

MARIA LANAKILA CATHOLIC CHURCH AND SACRED HEARTS MISSION CHURCH

THE BEACONS OF THE CATHOLIC FAITH ON THE WESTSIDE OF MAUI

June 29, 2025/ THE SOLEMNITY OF SAINTS PETER AND PAUL



MASS, CONFESSION & ADORATION SCHEDULES

MARIA LANAKILA CHURCH

Monday - Friday: 7:00 AM

Tuesday: 6:00 PM (Spanish)

Saturday: 7:00AM/5:30PM

Sunday: 7:00AM/10:30AM

7:00PM (Spanish)

Adoration: Every Friday after 7AM

Mass until 8:30AM

Every First Friday 7AM Mass

until 12 NOON

Confession: Saturday at 4:30PM or by
appointment

SACRED HEARTS MISSION CHURCH

Saturday: 4:00PM

Sunday: 7:00AM/8:45AM

Confession: Saturday at 3:30PM or
by appointment



MARIA LANAKILA CATHOLIC CHURCH OFFICE

712 Waine'e Street, Lahaina, HI 96761

SACRED HEARTS MISSION CHURCH 550 Office Road Kapalua, Lahaina, HI 96761

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(808) 661 - 4720



tlolesio@shsmaui.org



https://www.shsmaui.org

DONATE



DAILY INTENTIONS AND TIMES

Monday, June 30

READINGS: Gen. 18:16-33; Ps. 103:1b-2, 3-4, 8-9, 10-11; Mt. 8:18-22

6:25am Rosary

7:00am Mass

Tuesday, July 1

READINGS: Gen. 19:15-29; Ps. 26:2-3, 9-10, 11-12; Mt. 8:23-27

6:25am Rosary

7:00am Mass

Wednesday, July 2

READINGS: Gen. 21:5, 8-20a; Ps. 34:7-8, 10-11, 12-13; Mt. 8:28-34

6:25am Rosary

7:00am Mass

Thursday, July 3 Feast of Saint Thomas, Apostle

READINGS: Eph. 2:19-22; Ps. 117:1bc, 2; John 20:24-29

6:25am Rosary

7:00am Mass



Friday, July 4

READINGS: Gen. 23:1-4, 19; 24:1-8, 62-67; Ps. 106:1b-2, 3-4a, 4b-5; Mt. 9:9-13

6:25am Rosary

7:00am Mass



Saturday, July 5

READINGS: Gen. 27:1-5, 15-29; Ps. 135:1b-2, 3-4, 5-6; Mt. 9:14-17

6:25am Rosary

7:00am Mass

REMEMBERING OUR LOVED ONES

+Charley Cobb, +Nick & Mary Provci, +Allie Provci, +Deceased members of the Ross, Avery, Luptak and Cobb families, +Mary Nguyen Tien Thien, +Losa Taufu, +Zacarias & Conchita Bucaneg, +Illuminada Manuel, +Lloyd Akiona, +Vicenta Tolio, +Roulie Andres, +Tom Croke, +Lori Gomez Karinen, +Deceased members of the Balinbin family, +Bayani Samonte, +Jim Provci, +Melquiades & Mauricia Remocaldo, +Helen Dawson

SPECIAL INTENTIONS

Del Castillo family, Merlita & Jerome Andres, Martina Castillo, Rarogal family, Robert Storms, Sean Brown, Shekinah Bailey, Huelo Koula, Martin Tee, Members of the Tynan & Soares Families, Eric Nelson, Nikki Lettieri, Ellen & Dana Miller, Jozo & Kata Juric

Mass Intentions will be said on the Mass requested day

PARISH STAFF AND MINISTRIES LEADER

MISSIONARIES OF FAITH

Fr. Kuriakose Nadooparambil, MF - Pastor
E-mail: pastor@marialanakila.org
Fr. Peter Laupapa Tauf A'Asau, MF - Parochial Vicar
E-mail: parochialvicar@marialanakila.org

