

15th
Sunday
in Ordinary Time

SACRED HEART PARISH



JULY 12, 2026
ROSLINDALE, MA

The seed is the word of God, Christ is the sower.
All who come to him will have life forever.



**ST. PAUL CENTER
FOR BIBLICAL THEOLOGY**

**15TH SUNDAY
IN ORDINARY TIME (YEAR A)**

Today's readings, like last week's, ask us to meditate on Israel's response to God's Word—and our own. Why do some hear the word of the kingdom, yet fail to accept it as a call to conversion and faith in Jesus? That question underlies today's Gospel, especially. Again we see, as we did last week, that the kingdom's mysteries are unfolded to those who open their hearts, making of them a rich soil in which the Word can grow and bear fruit. As we sing in today's Psalm, in Jesus, God's Word has visited our land, to water the stony earth of our hearts with the living waters of the Spirit (see John 7:38; Revelation 22:1). The first fruit of the Word is the Spirit of love and adoption poured into our hearts in baptism, making us children of God, as Paul reminds us in today's Epistle (see Romans 5:5; 8:15-16). In this, we are made a "new creation" (see 2 Corinthians 5:17), the first fruits of a new heaven and a new earth (see 2 Peter 3:13). Since the first humans rejected God's Word, creation has been enslaved to futility (see Genesis 3:17-19; 5:29). But God's Word does not go forth only to return to Him void, as we hear in today's First Reading.

His Word awaits our response. We must show ourselves to be children of that Word. We must allow that Word to accomplish God's will in our lives. As Jesus warns today, we must take care lest the devil steal it away or lest it be choked by worldly concerns. In the Eucharist, the Word gives Himself to us as bread to eat. He does so that we might be made fertile, yielding fruits of holiness. And we await the crowning of the year, the great harvest of the Lord's Day (see Mark 4:29; 2 Peter 3:10; Revelation 1:10)—when His Word will have achieved the end for which it was sent.

XV DOMINGO DEL TIEMPO ORDINARIO (CICLO A)

Las lecturas de hoy, al igual que las de la semana pasada, nos invitan a meditar sobre la respuesta de Israel a la Palabra de Dios, y sobre la nuestra propia. ¿Por qué algunos escuchan la palabra del Reino pero no la aceptan como un llamado a la conversión y a la fe en Jesús? Esa pregunta subyace, especialmente, en el Evangelio de hoy. Una vez más vemos, como la semana pasada, que los misterios del Reino se revelan a quienes abren sus corazones, convirtiéndolos en tierra fértil donde la Palabra puede crecer y dar fruto. Como cantamos en el Salmo de hoy, en Jesús, la Palabra de Dios ha visitado nuestra tierra para regar el suelo pedregoso de nuestros corazones con las aguas vivas del Espíritu (véanse Juan 7, 38; Apocalipsis 22, 1).

El primer fruto de la Palabra es el Espíritu de amor y de adopción derramado en nuestros corazones en el bautismo, que nos hace hijos de Dios, tal como nos recuerda Pablo en la Epístola de hoy (véanse Romanos 5, 5; 8, 15-16). En esto, nos convertimos en una «nueva creación» (véase 2 Corintios 5, 17), en las primicias de un cielo nuevo y una tierra nueva (véase 2 Pedro 3, 13). Desde que los primeros seres humanos rechazaron la Palabra de Dios, la creación ha quedado esclavizada a la vanidad (véanse Génesis 3, 17-19; 5, 29). Pero la Palabra de Dios no sale para volver a Él vacía, como escuchamos en la Primera Lectura de hoy. Su Palabra aguarda nuestra respuesta. Debemos mostrarnos como hijos de esa Palabra. Debemos permitir que esa Palabra cumpla la voluntad de Dios en nuestras vidas. Como nos advierte Jesús hoy, debemos cuidarnos de que el diablo no la arrebatte o de que las preocupaciones mundanas no la ahoguen. En la Eucaristía, la Palabra se nos entrega como pan para comer. Lo hace para que seamos fecundos y demos frutos de santidad. Y aguardamos la culminación del año, la gran cosecha del Día del Señor (véanse Marcos 4, 29; 2 Pedro 3, 10; Apocalipsis 1, 10), cuando su Palabra haya alcanzado el fin para el cual fue enviada.

