# AMAZING GRACE My Chains Are Gone

#### Amazing grace, how sweet the sound, that saved a wretch like me.

#### I once was lost, but now I'm found, was blind but now I see.

# 'Twas grace that taught my heart to fear, and grace my fears relieved.

#### How precious did that grace appear, the hour I first believed.

#### My chains are gone. l've been set free, my God, my Savior has ransomed me.

And like a flood His mercy rains, unending love, amazing grace.

# The Lord has promised good to me, His Word my hope secures.

He will my shield and portion be, as long as life endures.

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#### My chains are gone. l've been set free, my God, my Savior has ransomed me.

And like a flood His mercy rains, unending love, amazing grace.

### The earth shall soon dissolve like snow, the sun forbear to shine.

But God. who called me here below, will be forever mine, will be forever mine.

#### You are forever mine.



#### TURN YOUR EYES



# Turn your eyes upon Jesus, look full in His wonderful face.



And the things of earth will grow strangely dim in the light of His glory and grace.

# Turn your eyes to the hillside where justice and mercy embrace.

#### There the Son of God gave His life for us, and our measureless debt was erased.



#### Jesus, to You we lift our eyes. Jesus, our glory and our prize.



### We adore You, behold You, our Savior ever true. Oh Jesus, we turn our eyes to You.

Turn your eyes to the morning and see Christ the Lion awake. What a glorious dawn, fear of death is gone, for we carry His life in our veins.

#### Jesus, to You we lift our eyes. Jesus, our glory and our prize.



### We adore You, behold You, our Savior ever true. Oh Jesus, we turn our eyes to You.

# Turn your eyes to the heavens; our King will return for His own.

# Every knee will bow, every tongue will shout, "All glory to Jesus alone!"

#### Jesus, to You we lift our eyes. Jesus, our glory and our prize.



### We adore You, behold You, our Savior ever true. Oh Jesus, we turn our eyes to You.

#### Jesus, to You we lift our eyes. Jesus, our glory and our prize.



### We adore You, behold You, our Savior ever true. Oh Jesus, we turn our eyes to You.

#### Oh Jesus, we turn our eyes to You.



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### TIS SO SWEET TO TRUST IN JESUS

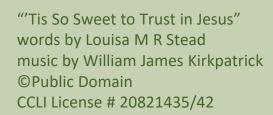
### 'Tis so sweet to trust in Jesus, just to take Him at His Word;



## Just to rest upon His promise, just to know: "Thus saith the Lord."

# Jesus, Jesus, how I trust Him! How I've proved Him o'er and o'er!

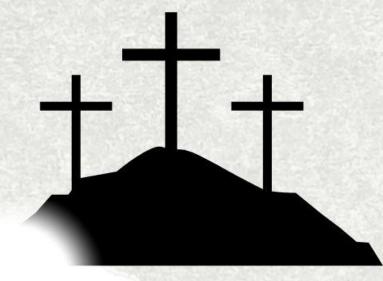
# Jesus, Jesus, precious Jesus! O for grace to trust Him more!



#### OUTDOORCHURCH

# SEANITA BUT GOD.

MESSAGES IN GALATIANS







## OUT WITH THE OLD, IN WITH THE NEW

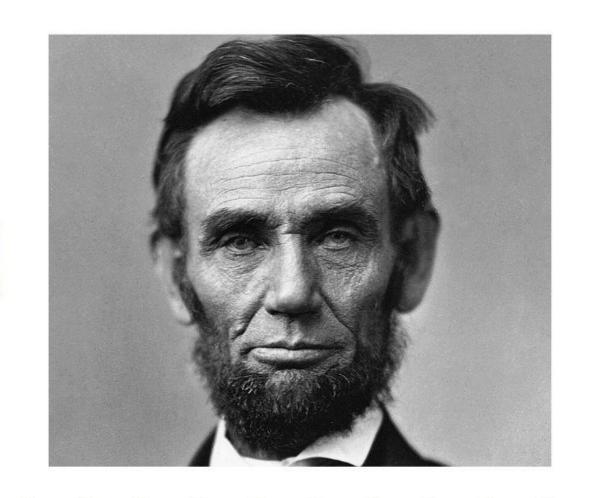


: WE CAN'T BUT GOD CAN : :





