

GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide Anglican Communion.

The Seventh Sunday After Pentecost July 27, 2025

Before the Service — Speak quietly to God During the Service — Let God speak to you After the Service — Speak to one another

LITURGICAL SEASON EXPLAINED

The Season after Pentecost is not actually a liturgical season with a common focus, rather, it is just the weeks between the Day of Pentecost and the First Sunday of Advent. This period is often referred to as "Ordinary Time" and the liturgical color is **green**. These are the ordinary days in which we live our Christian faith in the regular routine of daily life. This seems simple enough, but the way the Sundays are counted on the calendar gets a bit confusing. It begins with the First Sunday after Pentecost and then counts sequentially until the 24th Sunday after Pentecost which is Christ the King, the Sunday before Thanksgiving. If it stopped here that would be clear, but each Sunday during this time is also given another title: Proper 7-29 where the numbers do not coincide with the numbered Sundays after Pentecost. This proper numbering system is based on the moveable date of Easter. Honestly, there is no need to be concerned about this numbering framework, just focus on the ordinary daily life of Jesus as he goes about teaching, healing, and loving people as you live your ordinary life each day!

TO JOIN SERVICES ONLINE OR BY PHONE

To join the 8:30 service online, visit our website at gracechurchmtclemens.org and follow the links.

To join the 8:30 service by phone, call 312-626-67998:30 AM Service:Meeting ID: 881 8016 9300Password: 246040

Follow the link on our website to watch the 10:30 service on YouTube.

Rector: The Rev. Steven Steinberger-Domienik Cell: 203-641-2068 Clergy Emerita: The Rev. Deacon Betty Brogan Mr. Josh Dulin, Minister of Music 115 South Main Street, Mt Clemens, MI 48043 Office 586-465-4573 Email: gracemtclemens@yahoo.com Visit us on the web at www.gracechurchmtclemens.org

OPENING HYMN #699: Jesus, Lover Of My Soul

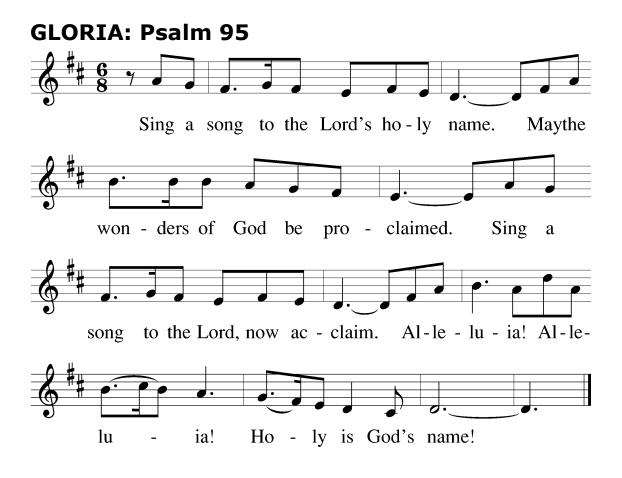


ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
 People And blessed be his kingdom, now and forever.
 AMEN.

Celebrant continues:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**



Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

COLLECT OF THE DAY

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

> This Week's Readers: **Gay Gillespie & Lucia Smith** Next Sunday's Readers: **Scot Lau & Lydia Reed**

THE LITURGY OF THE WORD

Please be seated

FIRST READING Hosea 1:2-10

Reader A reading from the book of Hosea.

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Reader The Word of the Lord.

People Thanks be to God.

RESPONSE Psalm 85 – *Benedixisti, Domine Verses read alternately by the reader and people, breaking at the* *

¹You have been gracious to your land, O Lord,* you have restored the good fortune of Jacob.

²You have forgiven the iniquity of your people* **and blotted out all their sins.**

³You have withdrawn all your fury*

and turned yourself from your wrathful indignation.

⁴Restore us then, O God our Savior;*

let your anger depart from us.

⁵Will you be displeased with us for ever?* will you prolong your anger from age to age?

⁶Will you not give us life again,* that your people may rejoice in you?

⁷Show us your mercy, O Lord,*

and grant us your salvation.

⁸I will listen to what the Lord God is saying,* for he is speaking peace to his faithful people and to those who turn their hearts to him.

⁹Truly, his salvation is very near to those who fear him,* that his glory may dwell in our land. ¹⁰Mercy and truth have met together;*
 righteousness and peace have kissed each other.
 ¹¹Truth shall spring up from the earth,*
 and righteousness shall look down from heaven.
 ¹²The Lord will indeed grant prosperity,*
 and our land will yield its increase.

¹³Righteousness shall go before him,* and peace shall be a pathway for his feet.

SECOND READING Colossians 2:6-19

Reader A reading from the letter of Paul to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are

only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on selfabasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader The Word of the Lord.*People* Thanks be to God.



GOSPEL HYMN: Our Father

GOSPEL Luke 11:1-13 The Rev. Steven Steinberger-Domienik

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant The Gospel of our Lord. *People* **Praise to you, Lord Christ.**

THE APOSTLES' CREED

This is an ancient baptismal creed, but using the words "I give my heart," a truer translation of the Latin word "credo" than "I believe."

