



**Tell Out
My Soul**

St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

October 19, 2025
The 19th Sunday after Pentecost
10:30 am Holy Eucharist

~ Everyone is WELCOME here, for everyone is beloved by GOD ~

Tell out, my soul, the greatness of the Lord! Our Fall Pledge Campaign borrows the Virgin Mary's song of praise as its theme for sharing stories of God's blessings and our response. Today we welcome ***Tiffani Ferrier-Wharry***, Executive Director of Family Promise of Mid-Michigan (based in Flint), who will tell us stories of hope and good news, both during and after this service.

In our Scripture lessons, the "crying prophet" Jeremiah finally gives us some good news! Paul (or his follower) winds up his advice to young Timothy. And Jesus tells a strange parable about persistence in prayer. *Should we pester God with our complaints?* Perhaps there is a hidden meaning.

Are you new to our church? We'd love to get better acquainted. Please leave your name and email or phone number in one of our guestbooks, located at both entrances of the worship space; or by filling out one of the Welcome cards in the pew.

All persons who desire to receive Holy Communion are served here, no questions asked. We offer gluten-free Bread, which may be dipped into the small bowl of wine; or, consume your bread and sip wine from the chalice that follows. Or neither: just cross your arms over your chest. You may also ask a blessing from the priest.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books that will be handed out.

The Gathering of the Community

Prelude _____

Opening Hymn #506 _____ Praise the Spirit in Creation

Open Acclamation & Collect _____

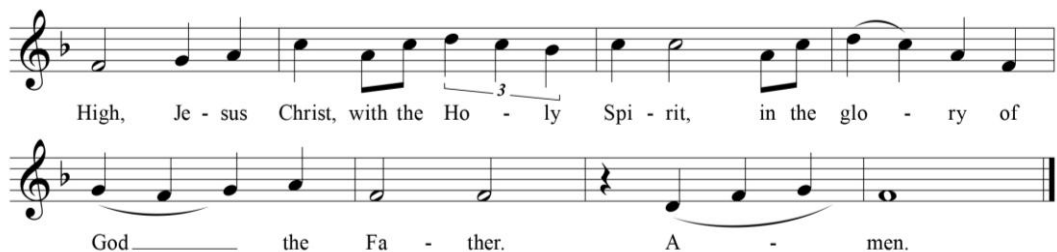
Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

Song of Praise: Hymn S-280, Glory to God _____ setting by R. Powell

Glo - ry to God in the high - est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most



Collect of the Day _____

Presider The Lord be with you.

People And also with you.

Presider Let us pray, together.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

Please be seated.

The First Reading _____ *Jeremiah 31:27-34*

Reader A Reading from the Book of the prophet Jeremiah:

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

"The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors

when I took them by the hand to bring them out of the land of Egypt~ a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

The Psalm _____ *Psalm 119:97-104*

- 97 Oh, how I love your law! *
all the day long it is in my mind.
- 98 Your commandment has made me wiser than my enemies, *
and it is always with me.
- 99 I have more understanding than all my teachers, *
for your decrees are my study.
- 100 I am wiser than the elders, *
because I observe your commandments.
- 101 I restrain my feet from every evil way, *
that I may keep your word.
- 102 I do not shrink from your judgments, *
because you yourself have taught me.
- 103 How sweet are your words to my taste! *
they are sweeter than honey to my mouth.
- 104 Through your commandments I gain understanding; *
therefore I hate every lying way.

The Second Reading _____ *2 Timothy 3:14–4:5*

Reader A Reading from Paul's Second Letter to Timothy:

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

Sequence Hymn #302 _____ *Father, we thank thee who hast planted*

The Gospel Reading *Please stand as able* _____ *Luke 18:1-8*

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.

Response **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ *The Rev. Susan Anslow Williams*

Please remain in silence for a moment of reflection following the sermon.

The Nicene Creed *Please stand* _____

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

Deacon: Recognizing that our gifts from God enable ministries, serve our neighbors, and strengthen our community, let us offer our intentions, petitions, and thanksgivings to the One from whom all blessings flow.

