



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

**June 21, 2026, the Fourth Sunday
after Pentecost. Happy Father's Day!
10:30 am Holy Eucharist**

--- Everyone is WELCOME here, for everyone is beloved by GOD ---

Good morning! We are blessed by your presence in worship, and grateful to Fr. Mike Marinceo for presiding today.

Our scriptures continue to follow Abraham and Sarah, and their enslaved maid Hagar who bears them a son – and then is forced out of the family. Paul compares baptism to death and resurrection. And in Matthew's Gospel, Jesus also talks about death – that his followers should have no fear of it, if they obey Jesus' words and stay loyal to him, even in dangerous times.

Are you new to our church? We'd love to get better acquainted. Please leave your name and email or phone number in one of our guestbooks, located at both entrances of the worship space; or by filling out one of the Welcome cards in the pew.

All persons who desire to receive Holy Communion are served here, no questions asked. We offer home-made Bread, with gluten-free wafers as an option. Either form may be dipped into the small bowl of wine; or, consume your bread and sip wine from the chalice that follows. Or neither: just cross your arms over your chest. You may also ask a blessing from the priest.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books that will be handed out.

The Gathering of the Community

Prelude _____

Opening Hymn #686 _____ *Come thou fount of every blessing*

Open Acclamation & Collect

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

Song of Praise: *Glory and Praise* _____ a psalm refrain by Dan Schutte

Sung twice

Melody
Harmony

Glo - ry and praise to our God, _____ who a - lone gives
light to our days. _____ Man - y are the
bless-ings he bears to those who trust in his ways. _____

(r) *Fine*

The musical score is written in G major (one sharp) and 3/4 time. It consists of three staves. The first staff shows the melody and harmony for the first line of lyrics. The second staff continues the melody and harmony for the second line. The third staff continues for the third line and ends with a repeat sign and the word 'Fine'. Dynamics include a forte 'f' marking at the beginning.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray, together.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

Please be seated.

The First Reading

Genesis 21:8-21

Reader

A Reading from the Book of Genesis.

The child Isaac grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

The Psalm

Psalm 86:1-10, 16-17

- 1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

- 3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.
- 10 For you are great; you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant; and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

The Second Reading _____ *Romans 6:1b-11*

Reader A reading from Paul's Letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Sequence Hymn #558 ----- *Faith of our fathers!*

The Gospel Reading *Please stand as able* ----- *Matthew 10:24-39*

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Response **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,

and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ *The Rev. Mike Marinco*
Please remain in silence for a moment of reflection following the sermon.

The Nicene Creed *Please stand* _____

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People _____ *Summer prayers*

Deacon On Father's Day, we remember and give thanks for the men who raised us and mentored us, showing us why Jesus referred to God as *Abba* – Dad. Let us bring our prayers to our heavenly Father, seeking his peace, healing, and protection.

Leader That this summer season may be a time of spiritual and physical refreshment. May our church, and all congregations of the diocese, be places of hospitality and unconditional welcome. We pray for Sean our Presiding Bishop, Anne our assisting bishop, all clergy and lay leaders. Lord, in your mercy: **Hear our prayer.**

That the warmth of the sun may inspire a warmth of compassion in the hearts of those who govern, especially Donald our President and Gretchen our Governor, the Congress and Supreme Court. Lead them to enact policies that bring peace, justice, and care for the most vulnerable. Lord, in your mercy: **Hear our prayer.**

That God will be with all who travel or attend summer camp this season. Keep them safe from harm, and grant that their times of rest and recreation may renew their minds, encourage their faith, and strengthen their bonds with others. Lord, in your mercy: **Hear our prayer.**

That the beauty of God's creation will inspire us to be good stewards of the earth. As we enjoy the natural resources of our state and places we may visit, help us to preserve their goodness for future generations. Give us courage and opportunities to reach out to our neighbors in need, ensuring that no one is left behind or forgotten. Lord, in your mercy: **Hear our prayer.**

That those who are isolated or burdened by illness may feel the comforting, healing presence of Christ. Bring relief to those who suffer, and grant patience to their caregivers. We pray especially for everyone on our prayer list, and those we name aloud ... Lord, in your mercy: **Hear our prayer.**

