Bressi Clubouse Afterschool/Camp Program Registration

Child's Nam						
School and	Grade:					BOYS & GIRLS CLUBS OF CARLSBAD
Afterschool Pi	rogram (ASP)*:					Charge Date
	Please select one (mark "x"): ASP with transportation \$250				Payment Charged on the 1st of exmonth after initial sign up. Cancellations must be made 6 buist	
•	<u>t</u> transportation: Y				uuys be	fore next billing cycle. Membership fee \$50 (good for one calendar year)
Add Snac	k fee, \$10 monthly:					
Available Camps	*. Please indicate	if you would	like to sign up b	y marki	ng an "x"	
			Just Car	mp	With FT	Charge Date
SMUSD PT	Conf. Elementary Ca	mp Oct 6th \$2	8:			9/29/2025
_	ng Camp Novemer 20 without trips, \$174					11/17/2025
Winter Camp Week 1 December 22nd-23rd, 26th: \$84 without trips, \$174 with field trips						12/15/2025
	ip Week 2 Dec 29th- without trips, \$174	<u>-</u>				12/18/2025
	nter Camp Week 3 J without trips, \$230		5 <u> </u>			12/23/2025
CUSD Seme	ster Break January 1	L6th \$28:				1/9/2026
President's	Day Camp February	13th \$28:				2/6/2026
•	ing Break March 30t without trips, \$230	•	5			3/23/2026
•	g Break April 6th-10 without trips, \$230		s			3/30/2026
Financial Aid available. Financial Aid prices vary						
Late Nights						
-	ur events from 6-9pm ghts available at our V		· ·		: Street)	
Mark an x in each event you would like *\$30 per late night for early registration, charged 1st of respective month						
Bressi *	_Event Date	Village *	Event Date			
	11/14/2025		10/24/2025			
	3/13/2026		12/12/2025			

2/27/2026

*Child's Last Name: _____

Membership Registration Packet

Boys and Girls Clubs of Carlsbad

	<u> </u>		www.bgccarisbaa.org
		Member General Informati	on * indicates required field
	* Child's First Name	*Child's Last Name	Middle Initial *Date of Birth
	*Age *Gender	Status (Check One	
	Male	Other/ New Member	*School
	Female	decline to Returning	*Grade
	*Street # *Street Name	state Returning	Apt. # or Unit #
		*State *Zip	*Total # of People living in household
	City		Total work copic living in nouschold
	*Child's Ethnicity		
	·	Asian Multi-Racial	Native Hawaiian or Pacific Islander
		American Indian or Alaska Native	Other:
	Hispanic/Latino Caucasian		
		Member Medical Informat	ion
Мус	child is currently: On an IEP,	/Special Ed Classification:	On a 504-Plan:
*Me	dical Conditions, Allergies, Special Needs (Inc	lude information that may assist staff in supp	porting your child's activities. If none, please write "none")
All N	nedications (if any need to be administered duri	ng program hours, please fill out an Authoriz	ration for Administration of Medication form)
	*Medical Insurance Company	*Name of Policy Holder	Policy Number
	C	ontact and Household Inforn	nation
	*Household Type (Circle One)		
	Both Parents Father Only	Father/Stepparent Guard	lian Aunt/Uncle
	Grandparent Mother Only	Mother/Stepparent	Foster Parent Split/Joint Custody
	No Yes Are one or both	parents/guardians currently active in	n the military?
		child live on military base?	
			\$19,801 - \$33,000
	*Annual Household Income	· <u> </u>	\$71,951 - \$91,150 \$91,151 - Over
	Does your child qualify for free or reduced-	price lunches at school?	☐ Yes ☐ No
	*PRIMARY CONTACT Parent/Guardian'	s First Name & Last Name	Relationship to Member
			Mother Stepmother
			Father Stepfather
	Check this box if address is the san	ne as child's address.	Guardian Other:
	Street # Street Name		Apt. # or Unit #
	City	State Zip	*Mobile Phone Number
	*Email Address Email is our primary	form of communication. Please write legi	ibly. Home Phone Number
	*Parent/Guardian's Employer		Parent/Guardian's Work Phone