Intercessor: I ask your prayers for the Church, which calls forth our best efforts and supports our gifts of wealth, works, and wisdom. We pray for Sean our Presiding Bishop; for the

leadership of our Diocese gathering in Convention this Friday and Saturday; and for all the baptized ministers in Christ's Body, the Church. *Silent prayer*
When we tell out our praise,

Response: **There is always more than enough.**

Intercessor: I ask your prayers for the world and its creatures of every kind. We pray for those who lead the nations, especially for Donald, our President; Gretchen our Governor, and for our legislative and judicial institutions; and for lasting peace in the Middle East. May mercy and justice guide the decisions of those holding power over others, and the plentiful resources from God be shared for the good of all. *Silent prayer*

When we tell out our praise,

Response: **There is always more than enough.**

Intercessor: I ask your prayers for our neighbors who struggle to meet basic needs like housing, employment, food security and safety. For people who are marginalized and persecuted; for those who are fearful for their own safety or their loved ones'; for those who sleep on our streets. I ask your prayers for Family Promise, FARR, Crossover, and the other agencies who care for the neediest people in our community on our behalf, with our support. *Silent prayer*

When we tell out our praise,

Response: **There is always more than enough.**

Intercessor: I ask your prayers for those who are sick or dying; for the lonely and isolated; for those on our prayer list, and others we name... that they may be comforted by our loving God. *Silent prayer*

When we tell out our praise,

Response: **There is always more than enough.**

Intercessor: I ask your prayers for the departed. May they forever enjoy God's table of plenty, sharing eternal gifts with love and joy. We look forward with hope to joining them and all the saints, at the banquet given by Jesus Christ. Especially we remember those we love who have died... knowing they are at peace with God. *Silent prayer*

When we tell out our praise,

Response: **There is always more than enough.**

Intercessor: I ask your thanksgivings for graces received. As Mary proclaimed the goodness of the Lord, and a leper recognized he had been made whole by Jesus, let us stop to thank God for the blessings of the past week, and the means to share them. *Silent prayer*
When we tell out our praise,

Response: **There is always more than enough.**

Priest: O God, make us grateful and generous stewards of your blessings, who neither hoard nor squander our earthly gifts. As we share them with the world, multiply their effects to bring hope and healing, joy and inspiration, as signs of your kingdom come. In Jesus' name we pray. **Amen.**

Confession of Sin, *please stand or kneel* _____

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Absolution *is pronounced by the priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand* _____

Presider The peace of the Lord be always with you.

People **And also with you.**

Milestones and Announcements _____

Tell Out, My Soul! _____ Tiffani Ferrier-Wharry, Family Promise

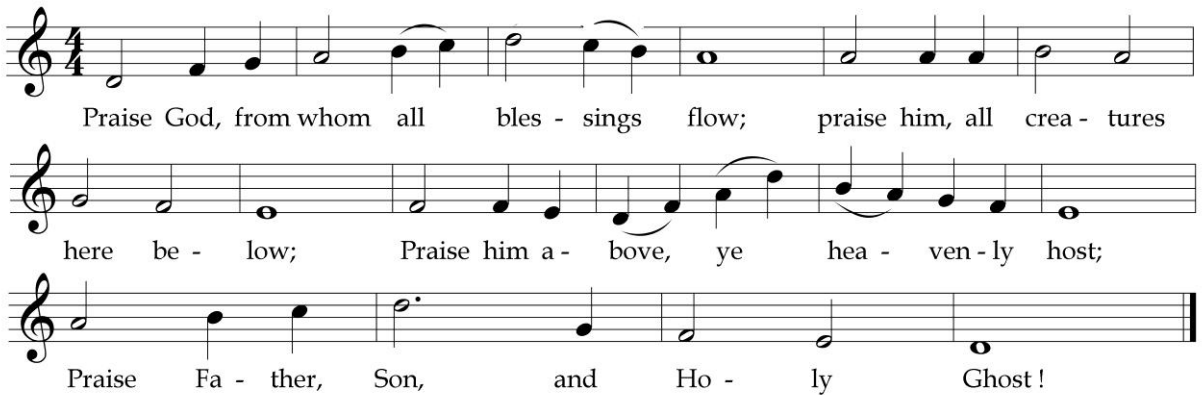
The Offertory, following an invitation to generosity from the priest

If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form.



