The Why, What, and How of Church Membership

1. What is church membership today?

Church membership is a public acknowledgement of a person’s decision to commit themselves primarily to God, and then to a specific group of His people (Church) to achieve a unified mission.

They commit themselves to:

- Worshiping: Pursuing Jesus in their daily lives
- Community: Encouraging fellow-church members in their walk with the Lord & reaching friends for Jesus and inviting them to this family of believers where they can be encouraged and strengthened
- Serving: Serving in some God-given capacity
- Praying: Praying for the church and it’s ministries
- Giving: financially giving to Tab Church and it’s ministries

2. Why is church membership important?

We were not made to be “Lone-Ranger” Christians. The Bible talks about us being members of a body. We need one another. (Ecclesiastes 4:9-10)

3. What is the process to become a member at Tab?

1) Become a follower of Jesus Christ.
2) Get involved in the Tab community by joining a TabGroup (life group or bible study) and a Tab Team (volunteer or ministry team).
3) Attend a membership class when offered or review this packet.
4) Prayerfully read the Church Constitution, Church Vision, Mission, and Core Values statement, and the Membership Covenant.
5) Sign the Membership Covenant and return it to Pastor Clark.
6) Meet with an elder or pastor to share your faith testimony and ask any questions.
7) Elders approve or decline the application
8) If approved, then be presented as a new member at the next Family Membership Meeting.
Our Vision, Mission & Core Values

Tab 2035

Over the recent months, the Tab Elder Team has prayerfully sought the Lord’s direction as the church nears her 100th anniversary (2035). The vision, mission, and core values presented seek to clarify the unique work God is embarking Tab Church upon. We believe God does a distinct work among individual churches and collectively brings about His Kingdom work through the Church. As a result, the following seeks to answer how might we as Tab Church fulfill our distinct role in participating in the Great Commission laid out in Matthew 28 to “Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe everything I have commanded you.” We as individuals and collectively as the Church must know Him and make Him known. How we as Tab church uniquely live out that command is the pursuit of what follows.

Our Vision

We exist to help the 1.7 million people in Hampton Roads to discover their story in the context of God’s global purpose.

Our vision statement seeks to answer the question of “why?” we exist. What is unique to Tab Church that we might leverage to maximize Kingdom growth? We meet people where they are to connect, cultivate, and ultimately communicate their God story. Tab Church is partnered with a consortium of churches to jointly serve Hampton Roads and a church collective to serve the City of Norfolk. Tab Church has a unique history and emphasis on God’s story globally and primed to help others discover their story in a global context.

Our Mission

Pushing through boundaries to share God’s story from Norfolk to the Nations!

Our mission statement seeks to answer the question “what?” we aim to make the vision a reality. We seek to become an intentional church that dedicates energy toward pushing into boundaries that exist in our church, community, and world. From cultural boundaries such as ethnic, generational, and socioeconomic to global geopolitical boundaries, we will not turn away but push through. We will push through boundaries from a posture of togetherness to share God’s story of salvation and its ability to transform lives today. We begin by meeting people where they are in our spheres of influence and seek to expand our influence across the world.

We sum our mission up with the motto: Discover your story in God’s story. The heart of God’s story is the gospel which never changes but the working out of that gospel is a continual pursuit. We invite those who have yet to come to join in the journey of transformation and change our world together. As we discover our story in the context of God’s global purpose, we experience the fullness of life that Jesus came to bring.

Core Values

Our core values seek to answer the question “how?” we will live out the mission. Culture is created by what we value and celebrate. As we saturate these core values in prayer, we hope to create a distinct
culture at Tab Church that helps us live out our mission and maximize our energy toward expanding the Kingdom. **We aspire to live out these core values with complete dependence on the Holy Spirit knowing that without His empowerment our efforts are futile.**

1) **We bend to the book (Ephesians 2:20)**

We believe the Church is built on the foundation of God’s revealed Word with Jesus Christ being the central focus. In an ever-changing world, we seek to be a people that bend our lives to the Bible. God’s word is without error and never changing. It reveals everything necessary to live in relationship with God and how to honor God with our lives. We seek to be a people growing in our knowledge of God’s word and more importantly applying it to our everyday life.

