



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

May 31, 2026

Trinity Sunday

10:30 am Holy Eucharist

**~ Everyone is WELCOME here, for everyone is beloved by GOD ~**

Today is the only feast day that marks a *doctrine*, not an event, in Christian history. A week after Pentecost, we celebrate knowing God as Trinity: eternal Creator, incarnate Savior, and indwelling Spirit. After arguing over how to describe the nature of God, Christian theologians in the 4<sup>th</sup> century came up with the Nicene Creed – and we've been saying it ever since. Today is also the last Sunday for our choir before their summer break. *Thank you, singers, for sharing your talent and love of music with us!*

**Are you new to our church?** We'd love to get better acquainted. Please leave your name and email or phone number in one of our guestbooks, located at both entrances of the worship space; or by filling out one of the Welcome cards in the pew.

**All persons who desire to receive Holy Communion are served here**, no questions asked. We offer home-made Bread, with gluten-free wafers as an option. Either form may be dipped into the small bowl of wine; or, consume your bread and sip wine from the chalice that follows. Or neither: just cross your arms over your chest. You may also ask a blessing from the priest.

**Hymn #** These hymns are located in the blue Hymnal 1982 in your pew.

**WLP #** These hymns are located in the green hymnal books that will be handed out.

## *The Gathering of the Community*

Prelude \_\_\_\_\_

Opening Hymn #362 \_\_\_\_\_ *Holy, holy, holy! Lord God Almighty*

## Open Acclamation & Collect

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

## Song of Praise: *Glory and Praise* \_\_\_\_\_ a psalm refrain by Dan Schutte

Choir, then all repeat

Melody  
Harmony

The musical score is written in G major (one sharp) and 3/4 time. It consists of three staves. The first staff is labeled 'Melody' and 'Harmony'. The melody begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. It starts with a quarter note G4, followed by a quarter note A4, and a quarter note B4. The harmony consists of a quarter note G4, a quarter note A4, and a quarter note B4. The lyrics 'Glo - ry and praise to our God, \_\_\_\_\_ who a - lone gives' are written below the first staff. The second staff continues the melody with a quarter note C5, a quarter note B4, and a quarter note A4. The harmony consists of a quarter note G4, a quarter note A4, and a quarter note B4. The lyrics 'light to our days. \_\_\_\_\_ Man - y are the' are written below the second staff. The third staff continues the melody with a quarter note G4, a quarter note F#4, and a quarter note E4. The harmony consists of a quarter note G4, a quarter note A4, and a quarter note B4. The lyrics 'bless - ings he bears to those who trust in his ways. \_\_\_\_\_' are written below the third staff. The piece ends with a double bar line and the word 'Fine'.

Glo - ry and praise to our God, \_\_\_\_\_ who a - lone gives

light to our days. \_\_\_\_\_ Man - y are the

bless - ings he bears to those who trust in his ways. \_\_\_\_\_

*Fine*

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray, together.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity:

Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

*The Proclamation of the Word*

*Please be seated.*

**The First Reading** \_\_\_\_\_ *Genesis 1:1-2:4a*

*Reader*      A Reading from the Book of Genesis: The first story of Creation.

*This text is too lengthy to include in the bulletin. Listen to our readers, as God creates:*

- 1. Light, day and night. 2. Sky, separating Heaven and Earth. 3. Dry land and plants.*
- 4. Sun, moon and stars. 5. Sea creatures and birds. 6. Land creatures, and humans. 7. The Sabbath.*

Hear what the Spirit is saying to God's people. **Thanks be to God.**

**Canticle 13, instead of a Psalm today** \_\_\_\_\_ *Song of the Three Young Men*

Glory to you, Lord God of our fathers; \*

you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; \***

**we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple; \*

on the throne of your majesty, glory to you.