Offertory _____ Come, Thou O Traveler Unknown

The Doxology Please stand & join in singing _____ "Duke Street"



Praise God, from whom all bles - sings flow; praise him, all crea - tures
here be - low; Praise him a - bove, ye hea - ven - ly host;
Praise Fa - ther, Son, and Ho - ly Ghost!

The Celebration of the Eucharist

Eucharistic Prayer B _____ BCP p. 367, rev. 2018

The Lord be with you. **And also with you.**

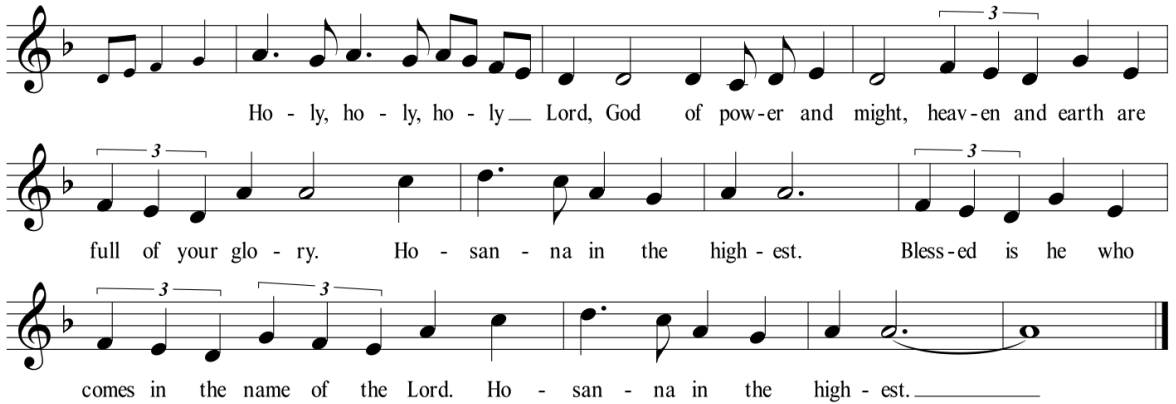
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; for you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly — Lord, God of pow-er and might, heav-en and earth are
 full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

The people remain standing or may kneel. The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father:

All We remember his death, we proclaim his resurrection, we await his coming in glory.

Priest And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ,

and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Jude, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we make our prayer:

The Lord's Prayer _____ *setting by David Vickers*

The musical notation for 'The Lord's Prayer' is written on five staves in G-clef, 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Our Fath-er in heav - en, _____ hal-low-ed be your Name. _____ your King-dom come, your will be done, on earth as in heav - en. _____ Give us our dail-ly bread. ____ For-give us our sins _____ as we for-give those _____ who sin a - gainst us. _____ Save us from the time of trial, _____ and save us from e - vil. _____ For yours is the king-dom, pow'r and the glo-ry, now and for e-ver more. ____ A _____ men. ____'

Our Fath-er in heav - en, _____ hal-low-ed be your Name. _____ your King-dom come, your will be done, on earth as in heav - en. _____ Give us our dail-ly bread. ____ For-give us our sins _____ as we for-give those _____ who sin a - gainst us. _____ Save us from the time of trial, _____ and save us from e - vil. _____ For yours is the king-dom, pow'r and the glo-ry, now and for e-ver more. ____ A _____ men. ____

The Breaking of Bread, *silence follows* _____

Priest Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. **Alleluia!**

Fraction Anthem _____ *sung twice; Taizé Community*

Music is on the next page.



An Invitation to Communion is said by the clergy_____ source: Iona Community

Deacon These are gifts of God for you, the beloved people of God.

