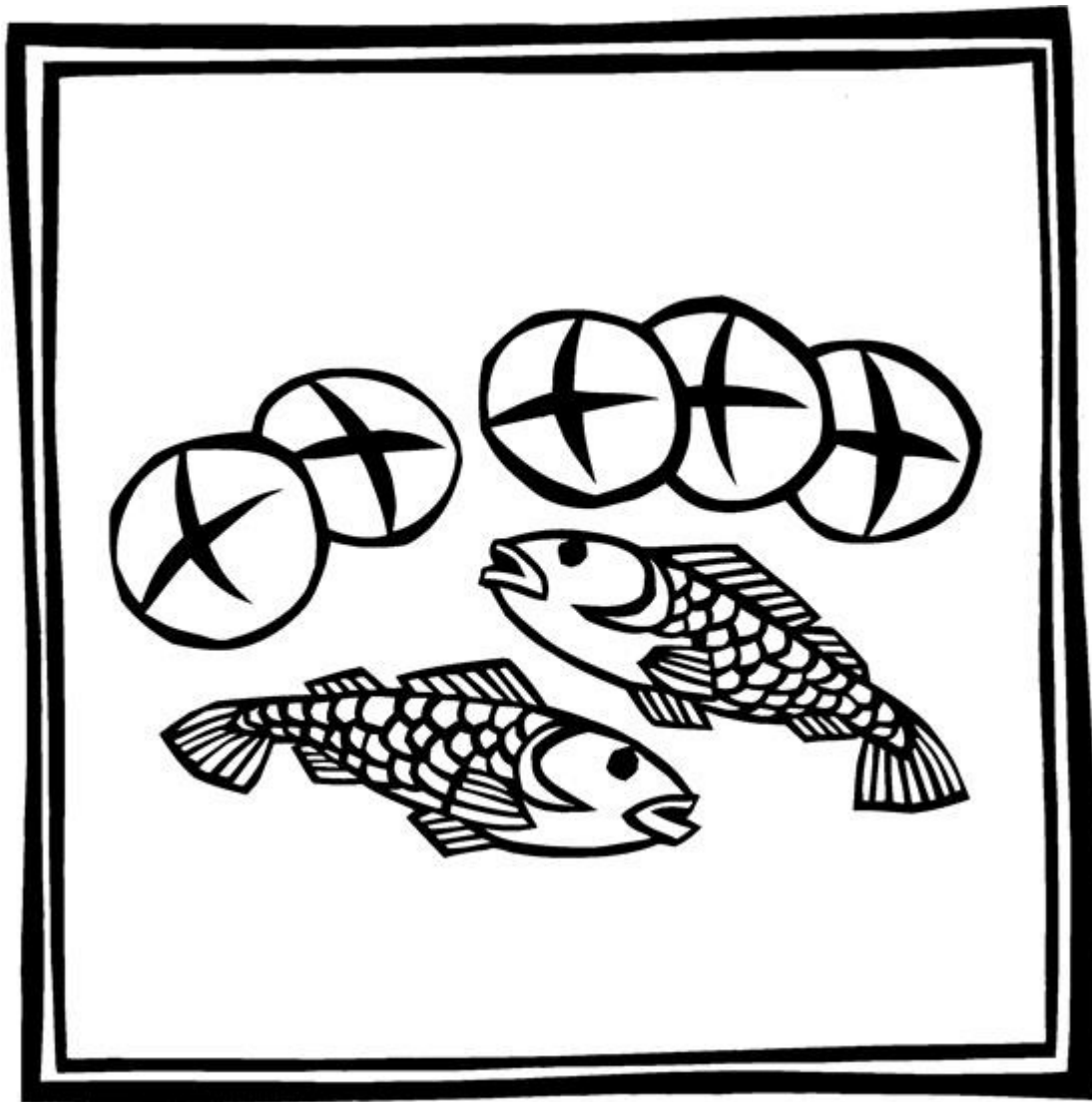


First Lutheran Church

An ELCA Congregation

Celebrating 176 years of continuous ministry in Galveston!