Registration 2025-2026 page 2 of 3	*Child's Last Name:			
Parent/Guardian's First Name Check this box if address is the sam	Parent/Guardian's Last Name	Relationship to Member Mother Stepmother Father Other:		
Street # Street Name City	State Zip	Apt. # or Unit # Mobile Phone Number		
Email Address* *Email is our primary Parent/Guardian's Employer	Home Phone Number Parent/Guardian's Work Phone			
	ed to pick up child (do not include par			
*Emergency Contact #2 : (other than pared		*Emergency Phone # :		
Name of Person:	Polationship to member:	Contact Phone:		

How Did You Hear About Us? From a Friend: School: Other: **BGC Website:** I HAVE PROVIDED ALL INFORMATION Parent/Guardian **REQUESTED IN THE ABOVE SECTIONS TO** Name (Print) THE BEST OF MY KNOWLEDGE AND ABILITY. Date Parent/Guardian I HAVE READ THE ABOVE AND UNDERSTAND Signature

Permission & Liability Release

ITS PROVISIONS.

I hereby give my son/daughter permission to participate in all activities associated with the Boys & Girls Clubs of Carlsbad. I understand that the Boys & Girls Clubs of Carlsbad, its directors, officers, employees, volunteers, agents, assigns and representatives are not responsible for any personal injury to my child or loss of property. I also understand that all programs offered by the Boys & Girls Clubs of Carlsbad are "drop-in" in nature and that the Boys & Girls Clubs of Carlsbad is not a licensed child care provider as defined in any city, county, state, or federal code. Accordingly, I fully understand that my child has the right to come and go from the facilities of the Boys & Girls Clubs of Carlsbad and personnel, volunteers, agents and representatives of the Boys & Girls Clubs of Carlsbad cannot prevent my child from leaving any facilities of the Boys & Girls Clubs of Carlsbad at any time.

I hereby give permission for employees, personnel, volunteers, representatives, and agents of the Boys & Girls Clubs of Carlsbad to administer first aid and to arrange for the transportation and treatment of my child by paramedics, ambulance team or licensed physicians. I also release the Boys & Girls Clubs of Carlsbad, its directors, officers, employees, volunteers, agents, assigns and representatives from any and all kinds of claims, costs, expense, actions, causes of action and liability of any kind or nature whatsoever that may arise, whether now or in the future against the Boys & Girls Clubs of Carlsbad, its directors, officers, employees, volunteers, agents, assigns or representatives. It is understood that this authorization is given in advance of any specific diagnosis, treatment or hospital care required, but it is given in advance to provide authority and power on the part of the aforesaid agents to give a specific consent to any and all such diagnosis, treatment or hospital care which the aforesaid physician in the exercise of his or hers best judgment may deem advisable. This authorization is given pursuant to the provision of CA FAM § 6910. Parent acknowledges that they have their own medical insurance which covers the minor(s) and release the Boys & Girls Clubs of Carlsbad from any and all liability for medical bills. I hereby waive all claims, which I might have against Boys & Girls Clubs of Carlsbad, their agents, and employees for injury, accident, illness, or death occurring during or by reason of the following BOYS & GIRLS CLUBS OF CARLSBAD EVENTS FROM THE DATE SIGNED THROUGH 08/31/2026.