**HOW MUCH
TIME DO YOU
SPEND WITH
JESUS?**

- We make time for work.
- We make time for our phones.
- We make time for our responsibilities.
- We make time for the people we love.

But how much time do we make for the One who loves us more than anyone else?

Jesus is waiting for you in the Blessed Sacrament.

EUCCHARISTIC ADORATION
EVERY THURSDAY
6:00 PM – 8:30 PM

SACRED HEART CHURCH
ROSLINDALE, MA

**¿CUÁNTO
TIEMPO
PASAS CON
JESÚS?**

- Dedicamos tiempo al trabajo.
- Dedicamos tiempo al teléfono.
- Dedicamos tiempo a nuestras responsabilidades.
- Dedicamos tiempo a las personas que amamos.

¿Y cuánto tiempo dedicamos a Aquel que nos ama más que nadie?

Jesús te espera en el Santísimo Sacramento.

ADORACIÓN EUCARÍSTICA
TODOS LOS JUEVES
6:00 PM – 8:30 PM

IGLESIA SAGRADO CORAZÓN
ROSLINDALE, MA



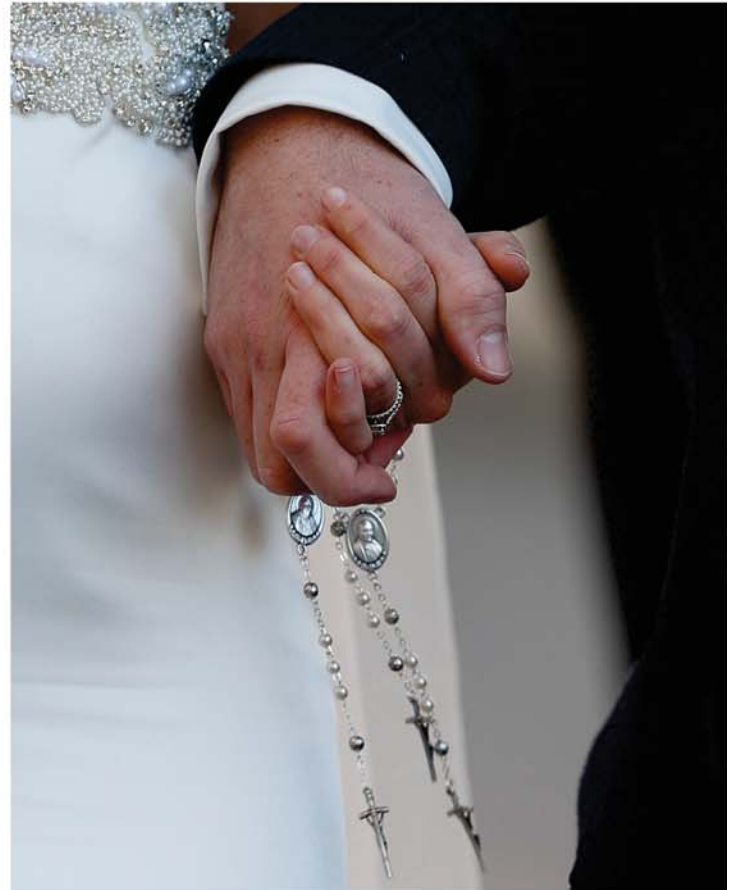
The Purposes of Marriage

The Catechism teaches that Christ's grace in the Sacrament of Marriage protects the essential purposes of marriage: the good of the couple and the generation and education of children. These purposes are protected and fostered by the permanence of the marriage bond and the mutual fidelity of the spouses.