I give my heart to God, the Father almighty, creator of heaven and earth. I give my heart to Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried, and descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I give my heart to the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

PRAYERS OF THE PEOPLE

The People stand or kneel

People	We pray to you, O God.
Leader	For the spirit of peace in the world: that all national violence and wars, especially in Ukraine, the Middle East, Haiti, and Sudan may end, so that all people may live in peace and safety.
People	We pray to you, O God.
Leader	For our greater community in Mt. Clemens and Macomb County, and for all those who come to our building to be nourished by the food we provide.
	We pray today for all people who struggle for survival: may you bless, comfort and strengthen them. We pray to you, O God.
Leader	In peace we pray to you, O God.

- Leader For the world's poor, for those who are hungry and homeless: let not the needy be forgotten, or the hope of the poor be taken away.
- People We pray to you, O God.
- Leader For the spirit of unity, forgiveness and reconciliation in our country: guide our elected officials to put aside political rivalry and work for the good of all our citizens.
- People We pray to you, O God.
- Leader For all people of minority cultures and ethnic groups in the United States who continue to be trivialized and endangered by the pervasiveness of racism: may this national sin be acknowledged and cleansed from our hearts, institutions, and nation.
- People We pray to you, O God.
- *Leader* For all those who are sick or infirmed, and those who are on our prayer list, which is found near the back of this bulletin. Are there others?

That they may receive your healing touch.

- *People* We pray to you, O God.
- Leader For those whose lives are approaching death and for those who have died, that they and their loved ones may receive the comfort of your loving embrace.
- *People* We pray to you, O God.
- Leader For the children in our lives and in our world: grant us calm strength and patient wisdom that we may teach them to love whatever is just, true, and good.
- *People* We pray to you, O God.

CONCLUDING COLLECT

Good and gracious God, send forth your Holy Spirit upon your people throughout our country and the world. Tear down the walls that divide us, and make us one through Christ our Lord. **AMEN.**

THE PEACE

Celebrant The Peace of the Lord be always with you. **People** And also with you.

Please share a sign of peace with one another.

ANNOUNCEMENTS

Please be seated

OFFERTORY HYMN: Forgive Our Sins



THE GREAT THANKSGIVING

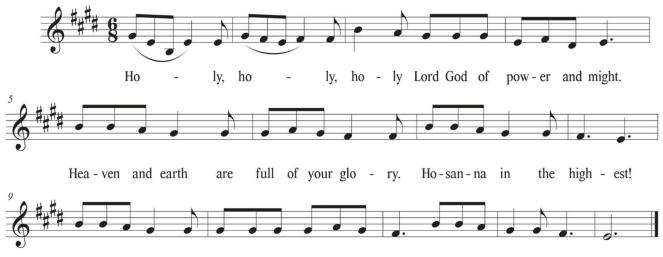
Please stand as you are able

Celebrant May God be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to our God.
Celebrant Let us give thanks to our God.
Teople It is right to give our thanks and praise.

Celebrant continues:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS



Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est!

Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

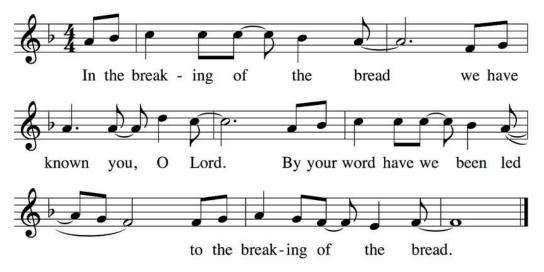
THE LORD'S PRAYER

Celebrant says:

And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, holy is your Name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

FRACTIO: Emmaus



Celebrant The Gifts of God, for all of us, the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

COMMUNION

Communion at Grace is Open to Everyone

Whoever you are, wherever you find yourself on the journey of faith, there is a place for you at God's table. You may choose to receive bread (gluten free wafers available upon request). You may choose to receive wine in the silver chalice or grape juice in the white and blue chalice. You may drink from either cup or intinct (dip) the bread into the chalice. You may refrain from the bread and chalice and just receive a blessing by crossing your arms over your chest.

COMMUNION HYMN: The Fulness Of God



POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together:

Gracious God, we thank you for nourishing us with the food of our savior. Now send us out in the power of your Spirit to be beacons of hope and love in your world. For it is through Christ and with all your saints that we offer ourselves and our lives to your service, O God. We humbly pray in the name of Jesus Christ, your Son. AMEN.



