

July 19, 2026

Roslindale, MA

Sacred Heart Parish

Sixteenth Sunday in Ordinary Time



The kingdom of heaven is like a mustard seed. It is the smallest of all the seeds, yet when full-grown it is the largest of plants.

Matthew 13:31,32



**ST. PAUL CENTER
FOR BIBLICAL THEOLOGY**

**16TH SUNDAY
IN ORDINARY TIME (YEAR A)**

God is always teaching His people, we hear in today's First Reading.

And what does He want us to know? That He has care for all of us, that though He is a God of justice, even those who defy and disbelieve Him may hope for His mercy if they turn to Him in repentance.

This divine teaching continues in the three parables that Jesus tells in the Gospel today. Each describes the emergence of the kingdom of God from the seeds sown by His works and preaching. The kingdom's growth is hidden - like the working of yeast in bread; it's improbable, unexpected—as in the way the tall mustard tree grows from the smallest of seeds.

Again this week's readings sound a note of questioning: Why does God permit the evil to grow alongside the good? Why does He permit some to reject the Word of His kingdom?

Because, as we sing in today's Psalm, God is slow to anger and abounding in kindness. He is just, Jesus assures us - evildoers and those who cause others to sin will be thrown into the fiery furnace at the end of the age. But by His patience, God is teaching us—that above all He desires repentance, and the gathering of all nations to worship Him and to glorify His name.

Even though we don't know how to pray as we ought, the Spirit will intercede for us, Paul promises in today's Epistle. But first we must turn and call upon Him, we must commit ourselves to letting the good seed of His Word bear fruit in our lives.

So we should not be deceived or lose heart when we see weeds among the wheat, truth and holiness mixed with error, injustice and sin.

For now, He makes His sun rise on the good and the bad (see Matthew 5:45). But the harvest draws near. Let's work that we might be numbered among the righteous children—who will shine like the sun in the kingdom of the Father.



**XV DOMINGO DEL TIEMPO
ORDINARIO (CICLO A)**



**ST. PAUL CENTER
FOR BIBLICAL THEOLOGY**

Dios siempre está instruyendo a su pueblo, como escuchamos en la primera lectura de hoy.

¿Y qué quiere que sepamos? Que Él cuida de todos nosotros; que, aunque es un Dios de justicia, incluso aquellos que lo desafían y no creen en Él pueden esperar su misericordia si se vuelven a Él con arrepentimiento.

Esta enseñanza divina continúa en las tres parábolas que Jesús relata en el Evangelio de hoy. Cada una describe el surgimiento del Reino de Dios a partir de las semillas sembradas por sus obras y su predicación. El crecimiento del Reino es oculto — como la acción de la levadura en el pan— e improbable o inesperado, tal como sucede cuando el gran arbusto de mostaza crece a partir de la semilla más pequeña.

Una vez más, las lecturas de esta semana plantean interrogantes: ¿Por qué permite Dios que el mal crezca junto al bien? ¿Por qué permite que algunos rechacen la Palabra de su Reino?

Porque, como cantamos en el Salmo de hoy, Dios es lento a la ira y rico en bondad. Él es justo —nos asegura Jesús— y los malvados, así como aquellos que inducen a otros al pecado, serán arrojados al horno ardiente al final de los tiempos. Pero, mediante su paciencia, Dios nos enseña que, por encima de todo, desea el arrepentimiento y la reunión de todas las naciones para adorarlo y glorificar su nombre.

Aunque no sepamos cómo orar como conviene, el Espíritu intercederá por nosotros, promete Pablo en la epístola de hoy. Pero primero debemos volvernos hacia Él e invocarlo; debemos comprometernos a permitir que la buena semilla de su Palabra dé fruto en nuestras vidas.

Por tanto, no debemos dejarnos engañar ni desanimarnos al ver cizaña entre el trigo, o la verdad y la santidad mezcladas con el error, la injusticia y el pecado.

Por ahora, Él hace salir su sol sobre buenos y malos (véase Mateo 5, 45). Pero la cosecha se acerca. Esforcémonos por ser contados entre los hijos justos, aquellos que brillarán como el sol en el Reino del Padre.





HOW MUCH TIME DO YOU SPEND WITH JESUS?

-  We make time for **work**.
-  We make time for our **phones**.
-  We make time for our **responsibilities**.
-  We make time for the **people we love**.

But how much time do we make for the **One who loves us more than anyone else?**

Jesus is waiting for you in the Blessed Sacrament.