Priest Take and eat them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

The Communion

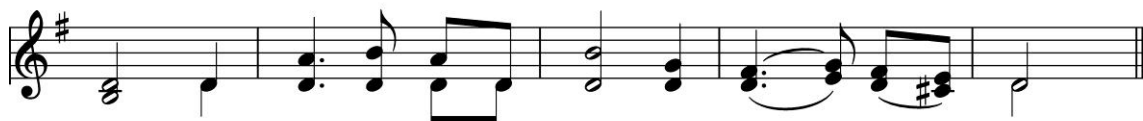
Please be seated until invited by the Ushers to come forward, or let them know if you would like Communion brought to you in the pew. ***All are welcome*** but no one is obliged to receive. If you would prefer not to receive Communion, please cross your arms across your chest indicating you would like to receive a blessing instead. Today we are blessing gluten-free bread. The wine may be sipped from the chalice, or wait to intinct (dip your bread) into the small bowl of blessed wine. Please do not intinct into the chalice.

Communion Hymn: LEVAS2 #192 _____ *I need thee every hour*

Music is on the next page.



1. I need thee ev - 'ry hour, Most gra - cious—
 2. I need thee ev - 'ry hour, Stay thou near—
 3. I need thee ev - 'ry hour, In joy or—
 4. I need thee ev - 'ry hour, Teach me thy—



1. Lord; No ten - der voice like thine Can peace— af - ford.
 2. by; Temp - ta - tions lose their power When thou— art— nigh.
 3. pain; Come quick - ly and a - bide, Or life— is— vain.
 4. will, And thy rich prom - is - es In me— ful - fill.

Refrain



I need thee, O I need thee, Ev - 'ry hour I need thee; O



bless me now, my sav - ior, I come— to thee.

Prayer after Communion *Please stand as able* _____

Priest Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing _____ *The people respond, Amen!*

The Sending Out

Sending Out Hymn #536 _____ *Open your ears, O faithful people*

Sending Out _____

The Deacon dismisses the congregation, after which the people respond:

Thanks be to God, Alleluia, Alleluia!

Postlude _____

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- *Setting of the Lord's Prayer* by David Vickers, permission from the composer.
- *Eat this Bread*, by Jacques Berthier, © 1984 Les Presses de Taizé, admin. GIA Publications.
- *I need thee ev'ry hour*, Text: Annie S. Hawks; Music: Robert Lowry. Public domain.

The flowers that decorate our church this morning were given to the glory of God by Nancy Day, in loving memory of her beloved husband Ed and mother Dorothea.

Serving at the Liturgy	Today	Next Sunday
<i>Presider</i>	Rev. Susan A Williams	Rev. Susan Williams
<i>Assisting/Deacon</i>	Rev. Dcn. Judy Marinceo	Dcn. Judy Marinceo
<i>Choir Director</i>	Katie Young	Katie Young
<i>Organist</i>	Ron Spaulding	Ron Spaulding
<i>Eucharistic Minister</i>	Paul Dolza	Amy Freeman
<i>Intinction Cup</i>	Mary Louise S.	Dee Grossmann
<i>Reader</i>	Dolores Ruby	Paul Dolza
<i>Prayers</i>	Dee Grossmann	Jeff Wood
<i>Ushers</i>	Nancy D., Lynne R.	Dave & Deb James
<i>Live-streamer</i>	Dave James	Lynn Hopper
<i>Vestry of the Day</i>	Sue Premo	Dave James
<i>Altar Guild</i>	Terri H., Francine J.	Sarah D., Lisa Cronk
<i>Coffee Hour</i>	Team Freeman-Rosa	Pumpkin Carving

Prayer List

Pray for Sean, our Presiding Bishop; for Anne, our Assisting Bishop; for all lay and ordained leaders in the Diocese of the Great Lakes; for Susan, our Priest-in-Charge; for Judy, our Deacon; for the Vestry.

In the Diocesan Cycle of Prayer: Sean Rowe, Presiding Bishop; St. James, Cheboygan - Lewis Crusoe, Priest-in-Charge; Plainsong Farm - Emily, Katharine & Mike, Co-Directors

Our prayers for healing and comfort are asked for: Emily Jane, Donald, Jill, Melissa, Jill, Tony, Marcia, Matt, Brian, Tim, Abby, Marilyn, Jeri, Pam, Glenn.

