

First Lutheran Church

An ELCA Congregation

Celebrating 176 years of continuous ministry in Galveston!



Sunday, July 19, 2026

Eighth Sunday after Pentecost

10:00 AM Worship & Communion

Welcome!

*ALL are welcome here! Believers, doubters, people
with questions, people with pasts, all walks of
life...People!*

We are thankful that YOU are here!



It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

Eighth Sunday after Pentecost

July 19, 2026

Holy Communion 10:00am

Prelude & Gathering

The Holy Spirit calls us together as the people of God.

In the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

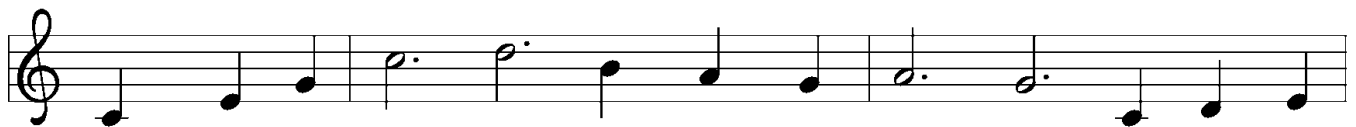
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.
Amen.

Gathering Song

ELW 689

Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh-bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

All And also with you.

Kyrie

The musical notation for the Kyrie consists of three staves, each with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, accessible style. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a quarter rest, followed by the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The second staff begins with a quarter rest, followed by the lyrics "Chris - te e - lei - son. Christ, have mer - cy." The third staff begins with a quarter rest, followed by the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The music concludes with a double bar line.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Canticle of Praise

1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

Amen.

Children's Message

Children are invited forward for a special message with Ms. Krista!

Word

God speaks to us in scripture, preaching and song.

First Reading: Isaiah 44:6-8

There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

Lector - The first reading comes from Isaiah the 44th chapter.

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.

Who has announced from of old the things to
come?

Let them tell us what is yet to be.

⁸ Do not fear or be afraid;
have I not told you from of old and declared it?

You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

Word of God. Word of life.

Thanks be to God.

Psalm 86:11-17



Teach me your way, O LORD, and I will walk in your truth.

¹¹ Teach me your way, O LORD, and I will walk | in your truth;

give me an undivided heart to revere your name.

¹² **I will thank you, O Lord my God, with all my heart, and glorify your name forevermore. R**

¹³ For great is your love toward me;

you have delivered me from the | pit of death.

¹⁴ **The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.**

¹⁵ But you, O Lord, are gracious and full of compassion,

slow to anger, and full of kindness and truth.

¹⁶ **Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.**

¹⁷ **Show me a sign of your favor, so that those who hate me may see it and be put to shame;**

because you, LORD, have helped me and comforted me. R

Second Reading: Romans 8:12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us

unseen hope that God will liberate us and creation from bondage to death and decay.

Lector The second reading comes from Romans the 12th chapter.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption,

the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Word of God. Word of life.

Thanks be to God.

Please stand as able to receive the gospel.

Acclamation is sung twice to with the African Drum.

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Gospel

Pastor The holy gospel according to St. Matthew,
the 13th chapter.

All Glory to you, O Lord.

Gospel: Matthew 13:24-30,36-43

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who

sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Pastor The gospel of the Lord.
All **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Richard A. Rhoades

Please stand as able.

Hymn of the Day

ELW 679

For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

CREED

Let us join in confessing the Christian faith with the words of the Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

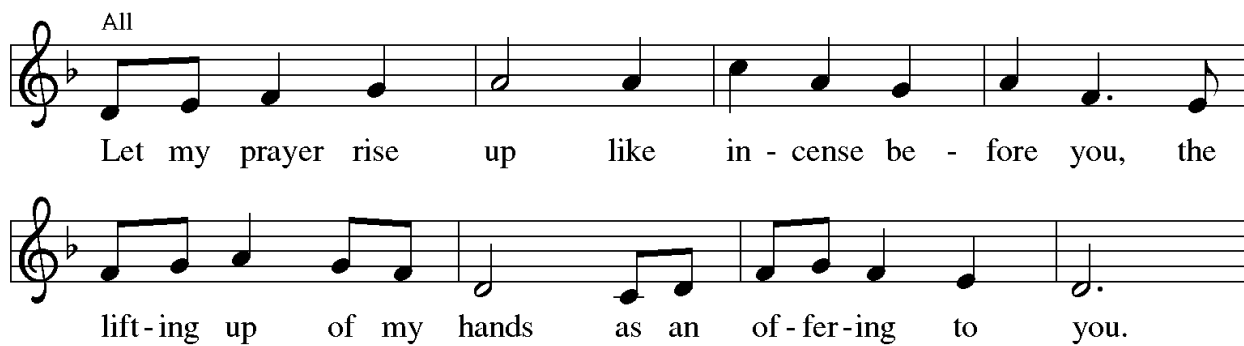
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the ✝ life everlasting. Amen.**

Prayers of Intercession

Gathered by the Holy Spirit, let us pray for the church and the needs of the world.

