



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

May 24, 2026, 10:30 am
The Feast of Pentecost

----- WELCOME and HAPPY PENTECOST -----

We are blessed by your presence at this celebration of the Holy Spirit, God's presence and power given to Jesus' followers 50 days after his Resurrection. Our reading from Acts tells the story of that startling event! Paul's letter to the Corinthian church describes many spiritual gifts that became manifest in believers following that day; and our Gospel, set on Easter afternoon, tells a completely different version of the Spirit's arrival.

New or visiting today? We'd love to get better acquainted. Please leave your name and email or phone number in one of our guestbooks, located at both entrances of the worship space; or by filling out one of the Welcome cards in the pew. We offer an adult class at 9:30 am in the Parish Hall, and a children's class on the 2nd and 4th Sundays of the month, downstairs at 10:30 am (they return at the sharing of Peace). These classes continue through the end of May.

All persons who desire to receive Holy Communion are served here, no questions asked. We offer home-made Bread, which does contain gluten. Rice wafers are a gluten-free alternative, simply request one from the priest. The bread/wafer may be dipped into the small bowl of wine; or, consume your bread and sip wine from the chalice that follows. Or neither: just cross your arms over your chest. You may also ask a blessing from the priest.

Hymn numbers refer to the blue pew Hymnals; WLP is the green hymnal passed out today.

Gathering of the Community

Prelude _____
Processional Hymn #506 _____ *Praise the Spirit in creation*

The Easter Acclamation

Presider Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: Hymn S-278, Glory to God William Mathias

Glo - ry to God in the high - est and
peace to his peo - ple on earth. Lord God, heaven - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo -
ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray together:

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Proclamation of the Word

Please be seated

The First Reading

Acts 2:1-21

Reader A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'"

Hear what the Spirit is saying to God's people. **Thanks be to God.**

The Psalm _____ *Psalm 104:25-35, 37*

The Congregation is encouraged to join the choir in singing both the antiphon and the verses of the psalm.

ANTIPHON: The choir introduces the antiphon (refrain), then all repeat it

I will praise you, Lord. I will praise you, Lord, - in the as - sem - bly of your

peo - ple. I will praise you, Lord.

VERSES:



25 O Lord, how manifold are your **wórks!** *

in wisdom you have made them all; [√] the earth is full / of your **créa**-tures.

26 Yonder is the great and wide sea, [√] with its living things too many to **núm**-ber, *
crea-/tures both **smáll** and great.

27 There move the ships, and there is that Le-**ví**-athan, *
which you have made / for the **spórt** of it. ANTIPHON

28 All of them look to **yóu** *
to give them their food / in due **séa**-son.

29 You give it to them; [√] they **gá**-ther it; *
you open your hand, [√] and they are / filled with **góod** things.

30 You hide your face, [√] and they are **tér**-rified; *
you take away their breath, [√] and they die and re-/turn to **théir** dust.

31 You send forth your Spirit, [√] and they are cre-**á**-ted; *
and so you renew the / face of **thé** earth. ANTIPHON

32 May the glory of the Lord endure for **év**-er; *
may the Lord re-/joice in **áll** his works.

33 He looks at the earth and it **trém**-bles; *
he touches the / moun-tains **ánd** they smoke.

34 I will sing to the Lord as long as I **líve**; *
I will praise my God while I / have my **bé**-ing.

35 May these words of mine **pléase** him; *
I will re-/joice in **thé** Lord.

37 Bless the Lord, O my **sóul.** *
-/Hal-le-**lú**-jah! ANTIPHON

The Second Reading _____ *1 Corinthians 12:3b-13*

Reader A reading from the first letter of Paul to the Corinthians

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body~ Jews or Greeks, slaves or free~ and we were all made to drink of one Spirit.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

Sequence Hymn #229, vs. 1 & 2 _____ *Spirit of mercy, truth and love*

The Gospel Reading _____ *John 20:19-23*

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sequence Hymn #229, v. 3 _____ *Spirit of mercy, truth and love*

The Sermon *Please be seated* _____ *Rev. Mary Jo Schuetz*
A time of silent reflection follows the Sermon

The Nicene Creed *Please stand, as able* _____

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People _____ *for Eastertide*

Deacon Christ our Savior has sent us the Holy Spirit, to assist us in our prayers and fill all the world with the knowledge of God's mercy. Therefore let us pray to Jesus through the power of the Spirit, saying, "Risen Christ, hear our prayer."

