



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

October 11, 2026
The 20th Sunday after Pentecost
10:30 am Holy Eucharist

~ Everyone is WELCOME here, for everyone is beloved by GOD ~

Today we return to our regular schedule of readings, with Moses leading the people of Israel toward the promised land. Perhaps because they were used to worshipping idols in Egypt, the people convince Aaron (Moses' brother) to create a golden "god" for them while Moses is up on Mount Sinai. The real God is not pleased! Neither is the king in Jesus' latest parable, about a banquet invitation that goes unheeded. We will find our biblical joy in the epistle today, as Paul recommends rejoicing and giving thanks, to his friends in Philippi.

Are you new to our church? We'd love to get better acquainted. Please leave your name and email or phone number in one of our guestbooks, located at both entrances of the worship space; or by filling out one of the Welcome cards in the pew.

All persons who desire to receive Holy Communion are served here, no questions asked. We offer gluten-free Bread, which may be dipped into the small bowl of wine; or, consume your bread and sip wine from the chalice that follows. Or neither: just cross your arms over your chest. You may also ask a blessing from the priest.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books that will be handed out.

The Gathering of the Community

Prelude _____

Opening Hymn #427 _____ *When morning gilds the skies*

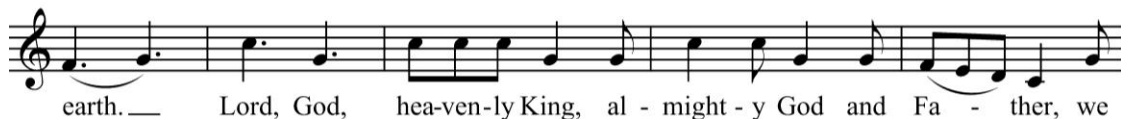
Opening Acclamation & Collect

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen**

Song of Praise: Glory to God, MHSO #6 _____ setting by F. Vidal-White



ceive our prayer. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

Collect of the Day _____

Presider The Lord be with you.

People And also with you.

Presider Let us pray, together.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

Please be seated.

The First Reading _____ Exodus 32:1-14

Reader A Reading from the Book of Exodus:

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up

out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

The Psalm _____ *Psalm 106:1-6, 19-23*

Chanted by all to Simplified Anglican Chant, S411



A1 Hallelujah! Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

B2 Who can declare the mighty acts of the Lord *
or show forth all his praise?



- A3 Happy are those who act with justice *
and always do what is right!
- B4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;
- A5 That I may see the prosperity of your elect, [√] and be glad with the gladness
of your people, *
that I may glory with your in-heritance.
- B6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- A19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- B20 And so they exchanged their glory *
for the image of an ox that feeds on grass.
- A21 They forgot God their Savior, *
who had done great things in Egypt,
- B22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- B23 So he would have destroyed them, [√] had not Moses his chosen
stood before him in the breach, *
to turn away his wrath from con-suming them.

The Second Reading _____ *Philippians 4:1-9*

Reader A Reading from Paul's Letter to the Philippians:

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Sequence Hymn: *In the Lord I'll be ever thankful (sing 3x)* _____ *Taizé Chant*

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

joice! Look to God, do not be a - fraid. Lift up your

voic - es, the Lord is near, lift up your voic - es, the Lord is near.

The Gospel Reading *Please stand as able* _____ *Matthew 22:1-14*

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Response **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they

made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ *The Rev. Susan Anslow Williams*
Please remain in silence for a moment of reflection following the sermon.

The Nicene Creed *Please stand* _____

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

Deacon With gratitude that our gifts from God enable us to serve our neighbors, exercise our ministries and strengthen our community, let us offer our intentions, petitions, and thanksgivings to the One from whom all blessings flow.

Leader I ask your prayers for the Church, which calls forth our best efforts and supports our gifts of wealth, works, and wisdom. We pray for Sean our Presiding Bishop; for the candidates for our first Diocesan Bishop and all delegates who will elect one of them; for the current leadership of our Diocese and Parish; and for all the baptized ministers of Christ's Body, the Church. *Silent prayer*
When we trust in God's abundance,

Response **There is always more than enough.**

I ask your prayers for the world and its creatures of every kind. We pray for those who lead the nations, especially for Donald, our President; Gretchen our Governor; and for our legislative and judicial institutions, that mercy and justice may guide the decisions of those holding power over others. *Silence*
When we trust in God's abundance,

There is always more than enough.

I ask your prayers for our neighbors who struggle to meet basic needs like housing, employment, education and food security. For people who are in prison, marginalized or persecuted; for those who are sick or dying; for the lonely and isolated; and for those who sleep on our streets. For those on our prayer list, and those we name now... that they may be comforted by our loving God. *Silence*
When we trust in God's abundance,

There is always more than enough.

I ask your prayers for the departed, who forever enjoy God's table of plenty. We look forward with hope to joining them and all the saints, at the eternal banquet given by Jesus Christ. Especially we remember our loved-ones who have died... confident that they rest with God in peace. *Silence*

When we trust in God's abundance,

There is always more than enough.

I ask your thanksgivings for graces received. As Mary proclaimed the greatness of the Lord, let us stop to thank God for the blessings of the past week

When we trust in God's abundance,

There is always more than enough.

Priest O God, we are one family in Christ. Make us grateful and generous stewards who neither hoard nor squander your blessings. As we share them with the world, multiply their effects to bring hope, healing, and joy as signs of your kingdom coming into the world. In Jesus' name we pray. **Amen.**

Confession of Sin, *please stand or kneel* _____

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Absolution *is pronounced by the priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand* _____

Presider The peace of the Lord be always with you.