"What God has joined together, no human being must separate" (Mk 10:9). We have already noted that God's plan for marriage involves a permanent covenant embraced by the couple. The Church declares every valid sacramental consummated marriage to be indissoluble, that is, no one can dissolve the marriage bond.

The Sacrament obliges marital fidelity between the spouses. Love has a definitive quality about it. It is more than a practical arrangement or a temporary contract. Marital intimacy and the good of the children require total fidelity to conjugal love. This flows from Christ's own fidelity to the Church, which he loved so much that he died for her. By their mutual fidelity, the spouses continue to make present to each other the love of Christ and lead each other to greater holiness through the grace they receive from the Sacrament.

Married love is ordered to the good of the spouses and to the pro-creation and education of children. These are the unitive and procreative purposes of marriage. "By its very nature the institution of marriage and married love is ordered to the procreation and education of the offspring and it is in them that it finds its crowning glory" (CCC, no. 1652; GS, no. 48). The fruitfulness of married love includes the moral, spiritual, and faith life the parents hand on to their children. Parents, as principal educators of their children, are at the service of life.



Together with their children, parents form what the Second Vatican Council called the domestic church. The Church lives in the daily life of families, in their faith and love, in their prayers and mutual care. The Catechism notes that "All the members of the family exercise the priesthood of the baptized in a privileged way" (CCC, no. 1657).

Not all married couples are able to have children. "Spouses to whom God has not granted children can nevertheless have a conjugal life full of meaning. . . . [and] can radiate a fruitfulness of charity, of hospitality and of sacrifice" (CCC, no. 1654).





Los Fines Del Matrimonio

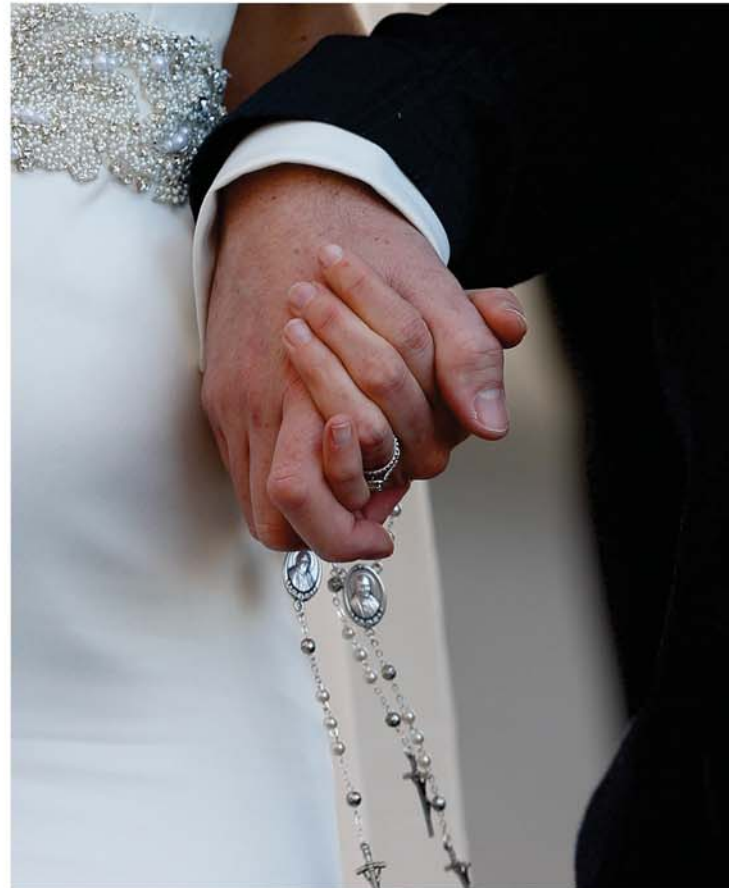
El Catecismo enseña que la gracia de Cristo en el sacramento del Matrimonio protege los fines esenciales del matrimonio: el bien de la pareja y la generación y educación de los hijos. Estos fines son protegidos y fomentados mediante la permanencia del vínculo matrimonial y la fidelidad mutua de los cónyuges.