2) **We reflect the reality of heaven (Revelation 5:9)**

We believe heaven will reflect the beautiful diversity of God’s creation. Heaven will be a place where our diversity will be celebrated, and we seek to celebrate what is to come here and now. As we unify around our One Lord and faith our differences are not viewed through a lens of division but through God’s diverse design to elevate the power of the cross. We aim to become an increasingly diverse church because a unified diversity reflects the heart of God and benefits us all.

3) **We are fueled by faith (Ephesians 3:20-21)**

We believe it is God’s desire to do exceedingly more. We go boldly before a gracious God who eagerly responds to the faith of His people. Knowing that without faith it is impossible to please God, we seek to be a people marked by bold faith. Our corporate and personal stories will give witness to our great God who defies natural limits and human ability.

4) **We play the bench (1 Timothy 4:12)**

We believe in prioritizing the next generation of leaders. We seek to pass the faith to those coming behind by investing in emerging leaders and empowering them with increasing amounts of influence. Emerging leaders are the future of the Church and we seek to empower emerging leaders to participate in God’s global purposes.

5) **We clear the path to Jesus (Acts 15:19)**

We believe it is our responsibility and privilege to introduce people to Jesus. We refuse to allow secondary issues to impede the path to Jesus and divide us as a church body. We seek to be a church growing in our commitment to Christ and love for others. While remaining steadfast in our core beliefs we willingly lay aside our preferences to preserve internal unity and external relevance.

6) **We do life together (Acts 2:42-47)**

We believe the Christian life was designed for community. As we grow in our commitment to Christ our horizontal relationships are strengthened. Our relationships are centered around the study of God’s word, generosity, hospitality, and prayer. Our sacrificial love for others entices those around us to consider the gospel.
7) **We notice the unnoticeable (Matthew 25:40)**

We believe God opens our eyes to brokenness and injustice as we are permeated with the hope of Christ. As salt and light, we choose to step in where others step out. We seek to honor God’s imprint on every human being as we step into need with the transforming love of Christ.

8) **We inspire through grace (Ephesians 2:8)**

We believe God changes us from the inside out through grace. As we seek to grow in our understanding of God’s love it deepens our devotion to Christ and compassion for others. God loves us as we are but doesn’t leave us as we are. As we are changed, we invite others to join us on the journey.

9) **We export the best (Acts 13:2)**

We believe God has charged us to be on a mission. We invest a disproportionate amount of resources beyond the building to meet people where they are. We send our best leaders to expand the mission and generously engage the world around us.

10) **We go all out (Colossians 3:23)**

We believe God calls us to strive for excellence. We seek to honor God in response to grace not to earn it. Individually and corporately, God has given us abilities to influence the world for Christ and we seek to give him our very best. We grow in gratitude as God multiplies our efforts through the empowerment of his Spirit. We go “All Out” in 4 distinct areas here at Tab: Generosity, Worship, Serving, and Community.
What We Believe

Tab Church Theology

At Tab, we have a saying- “we major on the majors (tenants of the Christian faith) and minor on the minors”. As a non-denominational community, this is an important tenet of who we are. Major beliefs are those that the Bible is clear about. On less clear issues, we allow people to come to their own conclusions on the matter. In regards to our major beliefs, the foundations of our theology are:

1. **We believe in a Trinitarian God**
   - The Father: The Originator and Planner
   - The Son: Redeemer, Revealer, Ruler
   - The Holy Spirit: Counselor/Comforter, One Who Empowers, Transforms

2. **We believe that all people are created to bring glory to God by worshiping Him, loving others, caring for the planet.** We, all people, are sinful at conception and born estranged from God, and in need of reconciliation with God.