Sunday, August 2, 2026

Ninth Sunday after Pentecost

10:00 AM Worship & Communion

Welcome!

*ALL are welcome here! Believers, doubters, people
with questions, people with pasts, all walks of
life...People!*

We are thankful that YOU are here!



In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Tenth Sunday after Pentecost

August 2, 2026

Holy Communion 10:00am

Prelude & Gathering

The Holy Spirit calls us together as the people of God.

In the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to

die for us, and for his sake God forgives us all our sins.
As a called and ordained minister of the church of
Christ, and by his authority, I therefore declare to you
the entire forgiveness of all your sins, in the name of the
Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



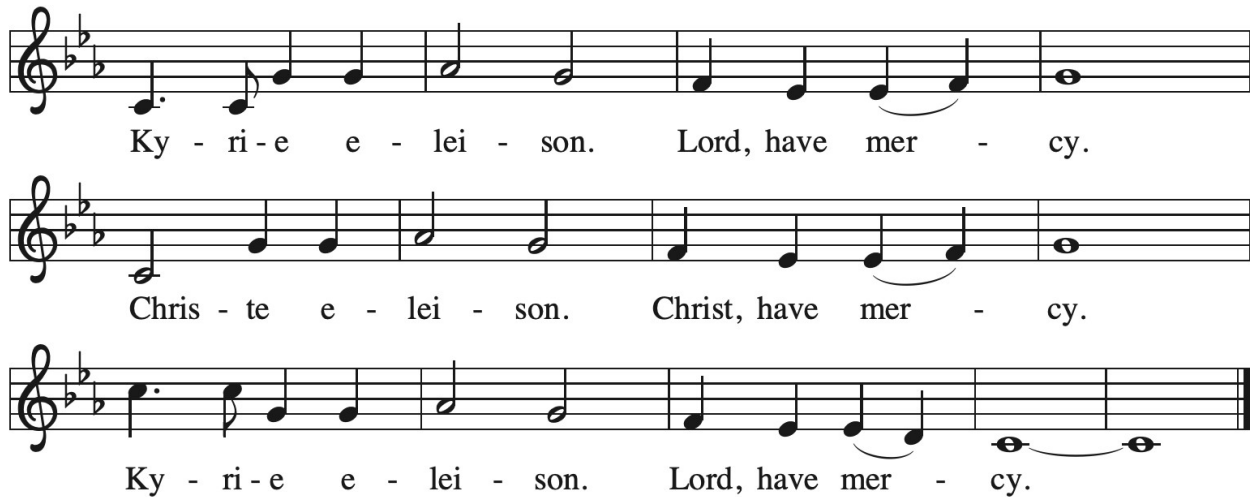
calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

All And also with you.

Kyrie



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

The musical notation is written on three staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes, with a final half note. The lyrics are written below the staff. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line.

Canticle of Praise

1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Amen.

Children's Message

Children are invited forward for a special message with Ms. Krista!

Word

God speaks to us in scripture, preaching and song.

First Reading: Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

Lector - The first reading comes from Isaiah the 55th chapter.

¹ Hear, everyone who thirsts;
come to the waters;
and you who have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

² Why do you spend your money for that which is
not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³ Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to
you,

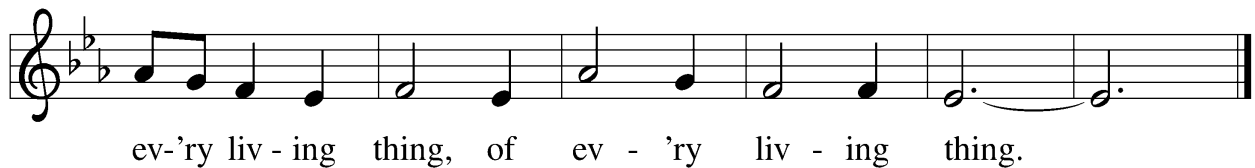
because of the LORD your God, the Holy One of
Israel,

for he has glorified you.

Word of God. Word of life.

Thanks be to God.

Psalm 145:8-9,14-21



⁸ The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast
love.

