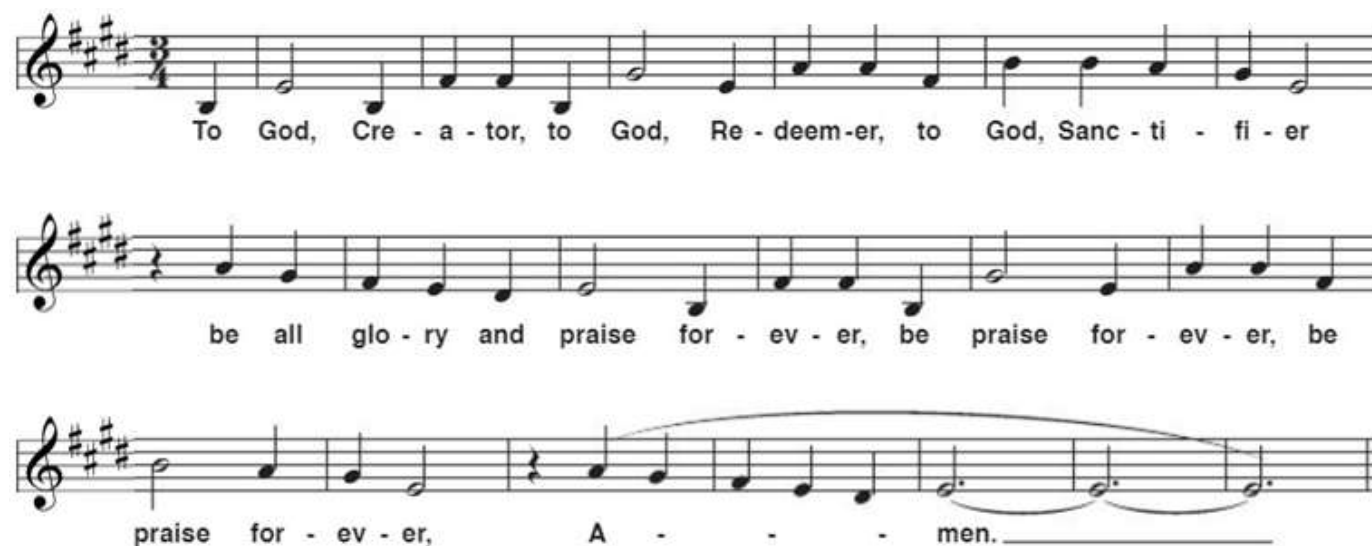
1., 4. I am the vine and you the branch-es,
 2. So let my joy com-plete and cheer you
 3. Stay close and root my words with-in you:

Pruned and pre-pared for all to see;
 In whom my hope and king-dom lies;
 What you re-quest, you soon shall have

Cho-sen to bear the fruit of heav-en
 Lov-ing each oth-er as I loved you,
 Un-til you car-ry fruit in plen-ty,

If you re-main and trust in me.
 Sa-vor that love which nev-er dies.
 Nour-ished and fer-tile through my love.

DOXOLOGY: To God, Creator



To God, Cre-a-tor, to God, Re-deem-er, to God, Sanc-ti-fi-er

be all glo-ry and praise for-ev-er, be praise for-ev-er, be

praise for-ev-er, A - - - men.

THE GREAT THANKSGIVING

Please stand as you are able

Celebrant May God be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them up to our God.**


Celebrant Let us give thanks to our God.

***People* It is right to give our thanks and praise.**

Celebrant continues:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of pow - er and might.

5 Hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est!

9 Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est!

Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

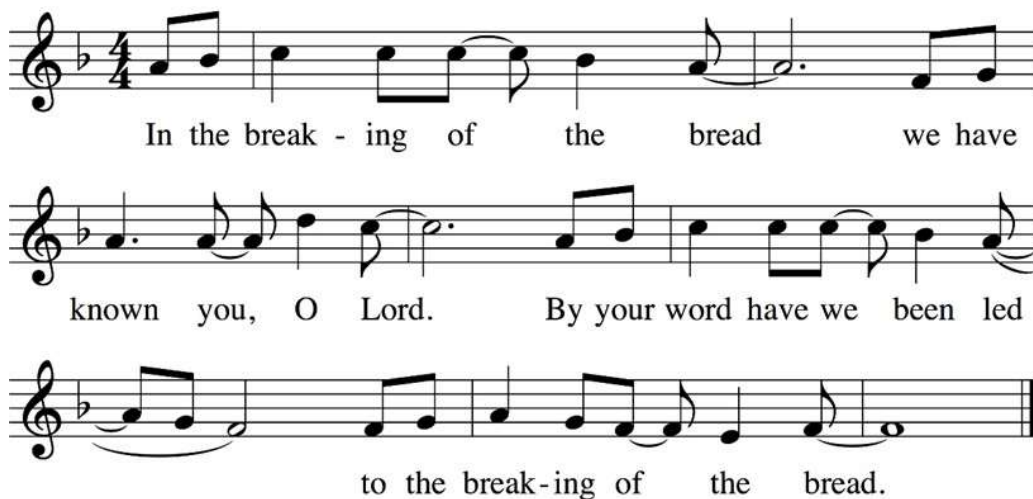
THE LORD'S PRAYER

Celebrant says:

And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

FRACTIO: Emmaus



Celebrant The Gifts of God, for all of us, the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

COMMUNION

Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request). You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.