3. **We believe that salvation comes through Jesus Christ, alone, and His redemptive work on the cross.**

4. **We believe the Bible is the inspired, inerrant, and infallible Word of God.** It is the final authority for our faith and practice

5. **We believe that Jesus called each person to the Great Commission, to establish strategic relationships with non-believers to be the light-bearers of His Gospel in this world.**
ARTICLE I. THE NAME AND PURPOSE OF THE CHURCH

Section A. Name. The name of this church shall be “Tabernacle Church of Norfolk.”

Section B. Purpose. The purpose of Tabernacle Church of Norfolk is to glorify God by: giving Him our undivided worship, reaching the world for Christ, adopting them into our church family, coaching them to spiritual maturity and empowering them for ministry.

ARTICLE II. STATEMENT OF BELIEFS

1. We believe in the Trinity: One God eternally existing in three persons – the Father, the Son and the Holy Spirit.

2. We believe in God the Father, creator of heaven and earth, Who by His word and for His glory, created everything both seen and unseen, Whose plans and purposes cannot be thwarted, Who is faithful to every promise, and Who works all things together for His good. Because of His unfathomable grace and love, He predestined His Church to be holy and blameless in accordance with His pleasure and will. We believe that the Father gave His only Son, Jesus Christ, for mankind’s redemption, that He continually concerns Himself mercifully in the affairs of man, hears and answers prayers, saves from sin and death all those who come to Him through faith in Jesus Christ and Who continually blesses His children with every spiritual blessing.

3. We believe in Jesus Christ, God the Son, as the redeemer of mankind and the only mediator between the Father and humanity. We believe that He is co-eternal with the Father and the Holy Spirit, yet begotten by the Father. We affirm His full deity as God and we affirm His full humanity in that though He is God, through the incarnation, He became a human being born of a virgin. We believe in the Son’s perfection and that His shed blood and substitutionary death on the cross paid the redemptive price for our sins. We believe that He was buried, rose bodily and ascended into heaven at the right hand of the Father, where He currently intercedes for all believers. We eagerly wait for that day when He will return in bodily form as King and Judge to claim His own and to vindicate Himself by setting all things in order.

4. We believe in God the Holy Spirit, equal in deity to the Father and the Son, co-eternal with Them and worthy of worship. He seals and indwells the believer at conversion, enabling him to grow into the likeness of Christ, filling the Christian with power to live a godly life.

5. We believe that people are created by God in His image for the express purpose of glorifying and loving Him. However, because of man’s disobedience (sin), the entire human race is alienated from God and in need of reconciliation to Him.

6. We believe that a person’s reconciliation to God comes only by God’s grace and through faith. It was earned by Christ's death on the cross, which is totally sufficient to cover all sins. Those who confess Jesus Christ as Lord, repent of their sin and believe in His name, are spiritually born as children of God.
7. We believe that all Christians are members of the body of Christ, the one true Church universal. Spiritual unity is to be expressed among Christians by acceptance and love of one another across ethnic, cultural, socio-economic, national, generational, and denominational lines. The local church is a congregation of Christians who gather in a specific geographical location for the purpose of worship, prayer, instruction, encouragement, mutual accountability, and community with one another. In it, believers invest time, talents, energy, and resources. Through it, they are mutually edified, moving toward full maturity in Christ and are equipped to fulfill the Great Commission (the worldwide proclamation of the gospel).

8. We believe in eternal salvation for all who have been reconciled to God through His Son and in eternal punishment for all who reject His gift of salvation.

9. We believe that the Bible is inspired by the Holy Spirit, inerrant as originally given, and infallible as God's final authority for our faith and practice.

ARTICLE III. CHURCH MEMBERSHIP

Section A. Qualifications.

Qualifications for membership shall consist of a public profession of faith in Jesus Christ as their Lord and Savior, a declaration of agreement with the Statement of Beliefs (Article II), an expressed willingness to abide by the provisions of this constitution, and a stated desire to formally ally themselves with the Tabernacle Church of Norfolk’s family. Candidates for membership shall be committed to a life of continual Christian maturity and church involvement. Such involvement is to be characterized by the giving of time and energy in acts of service, praying regularly for the congregation and its ministries, and contributing financially to its work. A person must be eighteen years of age to qualify for voting membership. Those below eighteen years of age can be members but cannot vote nor hold elected office. At age eighteen, they must be accepted according to the stipulations below.