People **And also with you.**

Milestones and Announcements _____

Stump the Priest! _____ Answering your questions

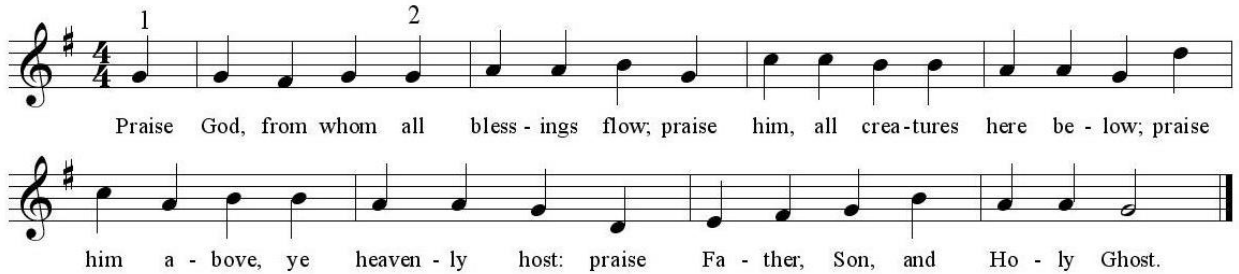
The Offertory, following an invitation to generosity from the priest

If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form.



Offertory _____ Come My Way, My Truth, My Life

The Doxology Please stand & join in singing _____ "Tallis' Canon"



The Celebration of the Eucharist

Eucharistic Prayer B _____ BCP p. 367, rev. 2018

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; for you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus setting by C. Hampton

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The people remain standing or may kneel. The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and

said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

All **We remember his death, we proclaim his resurrection, we await his coming in glory.**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit + upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified + by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Jude, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of Bread, *silence follows* _____

Priest Alleluia! Christ, our Passover, is sacrificed for us.

Response **Therefore let us keep the feast. Alleluia!**

Fraction Anthem _____ Taste and See, refrain of WLP #764

Taste and see, taste and see the good - ness of the

Lord. O taste and see, taste and see the

good - ness of the Lord, of the Lord.

An Invitation to Communion *is said by the clergy* _____

Deacon These are gifts of God for you, the beloved people of God.

Priest Take and eat them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

The Communion

Please be seated until invited by the Ushers to come forward, or let them know if you would like Communion brought to you in the pew. **All are welcome** but no one is obliged to receive. If you would prefer not to receive Communion, please cross your arms across your chest indicating you would like to receive a blessing instead. Today we are blessing gluten-free bread. The wine may be sipped from the chalice, or wait to intinct (dip your bread) into the small bowl of blessed wine. Please do not intinct into the chalice.

At Communion

Hymn #341 _____ *For the bread which you have broken*

Hymn #712 _____ *Dona nobis pacem*

Prayer after Communion *Please stand as able* _____

Priest Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing _____ *The people respond, Amen!*

The Sending Out

Sending Out Hymn #556 vs 1-4 _____ *Rejoice, ye pure in heart*

Sending Out _____

The Deacon dismisses the congregation, after which the people respond:

Thanks be to God!

Postlude _____

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- *In the Lord I'll be ever thankful*, words and music by Jacques Berthier © 1991, Les Presses de Taizé.
- *Come My Way, My Truth, My Life*, words by George Herbert, music *The Call* by Ralph Vaughan Williams © 1911, Stainer & Bell Ltd.
- *Taste and see*, paraphrase of Psalm 34, words and music by James E. Moore, Jr. © 1992, GIA Publications.

Serving at the Liturgy	Today	Next Sunday
<i>Presider</i>	Rev. Susan A Williams	Rev. Susan A Williams
<i>Assisting/Deacon</i>	Rev. Dcn. Judy Marinco	Dcn. Judy Marinco
<i>Choir Director</i>	Katie Young	Katie Young
<i>Organist</i>	Ron Spaulding	Ron Spaulding
<i>Eucharistic Minister</i>	Dee Grossmann	Paul Dolza
<i>Intinction Cup</i>	Lynn Hopper	Amy Freeman
<i>Reader</i>	Pedro Melchor	Dave James
<i>Prayers</i>	Ellen Tripp	Deb James
<i>Ushers</i>	Dave & Denise R.	Charlie J., Heather L.
<i>Live-streamer</i>	Lynn Hopper	Dave James
<i>Vestry of the Day</i>	Charlie Johnston	Doug Hill
<i>Altar Guild</i>	Sarah D., Lisa C.	Mary Louise S., Diane H.
<i>Coffee Hour</i>	Marincos	James

**Join us in the library following the service for a vaccine clinic provided by Leroy Pharmacy.
Get your seasonal shots today!**

Stewardship – All in the Family!

October is Stewardship month. Make sure to grab your stewardship packet and return your 2027 pledge card soon. Pledges are very important in formulating our next budget, and will indicate the level of clergy leadership we can hire. Strong participation and increased giving will say a lot.

This Week at St. Jude's:

TODAY Vaccine Clinic, library
Tues., 10/13 7 pm: FCO Board Meeting, library
Weds., 10/14 6 pm: Outreach, library
 7 pm: Inquirer's Class, library
Thurs., 10/15 6 pm: Choir Rehearsal, nave
 6 pm: Book Club @ church, Host: Denise Rayner

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