


ENTRY FORMS ARE DUE: September 12th, 2025

<h2 style="color: blue; margin: 0;">Still Exhibit Entry Form: JUNIOR</h2>				Desert Empire Fair 520 S. Richmond Rd., Ridgecrest, CA 93555
Last Name	First Name			(760) 375-8000
Mailing Address				www.desertempirefair.com
City	State	Zip		stillexhibits@desertempirefair.com
Phone				
			Exhibitor's Grade (ex. 4th grade)	
			Parent's Signature	

_____ **Juniors** _____ **Special Needs** _____ **4-H**

Department Name	Division #	Class #	Description of entry	Office Use Only

**Consult Exhibitor's Guidebook for department name, division and class numbers, and entry closing dates.*

LIABILITY-This receipt limits our liability-PLEASE READ!!!

"The exhibitor agrees to defend, indemnify and hold harmless the fair, the County and the State of California from and against any liability, claim loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

For 4-H entries you must have your 4-H Community leader sign below.

Community Leader's Name

Community Leader's Signature

Exhibitor's Signature _____ Date _____ Email: _____