⁹ LORD, you are | good to all,
and your compassion is over | all your
works. R

¹⁴ The Lord upholds all | those who fall

and lifts up those who | are bowed down.
15 The eyes of all wait upon | you, O LORD,
and you give them their food | in due
season.
16 You open | wide your hand
and satisfy the desire of every | living thing.
17 You are righteous in | all your ways
and loving in | all your works. R
18 You are near to all who | call upon you,
to all who call up- | on you faithfully.
19 You fulfill the desire of | those who fear you;
you hear their | cry and save them.
20 You watch over all | those who love you,
but all the wicked you | shall destroy.
21 My mouth shall speak the praise | of the LORD;
let all flesh bless God's holy name
forev- | er and ever. R

Second Reading: Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

Lector The second reading comes from Romans the 9th chapter.

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Word of God. Word of life.
Thanks be to God.

Please stand as able to receive the gospel.

Acclamation is sung twice to with the African Drum.

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Gospel

Pastor The holy gospel according to St. Matthew, the 14th chapter.

All Glory to you, O Lord.

Gospel: Matthew 14:13-21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the

disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

Pastor The gospel of the Lord.

All Praise to you, O Christ.

Please be seated.

Sermon

The Rev. Richard A. Rhoades

Please stand as able.

Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
- 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

CREED

Let us join in confessing the Christian faith with the words of the Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

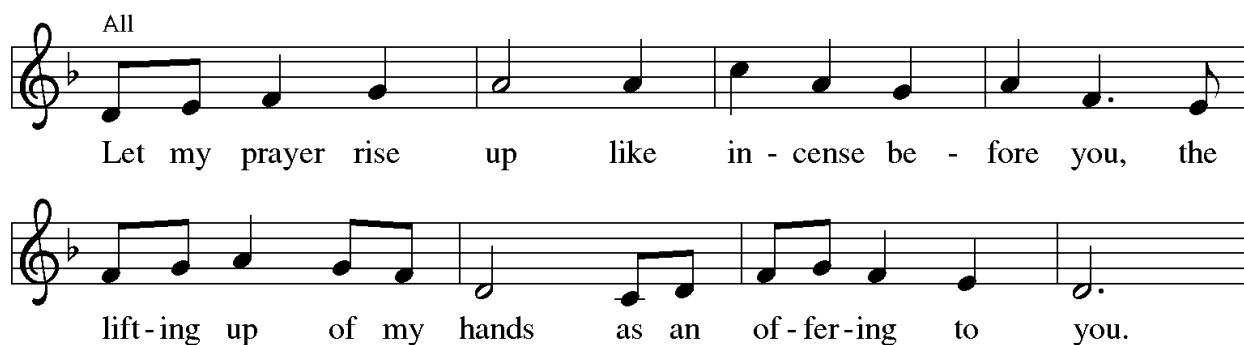
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the ✝ life everlasting. Amen.**

Prayers of Intercession

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

Please stand as able.

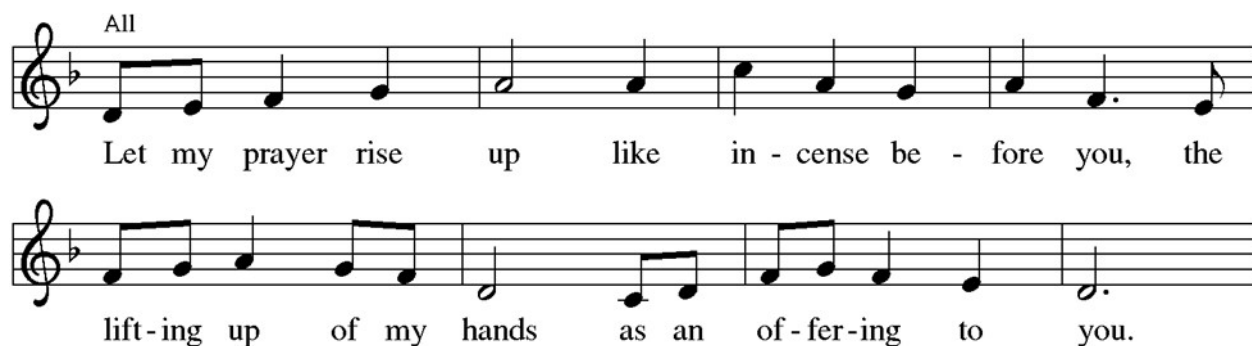


For your church in every place, that it satisfies those who hunger for your Word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's Word is broken open and shared with all. We lift up Bishops Curry, Breashears-Schulz, and Haddad, our international partners in Peru, the Central African Republic, and the Maasai in Tanzania. God of grace,