BLESSING

May Christ, who is human and divine, who is of heaven and earth, give you strength to do God's will in this world; and may the blessing of God our Creator, Redeemer, and Sanctifier be with you this day and forever. **AMEN.**

CLOSING HYMN #690: Guide Me, O Thou Great Jehovah thou 1 Guide me, great Je - ho - vah, pil - grimthrough this Ο O - pen now foun-tain, whence the heal - ing the crys - tal 3 When I tread thė verge of Jor - dan, bid. my anx - ious land: weak, but thou might - y; bar - ren I. am art stream doth flow: let the cloud pil - lar · fire and Y fears sub - side; death of dcath. and hell's de - struc-tion, power - ful hand: bread of hea hold me with thy ven, de - liv lead all jour - ney through; strong erer, me my of prais land me Ca - naan's side: songs ' safe on es, ven; bread of hea feed mė now and ev. er de - liv strong erer, be thou still my strength and songs of prais I will es, ev - er give to feed me now . more, and ĊV er more. shield, be thou still shield. my strength and thee, I will ev thee. er . give to

DISMISSAL

Celebrant Our worship has ended; let our service begin. Go in peace to love and serve the Lord and your neighbor. Alleluia! Alleluia! Alleluia!

People Thanks be to God. Alleluia, Alleluia, Alleluia!

The Prayers of this Congregation

Sean Rowe, our Presiding Bishop, Our Bishop, Bonnie Anne Perry, Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic, Elizabeth Eaton, ELCA Presiding Bishop, Donald P.
Kreiss, ELCA Bishop, SE Michigan Synod, Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod. Our retired bishop, Wendell Gibbs; our retired community, spouses and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff members, Steven Steinberger–Domienik. Grace Church Mt. Clemens, Bonao, DR Church of the Pentecost.

For Nina DiGaetano, Donna Hanes, Katherine Domienik, Jasmine Gardner, Tom & Sandy Krell, Frankie Dion, Sue Schlanbusch, Elliott Belair, Charlotte Kalligeros, Tom Stotz, Jennifer Holland, Joan Walsh, Elizabeth Gage, Logan & Teresa Davidson, Jeanne Nowak, Donna Powell, Pamela Sherry, Linda Fields, Michael Woodard, Pat Greenwood, Sara Mattocks, Gene Skladnowski, Sherie Borsa, Joan Donald, Rob Haynes, Andy Jaeger, Scott
Kadets, Brenda Steinberger-Domienik, Laurisa, Jason Zadorski, Pat Ruditis, Jean & Terry Hitchcock, Laura MaryLake, Allen Clay, Mary Anne Jackson, Beth Smith, Charlie Carol, Bill Sobkowicz, Martha Wehba, Carolyn Siewert, Holly Quintero, Ged Youngman, Jody
Gorney, Tammy Murphy, Eka & Kiana Bassey, Lee Dillon, Marilee Racine, Joshua R., Suzanne LaMontagne, Gay Gillespie, John Schober, Linda Siewert, Kirsten Blackburn, Vito Fontana, Christa Carpenter, Ernie Simon, Nancy & Bob Johnson, John Kelvin.

Please note: Names will remain on the prayer list for one month.

In order to add someone or keep someone on the prayer list, please call the office. Do you know someone who is ill? Please contact the office and we will add them to the prayer list.

The MINISTRIES of GRACE CHURCH Currently

WORSHIP SERVICES

Sundays, in person & online 8:30 & 10:30 AM. Visit our website for more information. Bible Study: Sundays at 9:30 AM in the Guild Room

OUTREACH MINISTRIES

Community Suppers: Wednesdays at 4:00 Sunday Suppers: Sundays at 4:00, November-March

Food Pantry:

Mondays, Wednesdays, and Fridays, 10 AM -12 noon, curbside pickup Serving from 250 - 350 people every month

Fueling Kids' Futures: Tuesdays at 2:00 PM at Oakley Industries, Inc. Plant 4 35088 Automation Drive Clinton Township, MI 48035 Packing for the 2025-26 school year begins on October 7

All outreach ministries welcome volunteers, financial donations, or food and clothing donations.

Call the office to learn about helping or giving: 586-465-4573

CURRENT ANNOUNCEMENTS

Summer Service Update

- August 17 Rev. Cynthia Garmen presiding over one 10 AM service in the parish hall Bible study at 9 AM
- **August 24** Combined **10 AM** service at American Lutheran Church

ALTAR FLOWERS

Please sign up for altar flowers on the bulletin board in the hallway.

COFFEE HOUR

Please volunteer to host a coffee hour; the sign-up sheet is in the hallway leading to the sanctuary. The host(s) makes and sets up the coffee and any snacks and then cleans up afterwards. You may also be reimbursed for any money you spend for snacks—just let Marchea (in the office) know! Thank you for sharing in the hospitality ministry of our parish!

BIBLE STUDY

Please join us on **Sundays** at **9:30 AM** in the Guild Room for our Bible study. No preparation needed; just come and listen and join in the conversation. Each session is self-contained so you do not have to attend each week; come when you can. We learn a great deal about Scripture, our faith, ourselves, and each other! Hope to see you there!

COMMUNITY GAME NIGHT

Game Night has been cancelled until further notice.

MACOMB COUNTY PRIDE

Grace Church will once again have a booth at Macomb County Pride on **August 16**. Speak with Kris Eckert if you'd like to get involved.

BOOK CLUB

The next meeting of the book club will be held at Grace Church on **Thursday, September 11** at **6 PM**. We'll be discussing *The Little Liar*, by Mitch Albom. Join us! If you have any questions, please call Ann Strevel.