This Week at St. Jude's...

ALL WEEK – ROOF WORK – Look for updates regarding building accessibility Mon.-Sat.

Tuesday, 10/21 1 pm: Prayer Shawl

Wednesday, 10/22 6 pm: Choir Rehearsal

Friday, 10/24 – Saturday, 10/25 Diocesan Convention, being held in Saginaw

Saturday, 10/25 9 am: Truckload Food Giveaway at Fenton Fire Hall

2 pm: Blessing of a Marriage

Stewardship - Tell Out My Soul!

October is Stewardship month! Make sure to grab your stewardship packet on Sunday and return your 2026 pledge card. Pledges are very important in helping us to determine our 2026 budget and ministry projects. Please make an effort to let us know what you plan to give to St. Jude's ministries in 2026.

Roof Work!

Roof work is ongoing. Some entrances may be closed on certain days and there may be a day or two that nobody can enter the church. We will keep you updated as necessary.

Holy Rollers - Coin Collection

During the month of October, we will be collecting spare change to go toward the roof fund. There is a marked bin and jar in the library that will be checked and emptied regularly. Please drop off the change by next Sunday, October 26. On **Tuesday, October 28 at 11 am**, we will have a "Holy Rollers" party to sort and roll change for deposit at our bank. There is a sign-up sheet if you would like to join us. If you have a change-sorting machine you'd allow us to borrow for the day, please talk to Liz in the church office.

COMING SOON: Pumpkin Carving

Next Sunday it's a **Pumpkin Carving Coffee Hour** sponsored by the Social Committee. Goodies will include donuts, cupcakes, assorted candy, chips with salsa, pumpkin and zucchini bread plus coffee, cider, and water. Pumpkins will be provided for carving jack-o-lanterns. Feel free to dress for Halloween!

More for All Hallows' Eve: "An Event So Good, It's Scary"

Friday, October 31 from 1–5 pm is the annual trick or treating event in downtown Fenton. We are again going to be a trick or treating site this year. There are several ways you can be involved! There is a cost to register as a site, you can **donate money** toward that and our costs for decorations and handouts (please note "trick or treat" somewhere on your check or envelope). You can also donate candy and small toys; or sign up on the bulletin board in Vandenberg to share a shift and pass out goodies to the trick or treaters.

Support Bright Futures with Family Promise of Mid-Michigan:



How You Can Get Involved with Bright Futures



We know your time is valuable – and we can use ANY amount of it! Whether you can give 1 hour or 2 hours, your presence makes a difference. You can get involved as a mentor, tutor, kid-wrangler, meal preparer, or by helping behind the scenes with organizing supplies, providing birthday kits, or even just showing up with encouragement.

Every role – big or small – makes a direct impact on a child's life.

Getting here is easy peasy, we are located on the corner of S. Saginaw and E. 3rd Street. There is plenty of free and secure on-site parking, plus an elevator straight to our 2nd floor space.

Here are ways you can plug in:

Tuesday and Thursday 3–5 PM

- Tutor/Mentor: Help kids with homework, reading, or just being a steady, encouraging presence.
- Kid Wrangler: Supervise outside play, join in a game, or help with art and activities.
- Food Prep & Snack Helper: Assist in setting up after-school meals, handing out snacks, or packing food to send home.

Tuesday and Thursday 5–6 PM

- Dinner Provider: Bring a meal for families – stay to serve, or drop off. (Kids are welcome while you volunteer!)

Flexible Time

Tuesday, Wednesday, Thursday, or Friday

- Organizing Hero: Help keep our food pantry, supplies, and classroom neat, tidy, and ready for learning.
- Birthday Kit Creator: Put together small kits with cake mix, frosting, candles, and a card so every child can celebrate their special day.
- Behind-the-Scenes Support: Pick up groceries, donate gas cards, or provide supplies like paper plates, napkins, and snacks.

★ *No matter your role, you'll be directly helping kids feel seen, supported, and cared for.*