Section B. Acceptance.

Candidates for membership must complete a Membership Application Form. After receiving the application, the Senior Pastor, or his designee, and an Elder shall meet with the applicant to discuss the candidate’s commitment to Christ and His Church. After the pastoral interview and upon the instruction of the Senior Pastor to the Elder Board Secretary, the applicants shall be added to the membership roll. New members must be presented publicly to the church congregation.

Section C. Termination of Membership.

Termination of membership is made effective by any of the following occurrences: A written request from the member indicating their desire to terminate membership, death of the member, a prolonged and intentional inactivity in the church body-life as determined by the Board of Elders (the member should be contacted to determine their intentions and circumstances), or disciplinary action of the Board of Elders as outlined in Article IV.

When members have been removed from the membership roll, the Elder Board Secretary shall notify the former member by mail and report the removal of the member to the Board of Elders.
Section D. Reinstatement to Membership.

Those whose church membership has been terminated and who desire reinstatement must request their intent in writing. Upon the acceptance and action of the Senior Pastor, their membership shall be reinstated. If termination was due to disciplinary action of the Board of Elders, reinstatement must be approved by the Board of Elders (Refer to Article IV).

ARTICLE IV. CHURCH DISCIPLINE

Discipline is necessary for the spiritual health and unity of the church and its people. Its purpose is to deal scripturally with sin and disunity, to restore fellowship and to thwart Satan's design to disrupt the unity of the Body. Church discipline shall be carried out by the Board of Elders in accordance with Scripture.

Section A. Personal Confrontation.

Members who are living in gross sin such as defined in I Corinthians 5:11 or who by their attitudes or actions foster a spirit of disunity in the church (Titus 3:9-11) shall be approached according to the pattern of Matthew 18:15-17, in a spirit of brotherly love and gentleness, with a goal to bring about repentance and reconciliation. In an effort to restore them spiritually, reproof and admonition will be given privately to those in the church who sin (Galatians 6:1; Matthew 18:15). If the matter is not resolved, a second private meeting should be initiated with the addition of a third party to be a witness to the confrontation (Matthew 18:16).

Section B. Discipline.

If a private confrontation has occurred and the member is still not repentant, the issue is to be brought before the Board of Elders who will hear and judge the matter. If warranted, the Board of Elders will confront the offender in a manner of humility and boldness. If the Board of Elders determines that there have been sinful actions or attitudes, the Board will seek to gently restore the member by determining an appropriate course of action. If however, there is still no repentance or modified behavior, the Board of Elders, upon majority vote of those present, will forbid the member from participating or attending the ministry of the church, his name will be removed from the membership roll, and instructions will be given to the church membership not to have fellowship with him. The church will continue to encourage him to confess, repent, and forsake his sin (Matthew 18:17; I Corinthians 5:11; II Thessalonians 3:6, 14, 15). Those who are not church members but who regularly attend church functions and identify themselves with the church community will be disciplined in a similar manner except in the matter of being stricken from the membership roll, which does not apply to them.

Section C. Reinstatement & Restoration

Reinstatement to the membership and restoration to the church community will be allowed after the problems which caused the disciplinary action are resolved to the satisfaction of the Board of Elders. (II Corinthians 2:6-8; 7:9-10)
ARTICLE V. CHURCH GOVERNMENT

Section A. Officers

The Officers of the church consist of Elders, Deacons, Legal Trustees, and the Church Treasurer.

Section B. Elders.

The Elders are the spiritual and governmental leadership of the entire church. Their purpose is to be the spiritual shepherds as decision makers and pacesetters, and they are to invest themselves fully in the primary task of proclaiming God's truth, praying and interceding on behalf of the people, discerning a Godly vision and direction, judging sinful actions inside the church family, administering church discipline, and guarding the church from error and deception. Their responsibilities also include the call, oversight, and dismissal of the Senior Pastor; ordination and licensure to ministry; being the primary church fiduciary; and oversight of the Deacons, Legal Trustees and the Church Treasurer. The Board of Elders shall also govern all ministries owned and/or operated by the church and shall determine the Senior Pastor's compensation. All associated By-Laws, Rules, Standard Operating Procedures, and other such documents, governing the operation of the church must be approved by the Board of Elders.