We pray for the departed, that they may be welcomed into the eternal summer of God's heavenly kingdom, where there is no more pain or sorrow, and light perpetual shines upon them. Bring comfort to those who mourn, and a vision of reunion with those they love. We remember especially those we name ...
Lord, in your mercy: **Hear our prayer.**

Presider Almighty God our heavenly Father, you show forth your handiwork in the heavens and in the earth: Deliver us from the service of self alone, that we may do the work you give us to do in truth and beauty and for the common good; for the sake of him who came among us as one who serves, your Son Jesus Christ our Lord. **Amen.**

Confession of Sin, *please stand or kneel* _____

Deacon Let us confess our sins to God. *Silence*

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives.**

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution *is pronounced by the priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and through the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace *Please stand* _____

The peace of the Lord be always with you. **And also with you.**

Let us greet one another with the Peace of Christ!

Milestones and Announcements _____

Stump the Priest! _____ *Answering your questions*

The Offertory, following an invitation to generosity from the priest



If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form.

Offertory Music _____ *All That Is Hidden*
Katie Young, guitar; Via Stebbins, soloist

The Doxology Please stand & join in singing _____ Old 100th

Praise God, from whom all blessings flow; praise Him, all creatures here below.
Praise Him above, ye heav'nly host: Praise Father, Son and Holy Ghost. Amen.

The Celebration of the Eucharist

Supplemental Eucharistic Prayer 2 _____ EOW1

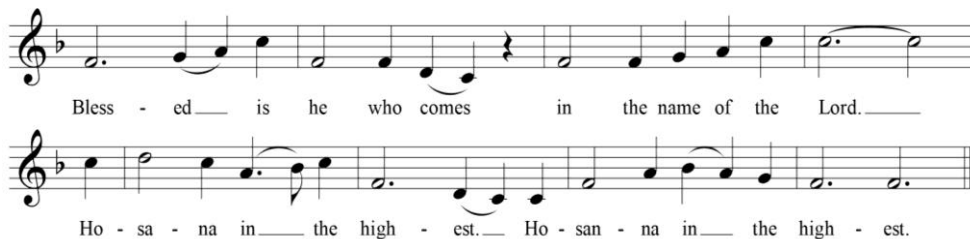
The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry, Ho - san - na in the high - est.



The people remain standing or may kneel. The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts + that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, + the Body of Christ given for the world you have made. In the fullness of time bring us, with the ever-blessed Virgin Mary, blessed Jude, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we make our prayer:

Our Fath-er in heav - en, hal-low-ed be your Name. your King-dom come, your will be done, on earth as in heav - en. Give us our dail-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial, and save us from e - vil. For yours is the king-dom, pow'r and the glo-ry, now and for e-ver more. A men.

The Breaking of Bread, *silence follows* _____ EOW1

Priest We break this bread to share in the Body of Christ.

Response **We who are many are one body, for we all share in the one bread.**

Invitation to Communion _____ *Iona Community*

Priest Come to the Table set for you: not because of how you feel,
but because God has food for you.

Come, not because you deserve a place,
but because Jesus invites you, just as you are.

Come, not because you are free from doubts,
but because God's love will set you free from their hold.

Deacon These are the gifts of God for you, the beloved people of God.

The Communion _____

Please be seated until invited by the Ushers to come forward, or let them know if you would like Communion brought to you in the pew. **All are welcome** but no one is obliged to receive. If you would prefer not to receive Communion, please cross your arms across your chest indicating you would like to receive a blessing instead. Our bread contains gluten; we have gluten-free rice wafers if you prefer. The wine may be sipped from the chalice (please assist the chalice-bearer), or hold up your bread as you wait to intinct (dip your bread) into the small bowl of blessed wine. Please do not intinct into the chalice.

Music at Communion: bulletin p. 15 _____ *Make me a channel of your peace*

WLP #791 _____ *Peace before us*

Prayer after Communion *Please stand as able* _____ *EOW1*

Priest Let us pray.
People **God of abundance,**
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing _____

The Sending Out

Sending Out Hymn: bulletin p. 16 _____ *On Christ the solid rock*

Sending Out _____

The Deacon dismisses the congregation, after which the people respond:
Thanks be to God. Alleluia, Alleluia!