Leader For the holy Church throughout the world, which began with mysterious

power and diverse gifts on Pentecost; For Sean our Presiding Bishop; for our diocese and parish leaders; and for all the family of Jesus Christ; that together we may give witness to our one faith, let us pray to our Lord.

Response

Risen Christ, hear our prayer.

For all nations and peoples of the earth, speaking many languages but having one Father in Heaven; that all may be transformed by mercy, and live together in hope and peace. We pray for lasting peace in the Middle East, and remember especially the people of Iran, Gaza, Israel, Lebanon and Ukraine; let us pray to our Lord.

Risen Christ, hear our prayer.

For Donald our President, Gretchen our Governor, the Congress and Supreme Court; and for all in high places of authority, that they may be led to govern with equity and justice, seeking peace and bringing life to those in the shadow of death, let us pray to our Lord.

Risen Christ, hear our prayer.

For prisoners, captives, detainees and those condemned to die, with whom Christ shares in suffering and abandonment; that they may find strength, freedom and forgiveness, let us pray to our Lord. **Risen Christ, hear our prayer.**

For the mission of the Church to make Christ known by word and example; that we may use our Spirit-led gifts to be salt of the earth and light to the world, courageous in times of trial and steadfast in opposing evil, let us pray to our Lord. **Risen Christ, hear our prayer.**

For all who suffer in body, mind, or spirit, for whom Christ is risen with healing in his wings; especially those on our prayer list and others we now name... that they may be comforted and made whole, let us pray to our Lord.

Risen Christ, hear our prayer.

For all who have died, especially those we name...., and for all the servicemen and -women who unselfishly offered their lives to secure freedom for others... Through the victory of Christ over death itself, may they rest in peace, remembered gratefully; let us pray to our Lord. **Risen Christ, hear our prayer.**

For ourselves, that with the disciples, we may see the Spirit at work in our midst, feel the divine grace and comfort, and know that our sins have been forgiven and our life has been made new; let us pray to our Lord.

Risen Christ, hear our prayer.

Presider O Judge of the nations, this Memorial weekend we remember with grateful hearts the men and women of our country who, in the day of decision, ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

The Peace The Peace of the Risen Christ be always with you. **And also with you!**
Let's share a sign of Christ's Peace with one another.

Welcome, Milestones and Announcements _____

The Offertory _____

If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form!



Offertory Anthem _____ *Everyone Moved by the Spirit*

Doxology *Please stand as we sing* _____ *to Hymn 400*

Praise God from whom all blessings flow,
praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia. Alleluia, Alleluia, Alleluia!

The Celebration of the Eucharist

Eucharistic Prayer B, *Please remain standing* _____ *text rev. 2018*

Priest The Lord be with you. *Response* **And also with you.**

Priest Lift up your hearts. *Response* **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymn S-128 _____ *William Mathias*

Ho - ly, ho - ly, ho - ly, Lord,
God of power and might, heaven and earth are full of your glo - ry.
Ho-san-na in the high-est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All **We remember his death, we proclaim his resurrection,
we await his coming in glory.**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts + that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified + by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Jude, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**


The Lord's Prayer


And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of Bread, *silence follows*

Fraction Anthem: Hymn S-152 ----- *Ambrosian chant*

Leader 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

Response 
There-fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion ----- *source: Iona Community*

This is the table where God intends us to be nourished;
this is the time when the risen Christ can make us new.
So come, you who hunger and thirst
for a deeper faith, for a better life, for a fairer world.
Jesus Christ, who has sat at our tables, now invites us to be guests at his.
These are the gifts of God for you, the beloved people of God.

The Communion -----

*Please be seated until invited by the Ushers to come forward, or let them know if you would like Communion brought to you in the pew. **All are welcome** but no one is obliged to receive. If you would prefer not to receive Communion, please cross your arms across your chest indicating you would like to receive a blessing instead. Today we are blessing home-made bread, and gluten-free wafers. The wine may be sipped from the chalice, or wait to intinct (dip your bread) into the small bowl of blessed wine. Please do not intinct into the chalice.*

Communion Hymns:

WLP #752 ----- *There's a sweet, sweet Spirit in this place*

Hymnal #508 ----- *Breathe on me, Breath of God*

Prayer after Communion *Please stand as able* -----

Priest Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,**

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Pentecost Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Sending Out Hymn: WLP #751 _____ *Ev'ry time I feel the Spirit*

Sending Out

The Deacon dismisses the congregation, after which the people respond:

Thanks be to God. Alleluia, Alleluia!