COMMUNION HYMN: I Sought The Lord / My Faith Looks Up To Thee



I sought the Lord, and af - ter - ward I knew he
 moved my soul to seek him, seek - ing me; it was not
 I that found, O Sa - vior true; no, I was found of thee.

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im-part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor-row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together:

Gracious God, we thank you for nourishing us with the food of our savior. Now send us out in the power of your Spirit to be beacons of hope and love in your world. For it is through Christ and with all your saints that we offer ourselves and our lives to your service, O God. We humbly pray in the name of Jesus Christ, your Son. AMEN.

BLESSING

May Christ, who is human and divine, who is of heaven and earth, give you strength to do God's will in this world; and may the blessing of God our Creator, Redeemer, and Sanctifier be with you this day and forever. **AMEN.**

CLOSING HYMN: Guide My Feet

1. Guide my feet
2. Hold my hand
3. Stand by me
4. I'm your child
while I run this race,

Guide my feet
Hold my hand
Stand by me
I'm your child
while I run this race,

Guide my feet
Hold my hand
Stand by me
I'm your child
while I run this race, For I

don't want to run this race in vain.

DISMISSAL

Celebrant Our worship has ended; let our service begin. Go in peace to love and serve the Lord and your neighbor. Alleluia, Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia, Alleluia!**

The Prayers of this Congregation

Sean Rowe, our Presiding Bishop, Our Bishop, Bonnie Anne Perry, Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic, Elizabeth Eaton, ELCA Presiding Bishop, Donald P. Kreiss, ELCA Bishop, SE Michigan Synod, Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members, Steven Steinberger-Domienik. Grace Church Mt. Clemens, Bonao, DR Church of the Pentecost.

For Nina DiGaetano, Donna Hanes, Katherine Domienik, Jasmine Gardner, Tom & Sandy Krell, Frankie Dion, Sue Schlanbusch, Elliott Belair, Charlotte Kalligeros, Tom Stotz, Jennifer Holland, Joan Walsh, Elizabeth Gage, Logan & Teresa Davidson, Jeanne Nowak, Donna Powell, Pamela Sherry, Linda Fields, Michael Woodard, Pat Greenwood, Sara Mattocks, Gene Skladnowski, Sherie Borsa, Joan Donald, Rob Haynes, Andy Jaeger, Scott Kadets, Brenda Steinberger-Domienik, Laurisa, Jason Zadorski, Pat Ruditis, Jean & Terry Hitchcock, Laura MaryLake, Allen Clay, Mary Anne Jackson, Beth Smith, Bill Sobkowicz, Martha Wehba, Carolyn Siewert, Holly Quintero, Jody Gorney, Tammy Murphy, Eka & Kiana Bassey, Lee Dillon, Marilee Racine, Joshua R., Suzanne LaMontagne, Gay Gillespie, John Schober, Vito Fontana, Christa Carpenter, Ernie Simon, Nancy & Bob Johnson, John Kelvin, Rick Gherisi, Rory Heinz, Lynn Vineyard, Erica Fields.

Please note: Names will remain on the prayer list for one month.

In order to add someone or keep someone on the prayer list, please call the office.

Do you know someone who is ill? Please contact the office and we will add them to the prayer list.

The MINISTRIES of GRACE CHURCH

Currently

WORSHIP SERVICES

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information.

Bible Study: Sundays at 9:30 AM in the Guild Room

OUTREACH MINISTRIES

Community Suppers:

Wednesdays at 4:00

Sunday Suppers: Sundays at 4:00, November-March

Food Pantry:

Mondays, Wednesdays, and Fridays, 10 AM -12 noon, curbside pickup

Serving from 250 - 350 people every month

Fueling Kids' Futures:

Tuesdays at 2:00 PM at Oakley Industries, Inc. Plant 4

35088 Automation Drive Clinton Township, MI 48035

Packing for the 2025-26 school year begins on October 7

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

***Call the office to learn about helping or giving:
586-465-4573***

CURRENT ANNOUNCEMENTS

Summer Service Update

August 17 *Rev. Cynthia Garman* presiding over one **10 AM** service
Bible study at **9 AM**

August 24 Combined **10 AM** service at American Lutheran Church

ALTAR FLOWERS

Please sign up for altar flowers on the bulletin board in the hallway leading to the sanctuary.

COFFEE HOUR

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway. The host(s) makes and sets up the coffee and any snacks

and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

BIBLE STUDY

Please join us on **Sundays** at **9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

BOOK CLUB

The next meeting of the book club will be held at Grace Church on **Thursday, September 11** at **6 PM**. We'll be discussing *The Little Liar*, by Mitch Albom. Join us! If you have any questions, please call Ann Strevel.