let our prayers rise up like incense before you.

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables. God of grace, **let our prayers rise up like incense before you.**

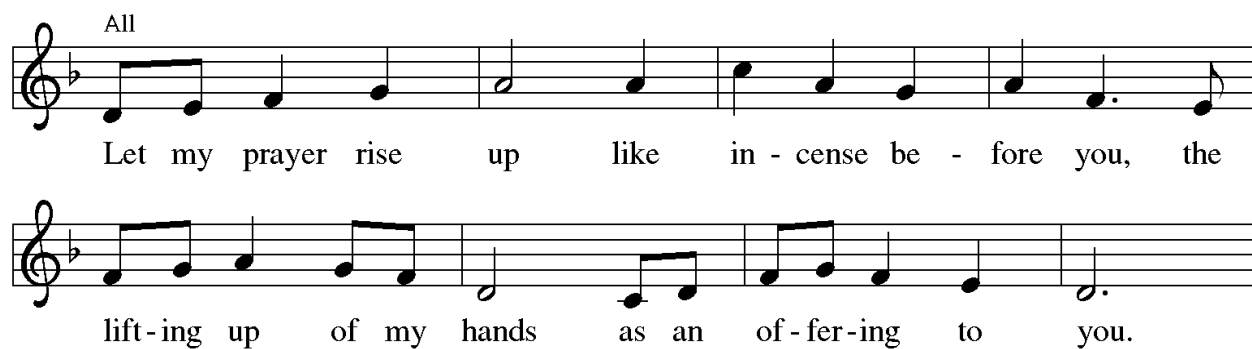
For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. God of grace, **let our prayers rise up like incense before you.**



For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit, including Joyce, Danny, Danny, Angie, those on our sustaining prayer list, and those we name now God of grace, **let our prayers rise up like incense before you.**

For this congregation, that we bear faithful witness to the abundance and joy of life in Jesus. Bless all your faithful people gathered here, that they may become blessings for this community. Grant us creativity and discernment to reach out to our neighbors in need. God of grace, **let our prayers rise up like incense before you.**

With thanksgiving for the faithful who now rest in your mercy, including Dana and Ronnie, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. God of grace, **let our prayers rise up like incense before you.**



Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

Passing the Peace

The peace of Christ be with you always.
And also, with you.

Offering

For those who wish to donate online the QR code will take you to the online giving page.



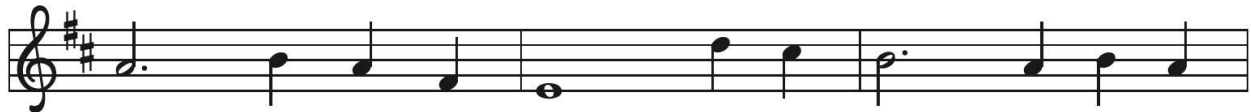
Please stand as able.

Offering Song

Come to Me, O Weary Traveler



1 "Come to me, O wea - ry trav - 'ler; come to
2 "Do not fear, my yoke is eas - y; do not
3 "Take my yoke and leave your trou - bles; take my
4 "Rest in me, O wea - ry trav - 'ler; rest in



me with your dis - tress; come to me, you heav - y -
fear, my bur - den's light; do not fear the path be -
yoke and come with me. Take my yoke, I am be -
me and do not fear. Rest in me, my heart is



bur - dened; come to me and find your rest."
fore you; do not run from me in fright."
side you; take and learn hu - mil - i - ty."
gen - tle; rest and cast a - way your care."