Registration 2025-2026 page 3 of 3	*Child's Last Name:			
I hereby consent to the reproduction and use of photograph publications, websites and publicity materials, without limitation	ons/video footage of my child for advertising, educational and/or publicity in any and all consor reservation as deemed appropriate by the organization. I also consent to any testimony or aphs or stand-alone in any and all publications, advertisements and publicity materials, without zation.			
Parent/Gu	ardian Permission and Responsibility			
I, being the legal parent/guardian of the aforesaid minor child, including all transport involved during date range listed above.	expressly give my permission for aforesaid minor child to participate in events, activities, or trips, I understand that in the event that my child behaves in a manner deemed unacceptable by the pense, or make arrangements for immediate pick-up of my child at my own expense.			
Ger	neral Liability Release for Trips			
The Boys & Girls Clubs of Carlsbad is a nonprofit organization located in Carlsbad, CA. Any minors who accompany the Boys & Girls Clubs of Carlsbad on any trip or off-site event do so only with full and expressed permission of minor's legal parent/guardian. This may include, but is not limited to, transporting the minor traveler from school or Boys & Girls Clubs of Carlsbad facilities to programs sponsored by the Boys & Girls Clubs of Carlsbad to any off-site field trip or any walking groups. In consideration of the services extended by the Boys & Girls Clubs of Carlsbad, the parent/guardian or the minor traveler fully and finally releases and discharges against the Boys & Girls Clubs of Carlsbad, its directors, officers, employees, volunteers, agents, assigns and representatives, all actions, claims and demands whatsoever that the parent/guardian of the minor traveler may have or which may hereafter accrue in favor of any of the parent or guardian of the minor traveler (including but not limited to all injuries to the person or property of the minor traveler) however arising out of any matters, incidents, acts, equipment and/or circumstances, which they or any of them might otherwise now or hereafter sustain, upon any theory of liability whatsoever or howsoever claimed unless such liability arises as the result of the intentional of the minor traveler agrees to save and hold harmless and to fully an completely indemnify the Boys & Girls Clubs of Carlsbad, its directors, officers, employees, volunteers, agents, assigns and representatives against any and all claims, suits and/or judgments related to any of the matters as to which they or any of them are herein above released. This release and indemnity agreement shall apply to all known, unknown and/or unanticipated injuries and damages resulting from or during the minor traveler's participation on the trip from any cause whatsoever, as aforesaid, and parent/guardian of the minor traveler individually and on behalf of all of his/hers aforesaid representatives,				
I HAVE READ THE ABOVE AND UNDERSTAND ITS PROVISIONS.	Parent/Guardian Name (Print) Date Parent/Guardian Signature			
Poli	cy & Procedure Agreement			
The policies outlined in the Parent Handbook are d	esigned to enhance the safety of your children and the structure of our ook, then fill out the information below. <i>We strongly recommend you keep a</i>			
service provided as a convenience for members clubhouse policies. I understand that the below sall parents/guardians of, ar	house Policies and Procedures. I understand the clubhouse programs are a and parents/ guardians, and continued service is dependent on adherence to signature verifies agreement to the Boys and Girls Clubs of Carlsbad policies by and all persons paying for, a member attending programs. Since thoroughly read the corresponding section in the Parent Handbook)			
Registration Policies Absence, Do	elivery, Pickup Payment Policies Guidelines			
Clubhouse Policies Behavior Po				

Signature Do not sign these forms if any of the statements above are incorrect, or you will be committing a crime punishable by a fine, imprisonment, or both.

Parent/Guardian

Parent/Guardian

Name (Print)

Field Trip Policies

Safety & Health Policies

I HAVE PROVIDED ALL INFORMATION

REQUESTED IN THE ABOVE SECTIONS TO

THE BEST OF MY KNOWLEDGE AND ABILITY.

I HAVE READ THE ABOVE AND UNDERSTAND

ITS PROVISIONS.

Financial Assistance

BOYS & GIRLS CLUBS

Date

Clubhouse Use
□Blue
□Green
□None



Member's Last Name
Member's First Name(s)

Automatic Payment Form

Thank you for enrolling your child in the Boys & Girls Clubs of Carlsbad.

Please fill out the following information in order to begin automatic payment for fees associated with your child's participation. All fees will be drafted weekly for our Summer Programs and monthly for our Afterschool Programs unless otherwise specified.

It is your responsibility to inform the Front Desk Attendant of any updates to the below information (i.e. new credit card, address change, etc.).

PLEASE COMPLETE THE FOLLOWING:

Cardholder Name (Please Print):	Signature:	
Card#:	Exp Date:	
(Please Print) Parent Name(s):		
City:	State: Zip:	
Email address:		
	THANK YOU FOR YOUR BUSINESS!	
	Questions regarding payments? Village Clubhouse: 760-729-0956	

For Admin Use Only

PAYMENT FOR:		SU	JBMITTED TO:		
☐ Transportation: \$	_ □ Monthly Dues: \$	☐ Snack: \$	Staff Initials	Date:	Time:

Bressi Clubhouse: 760-683-5106