



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

August 3, 2025
The 8th Sunday after Pentecost
10:30 am Holy Eucharist

~ Everyone is WELCOME here, for everyone is beloved by GOD ~

We're about halfway through the summer, and you'll notice a few changes in worship music to keep things perky. The lessons from Scripture keep their pattern, however; and we hear more from the prophet Hosea (tender words today) and advice to the *Colossians* (a bit scoldy). Jesus' parable of "The Rich Fool" in our Gospel might get us thinking about our retirement accounts... Hold onto our savings for later, or share now with those in need? *WWJD?*

Are you new to our church? We'd love to get better acquainted. Please leave your name and email or phone number in one of our guestbooks, located at both entrances of the worship space; or by filling out one of the Welcome cards in the pew.

All persons who desire to receive Holy Communion are served here, no questions asked. We offer gluten-free Bread, which may be dipped into the small bowl of wine; or, consume your bread and sip wine from the chalice that follows. Or neither: just cross your arms over your chest. You may also ask a blessing from the priest.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books that will be handed out.

Titles with an * denote a specially-requested hymn for our summer worship.

The Gathering of the Community

Prelude _____

Opening Hymn: LEVAS2 #60 _____ *How great Thou art!*

- 1 O Lord my God, when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars I hear the rolling thunder,
Thy pow'r throughout the universe displayed.

*Refrain Then sings my soul, my Savior, God, to Thee;
How great Thou art, how great Thou art!*

- 2 When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze. *Refrain*

- 3 And when I think that God, his Son not sparing,
Send him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin. *Refrain*

- 4 When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God how great thou art. *Refrain*

Open Acclamation & Collect _____

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. **Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

Song of Praise: Hymn 376 vs 1,2 _____ *Joyful, joyful, we adore thee*

- 1 Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, praising thee, their sun above.

Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.

- 2 All thy works with joy surround thee, earth and heaven reflect thy rays,
stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, blooming meadow, flashing sea,
chanting bird and flowing fountain, call us to rejoice in thee!

Collect of the Day _____

Presider The Lord be with you.

People And also with you.

Presider Let us pray, together.

Let your continual mercy, O Lord, cleanse and defend your Church; and,
because it cannot continue in safety without your help, protect and govern
it always by your goodness; through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

Please be seated.

The First Reading _____ Hosea 11:1-11

Reader A Reading from the book of the prophet Hosea:

When Israel was a child, I loved him, and out of Egypt I called my son.
The more I called them, the more they went from me;
they kept sacrificing to the Baals, and offering incense to idols.
Yet it was I who taught Ephraim to walk, I took them up in my arms;
but they did not know that I healed them.
I led them with cords of human kindness, with bands of love.
I was to them like those who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt, and Assyria shall be their king,
because they have refused to return to me.
The sword rages in their cities, it consumes their oracle-priests,
and devours because of their schemes. My people are bent on turning away from me.

To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel?

How can I make you like Admah? How can I treat you like Zeboiim?

My heart recoils within me; my compassion grows warm and tender.

I will not execute my fierce anger; I will not again destroy Ephraim;

for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

They shall go after the Lord, who roars like a lion;

when he roars, his children shall come trembling from the west.

They shall come trembling like birds from Egypt, and like doves from the land of Assyria;

and I will return them to their homes, says the Lord.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

The Psalm _____ *Psalm 107:1-9, 43*

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

The Second Reading _____ *Colossians 3:1-11*

Reader A Reading from Paul's Letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things~ anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Sequence Hymn # 296 _____ *We know that Christ is raised*

The Gospel Reading *Please stand as able* _____ *Luke 12:13-21*

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.

Response **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ *The Rev. Susan Anslow Williams*
Please remain in silence for a moment of reflection following the sermon.

The Nicene Creed *Please stand* _____

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

Deacon Let us pray for the Church and for the world, trusting in the abundance of God's
love for all people.

Leader Father in heaven, we pray for all your children, near and far from us. Guide our leaders in the ways of justice and peace, giving them wisdom and compassion. Help all who are suffering because of violence, discrimination, food shortages or natural disasters. Open our hearts and hands to respond generously to those in need.

Lord, in your mercy: **hear our prayer.**

Holy God, we ask your blessing upon the Church, the living Body of Christ. Inspire and grow this congregation and our ministries of caring. Bless Sean our Presiding Bishop and the leaders of the Diocese of the Great Lakes. Strengthen partnerships among churches, that together, our work will lighten the burdens of those in need.