 **EUCCHARISTIC ADORATION**
EVERY THURSDAY
6:00 PM – 8:30 PM
SACRED HEART CHURCH
ROSLINDALE, MA



¿CUÁNTO TIEMPO PASAS CON JESÚS?

-  Dedicamos tiempo al **trabajo**.
-  Dedicamos tiempo al **teléfono**.
-  Dedicamos tiempo a nuestras **responsabilidades**.
-  Dedicamos tiempo a las **personas que amamos**.

¿Y cuánto tiempo dedicamos a Aquel que nos ama más que nadie?

Jesús te espera en el *Santísimo Sacramento*.

 **ADORACIÓN EUCARÍSTICA**
TODOS LOS JUEVES
6:00 PM – 8:30 PM
IGLESIA SAGRADO CORAZÓN
ROSLINDALE, MA

Saints Joachim and Anne

1ST CENTURY
FEAST DAY: JULY 26

Not mentioned in the Bible, Joachim and Anne are first named as the parents of Mary in the apocryphal Protoevangelium of James, which may date from the second century. In this story, they are old and childless, like the Old Testament Hannah, mother of Samuel, when angels deliver the news that Anne will conceive a child. Anne was an especially popular saint in medieval England, and her feast was celebrated in the West by 1350; Joachim's feast was authorized or suppressed by various popes, but was joined with Anne's in 1969. They are the patrons of married couples; Anne is also the patron of childless women, expectant mothers, and miners.



“Mary grew up in the home of Joachim and Anne; she was surrounded by their love and faith: in their home she learned to listen to the Lord and to follow his will. Saints Joachim and Anne were part of a long chain of people who had transmitted their faith and love for God, expressed in the warmth and love of family life, down to Mary, who received the Son of God in her womb and who gave him to the world, to us. How precious is the family as the privileged place for transmitting the faith!”

—Pope Francis, Angelus, July 26, 2013



The Holiness of God in Daily Life

When God appeared to Moses on Mount Horeb, he said, "The place where you stand is holy ground" (Ex 3:5). The sixth chapter of Isaiah describes the prophet's vision of God and hearing the angels sing, "Holy, holy, holy is the Lord" (Is 6:3). Moses reacts to God's holiness with awe, a deep reverence for the all-embracing majesty of God. Isaiah responds to God's holiness with an awareness of the profound and infinite purity of God. Both men undergo a spiritual transformation that they attribute to their experience of God's holiness.

The First Commandment is more than a reference to an abstract idea of God. It is an announcement of the presence of the most holy God, both in outward creation and within the human soul. His existence does call for our faith.

Our surrounding culture is filled with many distractions that shut out the majestic voice of our holy and glorious God. St. Augustine, commenting on his troubled youth, speaks of this experience with these words, "You were with me, but

I was not with you. Created things kept me from you; yet if they had not been in you they would not have been at all." But God was not simply a passive presence to Augustine, a diffident lover wondering what to do. Augustine tells us that God spoke with a vigorous voice. "You called, you shouted, and you broke through my deafness. You breathed your fragrance on me. . . I have tasted you, now I hunger and thirst for more" (*The Confessions*, bk. 10, no. 27).

This is the best context for appreciating the importance of the First Commandment. As God did with Augustine, he does for us again—calling, shouting, trying to break through our deafness, breathing his fragrance upon us. Many, indeed, are listening. Numerous Catholics are seeking a deeper relationship with God through daily Mass, frequent reception of the Sacraments, the prayerful reading of Scripture, retreats, spiritual direction, diverse forms of prayer, and devotional practices. With Augustine, they can say, "You touched me, and I burned for your peace."

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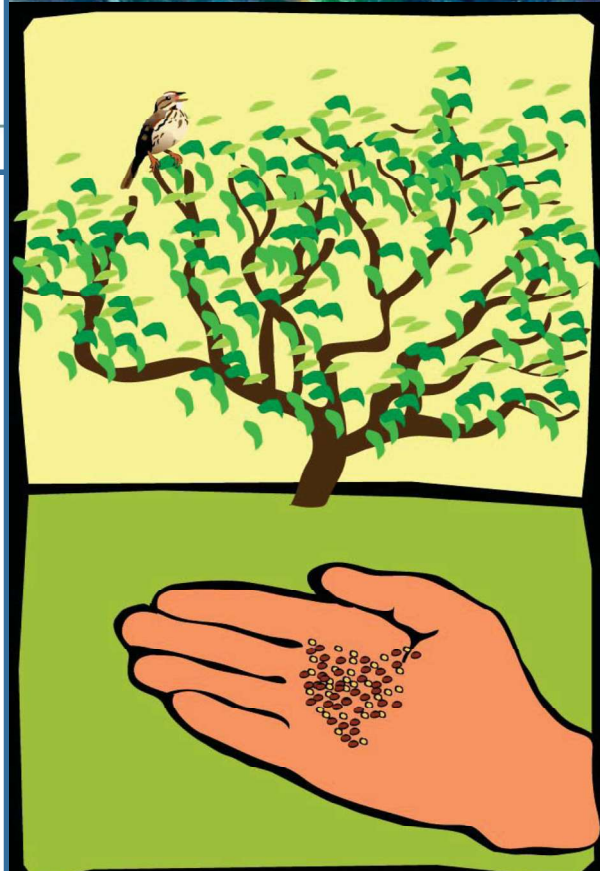