"Lo que Dios unió, que no lo separe el hombre" (Mc 10:9). Ya hemos mencionado que el designio de Dios para el matrimonio incluye una alianza permanente adoptada por la pareja. La Iglesia declara cada matrimonio válido sacramental consumado indisoluble, es decir, que nadie puede disolver el vínculo matrimonial.

El sacramento obliga a la fidelidad matrimonial entre los cónyuges. El amor tiene una cualidad que define. Es más que un arreglo práctico o un contrato temporal. La intimidad matrimonial y el bien de los hijos requieren fidelidad total al amor conyugal. Esto brota de la fidelidad de Cristo mismo a la Iglesia, a la que amó tanto que murió por ella. Mediante la fidelidad mutua, los cónyuges continúan haciendo presente el uno al otro el amor de Cristo y lleva a cada uno de ellos a una mayor santidad mediante la gracia que reciben del sacramento. El amor matrimonial está ordenado hacia el bien de los cónyuges y la procreación y educación de los hijos. Estos son los fines unitivos y procreadores del matrimonio. "Por su naturaleza misma, la institución misma del matrimonio y el amor conyugal están ordenados a la procreación y a la educación de la prole y con ellas son coronados como su culminación" (CIC, no. 1652; GS, no. 48). La fecundidad del amor matrimonial incluye la vida moral espiritual y de fe que los padres transmiten a sus hijos. Los padres, como principales educadores de sus hijos, están al servicio de la vida.

Junto con sus hijos, los padres forman lo que el Concilio Vaticano II llamó la iglesia doméstica. La Iglesia vive en la vida diaria de las familias, en su fe y amor, en sus oraciones y cuida-

dos mutuos. El Catecismo indica que "aquí es donde se ejercita de manera privilegiada el sacerdocio bautismal del padre de familia, de la madre, de los hijos, de todos los miembros de la familia" (CIC, no. 1657).



No todas las parejas casadas pueden tener hijos. "Sin embargo, los esposos a los que Dios no ha concedido tener hijos pueden llevar una vida conyugal plena de sentido, humana y cristianamente. Su matrimonio puede irradiar una fecundidad de caridad, de acogida y de sacrificio" (CIC, no. 1654).

The next blood pressure screening will take place on Sunday, July 12 at 11am followed by a Health Ministry meeting at 12pm in the Lower Church.

Contact the group at shphealthministry@gmail.com for more information.



Catholic
Current

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READINGS, SAINTS, OBSERVANCES 2026	
SUNDAY July 12	Fifteenth Sunday in Ordinary Time Is 55:10-11/Ps 65:10, 11, 12-13, 14/Rom 8:18-23/Mt 13:1-23 or 13:1-9
MONDAY July 13	Saint Henry Is 1:10-17/Ps 50:8-9, 16bc-17, 21, 23/Mt 10:34—11:1
TUESDAY July 14	Saint Kateri Tekakwitha, Virgin Is 7:1-9/Ps 48:2-3a, 3b-4, 5-6, 7-8/Mt 11:20-24
WEDNESDAY July 15	Saint Bonaventure, Bishop and Doctor of the Church Is 10:5-7, 13b-16/Ps 94:5-6, 7-8, 9-10, 14-15/Mt 11:25-27
THURSDAY July 16	Our Lady of Mount Carmel Is 26:7-9, 12, 16-19/Ps 102:13-14ab+15, 16-18, 19-21/Mt 11:28-30
FRIDAY July 17	Is 38:1-6, 21-22, 7-8/Is 38:10, 11, 12abcd, 16/Mt 12:1-8
SATURDAY July 18	Saint Camillus de Lellis, Priest Mt 2:1-5/Psalm 10:1-2, 3-4, 7-8, 14/Mt 12:14-21
SUNDAY July 19	Sixteenth Sunday in Ordinary Time Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16/Rom 8:26-27/Mt 13:24-43 or 13:24-30

