

# ENTRY FORMS ARE DUE: 9/15/2026 through 10/01/2026

|                                                                               |                  |           |                                                                                     |                                                                    |
|-------------------------------------------------------------------------------|------------------|-----------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <h2 style="color: blue; margin: 0;">Still Exhibit<br/>Entry Form: JUNIOR</h2> |                  |           |  | Desert Empire Fair<br>520 S. Richmond Rd.,<br>Ridgecrest, CA 93555 |
| Last Name _____                                                               | First Name _____ |           |                                                                                     | (760) 375-8000                                                     |
| Mailing Address _____                                                         |                  |           |                                                                                     | www.desertempirefair.com                                           |
| City _____                                                                    | State _____      | Zip _____ |                                                                                     | stillexhibits@desertempirefair.com                                 |
| Exhibitor's Grade (ex. 4th grade) _____                                       |                  |           |                                                                                     |                                                                    |
| Phone _____                                                                   |                  |           | Parent's Signature _____                                                            |                                                                    |

\_\_\_\_\_ Juniors      \_\_\_\_\_ Special Needs      \_\_\_\_\_ 4-H

| Department Name | Division # | Class # | Description of entry | Office Use Only |
|-----------------|------------|---------|----------------------|-----------------|
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***\*Consult Exhibitor's Guidebook for department name, division and class numbers, and entry closing dates.***

**LIABILITY-This receipt limits our liability-PLEASE READ!!!**

"The exhibitor agrees to defend, indemnify and hold harmless the fair, the County and the State of California from and against any liability, claim loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

For 4-H entries you must have your 4-H Community leader sign below.

\_\_\_\_\_  
Community Leader's Name

\_\_\_\_\_  
Community Leader's Signature

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_ Email: \_\_\_\_\_