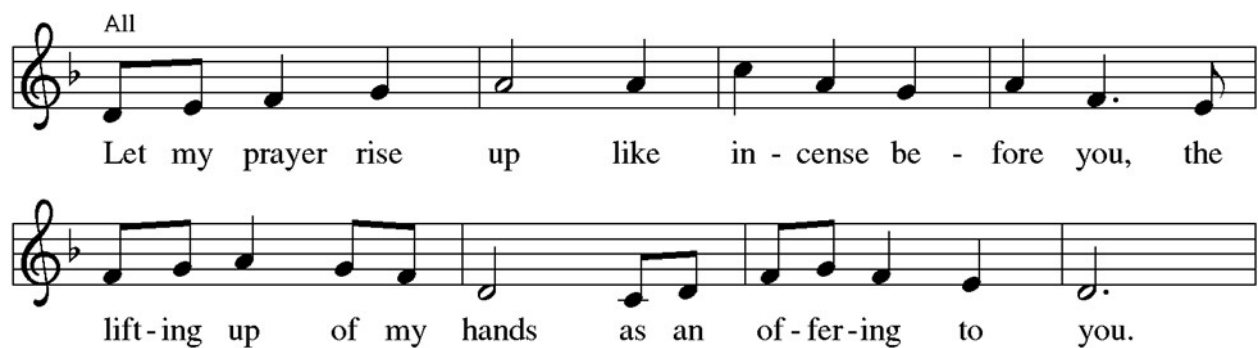
Please stand as able.



God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. We lift up our clergy and lay leaders, and we pray your favor upon Bishops Curry, Breashears-Schulz, and Haddad, our international partners in Peru, the Central African Republic, and the Maasai in Tanzania. God of grace, **let our prayers rise up like incense before you.**

God our creator, what a variety of things you have made! Wild goats live high in the mountains; birds sing among the branches of trees, and the ocean teems with life of every kind. Sustain creation from the depths of oceans to galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace, **let our prayers rise up like incense before you.**

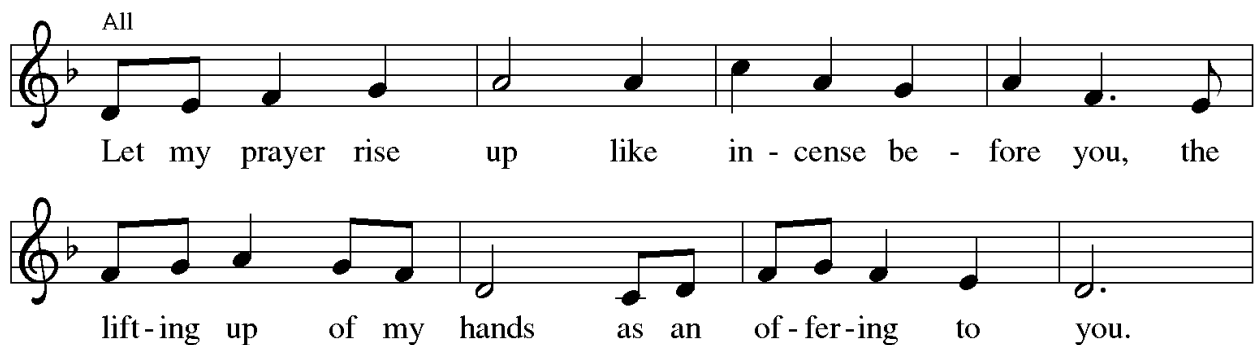
God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. May they seek to uphold the rights of widows, orphans, and those who are marginalized. God of grace, **let our prayers rise up like incense before you.**



God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. We pray especially for Joyce, Danny, Peggy, Pamela, Marilyn, those on our sustaining prayer list, and those we name now . . . God of grace, **let our prayers rise up like incense before you.**

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. Guard their safety and sustain their joy. God of grace, **let our prayers rise up like incense before you.**

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. May their examples light our paths. God of grace, **let our prayers rise up like incense before you.**



Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Jesus Christ our Lord. **Amen.**

Passing the Peace

The peace of Christ be with you always.
And also, with you.

Offering

For those who wish to donate online the QR code will take you to the online giving page.



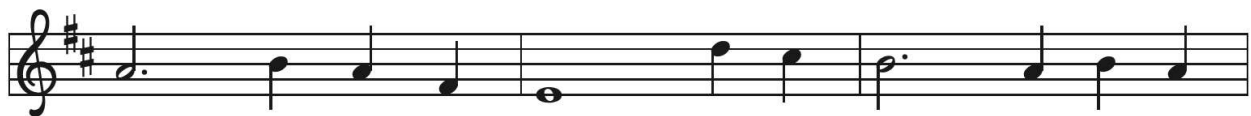
Please stand as able.

Offering Song

Come to Me, O Weary Traveler



- 1 "Come to me, O wea - ry trav - 'ler; come to
- 2 "Do not fear, my yoke is eas - y; do not
- 3 "Take my yoke and leave your trou - bles; take my
- 4 "Rest in me, O wea - ry trav - 'ler; rest in



me with your dis - tress; come to me, you heav - y -
fear, my bur - den's light; do not fear the path be -
yoke and come with me. Take my yoke, I am be -
me and do not fear. Rest in me, my heart is



bur - dened; come to me and find your rest."
fore you; do not run from me in fright."
side you; take and learn hu - mil - i - ty."
gen - tle; rest and cast a - way your care."