Postlude _____

**The Flowers that decorate our altar this morning were given by
Rev. Susan in memory of her father, Richard Anslow.**

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Serving at the Liturgy Today

Presiding	Rev. Mike Marinco
Deacon	Rev. Judy Marinco
Music Leader, Guitar	Katie Young
Organist	Ron Spaulding
Eucharistic Minister	Lynn Hopper
Intinction Cup	Amy Freeman
Reader	Dave James
Prayers	Debbie James
Ushers	D & D James
Live-streamer	Lynn Hopper
Vestry P. of the Day	Mark Jagos
Altar Guild	Sarah D & Lisa C
Coffee Hour	The Dolzas

Next Sunday – at Bush Park

Rev. Susan Williams
Rev. Judy Marinco
Kris Forsyth & Guitar Choir
Paul Dolza
Dee Grossman
Dolores Ruby
Lynn Hopper
D & D Rayner
Dave Rayner
Doug Hill
Mary Louise S., Diane H.
Social Committee and You!

Parish Family Picnic – next Sunday at Bush Park! We will gather at our usual time of 10:30 am over at [Bush Park, from Jefferson St.](#) (about 5 minutes from church). We’ll begin with worship under the Pavilion, then lunch, then fun & games! Social committee is providing hotdogs, buns, condiments and bottled water. Please sign up to bring a Salad, Dessert, or “Miscellany” like an appetizer or beverages. There will be tables and benches but you may want to bring a more comfortable lawn chair as well. Other activities include kayaking, tennis, and pickleball!

This Week at St. Jude’s

*Liz, our administrative assistant, will be back from vacation on Tuesday.
Rev. Susan will be on vacation this week, back for the Picnic next Sunday.*

Prayer List

Pray for Sean, our Presiding Bishop; for Anne, our Assisting Bishop; for all lay and ordained leaders in the Diocese of the Great Lakes; for Susan, our Priest-in-Charge; for Judy, our Deacon; for the Vestry.

In the Diocesan Cycle of Prayer: Trinity Church, Three Rivers - James Smith, Clergy-in-Charge; St. John's Harbor Springs - Gord Armstrong, Chapel Committee Chair.

Our prayers for healing and comfort are asked for: Donald, Chuck, Molly, Matt, Jenny, Jerry, Harvey, Melissa, Brian, Abby, Marilyn, Jeri, Pam, Ron, Tim, Tony, Emily Jane, Bobby, Francine, Anna, Jan, Nina, Ellen, Scott, Craig, Janell.

Happy Father's Day

X C L Q P X P O T A
O B A B A F A E K B
T A V P I A P O Z B
O B P A Z D A J D A
U E E P I E C C A F
S O R I N R H Z D A
A J E Z H E K U D T
N I Z D O Z A L Y H
B A B E T T O E T E
X J V A T E R K T R

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OJCZULEK	PAIZINHO
ABEOJI	BABETTO
FATHER	BABA
PAPACHKA	FADER

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Make me a channel of your peace

D Bm A7 D Em A7

1 Make me a chan-nel of your peace. Where
 2 Make me a chan-nel of your peace. Where
 4 Make me a chan-nel of your peace. It

D Bm G Em A7

there is ha-tred, let me bring your love. Where
 there's de-spair in life, let me bring hope. Where
 is in par-don-ning that we are par-doned, in

Em A7 Em7 A7

there is in-ju-ry, your par-don, Lord, and
 there is dark-ness, on-ly light, and
 giv-ing of our-selves that we re-ceive, and in

Em A7 D 1 2, 4 (Fine)

where there's doubt, true faith in you.
 where there's sad-ness, ev-er joy.
 dy-ing that we're born to e-ter-nal life.

G Em D Bm

3 O, Mas-ter, grant that I may nev-er seek so

Em A7 D A7 D D7

much to be con-soled as to con-sole, to be

G Em F#m Bm

un-der-stood as to un-der-stand, to be

E E7 A E A A7

loved as to love with all my soul.

to Stanza 4

On Christ the Solid Rock

1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness veils His love - ly face, I rest on His un -
 3. His oath, His cov - e - nant and blood, Sup - port me in the
 4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My
 3. whelm - ing flood; When all a - round my soul gives way, he
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.
 2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
 3. then is all my hope and stay.
 4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.