



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

April 12, 2026, 10:30 am
The Second Sunday of Easter

----- WELCOME and HAPPY EASTER! -----

The festive season of Easter lasts 50 days, all the way to Pentecost on May 24. We are blessed to welcome you to the celebration: Christ is risen - and we will say and sing plenty of "Alleluias" (*Praise the Lord*) to instill the joy. Our Eastertide readings will come from the Acts of the Apostles, the First Letter of Peter (or one of his followers, writing in his name), and John's Gospel (usually).

New or visiting today? We'd love to get better acquainted. Please leave your name and email or phone number in one of our guestbooks, located at both entrances of the worship space; or by filling out one of the Welcome cards in the pew. We offer an adult class at 9:30 am in the Parish Hall, and a children's class on the 2nd and 4th Sundays of the month, downstairs at 10:30 am (they return at the sharing of Peace). These classes continue through the end of May.

All persons who desire to receive Holy Communion are served here, no questions asked. We offer home-made Bread, which does contain gluten. Rice wafers are a gluten-free alternative, simply request one from the priest. The bread/wafer may be dipped into the small bowl of wine; or, consume your bread and sip wine from the chalice that follows. Or neither: just cross your arms over your chest. You may also ask a blessing from the priest.

Gathering of the Community

Prelude _____

Processional Hymn #208 _____ *The strife is o'er, the battle won*

The Easter Acclamation

Presider Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: Hymn S-278, Glory to God *William Mathias*



Glo - ry to God in the high - est and
peace to his peo - ple on earth. Lord God, heaven - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo -
ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus
 Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa-ther. A-men.

Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray together:

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

Please be seated

The First Reading _____ *Acts 2:14a, 22-32*

Reader A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of

those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades, nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

The Psalm _____ Psalm 16

The Congregation is encouraged to join the choir in singing both the antiphon and the verses of the psalm.

ANTIPHON: The choir introduces the antiphon (refrain), then all repeat it

I will praise you, Lord. I will praise you, Lord, - in the as - sem - bly of your

peo - ple. I will praise you, Lord.

VERSES:



- 1 *Protect* me, O God, for I take refuge in **yóu**; *
I have said to the Lord, [√] "You are my Lord, [√] my good a-/bove all **óth-er**."
- 2 All my delight is upon the godly that are **ín** the **ṭand**, *
upon those who are noble a-/mong the **péo-ple**.
- 3 But those who run after **óth-er** **ḡods** *
shall have their / troub-les **múl**-tiplied.
- 4 Their libations of blood I will not **óf**-fer, *
nor take the names of their gods up-**ón** my **ṭips**. ANTIPHON
- 5 O *Lord*, you are my portion and my **cúp**; *
it is you / who up-**hóld** my **ṭot**.
- 6 My boundaries enclose a **pléa**-sant **ṭand**; *
indeed, I have / good-ly **hér**-itage.
- 7 I will bless the Lord who gives me **cóun**-sel; *
my heart teaches me, / night af-**tér** night.
- 8 I have set the Lord always be-**fóre** me; *
because he is at my right / hand I **sháll** not **ṭfall**. ANTIPHON
- 9 My *heart*, therefore, is glad, [√] and my spirit re-**jói**-ces; *
my body al-/so shall **rést** in **ṭhope**.
- 10 For you will not abandon me to the **gráve**, *
nor let your ho-/ly one **sée** the **ṭit**.
- 11 You will show me the **páth** of **ṭife**; * in your presence there is fullness of joy, [√]
and in your right hand are plea-/sures for **év**-ermore. ANTIPHON

The Second Reading _____ **1 Peter 1:3-9**

Reader A reading from the first letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Sequence Hymn #193 vs. 1-3 _____ *That Easter day with joy was bright*

The Gospel Reading _____ **John 20:19-31**

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to

them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sequence Hymn #193 v. 4, 5 _____ *That Easter day with joy was bright*

The Sermon *Please be seated* _____ *Rev. Susan Anslow Williams*
A time of silent reflection follows the Sermon

The Nicene Creed *Please stand, as able* _____

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People _____ *for Eastertide*

Deacon In the power of the Resurrection, let us pray to our Lord saying, “Risen Christ, hear our prayer.”

Leader For the holy Church throughout the world; for Sean our Presiding Bishop; for our diocese and parish leaders; and for all the family of Jesus Christ; that together we may give witness to our one faith, let us pray to our Lord.