Offering Prayer

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving

Pastor The Lord be with you.

All And also with you

Pastor Lift up your hearts

All We lift them to the Lord.

Pastor Let us give thanks to the lord our God.

All It is right to give our thanks and praise.

Holy, Holy, Holy

(ELW 413)

All Holy, Holy, Holy, Lord God Almighty!

Heav'n and earth are full of your glory and your grace.

**Hosanna in the highest. Blessed is the one who
Comes in the name of the Lord God most high.**

*Pastor In the night that Jesus was betrayed, in an
upper room,
He took and bread and blessed it as he said,
Here's my body broken for you.*

*He took the cup and raised it up on high,
bowed his head and prayed,
And then he said my blood for you is shed,
a cleansing stream to wash your sins away.*

**All Come and see the Glory of the Lord,
come behold the Lamb,
Come and taste the mercy of the King,
bowing down before him.
For He is Lord above the heavens,
Lord in all the earth
Lord of all the angels,
Worthy to be served.**

**Alleluia, Alleluia
Alleluia, Lord.**

Lord's Prayer

Let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation To Communion

Heaven has come near. Come, share in the feast!

Please be seated.

Distribution

Ushers will guide you to receive communion. Gluten free wafers are available from the Pastor. Both red wine and white grape juice are offered in the trays. For a blessing, come forward with your arms folded over your chest. A Healing Prayer Station is in the back of the room.

Communion Song

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

Reception of Holy Communion

Music during the reception of Holy Communion

Communion Hymns

As the grains of wheat

ELW 465

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



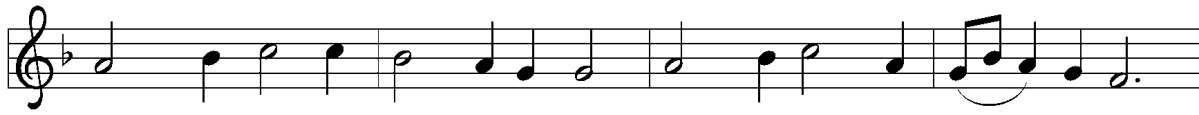
Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Come with us, O blessed Jesus

ELW 501

Come with Us, O Blessed Jesus



Come with us, O bless - ed Je - sus, with us ev - er - more to be.



And, in leav - ing now thine al - tar, let us nev - er - more leave thee!



Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;



but in us, thy lov - ing chil - dren, come with peace, good will to reign.

Please stand as able.

Communion Blessing

The body and blood of our Lord Jesus Christ ✝
strengthen and preserve you in eternal life. **Amen.**

Prayer

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

Sending

God blesses us and sends us in mission to the world.

Blessing

Creator, Redeemer, Sustainer,

✠ one God,

bless, heal, and hold you

today and always.

Amen.

Sending Song To be your presence

ELW 546

To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home-less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

Dismissal

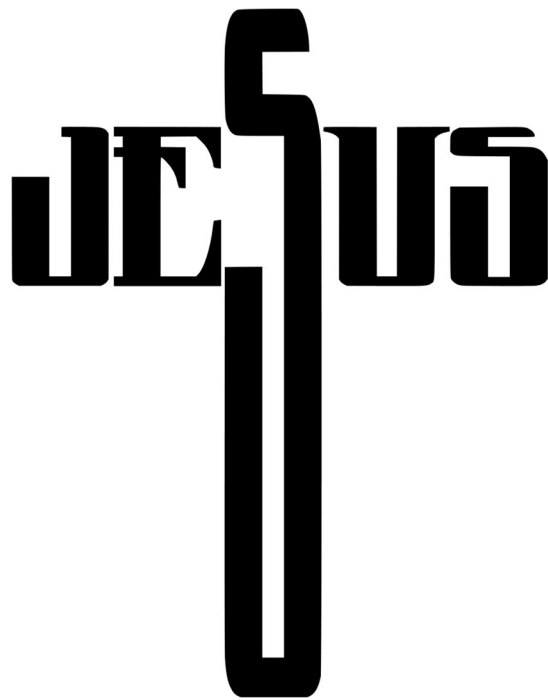
Jesus calls us to be a community,
embracing all; nourishing mind, body and spirit.

We go into the world

Following Jesus – Loving All!

Go in peace. Share the Good News!

Thanks be to God. And we will!



Postlude

Email: flcg@firstlutherangalveston.com

www.firstlutherangalveston.com

Church Office Hours, Monday – Thursday

9:00am to 12:00pm, 12:30pm to 3:00pm

The People of First Lutheran, Ministers

The Reverend Richard A. Rhoades, Senior Pastor

Krista Scheuerman, Youth, Family & Communications

Don F. Hermanson, Director of Music/Organist

Annie Blanken, Executive Director, LMA

Christina Muehe, Director, Lyceum

Kim Robles, Nursery (Wiggle Room)

Let Us Know You Are Here!

