

# LIVESTOCK ENTRY FORM

MAIL TO:  
 DEF-JLA c/o Kalie Keenan  
 520 S. Richmond Rd Ridgecrest, CA 93555  
 Questions: (760) 608-4903 \*Evenings Preferred  
 Email: jrlivestock@desertempirefair.com



Exhibitor #: \_\_\_\_\_  
 (for office use only)

EAR TAG # TATTOO # SCRAPIE TAG #	DEPARTMENT	DIVISION	CLASS	DIVISION / CLASS ENTRY DESCRIPTION (Market, Class, Showmanship, Division, Breed, etc.)	BREEDER	ANIMAL D.O.B.	ENTRY FEE

\*\*\*Additional form with only the division / class entries completed may be stapled to this form if needed\*\*\*

MAKE CHECKS PAYABLE TO: DEF-JLA

ENTRIES CLOSE ON SEPTEMBER 4, 2025,

ALL ENTRIES POSTMARKED AFTER THIS DATE ARE CONSIDERED LATE

\$20 FEE MUST BE INCLUDED FOR ALL LATE ENTRIES, NO EXCEPTIONS

ABSOLUTELY NO ENTRIES ACCEPTED AFTER SEPTEMBER 20, 2025 (postmarked by 09/20/25)

YQCA CERTIFICATE MUST ACCOMPANY THIS ENTRY FORM IN ORDER TO PARTICIPATE IN THIS FAIR !!!

TOTAL ENTRY FEES	
EXHIBITOR TAG FEE (\$1.00 per exhibitor)	\$ 1.00
INDEPENDENT EXHIBITOR FEE (\$20.00)	
MANDATORY EXHIBITOR ENTRY PASS (\$15.00 per exhibitor)	\$ 15.00
PARENT/FAMILY ENTRY PASSES (\$20.00 each)	
LATE ENTRY FEE (if applicable) \$30.00	
TOTAL FEES	

EXHIBITOR NAME: \_\_\_\_\_ PARENT NAME: \_\_\_\_\_

EXHIBITOR AGE: (as of Jan 1, 2025): \_\_\_\_\_ Date of Birth: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CITY: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_ YQCA Certificate #: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ EXHIBITOR SIGNATURE: \_\_\_\_\_

## MUST BE SIGNED BY EXHIBITOR'S PARENT OR GUARDIAN and their 4-H COMMUNITY LEADER, FFA ADVISOR, GRANGE LEADER or 4-H OFFICE.

By signing and submitting an entry form the exhibitor and their agents, parents and leaders acknowledge and agree that they:

- Have read and understand the CDFA 2025 State Rules for California Fairs and the 2025 DEF Livestock Local Rules. (both documents are available on the Desert Empire Fair website)
- Agree to abide by them; c. Certify that all information on the entry form is true and accurate; d. Agree to comply with the fair's decision regarding any alleged violation of the state or local rules.
- Certify that this entry is the project of the exhibitor, owned solely by the exhibitor, and is eligible to be shown in accordance with the rules and regulations of this show.
- The exhibitor and their parent/leader/advisor attest that the exhibitor has completed Youth for the Quality Care of Animals (YQCA.com) training and has a current certificate attached with this entry form.
- The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

LEADER'S / ADVISOR'S PRINTED NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

LEADER'S / ADVISOR'S SIGNATURE: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_

PARENT or GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

FOR OFFICE USE ONLY:

Date Received: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Cash / Check (circle one) CK# \_\_\_\_\_

Received by: \_\_\_\_\_