The Board of Elders shall consist of no more than twelve men and no less than six. It is to be comprised of Pastoral, Elected and Appointed Elders. Pastoral Elders are church Pastors who serve on the Board of Elders. There shall be no more than three pastors who serve as Elders. The Senior Pastor, by virtue of his office, shall serve as an Elder during tenure. Other Pastoral Elders may be appointed by the Senior Pastor and shall serve from the effective date of their appointment (as determined by the Senior Pastor) through December 31. Elected Elders are those Elders who are elected annually by the congregation and shall serve a term of two years commencing on January 1 and ending at midnight December 31 of the following year. There shall be a minimum of five elected Elders. Appointed Elders are those Elders who have been appointed to serve by the Pastoral and Elected Elders and shall serve from the effective date of their appointment (as determined by the Pastoral and Elected Elders) through December 31. The majority of the Board of Elders must be Elected Elders. There are no limits on the number of terms for Elders, however they will typically spend one year off the board following their term.

At the first board meeting of the calendar year, the Board of Elders shall elect a Chairman from the Elected Elders and appoint a Board Secretary. The Chairman, or his Elder designee, shall chair all meetings of the Board of Elders. He shall set the agenda, location and time of meetings, and shall provide each Elder with all materials necessary for meeting activity. He shall call meetings to order, entertain motions, table discussions, invite guests, supervise activities of the board, and adjourn the meetings. If the Chairman is absent from the board meeting, he must notify the Board Secretary regarding the selection of his chair-designee before the meeting commences. The Board Secretary shall keep minutes of all meetings of the church membership and Board of Elders. The Board Secretary shall sign all instruments that require his signature and shall perform such duties incident to the office as required by the Board of Elders including the safekeeping of all past meeting minutes. The Board Secretary shall preside over a meeting of the Board of Elders in which the Chairman or his appointed chair-designee cannot be present. When the Senior Pastor's performance is evaluated, no Pastoral Elders shall be present. All motions will be carried by a majority vote of Elders present.
Section C. Deacons

The word Deacons comes from a Greek word meaning servant (Acts 6:1-4; 1 Timothy 3:8). These servants shall perform their duties under the direction of the Elders and shall concern themselves primarily with the material needs of the church and its membership. They shall meet regularly for prayer, help prepare and serve the Lord’s Table for communion, and work together to provide physical support for various ministries of the church as directed by the Board of Elders. There shall be a minimum of eight elected Deacons. The Board of Elders shall annually appoint a Deacon Chairman from the elected Deacons who shall be responsible for directing and planning the Deacon ministry. Additional deacons may be appointed by the Board of Elders subsequent to elections for the remainder of the current term if required.

Section D. Legal Trustees.

The Legal Trustees shall sign all deeds for the conveyance, transfer, mortgage, or dealings in real estate on order of the church membership. There shall be a total of four Legal Trustees.

Section E. Church Treasurer.

The Church Treasurer shall report directly to the Board of Elders and work with the Church Administrator (or other Pastoral staff member as deemed necessary by the Senior Pastor) in reviewing financial reports and policies. The treasurer shall make regular reports to the Board of Elders and the church membership regarding church finances and financial policies. The Church Treasurer shall, on behalf of the Board of Elders, arrange annual financial reviews of church accounts and report such findings to the Board of Elders and subsequently to the church membership. The Church Treasurer shall sign all instruments that require a signature and shall perform such duties incident to the office as directed by the Board of Elders.

Section F. Officer Qualifications.