Offering Prayer

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving

Pastor The Lord be with you.

All And also with you

Pastor Lift up your hearts

All We lift them to the Lord.

Pastor Let us give thanks to the lord our God.

All It is right to give our thanks and praise.

Holy, Holy, Holy

(ELW 413)

All Holy, Holy, Holy, Lord God Almighty!

Heav'n and earth are full of your glory and your grace.

**Hosanna in the highest. Blessed is the one who
Comes in the name of the Lord God most high.**

*Pastor In the night that Jesus was betrayed, in an
upper room,
He took and bread and blessed it as he said,
Here's my body broken for you.*

*He took the cup and raised it up on high,
bowed his head and prayed,
And then he said my blood for you is shed,
a cleansing stream to wash your sins away.*

**All Come and see the Glory of the Lord,
come behold the Lamb,
Come and taste the mercy of the King,
bowing down before him.
For He is Lord above the heavens,
Lord in all the earth
Lord of all the angels,
Worthy to be served.**

**Alleluia, Alleluia
Alleluia, Lord.**

Lord's Prayer

Let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy
name, thy kingdom come, thy will be done, on earth
as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and
ever. Amen.**

Invitation To Communion

Heaven has come near. Come, share in the feast!

Please be seated.

Distribution

Ushers will guide you to receive communion. Gluten free wafers are available from the Pastor. Both red wine and white grape juice are offered in the trays. For a blessing, come forward with your arms folded over your chest. A Healing Prayer Station is in the back of the room.

Communion Song



Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

Reception of Holy Communion

Music during the reception of Holy Communion

Communion Hymns

You Satisfy the Hungry Heart *Gift of Finest Wheat*



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,



so when you call your fam-'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav'n-ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Come, Let Us Eat

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Please stand as able.

Communion Blessing

The body and blood of our Lord Jesus Christ ✝ strengthen and preserve you in eternal life. **Amen.**

Prayer

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

Sending

God blesses us and sends us in mission to the world.

Blessing

Creator, Redeemer, Sustainer,
✝ one God,
bless, heal, and hold you
today and always.

Amen.

Praise and Thanksgiving

1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with four staves (Soprano, Alto, Tenor, Bass) and a piano accompaniment line with two staves (Right and Left Hand). The lyrics are written below the vocal staves. The music is in a key of G major (one sharp) and 4/4 time. The tempo is marked 'Moderato'. The score includes various musical notations such as notes, rests, accidentals, and dynamic markings.

Dismissal

Jesus calls us to be a community,
embracing all; nourishing mind, body and spirit.

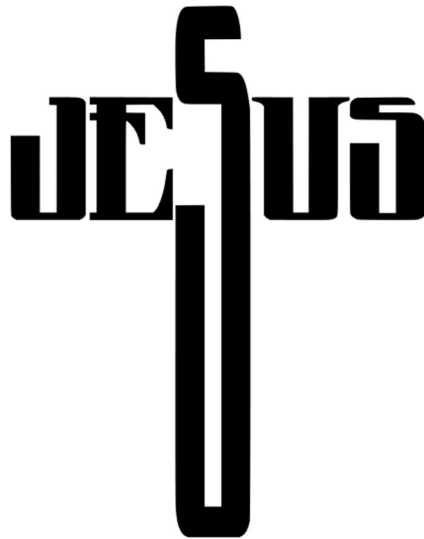
We go into the world

Following Jesus – Loving All!

Go in peace. Share the Good News!

Thanks be to God. And we will!

Postlude



Email: flcg@firstlutherangalveston.com

www.firstlutherangalveston.com

Church Office Hours, Monday – Thursday

9:00am to 12:00pm, 12:30pm to 3:00pm

The People of First Lutheran, Ministers

The Reverend Richard A. Rhoades, Senior Pastor

Krista Scheuerman, Youth, Family & Communications

Don F. Hermanson, Director of Music/Organist

Annie Blanken, Executive Director, LMA

Christina Muehe, Director, Lyceum

Kim Robles, Nursery (Wiggle Room)

Let Us Know You Are Here!