Response **Risen Christ, hear our prayer.**

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy, and live together in hope and peace. We pray for lasting peace in the Middle East, and remember especially the people of Iran, Ukraine, Gaza, Israel, and Lebanon; let us pray to our Lord.

Risen Christ, hear our prayer.

For Donald our President, Gretchen our Governor, and for all in high places of authority, that they may be led to govern with equity and justice, seeking peace and bringing life to those in the shadow of death, let us pray to our Lord.

Risen Christ, hear our prayer.

For all prisoners, captives, and those condemned to die, with whom Christ shares in suffering and abandonment; that they may find strength, freedom and forgiveness, let us pray to our Lord.

Risen Christ, hear our prayer.

For the mission of the Church to make Christ known by word and example; that we may be salt of the earth and light to the world, courageous in times of trial and steadfast in opposing evil, let us pray to our Lord.

Risen Christ, hear our prayer.

For all who suffer in body, mind our spirit, for whom Christ is risen with healing in his wings; especially those on our prayer list and others we now name... that they may be comforted and made whole, let us pray to our Lord.

Risen Christ, hear our prayer.

For all who have died, especially those for whom Easter memorials have been given, and for all who mourn; that in Christ who has triumphed over death, they may find light perpetual and blessed assurance, let us pray to our Lord.

Risen Christ, hear our prayer.

For ourselves, that with the disciples, we may see Jesus' tomb empty and know our sins to be forgiven and our life made new, let us pray to our Lord.

Risen Christ, hear our prayer.

Presider Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace The Peace of the Risen Christ be always with you. **And also with you!**

Let's share a sign of Christ's Peace with one another.

Welcome, Milestones and Announcements _____

Stump the Priest! _____ *answering your questions*

The Offertory _____

If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form!



Choir Anthem _____ *For You Are My God*

Doxology *Please stand as we sing* _____ *to Hymn 400*

**Praise God from whom all blessings flow,
praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia. Alleluia, Alleluia, Alleluia!**

The Celebration of the Eucharist

Eucharistic Prayer B, *Please remain standing* _____ *text rev. 2018*

Priest The Lord be with you.

Response **And also with you.**

Priest Lift up your hearts.

Response **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

Response **It is right to give our thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly, Lord,
 God of power and might, heaven and earth are full of your glo - ry.
 Ho-san-na in the high-est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, we proclaim his resurrection,
 we await his coming in glory.**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts + that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified + by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Jude, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer


And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of Bread, *silence follows*


Fraction Anthem: Hymn S-152 *Ambrosian chant*

Presider



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

Response



There-fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion _____ *source: Iona Community*

This is the table where God intends us to be nourished;
this is the time when the risen Christ can make us new.
So come, you who hunger and thirst
for a deeper faith, for a better life, for a fairer world.
Jesus Christ, who has sat at our tables, now invites us to be guests at his.
These are the gifts of God for you, the beloved people of God.

The Communion _____

*Please be seated until invited by the Ushers to come forward, or let them know if you would like Communion brought to you in the pew. **All are welcome** but no one is obliged to receive. If you would prefer not to receive Communion, please cross your arms across your chest indicating you would like to receive a blessing instead. Today we are blessing home-made bread, and gluten-free wafers. The wine may be sipped from the chalice, or wait to intinct (dip your bread) into the small bowl of blessed wine. Please do not intinct into the chalice.*

Communion Hymn #209 _____ *We walk by faith and not by sight*

Prayer after Communion *Please stand as able* _____

Priest Let us pray.
All **Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Easter Blessing _____

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Sending Out Hymn # 191 _____ Alleluia, hearts and voices heaven-ward raise

Sending Out _____

The Deacon dismisses the congregation, after which the people respond:

Thanks be to God. Alleluia, Alleluia!

Postlude _____

MUSIC: Copyrighted music in the bulletin is printed with permission through OneLicense.net, subscription #A-703106 or CCLI License #11253555.

- Gloria (Hymn S-278) and Sanctus (Hymn S-128) by William Mathias © 1976, Oxford University Press.
- Psalm refrain “I will praise you, Lord” set by Roy James Stewart, c. 1993, GIA Publications.
- Doxology, Hymn #400, verse 7, in *The Hymnal 1982*; © Oxford University Press.
- *Christ our Passover (Hymn S-152)* by Mason Martens © 1971.
- “For You Are My God” Based on Psalm 16. © 1970 by John B. Foley, S.J. North American Liturgy Services.