Sacred Heart Parish Health Ministry

The Sacred Heart Parish Health Ministry has created an emergency kit that is available in gray bins at the back of the upper and lower church. The kit includes steps to take in the event of an emergency in the church. The kit also includes various items that can be useful in the case of emergency such as water; hard candies; automatic blood pressure cuff; pulse oximeter; gauze; band-aids; gloves; Purell; medical tape and ice packs. If you have any questions or need guidance on how you can help during a medical emergency, please contact the Health Ministry at shphealthministry@gmail.com.

Lord, you are good and forgiving.

Psalms 86:5



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Tú, Señor, eres bueno y clemente.

Salmo 85, 5



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La Santidad De Dios En La Vida Diaria

Cuando Dios se apareció a Moisés en el Monte Horeb, dijo: "El lugar que pisas es tierra sagrada" (Ex 3:5). El sexto capítulo de Isaías describe la visión que tiene el profeta de Dios y cómo escuchó a los ángeles cantar: "Santo, Santo, Santo es el Señor" (Is 6:3). Moisés reacciona a la santidad de Dios con asombro, una reverencia profunda hacia la majestad de Dios que abarca todas las cosas. Isaías responde a la santidad de Dios con una conciencia de la pureza profunda e infinita de Dios. Ambos hombres sufren una transformación espiritual que atribuyen a sus experiencias de la santidad de Dios.

El Primer Mandamiento es más que una referencia a una idea abstracta de Dios. Es un anuncio de la presencia del santísimo Dios, tanto en la creación exterior como en el interior del alma humana. Su existencia sí llama a nuestra fe.

La cultura que nos rodea está llena de distracciones que no dejan pasar la majestuosa voz de nuestro santo y glorioso Dios. San Agustín, comentando sobre su problemática juventud, habla de esta experiencia con estas palabras: "Tú estabas conmigo, pero yo no estaba contigo.

Las cosas creadas me mantenían lejos de ti; y sin embargo, si no hubiesen estado en ti, no habrían existido" (v.d.t.). Pero Dios no era simplemente una presencia pasiva para Agustín, quien era un amante tímido buscando que hacer. Agustín nos dice que Dios habló con una voz vigorosa. "Me llamaste, me gritaste y rompiste mi sordera. Soplaste tu fragancia sobre mí [...] te he saboreado, y ahora tengo hambre y sed de más" (*Las Confesiones*, lib. 10, cap. 27 [v.d.t.]).

Este es el mejor contexto para apreciar la importancia del Primer Mandamiento. Al igual que Dios lo hizo con Agustín, también lo hace de nuevo por nosotros —llamándonos, gritando, tratando de romper nuestra sordera, soplando su fragancia sobre nosotros.

Muchos sí están escuchando. Numerosos católicos están buscando una relación más profunda con Dios mediante la Misa diaria, la recepción frecuente de los sacramentos, la lectura orante de las Sagradas Escrituras, los retiros, la dirección espiritual, los distintos tipos de oración y las prácticas devocionales. Con Agustín podemos decir: "Me has tocado y ardo con deseos de tu paz" (v.d.t.).

El Primer Mandamiento es más que una referencia a una idea abstracta de Dios. Es un anuncio de la presencia del santísimo Dios, tanto en la creación exterior como en el interior del alma humana.



Este artículo es un extracto del Catecismo Católico de los Estados Unidos para los Adultos (Washington, DC: USCCB, 2007) 346.