Officers shall be a member of the Tabernacle Church of Norfolk in whom the spiritual gifts of leadership rest. They shall be fully and enthusiastically supportive of the church’s ministry, people, and leadership. In view of the heavy responsibility incumbent upon Officers as spiritual role models, they shall conform to biblical standards of character and conduct and not use their freedoms to offend weaker brothers and sisters. They shall diligently pursue spiritual maturity and must be affirmed as those in whom the Fruits of the Spirit are evident (Gal. 5:22-23) and whose character is consistent with the leadership qualifications as found in I Timothy 3:1-13 and Titus 1: 6-9, including an unequivocal commitment to fidelity in the covenant of marriage. They must also accept the biblical definition of marriage (Genesis 2:24, Matthew 19:5).

Section G. Officer Elections.

1. Nominating Committee.

A Nominating Committee for the election of church officers shall consist of the Senior Pastor (who is to serve as the committee chair), one Associate Pastor chosen by the Senior Pastor, two members elected by the church membership, and two Elders. All committee members, other than the Senior Pastor, shall be appointed approximately six months prior to the election. The committee shall place in nomination at least one name for each office to be filled, after having confirmed the nominee’s willingness to serve and having examined the nominee’s qualifications according to this constitution. Candidates are placed in nomination by a majority vote of
Committee Members present. The Nominating Committee shall submit its nominations to the membership at least two weeks before the membership meeting at which elections are to be held.

2. Nominations from Church Members.

Any church member may submit a candidate for office to the Nominating Committee. It must be submitted to the committee at least two weeks before the committee must submit the nominees to the membership (four weeks before the membership meeting at which elections are to be held). It is the prerogative of the Nominating Committee to decide whether the proposed candidate’s name shall be considered as a nominee for office. If affirmed, the committee shall confirm the proposed candidate’s willingness to serve and examine the candidate’s qualifications.

3. Officer Elections.

The Nominating Committee shall present its nominations at the membership meeting in which the annual election of officers takes place. No nominations may be made from the floor. Election to office is by majority vote of those members present at the church membership meeting at which the election takes place. An Elder, Deacon and Trustee will supervise and validate the vote count.

4. Term of Office

All officers, other than the Senior Pastor, Elected Elders, and Legal Trustees shall serve for a term of one year starting on January 1 after their election and continuing through December 31. Elected Elders will serve a two year term with approximately half being elected each year. Elected Elders will typically spend one year off the board following their term, except in circumstances that specifically demand their continuity. Legal Trustees shall be elected to a perpetual term.

5. Dismissal of an Officer.

The Board of Elders may dismiss any officer from his office if the Board of Elders finds that the officer no longer meets the qualifications for an officer as defined in this constitution. Any officer may be removed by majority vote of the Elders present. The Board of Elders may appoint officers until the next election, if an elected office has been vacated, unless it violates a majority of the Elder Board being elected Elders, in which case a special election would be required.

Section H. Pastoral, Ministry, Administrative and Support Staff

1. Qualifications

The Pastoral and Ministry staff shall be members of the Tabernacle Church of Norfolk and shall meet all the qualifications prescribed for church officers. They shall be recognized as ones on whom particular spiritual gifts rest which enable them to effectively carry out their designated ministry responsibilities.
2. The Senior Pastor.

The Senior Pastor is the primary spiritual leader of the church and all its ministries. He shall lead the church Pastoral and Ministry staff. He shall preside over meetings of the membership. He shall be the church's primary shepherd as a visionary, teacher, and counselor. He shall develop church ministry leaders and be responsible for all church staff activities. The Senior Pastor is directly accountable to the Elders in fulfilling his responsibilities, but at the same time he is the church’s leader. He must not try to dominate the Board of Elders, while at the same time; he must not be dominated by them. He is to be the church’s chief servant. The Senior Pastor and the Elders must work within and maintain this balance of mutual and reciprocal authority and responsibility at all times, recognizing that Jesus Christ is the true Head of the Church and both must submit to His authority through the Word and by the leading of the Holy Spirit.