Lord, in your mercy: **hear our prayer**

Creating God, open our eyes to the beauty and fragility of the world around us. Help us to become better stewards of your gifts, and awaken in us a passion to care for all your creatures and their habitats.

Lord, in your mercy: **hear our prayer.**

Merciful God, we pray for your healing to soothe those who are sick; your strength to be felt by those who are exhausted; your love to encourage those who live with despair. We especially pray for those on our Prayer List, and others we name aloud...

Lord, in your mercy: **hear our prayer**

Life-giving God, we praise you that through the resurrection of your Son Jesus the Christ, you have freed us from the grip of death. We pray for those who have departed this life and now rest in your peace; especially those we name aloud... Sustain us with hope and a vision of eternal life with those we love.

Lord, in your mercy: **hear our prayer.**

The Presider adds a concluding prayer

Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. **Amen.**

Confession of Sin, *please stand or kneel* _____

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,**
 we confess that we have sinned against you in thought, word, and deed,
 by what we have done, and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your Name. **Amen.**

Absolution *is pronounced by the priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand* _____

Presider The peace of the Lord be always with you.

People **And also with you.**

Milestones and Announcements _____

Stump the Priest! _____ *Answering your questions*

The Offertory, *following an invitation to generosity from the priest*

If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form.



Offertory _____ *“Hosea” by Gregory Norbet; sung by Via Stebbins & Katie Young*

The Doxology *Please stand & join in singing* _____ *“Old 100th”*

**Praise God, from whom all blessings flow. Praise him, all creatures here below.
 Praise him above, ye heavenly host. Praise Father, Son and Holy Ghost. Amen.**

The Celebration of the Eucharist

Supplemental Eucharistic Prayer 2 _____ EOW1

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

1. San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
2. Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
3. San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi

cor - a zon te sa - be de - cir: san - to e - re Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.
cor - a zon to sa - be de - cir: san - to e - re Se - ñor.

The people remain standing or may kneel. The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good

news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts + that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, + the Body of Christ given for the world you have made. In the fullness of time bring us, with the ever-blessed Virgin Mary, blessed Jude, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of Bread, *silence follows* _____

Priest: God of promise, you have prepared a banquet for us.

People: **Happy are those who are called to the Supper of the Lamb.**

Invitation to Communion _____

Priest: Jesus Christ invites everyone to the table, regardless of their background or past. In this bread and this cup, we taste the reality of God's sacrificial love.

Deacon: These are the gifts of God for you, the beloved people of God.

The Communion

*Please be seated until invited by the Ushers to come forward, or let them know if you would like Communion brought to you in the pew. **All are welcome** but no one is obliged to receive. If you would prefer not to receive Communion, please cross your arms across your chest indicating you would like to receive a blessing instead. Today we are blessing gluten-free bread. The wine may be sipped from the chalice, or wait to intinct (dip your bread) into the small bowl of blessed wine. Please do not intinct into the chalice.*

Communion Hymns: #335 _____ *I Am the Bread of Life*
#516 _____ *Come down, O Love divine*

Prayer after Communion *Please stand as able* _____

Priest Let us pray.

People God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing _____ *The people respond, Amen!*

The Sending Out

Sending Out Hymn #594 _____ *God of grace and God of glory*

Sending Out -----

The Deacon dismisses the congregation, after which the people respond:

Thanks be to God!

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“Hosea (Come Back to Me),” by Gregory Norbet, OSB, © 2012, OCP.

“Santo, santo, santo,” traditional text and tune; arrangement in WLP #785 is from the Iona Community, © 1990 GIA Publications, Inc.

Serving at the Liturgy	Today	Next Sunday
<i>Presider</i>	Rev. Susan Williams	Rev. Susan Williams
<i>Assisting/Deacon</i>	Rev. Dcn. Judy Marinco	Dcn. Judy Marinco
<i>Choir Director</i>	Katie Young	Katie Young
<i>Organist</i>	Ron Spaulding	Ron Spaulding
<i>Eucharistic Minister</i>	Clay Putnam	Dave Rayner
<i>Intinction Cup</i>	Dee Grossmann	Mary Louise S.
<i>Reader</i>	Ellen Tripp	Nancy Day
<i>Prayers</i>	Dave James	Lynn Hopper
<i>Ushers</i>	Lisa & Kelly Cronk	Nancy Day, Lynne R.
<i>Live-streamer</i>	Dave Rayner	Lynn Hopper
<i>Vestry of the Day</i>	Dave Rayner	Heather Ludwig
<i>Altar Guild</i>	Sarah D. & Lisa C.	Mary Louise S., Diane H.
<i>Coffee Hour</i>	Clay & Diane Putnam	???