Pilot Bulletins

Mass Intentions

SACRED HEART WEEKLY MASSES

SATURDAY, July 11

8:30 am Sacred Heart Memorial Mass
 4:00 pm Charles N. Squillante, Sr. *Anniversary*
 7:00 pm Souls in Purgatory

SUNDAY, July 12

8:00 am Louis & Calita Cantave *Memorial*
 10:00 am Danny Carroll *Memorial*
 12:00 pm Milagros del Carmen, Gaudi Melo, Maria F. Lopez, Roberto, Luis R. y Mario O. Reyes *Memorial*
 5:15 pm Sacred Heart Parish

MONDAY, July 6

8:30 am Sacred Heart Memorial Mass

TUESDAY, July 7

8:30 am Family Thanksgiving

WEDNESDAY, July 8

8:30 am Kathleen M. Coffey *Anniversary*
 7:00 pm Sr. Mary Augustine Nemur *Month's Mind*

THURSDAY, July 9

8:30 am Ann J. Kleponis *Memorial*

FRIDAY, July 10

8:30 am The Ngobidi Family *Thanksgiving*

SATURDAY, July 11

8:30 am David Argaez *Birthday*
 4:00 pm Justina Musto and the Musto Family
 7:00 pm Souls in Purgatory

SUNDAY, July 12

8:00 am Kathleen M. Coffey *Anniversary*
 10:00 am Sacred Heart Parish
 12:00 pm Leonardo Perez, Araminda Quiles, Maria F. Lopez, Acción de Gracia San Tata Santiago *Memorial*
 5:15 pm Vinnie, Alba & Tino and Deceased Fam. Members

Parish Finances & Stewardship

SACRED HEART PARISH, ROSLINDALE, MA

Offertory	05/10	05/17	05/24	05/31	06/07
Sunday Offertory	\$5,112	\$5,781	\$4,828	\$5,277	\$5,325
We Share Donations	\$1,017	\$2,385	\$2,315		\$1,454
One Time Donation			\$90		
2nd Collection SHP					
Other Offertory					\$719
TOTAL	\$6,129	\$8,166	\$7,233	\$5,277	\$7,498
Budget	\$15,413	\$15,413	\$15,413	\$15,413	\$15,413
Deficit/Surplus	\$9,284	\$7,247	\$8,180	\$10,136	\$7,915

SECOND COLLECTIONS TO THE ARCHDIOCESE OF BOSTON

Date	Collection	Amount
03/08/26	Catholic Appeal	\$ 710
03/31/26	Easter Flowers	\$ 2,603
04/03/26	Holy Land Shrines	\$ 2,150
04/05/26	Clergy Benefit Trust (Easter)	\$ 10,329
05/14/26	Solemnity of the Ascension	\$ 4,456
05/15/26	Rice Bowls	\$ 2,671
05/24/26	Seminarians	\$ 1,950

2ND COLLECTION/HOLY DAY OFFERING 2026

04/03/26 Holy Land Shrines // Good Friday
 04/05/26 Easter Collection/Clergy Benefit Trust
 05/14/26 Solemnity of the Ascension of the Lord
 05/24/26 Seminarians (Second Collection)
 06/21/26 Promoting the Gospel (Second Collection)
 07/12/26 Holy Father & Apostolic Work (Second Collection)
 08/15/26 Missionary Appeal: Propagation of the Faith (2nd Col)
 09/13/26 CCD Collection (Second Collection)
 09/20/26 Clergy Benefit Trust (Second Collection)
 10/18/26 World Mission Sunday (Second Collection)
 11/01/26 All Saints Day
 11/02/26 All Souls
 11/22/26 Collection for Retired Religious Sisters(2nd Collection)
 12/06/26 Flowers for Christmas (Second Collection)
 12/08/26 Solemnity of the Immaculate Conception
 12/25/26 Christmas Collection/Clergy Benefit Trust (RCAB Collection)