3. The Hiring of Pastoral, Ministry, Administrative and Support Staff.

When the Senior Pastor's office is vacated, the Board of Elders shall appoint a Pastor Search Committee from among the membership who will carefully and prayerfully seek and examine prospective candidates. In view of Tabernacle Church of Norfolk's history, fellowship and covenant relationship with consortium churches, the Pastor Search Committee shall confer with consortium pastors and their Board of Elders and shall consider their counsel. The Pastor Search Committee shall submit to the Board of Elders the name or names of all such men who, in their judgment, have the proper qualifications and gifts to fulfill the office of Senior Pastor. The pastor shall be installed by a 2/3 majority vote of the entire Board of Elders and a 2/3 majority vote of the members present at the membership meeting at which the vote takes place.

Associate Pastor Candidates shall be nominated by the Senior Pastor. He shall submit his candidates to the Board of Elders for their approval. Approval is given by a 2/3 majority vote of Elders present at the meeting in which the vote is taken.

Other Pastoral, Ministry, Administrative and Support staff positions shall be approved by the Board of Elders. The Senior Pastor shall interview all Pastoral and Ministry Staff, and the Board of Elders, or their designee, shall interview all Administrative and Support Staff. The Board of Elders shall hire all such workers.

4. Termination

The Senior Pastor may resign from the church by giving written notice to the Board of Elders at least 60 days in advance. He may be dismissed from his position by a 2/3 majority vote of the entire Board of Elders. When the office of Senior Pastor is vacant, the remaining Elders shall have direct oversight of all the ministry and operational affairs of the church, including staff management, church gatherings and all other leadership and administrative matters. At their discretion, the Elders may appoint an Interim Pastor by a 2/3 majority vote of the entire board. The Interim Pastor shall have authority and responsibility as determined by the Board of Elders.

All other Pastoral, Ministry, Administrative and Support staff may resign from the church by giving due notice to the Board of Elders at least 30 days in advance. They may be dismissed from their position at the discretion of the Board of Elders in consultation with the Senior Pastor.
Section I. Church Membership.

1. Responsibilities.

Members of the church are to work together in unity seeking each other’s best interest and serving one another in seeking to reach maturity in Christ. Members give of their time, talents, and resources for the advancement of the church’s ministry and they do so with an attitude exemplified by love. Governmental responsibilities include the most significant decisions regarding the church. The most important of these is the nomination and election of the church officers. The Elders are elected to conduct duties, as outlined in Section B of Article V, on behalf of the church and its membership. It is therefore equally important for the membership to keep the Elders apprised of their concerns regarding the church and its ministries. Additionally the members are responsible for approval of motions for the conveyance, transfer, mortgage, or any dealings in real estate. Said motions must come approved by the Tabernacle Church Board of Elders. All motions are affirmed by a majority vote of those members present at a membership meeting.

2. Meetings.

Membership meetings shall be held at least semi-annually and may be called at other times by the Senior Pastor or by a majority vote of the Board of Elders. The purpose of membership meetings is to provide updates on the church and its ministries, and address congregation concerns. Congregational concerns should be addressed to the Board of Elders, so they can be placed on the agenda for the meeting and adequately addressed. The annual meeting for the election of officers shall be held between November 1 and December 15. All meetings shall be publicly announced for two consecutive Sundays before the meetings occur and all members shall be notified electronically and/or by mail at least two weeks prior. Normally, the Senior Pastor shall preside at all membership meetings and in his absence the Chairman of the Elder Board shall preside. However, the Board of Elders may, at its discretion by a 2/3 majority vote, appoint any Elder to preside at a particular membership meeting.

ARTICLE VI. AMENDMENTS

Section A. Amendments.

Amendments to this constitution can be made according to the following provisions:

1. Amendment proposals can be made by any member of the church and must be submitted in writing to the Board of Elders.

2. The Board of Elders, after receiving the amendment proposal and after verifying that the proposal has been submitted by a member of the church, shall examine the request and either ratify or reject the proposed amendment by majority vote.

3. All amendments ratified by the Board of Elders shall then be forwarded in writing to the membership for their consideration. The proposal shall be discussed at the following membership meeting.
4. At the subsequent membership meeting, following discussion, the membership shall vote on the amendment. A 2/3 majority vote of the members present is required for passage. If approved, the amendment shall be effective immediately unless otherwise stipulated.