<u>Serving at the Liturgy</u>	<u>Today</u>	<u>Next Sunday</u>
Presider	Rev. Susan A. Williams	Rev. Mary Jo Schuetz
Assisting	Rev. Dcn. Judy Marinco	Rev Dcn Judy Marinco
Choir Director	Katie Young	Katie Young
Eucharistic Minister	Dave Rayner	Mary Louise S.
Intinction Cup	Mary Louise S.	Paul Dolza
Reader	Paul Dolza	Dee Grossmann
Prayers	Denise Rayner	Pedro Melchor
Ushers	Dave & Denise Rayner	Charlie J., Jessica M.
Live-streamer	Dave Rayner	Dave James
Vestry of the Day	Dolores Ruby	Megan Rosa
Altar Guild	Dee G., Lisa Cronk	Terri H., Francine J.
Coffee Hour	Lynne R., Nancy D.	The Putnams

Prayer List

Pray for Sean, our Presiding Bishop; for Anne, our Assisting Bishop; for all lay and ordained leaders in the Diocese of the Great Lakes; for Susan, our Priest-in-Charge; for Judy, our Deacon; for the Vestry.

In the Diocesan Cycle of Prayer: Calvary, Hillman - Dana Howard, Senior Warden; Emmaus Monastery, Vestaburg - Sisters Diane Stier and Linda-Susan Beard

Our prayers for healing and comfort are asked for: Donald, Chuck, Molly, Evelyn, Matt, Jenny, Jerry, Harvey, Melissa, Brian, Abby, Marilyn, Jeri, Pam, Ron, Tim, Tony, Emily Jane, Bobby, Francine, Anna

This Week at St. Jude's

TODAY	2 pm: Theatre Outing to see "Company"	
Tuesday, 4/14	7 pm: FCO Board Meeting	Library
Wednesday, 4/15	6 pm: Choir Rehearsal	Sanctuary
	7 pm: Vestry Meeting	Vandenbergh Hall
Thursday, 4/16	6 pm: Book Club	Diane Hill's Home

Dibbleville Community Rummage Sale

Friday, May 15 & Saturday, May 16 is the Dibbleville Community Rummage Sale. St. Jude's will have booth spaces available in Vandenbergh Hall for individuals to sell their rummage items. We will NOT be collecting donations for a church-wide sale this year. It will be \$15 for space with a table and 2 chairs. Forms will be available beginning this week to pay and reserve your spot! Proceeds will go toward the operating church budget. More information to come...See Liz Sailus with any questions.

Socks Outreach Project

For the past several years John and Carol Pettipher (along with Stinky the Sock Puppet) have managed the campaign, but as most of you know, John and Carol have now moved to their new home in Waterford. **We are looking for someone that might be interested in taking on the role** that John & Carol so aptly filled. The role would include purchasing and picking up the socks (our current supplier is in Oak Park), advertising in the Beacon and on Sunday morning (along with Stinky), selling the socks on 1 Sunday, and then delivering (or arranging delivery) of the socks to CrossOver.

Jesus Appears to His Disciples

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it." John 20:25

Based on John 20:19-31 (NIV)



Y J M N P S M B J D J Y D J S
 C X I T A T F M L H O Y W A X
 W X R K N Y G X P O F O M E D
 X M A D V Y G E A X C O R E H
 R X C C J V D R L X H K V S A
 T L L U V E D A E T N E E D M
 T K E S H E H I R C I N S D S
 O X S C W B A S S L O C Y N T
 G R U O L K N Z E C L R G D N
 E O H D Q Z D B H J I I D E P
 T S I U J J S A S R S P F E Z
 H N T F E K D P I A M I L B D
 E T W U S N K D D U L G E E E
 R S R N U K P S E S L V H N S
 R P T V S V D O U B T I N G B

JESUS	TOGETHER	DOUBTING	RECORDED
MIRACLES	SIGNS	SHOWED	BELIEVED
DOORS	LIFE	HANDS	DISCIPLES
TOUCHED	THOMAS	SIDE	LOCKED

St. Jude's Episcopal Church
 106 E. Elizabeth Street, Fenton, MI 48430
 (810) 629-5681 ☞ www.stjudesfenton.com