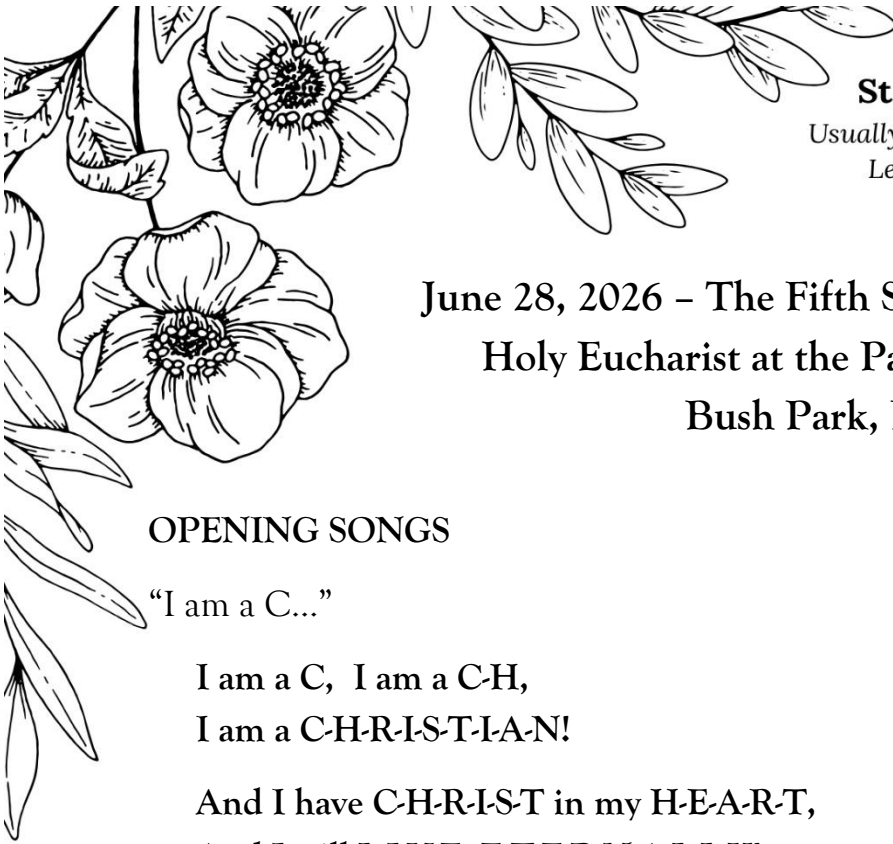




St. Jude's Episcopal Church

Usually found at the corner of Elizabeth and
Leroy Streets in downtown Fenton
www.stjudesfenton.com

**June 28, 2026 – The Fifth Sunday after Pentecost
Holy Eucharist at the Parish Family Picnic
Bush Park, Fenton**

OPENING SONGS

“I am a C...”

I am a C, I am a C-H,
I am a C-H-R-I-S-T-I-A-N!

And I have C-H-R-I-S-T in my H-E-A-R-T,
And I will L-I-V-E E-T-E-R-N-A-L-L-Y!

Repeat... faster!

“This is the day” { Group A, Group B echoes, *Together* }

This is the day	<i>This is the day</i>
That the Lord has made	<i>That the Lord has made</i>
We will rejoice	<i>We will rejoice</i>
And be glad in it.	<i>And be glad in it.</i>

*This is the day that the Lord has made,
We will rejoice and be glad in it!*

This is the day	<i>This is the day,</i>	<i>that the Lord has made.</i>
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“Jesus in the morning”

1. Jesus, Jesus, Jesus in the morning, Jesus in the evening.
Jesus, Jesus, Jesus when the sun goes down!
2. Praise him, praise him...
3. Serve him, serve him...
4. Thank him, thank him...

WE BEGIN! THE GREETING AND COLLECT OF THE DAY

Priest The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be always with you.

Response **And also with you.**

Presider Let us pray, together:

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

THE FIRST READING: Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

A CAMP SONG: "Father Abraham"

Father Abraham had many kids, many kids had Father Abraham,
And I am one of them, and so are you, so let's just praise the Lord.

Leader *Right arm!*

(Repeat, adding motions: *Left arm, Right foot, Left foot, Nod your head, Turn around,*)

A CONTEMPORARY EPISTLE: Sandra Steingraber, PhD, ecologist and activist

We are all musicians in a great human orchestra, and it is now time to play the *Save the World Symphony*. You are not required to play a solo, but you are required to know what instrument you hold, and play it as well as you can. You are required to find your place in the score. What we love we must protect. That is what love means. From the right to know and the duty to inquire flows the obligation to act.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

THE GOSPEL READING: Matthew 10:40-42 *Please stand, as able*

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Response **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple~ truly I tell you, none of these will lose their reward."

Deacon The Gospel of the Lord.

Response **Praise to you, Lord Christ.**

HOMILY

Rev. Susan Anslow Williams

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *for summer*

Deacon As the warmth of summer surrounds us, let us bring our prayers to the Lord, seeking God's presence for our church, our communities, and the world.