5. No tenet contained in the Statement of Beliefs (Article II) may be deleted.

ARTICLE VII. DISSOLUTION

Upon the dissolution of Tabernacle Church of Norfolk and after all debts have been satisfied, any residual equity shall be equally distributed between Consortium Covenant churches and Norfolk Christian School.

Ratified 06/03/2007
Last Amended 08/16/2020
Membership Application

Believing that God has led me into unity with the people of Tabernacle Church of Norfolk and wishing to identify and serve this church family, I hereby make my application for membership.

Name ______________________________________________________________ Date of Birth _____________

Address _____________________________________________________________________________________________

Home Phone ___________________________ Cell Phone ___________________________

I am __ single __ married __ divorced __ remarried __ separated __ widowed

Name of Spouse _____________________________________________________________________________________

Names & Birthdates of Children:
____________________________________________________________________________________________________
____________________________________________________________________________________________________
____________________________________________________________________________________________________
____________________________________________________________________________________________________
____________________________________________________________________________________________________

Place & Type of Employment: You _________________________________________________________________

Spouse ______________________________________________

I have been attending Tab Church ____________ (months/years)

Check the activities you attend. Mark 1-regularly, 2-occasionally, 3-seldom, 4-never

__ Sunday School __ Worship Service __ LifeGroup
In what ministries have you participated since attending Tab Church? Give dates.
________________________________________________________________________________________________________
________________________________________________________________________________________________________

In what ministries would you like to be involved in as an act of service?
________________________________________________________________________________________________________
________________________________________________________________________________________________________

List the church, pastor and address where you presently have your church membership and where you attended just prior to coming to Tab Church. In most cases, we will make contact with these churches to better understand how we can serve you.

Membership Name ___________________________ Pastor ___________________________
Address _____________________________________________________________________________

Attended Name ___________________________ Pastor ___________________________
Address _____________________________________________________________________________

Please write a brief testimony relating how and when you were born again and something of your growth in Christ and your present relationship to Him.
________________________________________________________________________________________________________
________________________________________________________________________________________________________
________________________________________________________________________________________________________
________________________________________________________________________________________________________
________________________________________________________________________________________________________

___ I have been baptized in the name of the Father, Son and Holy Spirit since I was born again.

___ I have not been baptized in the name of the Father, Son and Holy Spirit since I was born again.

I wish to be a member of Tab Church for the following reasons:
________________________________________________________________________________________________________
________________________________________________________________________________________________________
________________________________________________________________________________________________________
Membership Covenant

As a member of Tabernacle Church of Norfolk, I shall endeavor to keep the following points of the Membership Covenant, depending on the strength of the Holy Spirit, and make an affirmation of such before the fellowship:

1. Promise to pray for the growth and health of this church regularly
2. Willing to cooperate fully with the decisions of the church leadership within biblical guidelines
3. Make it your practice to regularly attend Tab church functions as your schedule allows
4. Commit to being in community with other believers, allowing yourself to be counseled by mature believers and supported in meaningful relationships
5. Will seek to discover your spiritual gifts and use them to build up the body of Christ
6. Strive to have a consistent testimony and be missional to those outside this church
7. Will accept the “Going All Out” pledge in the 4 areas of Generosity, Worship, Community, and Serving
8. Support the church financially
9. Refrain from gossip, backbiting, or any action that promotes disunity and division
10. Willing to submit to church discipline and restoration, as defined in our Constitution, for those practicing serious contaminating sins
11. Embrace our statement of faith and our philosophy of ministry?

By Signing below I acknowledge that I fully agree to live out and uphold this Covenant to the best of my ability.

__________________________________________  ____________________________________________
Pastor/Elder Signature                  Requesting Member Signature

__________________________________________  ____________________________________________
Date Pastor/Elder Accepted                  Date of Application (dated by Requesting Member)

*Once the signed covenant is returned, a pastor or elder will follow up with you. Signing this Covenant does not make you a member. The elder board must approve each applicant and then present them to the membership. Once the applicant is presented to the membership at a family meeting then they are added to the membership roster.