The Parish of Sacred Heart

169 Cummins Highway
Roslindale, MA 02131

Tel: 617-325-3322 Fax: 617-325-2145

Web page: www.sh-roslindale.org E-mail: sacredheartparish@sh-roslindale.org

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MISSION STATEMENT

As a united family in Christ, our parish has its roots in the Sacred Heart of Jesus. Our diverse parish welcomes all with open arms to celebrate our faith with love, joy, and compassion. Through prayer we strive to work humbly with a great acceptance and understanding of our neighbors and how best to serve those in need. Guided by the Holy Spirit we pray to grow together and live charitably by the Lord's teachings.

Parish Resources

Rev. Brian M. Clary, Pastor
Rev. Succes Jeanty, Parochial Vicar

Rev. Paulinus Nweke, In Residence

Parish Secretaries: Maggie Laboy
Susan Carroll

Sunday Masses:

Saturday Eve (Vigil): 4:00 pm in English & 7:00 pm Spanish
Sunday: 8:00 AM, 10:00 am, and 5:15 pm in English
12:00 pm in Spanish

Weekday Masses

Monday through Saturday: 8:30 am in English
Every 4th Tuesday & each Wednesdays at 7:00 pm in Spanish

Penance:

Friday after the 8:30 am Mass, Saturday at 3:00 pm
and by appointment

Baptism: Call Rectory for arrangements.

Marriage:

Call Rectory to speak with one of the priests at least
6 months before the marriage.

Rectory Office: 617-325-3322
Fax: 617-325-2145

Sacred Heart STEM School:

Mrs. Caitlin Sullivan, Principal
1035 Canterbury St, Roslindale 02131

Office: 617-323-2500 **Fax:** 617-325-7151

Tuition: 617-325-0229

After School Program: 617-325-3656

www.SacredHeart-Boston.org

The Week Ahead Activities

SATURDAY, July 11

Baptism Class (Spanish)
Confessions

12:00 pm Murray Room
3:00 pm Lower Church

SUNDAY, July 12

Adult English Choir Rehearsal
Blood Pressure Screening
Parish Health Ministry Meeting
Spanish Coffee
Baptisms (English)

9:30 am Upper Church
11:00 am Lower Church
12:00 pm Lower Church
1:30 pm Murray Room
3:00 pm Upper Church

MONDAY, July 13

No Activities

TUESDAY, July 14

Spanish Prayer Group

6:00 pm Lower Church

WEDNESDAY, July 15

Youth Choir Practice

6:00 pm Murray Room

THURSDAY, July 16

Adoration of the Blessed Sacrament
Baptism Class (English)
Spanish Prayer Group Meeting

6:00 pm Lower Church
6:00 pm Library
6:45 pm Murray Room

FRIDAY, July 17

Spanish Choir Practice

6:00 am Murray Room

SATURDAY, July 18

Baptisms (Spanish)
Confessions

12:00 pm Murray Room
3:00 pm Lower Church

SUNDAY, July 19

Adult English Choir Rehearsal
Spanish Coffee

9:30 am Upper Church
1:30 pm Murray Room

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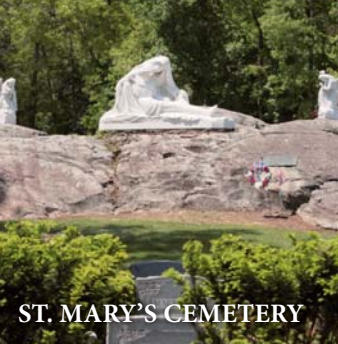
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