READINGS, SAINTS, OBSERVANCES 2026

SUNDAY July 19	Sixteenth Sunday in Ordinary Time Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16/Rom 8:26-27/Mt 13:24-43 or 13:24-30
MONDAY July 20	Saint Apollinaris, Bishop and Martyr Mi 6:1-4, 6-8/Ps 50:5-6, 8-9, 16bc-17, 21, 23/Mt 12:38-42
TUESDAY July 21	Saint Lawrence of Brindisi, Priest and Doctor of the Church Mi 7:14-15, 18-20/Ps 85:2-4, 5-6, 7-8/Mt 12:46-50
WEDNESDAY July 22	Saint Mary Magdalene Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4, 5-6, 8-9/Jn 20:1-2, 11-18
THURSDAY July 23	Saint Bridget, Religious Jer 2:1-3, 7-8, 12-13/Ps 36:6-7ab, 8-9, 10-11/Mt 13:10-17
FRIDAY July 24	Saint Sharbel Makhlûf, Priest Jer 3:14-17/Jer 31:10, 11-12abcd, 13/Mt 13:18-23
SATURDAY July 25	Saint James, Apostle 2 Cor 4:7-15/Ps 126:1bc-2ab, 2cd-3, 4-5, 6/Mt 20:20-28
SUNDAY July 26	Seventeenth Sunday in Ordinary Time 1 Kgs 3:5, 7-12/Ps 119:57, 72, 76-77, 127-128, 129-130/Rom 8:28-30/Mt 13:44-52 or 13:44-46

Pilot Bulletins

Mass Intentions

SACRED HEART WEEKLY MASSES

SATURDAY, July 18

8:30 am David Arguez *Birthday*
4:00 pm Justina Musto and the Musto Family
7:00 pm Souls in Purgatory

SUNDAY, July 19

8:00 am Kathleen M. Coffey *Anniversary*
10:00 am Sacred Heart Parish
12:00 pm Leonardo Perez, Araminda Quiles, Maria F. Lopez, Acción de Gracia San Tata Santiago *Memorial*
5:15 pm Vinnie, Alba & Tino and Deceased Fam. Members

MONDAY, July 20

8:30 am Souls in Purgatory

TUESDAY, July 21

8:30 am Russel & Anna Hughes *Memorial*

WEDNESDAY, July 22

8:30 am James S. Clary, Sr. *Anniversary*
7:00 pm Sacred Heart Memorial Mass

THURSDAY, July 23

8:30 am Sainton Rene *Memorial*

FRIDAY, July 24

8:30 am Rose Nnadi *Memorial*

SATURDAY, July 25

8:30 am Special Intention
4:00 pm Eugene "Gene" Kerrigan *Anniversary*
7:00 pm Sunday Mass: *No Intention*

SUNDAY, July 26

8:00 am Lucille Normil *Memorial*
10:00 am Sacred Heart Parish
12:00 pm Hector Chacon, Luis Martin, Maria F. Lopez, Alfredo Araujo y Ana Antonia Mercedes *Memorial*
5:15 pm James & Anne Clary *Anniversary*

Parish Finances & Stewardship

SACRED HEART PARISH, ROSLINDALE, MA

Offertory	05/24	05/31	06/07	06/14	06/21
Sunday Offertory	\$4,828	\$5,277	\$5,325	\$5,406	\$6,358
We Share Donations	\$2,315		\$1,454	\$6,519	\$465
One Time Donation	\$90			\$80	\$100
2nd Collection SHP					
Other Offertory			\$719	\$488	\$298
TOTAL	\$7,233	\$5,277	\$7,498	\$12,493	\$7,221
Budget	\$15,413	\$15,413	\$15,413	\$15,413	\$15,413
Deficit/Surplus	\$8,180	\$10,136	\$7,915	\$2,920	\$8,192

SECOND COLLECTIONS TO THE ARCHDIOCESE OF BOSTON

03/08/26	Catholic Appeal	\$ 710
03/31/26	Easter Flowers	\$ 2,603
04/03/26	Holy Land Shrines	\$ 2,150
04/05/26	Clergy Benefit Trust (Easter)	\$ 10,329
05/14/26	Solemnity of the Ascension	\$ 4,456
05/15/26	Rice Bowls	\$ 2,671
05/24/26	Seminarians	\$ 1,950