**Glory to you, seated between the Cherubim; \***

**we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths; \*

in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; \***

**we will praise you and highly exalt you for ever.**

**The Second Reading** \_\_\_\_\_ *2 Corinthians 13:11-13*

*Reader* The conclusion of Paul's Second Letter to the Church in Corinth.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

**Sequence Hymn** \_\_\_\_\_ *"Mighty God who called creation"*  
*sung to tune of Hymn 495 (Hail, thou once-despised Jesus)*

1. **Mighty God who called creation from the unformed womb of space,  
newborn worlds of gleaming glory, fresh with hope and ripe with grace:  
speak again with power and promise when the storms of fear increase;  
to our chaos and confusion let your light and truth bring peace.**
2. **As we worship, may your Spirit breathe through us the pow'r of prayer,  
words of life for daily living, strength to do and faith to dare.  
Come, enflame us, Holy Spirit, like the church at Pentecost;  
help us bear the light of blessing to the least, the last, the lost.**
3. **Rooted in the love of Jesus, nourished by his flesh and blood,  
may we prove a fruitful vineyard joined in mutual servanthood.  
Work through us, O risen Savior, to reap peace from fields of strife;  
bring our barren wastes to blossom; lead us out of death to life.**
4. **Keep us faithful, joyful, loving, filled with hope through grief and pain,  
knowing that the One who made us has redeemed and will sustain:  
Triune God, of boundless glory, yet in human form made known,  
raise us up to be a people called by love to be your own.**

**The Gospel Reading** *Please stand as able* \_\_\_\_\_ *Matthew 28:16-20*

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*Response* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. **Praise to you, Lord Christ.**

**The Sermon** *Please be seated* \_\_\_\_\_ *The Rev. Susan Anslow Williams*

*Please remain in silence for a moment of reflection following the sermon.*

**The Nicene Creed** *Please stand* \_\_\_\_\_

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven, and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

---

*Deacon* With grace-filled hearts let us appeal to God on behalf of people everywhere, saying, “Glory to you, Holy Trinity: **We will praise you and highly exalt you forever.**”

*Leader* Holy Trinity, one God, you separated the light from the darkness and brought matter out of emptiness: enable your Church to dwell in your radiance, bringing your light and peace to the world. Bless Sean our Presiding Bishop, Anne our assisting Bishop; our parish clergy, staff and Vestry; and all those baptized into the life, death and resurrection of Jesus, to minister faithfully in your Name. Glory to you, Holy Trinity:

**We will praise you and highly exalt you forever.**

Holy Trinity, one God, you placed the same sky over all people: enable us to live in peace with one another, and guide the leaders of the nations to seek justice and safety for all. Bring understanding and peace to places of conflict, especially Iran, Ukraine, Gaza, and Cuba. Glory to you, Holy Trinity:

**We will praise you and highly exalt you forever.**

Holy Trinity, one God, you created the sun to give us light: shine your light on our nation, our city, our institutions; that shadowy places may be exposed to goodness and truth. Heal and protect the victims of random violence, domestic abuse, and devastating warfare; and strengthen those who work for reconciliation. Glory to you, Holy Trinity:

**We will praise you and highly exalt you forever.**

Holy Trinity, one God, from your goodness comes the breath of life and the delicate balance of air, water and soil to nurture creatures great and small: show your loving-kindness to those who now call for your help, and those who have no ability to cry out. Bring healing and strength to your children who need you today, especially those we name... Glory to you, Holy Trinity:

**We will praise you and highly exalt you forever.**

Holy Trinity, one God, you created humankind in your image and promised to be with us always, to the very end of time: receive the souls of the departed into your rest, and comfort those who mourn. We remember especially those we love: ....  
Glory to you, Holy Trinity:

**We will praise you and highly exalt you forever.**

*The Presider adds a concluding prayer*

Holy and merciful One, in your loving kindness you created us, and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior **Amen.**

**Confession of Sin**, *please stand or kneel* \_\_\_\_\_

*Deacon* Let us confess our sins to God. *Silence*

*People* **God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,  
and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us, through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

**Absolution** *is pronounced by the priest*

**The Peace** *Please stand* \_\_\_\_\_

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Let us greet one another with the Peace of Christ!*

## Milestones and Announcements \_\_\_\_\_

Stump the Priest! \_\_\_\_\_ *Answering your questions*

The Offertory, following an invitation to generosity from the priest



If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form.

## Offertory Anthem \_\_\_\_\_ *City of God*

Please join the choir in singing the refrain



Let us build the city - of God. May our tears be turned in - to dancing!

For the Lord, our light and our love, - has turned - the night in - to

day!

## The Doxology Please stand & join in singing \_\_\_\_\_ *Old 100<sup>th</sup>*

Praise God, from whom all blessings flow; praise Him, all creatures here below.  
Praise Him above, ye heav'nly host: Praise Father, Son and Holy Ghost. Amen.