Leader That this summer season may be a time of spiritual refreshment. May our church and all congregations of the diocese be places of hospitality, welcoming travelers and those seeking to deepen their faith. We pray for Sean our Presiding Bishop, Anne our assisting bishop, all clergy and lay leaders. Lord, in your mercy: **Hear our prayer.**

That the warmth of the sun may inspire a warmth of compassion in the hearts of those who govern, especially Donald our President and Gretchen our Governor, the Congress and Supreme Court. Lead them to enact policies that bring peace, justice, and care for the most vulnerable. Lord, in your mercy: **Hear our prayer.**

We pray that God will guide and guard all who travel, or who participate in camp this summer. Keep them safe from harm, and grant that their times of rest and recreation may renew their minds, encourage their faith, and strengthen their bonds with others. Lord, in your mercy: **Hear our prayer.**

That God will protect those who work outdoors in the heat, those whose jobs do not allow for a summer break, and all who are seeking meaningful employment and a living wage in return for their labor. Lord, in your mercy: **Hear our prayer.**

That the beauty of God's creation will inspire us to be good stewards of the earth. Tune our instruments to play our part in saving the world you have made. Give us courage and opportunities to reach out to our neighbors, ensuring that no one is left behind or forgotten. Lord, in your mercy: **Hear our prayer.**

That those who are isolated or burdened by illness may feel the comforting, healing presence of Christ. Bring relief to those who suffer, and grant patience to their caregivers. We pray especially for everyone on our prayer list, and those we name aloud... Lord, in your mercy: **Hear our prayer.**

We pray for the departed, that they may be welcomed into the eternal summer of God's heavenly kingdom, where there is no more pain or sorrow, and light perpetual shines upon them. Bring comfort to those who mourn, and a vision of reunion with those they love. We remember especially those we name ... Lord, in your mercy: **Hear our prayer.**

Priest Almighty and ever-living God, you have created the earth and its seasons, and encouraged days of Sabbath rest for all who labor. Hear the prayers we offer this day, and grant us the grace to live as your faithful disciples in every season of our lives. We ask this through Christ our Lord. **Amen.**

CONFESSION OF SIN

Deacon Let us confess our sins to God. *Silence*

People **God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other, in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us, through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins,
Strengthen you in all goodness, and by the power of the Holy Spirit
Keep you in eternal life. **Amen.**

THE PEACE

Priest The Peace of the Lord be always with you.

Response **And also with you!**

MILESTONES AND ANNOUNCEMENTS



THE OFFERTORY *You may give online using this QR code, which will take you to St Jude's page*

A SONG: "Kum-ba-yah" (= come by here)

1. Kum-ba-yah my Lord, kum-ba-yah ... 3x

Oh Lord, kum-ba-yah.

2. Someone's singing Lord, kum-ba-yah ...

Oh Lord, kum-ba-yah.

3. Someone's praying Lord, kum-ba-yah ...

Oh Lord, kum-ba-yah.

THE DOXOLOGY *Please stand & join in singing*

Old 100th

Praise God, from whom all blessings flow; praise Him, all creatures here below.

Praise Him above, ye heav'nly host: Praise Father, Son and Holy Ghost. Amen.

The Celebration of the Eucharist

Let's gather around the table.

Supplemental Eucharistic Prayer 2

EOW1

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

The Priest continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**All Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts + that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, + the Body of Christ given for the world you have made. In the fullness of time bring us, with the ever-blessed Virgin Mary, blessed Jude, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

And now, as our Savior Christ has taught us, we make our prayer:



Our Fath-er in heav - en, hal-low-ed be your Name. your King-dom come, your will be
done, on earth as in heav - en. Give us our dail-ly bread. For-give us our sins as we for-
give those who sin a-against us. Save us from the time of trial, and save us from
e - vil. For yours is the king-dom, pow'r and the glo-ry, now and for e-ver more. A men.

THE BREAKING OF BREAD, *silence follows*

Priest We break this bread to share in the Body of Christ.

Response We who are many are one body, for we all share in the one bread.

Deacon These are the gifts of God for you, the beloved people of God.

SHARING COMMUNION

A SONG: "Seek ye first"

1. Seek ye first the kingdom of God, And its righteousness,
And all these things shall be added unto you. Allelu, Alleluia.
2. Ask and it shall be given unto you, Seek and ye shall find,
Knock and the door shall be opened unto you. Allelu, Alleluia.

*Al - le - lu - ia, Al - le - lu - ee - a,
Al - le - lu - ia, Allelu, Alleluia.*

PRAYER AFTER COMMUNION

Priest Let us pray.

People God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

SENDING OUT SONG: "This little light of mine"

1. This little light of mine, I'm gonna let it shine... (3 x)
Let it shine, let it shine, let it shine.
2. Hide it under a bushel? No! I'm gonna let it shine...
Let it shine, let it shine, let it shine.
3. Jesus gave it to me, I'm gonna let it shine...
Let it shine, let it shine, let it shine.

THE DISMISSAL