2ND COLLECTION/HOLY DAY OFFERING 2026

04/03/26 Holy Land Shrines // Good Friday
04/05/26 Easter Collection/Clergy Benefit Trust
05/14/26 Solemnity of the Ascension of the Lord
05/24/26 Seminarians (Second Collection)
06/21/26 Promoting the Gospel (Second Collection)
07/12/26 Holy Father & Apostolic Work (Second Collection)
08/15/26 Missionary Appeal: Propagation of the Faith (2nd Col)
09/13/26 CCD Collection (Second Collection)
09/20/26 Clergy Benefit Trust (Second Collection)
10/18/26 World Mission Sunday (Second Collection)
11/01/26 All Saints Day
11/02/26 All Souls
11/22/26 Collection for Retired Religious Sisters(2nd Collection)
12/06/26 Flowers for Christmas (Second Collection)
12/08/26 Solemnity of the Immaculate Conception
12/25/26 Christmas Collection/Clergy Benefit Trust (RCAB Collection)



The Parish of Sacred Heart

169 Cummins Highway
Roslindale, MA 02131

Tel: 617-325-3322 Fax: 617-325-2145

Web page: www.sh-roslindale.org E-mail: sacredheartparish@sh-roslindale.org

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MISSION STATEMENT

As a united family in Christ, our parish has its roots in the Sacred Heart of Jesus. Our diverse parish welcomes all with open arms to celebrate our faith with love, joy, and compassion. Through prayer we strive to work humbly with a greater acceptance and understanding of our neighbors and how best to serve those in need. Guided by the Holy Spirit we pray to grow together and live charitably by the Lord's teachings.

Parish Resources

Rev. Brian M. Clary, Pastor
Rev. Succes Jeanty, Parochial Vicar

Rev. Paulinus Nweke, In Residence

Parish Secretaries: Maggie Laboy
Susan Carroll

Sunday Masses:

Saturday Eve (Vigil): 4:00 pm in English & 7:00 pm Spanish
Sunday: 8:00 AM, 10:00 am, and 5:15 pm in English
12:00 pm in Spanish

Weekday Masses

Monday through Saturday: 8:30 am in English
Every 4th Tuesday & each Wednesdays at 7:00 pm in Spanish

Penance:

Friday after the 8:30 am Mass, Saturday at 3:00 pm
and by appointment

Baptism: Call Rectory for arrangements.

Marriage:

Call Rectory to speak with one of the priests at least
6 months before the marriage.

Rectory Office: 617-325-3322

Fax: 617-325-2145

Sacred Heart STEM School:

Mrs. Caitlin Sullivan, Principal
1035 Canterbury St, Roslindale 02131

Office: 617-323-2500 **Fax:** 617-325-7151

Tuition: 617-325-0229

After School Program: 617-325-3656

www.SacredHeart-Boston.org

The Week Ahead Activities

SATURDAY, July 18

Baptisms (Spanish) 12:00 pm Murray Room
Confessions 3:00 pm Lower Church

SUNDAY, July 19

Adult English Choir Rehearsal 9:30 am Upper Church
Spanish Coffee 1:30 pm Murray Room

MONDAY, July 20

No Activities

TUESDAY, July 21

Spanish Prayer Group 6:00 pm Lower Church

WEDNESDAY, July 22

Youth Choir Practice 6:00 pm Murray Room

THURSDAY, July 23

Adoration of the Blessed Sacrament 6:00 pm Lower Church
Spanish Prayer Group Meeting 6:45 pm Murray Room

FRIDAY, July 24

Spanish Choir Practice 6:00 am Murray Room

SATURDAY, July 25

Confessions 3:00 pm Lower Church

SUNDAY, July 26

Adult English Choir Rehearsal 9:30 am Upper Church
Spanish Coffee 1:30 pm Murray Room

MONDAY, July 27

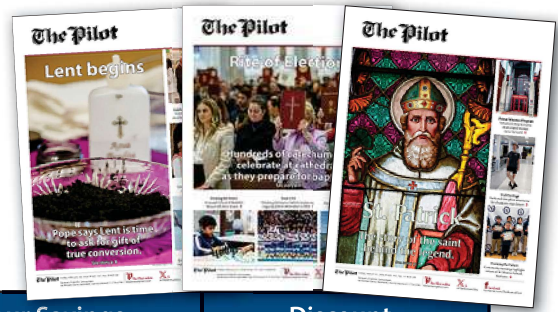
No Activities

TUESDAY, July 28

Spanish Prayer Group 6:00 pm Lower Church

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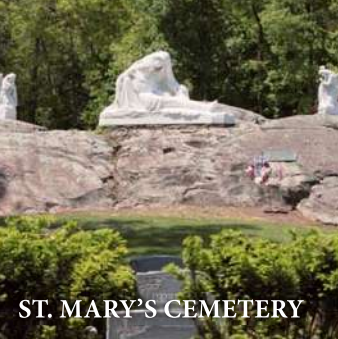



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 For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
 St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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