### *The Celebration of the Eucharist*

## Supplemental Eucharistic Prayer 2 \_\_\_\_\_ *EOW1*

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

*The Presider continues*

It is right to praise you, holy and gracious God, source of life abundant. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

We praise you that from before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Sanctus: WLP #858** \_\_\_\_\_ *Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry, Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - sa - na in the high - est. Ho - san - na in the high - est.

*The people remain standing or may kneel. The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing

servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

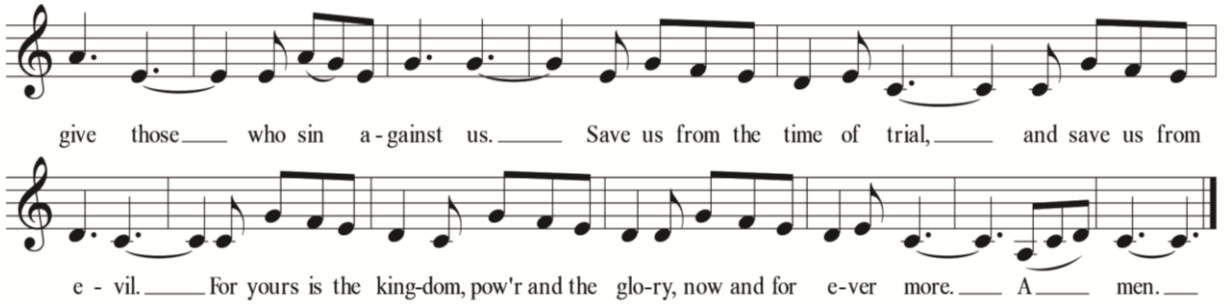
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts + that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, + the Body of Christ given for the world you have made. In the fullness of time bring us, with the ever-blessed Virgin Mary, blessed Jude, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we make our prayer:

## The Lord's Prayer \_\_\_\_\_ setting by D. Vickers

Our Fath-er in heav - en, \_\_\_\_\_ hal-low-ed be your Name. \_\_\_\_\_ your King-dom come, your will be done, on earth as in heav - en. \_\_\_\_\_ Give us our dail-ly bread. \_\_\_\_\_ For-give us our sins \_\_\_\_\_ as we for-



**The Breaking of Bread**, *silence follows* \_\_\_\_\_ EOW1

*Priest* We break this bread to share in the Body of Christ.

*Response* We who are many are one body, for we all share in the one bread.

**Invitation to Communion** \_\_\_\_\_ Iona Community

*Priest* Come to the Table set for you: not because of how you feel,  
 but because God has food for you.  
 Come, not because you deserve a place,  
 but because Jesus invites you, just as you are.  
 Come, not because you are free from doubts,  
 but because God's love will set you free from their hold.

*Deacon* These are the gifts of God for you, the beloved people of God.

**The Communion** \_\_\_\_\_

*Please be seated until invited by the Ushers to come forward, or let them know if you would like Communion brought to you in the pew. **All are welcome** but no one is obliged to receive. If you would prefer not to receive Communion, please cross your arms across your chest indicating you would like to receive a blessing instead. Our bread contains gluten; we have gluten-free rice wafers if you prefer. The wine may be sipped from the chalice, or wait to intinct (dip your bread) into the small bowl of blessed wine. Please do not intinct into the chalice.*

**At Communion: Hymn #8** \_\_\_\_\_ *Morning has broken*

**Hymn #420** \_\_\_\_\_ *When in our music God is glorified*

**Prayer after Communion** *Please stand as able* \_\_\_\_\_ EOW1

*Priest* Let us pray.

*People* **God of abundance,**  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

**Blessing on Trinity Sunday** \_\_\_\_\_

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### *The Sending Out*

**Choral Benediction** \_\_\_\_\_ *The Lord bless you and keep you*

**Sending Out Hymn: WLP #780, vs 1-3** \_\_\_\_\_ *Lord, you give the great commission*

**Sending Out** \_\_\_\_\_

*The Deacon dismisses the congregation, after which the people respond:*

**Thanks be to God. Alleluia, Alleluia!**

**Postlude** \_\_\_\_\_

Join us for refreshments in Vandenberg Hall, after the service!

**The Flowers that decorate our altar this morning were given by Mike & Judy  
Marinco in celebration of Judy's birthday!**

St. Jude's Episcopal Church  
106 E. Elizabeth Street, Fenton, MI 48430  
(810) 629-5681 ★ [www.stjudesfenton.com](http://www.stjudesfenton.com)