Postlude

**The altar flowers that decorate our church this morning were given by
Dustin & Mehgan Rayner in memory of their son, Brayden.**

MUSIC: Copyrighted music in the bulletin is printed with permission through OneLicense.net, subscription #A-703106 or CCLI License #11253555.

- *Gloria* (Hymn S-278) and *Sanctus* (Hymn S-128) by William Mathias © 1976, Oxford University Press.
- Psalm refrain "I will praise you, Lord" set by Roy James Stewart © 1993, GIA Publications.
- *Everyone Moved by the Spirit* by the Rev. Carey Landry ©1977 North American Liturgy Resources.
- Doxology, Hymn #400, verse 7, in *The Hymnal 1982* © Oxford University Press.
- *Christ our Passover* (Hymn S-152) by Mason Martens © 1971.

Serving at the Liturgy	Today	Next Sunday 5/31
<i>Presider</i>	Rev. Mary Jo Schuetz	Rev. Susan Anslow Williams
<i>Assisting</i>	Rev Dcn Judy Marinco	Rev Dcn Judy Marinco
<i>Choir Director</i>	Katie Young	Katie Young
<i>Eucharistic Minister</i>	Lynn Hopper	Mary Louise S.
<i>Intinction Cup</i>	Dave Rayner	Paul Dolza
<i>Reader</i>	Amy Freeman	Dolores Ruby
<i>Prayers</i>	Pedro Melchor	Jessica Miller
<i>Ushers</i>	Dave & Denise Rayner	Charlie J., Jessica M.
<i>Live-streamer</i>	Lynn Hopper	Dave Rayner
<i>Vestry of the Day</i>	Dave James	Megan Rosa
<i>Altar Guild</i>	Sarah D., Lisa Cronk	Mary Louise S., Diane Hill
<i>Coffee Hour</i>	Sue Premo	Dave & Denise Rayner

This week at St. Jude's...

Happy Memorial Day! The office will be closed on Monday.

Saturday, May 30 4 pm – Progressive Dinner beginning at Marincos'

Progressive Dinner

A progressive dinner is happening next **Saturday May 30**. We will be starting with hors d'oeuvres at Marincos' then moving to Johnstons' for salad and Hoppers' for dessert. There is a sign up sheet in Vandenberg Hall – let us know which course you'll bring to the moveable feast.

Prayer List

Pray for Sean, our Presiding Bishop; for Anne, our Assisting Bishop; for all lay and ordained leaders in the Diocese of the Great Lakes; for Susan, our Priest-in-Charge; for Judy, our Deacon; for the Vestry.

In the Diocesan Cycle of Prayer: St. Gregory's Abbey, Three Rivers and Father Andrew Abbot; St. Peter's Seasonal Chapel, Lake Leelanau - Charles Bennison, Vicar

Our prayers for healing and comfort are asked for: Donald, Chuck, Molly, Matt, Jenny, Jerry, Harvey, Melissa, Brian, Abby, Marilyn, Jeri, Pam, Ron, Tim, Tony, Emily Jane, Bobby, Francine, Anna, Jan and Nina

Pentecost Decoder

The Day of Pentecost

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Acts 2:4 (NIV)

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.



I	Z	X	B	Q	D	M	T	A	U	J	C	W	V	K	E	R	S	H	F	L	P	G	N	O	Y
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

- 18-25-10-24-6 _____
- 13-1-24-6 _____
- 20-1-21-21 _____
- 19-25-10-18-16 _____
- 20-1-17-16 _____
- 19-25-21-26 _____
- 18-22-1-17-1-8 _____
- 18-22-16-9-15 _____
- 21-9-24-23-10-9-23-16 _____
- 19-16-9-14-16-24 _____

WIND	SPEAK	HOLY	SPIRIT	LANGUAGE
FIRE	SOUND	HOUSE	FILL	HEAVEN

Copyright © Sermons 4 Kids, Inc. • All rights reserved • www.sermons4kids.com

Copyright © 2001 - 2020. Sermon4Kids. All Rights Reserved.

Scriptures taken from the Holy Bible, New International Version®. NIV®
Copyright © 1973, 1978, 1984 by International Bible Society.
Used by permission of Zondervan. All Rights Reserved.

St. Jude's Episcopal Church
106 E. Elizabeth Street, Fenton, MI 48430
(810) 629-5681 ☞ www.stjudesfenton.com