#### **ABRAHAM LINCOLN**











## BROADLY, GALATIANS IS A WARNING AGAINST FALSE TEACHERS.

## THIS PASSAGE IS SPECIFICALLY ON WHY THOSE TEACHERS ARE WRONG.







## GALATIANS 4 IS ABOUT THE SEPARATION OF O.T. AND N.T.

#### COVENANTS







#### IMPORTANT DISTINCTIONS:

- GOD'S MORAL LAW IS IDENTICAL BETWEEN COVENANTS
- CULTURAL LAWS ARE THE ONLY DIFFERENCE





#### **GALATIANS 4:21-31**

#### WILTON BAPTIST CHURCH

#### WHY DOES IT MATTER?

- APOLOGETICS
- CONFUSING PASSAGES
  - **DEUTERONOMY 22:11**
  - **LEVITICUS 11:9-12**
  - **EXODUS 23:10-11**



WE CAN'T BUT GOD CAN



**GALATIANS 4:21-31** 



## THE PURPOSE OF OLD TESTAMENT LAW, 21-23







# THE PHRASE "AFTER THE FLESH" MEANS "AS A CONSEQUENCE OF SIN" (23)







#### WHY DID GOD ESTABLISH THE OT

#### **COVENANT?**

- TO TEACH HIS PEOPLE HOW TO BE PURE
- TO SET THEM APART FROM THEIR NEIGHBOURS







#### WHY DID THEY "DESIRE TO BE UNDER

#### THE LAW"?

- THEY WERE SEEKING GOD'S PROMISES (ROMANS 8:28)
- IT WAS EXPECTED OF THEM (23)





**GALATIANS 4:21-31** 



## THE PURPOSE OF OLD TESTAMENT LAW, 21-23

THE NEED FOR CHANGE, 24-27







### THE TERM "GENDERETH" IS THE GREEK TRANSLATION OF THE HEBREW WORD "YALADH", WHICH MEANS "TO BEAR" OR "TO BRING FORTH"







#### PAUL'S ALLEGORY

SINAI THE OLD TESTAMENT LAW **MEANT FOR THE JEWISH NATION** LOOKS TOWARD A FUTURE PROMISE PHYSICALLY AND SPIRITUALLY IN **BONDAGE** 

JERUSALEM
THE NEW TESTAMENT LAW
MEANT FOR ALL PEOPLE
FAITH IN WHAT HAS HAPPENED
SPIRITUAL FREEDOM



WE CAN'T BUT GOD CAN





#### WHY WAS THE LAW BROKEN?

- THE PEOPLE WERE NOT SINLESS

   "ALL HAVE SINNED" (ROM 3:23)
- THE PEOPLE WERE NOT SEPARATE

  © CULTURAL DECAY







#### WHY DID WE NEED A NEW COVENANT?

- NEW AUDIENCE
  - ALL ARE INCLUDED IN THE NT
     COVENANT (MATT. 28:18-20)
  - LACK OF "SET APART" PEOPLE







#### WHY DID WE NEED A NEW COVENANT?

- NEW PROMISE
  - O SAME MORAL LAW, NEW CULTURE
  - LOOK BACK, NOT FORWARD







## THE PURPOSE OF OLD TESTAMENT LAW, 21-23

THE NEED FOR CHANGE, 24-27

THE RESPONSE TO THE NEW COVENANT, 28-31







#### THE RATIONALE OF PERSECUTION

- DENIAL OF CHRIST
  - ASSUMED BLASPHEMY (1 COR. 15:14-19)
- DENIAL OF A NEW COVENANT
  - ASSUMED HERESY (ACTS 5:34-39)







#### IMPORTANT DISTINCTION

#### "BLASPHEMY" IS AN OFFENSE TO GOD

"HERESY" IS A REJECTION OF THE LAW







#### THE CALL FOR SEPARATION

• "BRETHREN" REFERS TO THE NEW TESTAMENT CHURCH

• THE NEW CULTURE FREES US FROM THE OLD CULTURE (30)







#### WHAT SHOULD WE DO?







## 1. OBEY THE GREAT COMMISSION (MATT. 28:18-20)

## 2. BECOME AN ABLE WORKER (2 TIMOTHY 2:15)





#### **GALATIANS 4:21-31**



#### **RESPONSE:**

- 1. I THANK GOD FOR THE PROMISE OF HIS SON
- 2. I WANT TO SHARE HIS PROMISE WITH OTHERS
- 3. I WANT TO KEEP LEARNING MORE ABOUT GOD