CAPELLÁN DE LA COMUNIDAD HISPANA DE MAUI

Padre Ornelo Cherez
E-mail: cherrezornoldo@yahoo.com

MISSIONARY SISTERS OF FAITH

Sr. Dan Hoang Trang Nguyen, SMF (Sr. Mary),
Sr. Ja Len, SMF (Sr. Monica)
Sr. Vitoria Mauu, SMF (Sr. Vicky),
Sr. Roviesa O. Jadlocon, SMF (Sr. Rovy)

OFFICE STAFF

Parish Secretary - Mary Rosenthal
E-mail: secretary@marialanakila.org
Building & Maintenance Director – Howard Lolesio
Wedding Facilitator – Helen Nelson -
E-mail: wedding@marialanakila.org
Outreach Coordinator - Michele Rosenthal Leon
Co-Ordinator of Liturgy – Filomena Binanua
Religious Education Coordinator – Tonata Lolesio
Young Adult Coordinator – Maka Secretario
Parish Office Staff - Sr. Roviesa O. Jadlocon, SMF
E-mail: office@marialanakila.org

MINISTRIES AND LEADERS

Pastoral Council President – Joseph Esser
Stewardship Coordinator - Marynor Pacleb
Parish Finance Committee – Shelley Hee
Building & Maintenance Director – Howard Lolesio
OCIA – Sherlyn Dagdagan
Religious Education Coordinator – Tonata Lolesio
Co-Ordinator of Liturgy – Filomena Binanua
Altar Servers/EM Coordinator/Sacristan (MLC) – Patricia Garcia
Sacristans (SHMC) – Ben & Marieta del Castillo
Outreach Coordinator - Michele Rosenthal Leon
Usher Director – Emie Magana
Sacred Hearts Society – Laura Caprioni
Bereavement – Afrodesia Omlan
Hospital Ministry – Antonina Rarogal
Knights of Columbus – Lorenzo Magana
Latin Community – Charon Pamat
Filipino Catholic Club – Marie Prieto-Gazmen
Tongan Community – Floorshow Mahoni
Vietnamese Community – Vuong Bui
Spanish Community – Fr. Ornelo Cherez
Divine Mercy Coordinator – Emily Sana
School Principal – Tonata Lolesio
School Board Chairman - Alton DeGama, Jr

SPIRITUAL CORNER

TODAY'S READINGS

First Reading — God delivers Peter (Acts 12: 1– 12).

Psalm — The angel of the Lord will rescue those who fear him (Psalm 34).

Second Reading — The Lord will rescue me from every evil attack. (2 Timothy 4:6-8, 17-18).

Gospel — You are Peter, and upon this rock I will build My church; and the gates of hades will not overpower it. (Luke 9:11b-17).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commis-

BULL OF INDICTION OF THE ORDINARY JUBILEE OF THE YEAR 2025

TO ALL WHO READ THIS LETTER



MAY HOPE FILL YOUR HEARTS

20.B) The reality of *death*, as a painful separation from those dearest to us, cannot be mitigated by empty rhetoric. The Jubilee, however, offers us the opportunity to appreciate anew, and with immense gratitude, the gift of the new life that we have received in Baptism, a life capable of transfiguring death's drama. It is worth reflecting, in the context of the Jubilee, on how that mystery has been understood from the earliest centuries of the Church's life. An example would be the tradition of building baptismal fonts in the shape of an octagon, as seen in many ancient baptisteries, like that of Saint John Lateran in Rome. This was intended to symbolize that Baptism is the dawn of the "eighth day", the day of the resurrection, a day that transcends the normal, weekly passage of time, opening it to the dimension of eternity and to life everlasting: the goal to which we tend on our earthly pilgrimage (cf. *Rom* 6:22).

The most convincing testimony to this hope is provided by the *martyrs*. Steadfast in their faith in the risen Christ, they renounced life itself here below, rather than betray their Lord. Martyrs, as confessors of the life that knows no end, are present and numerous in every age, and perhaps even more so in our own day. We need to treasure their testimony, in order to confirm our hope and allow it to bear good fruit.

The martyrs, coming as they do from different Christian traditions, are also seeds of unity, expressions of the ecumenism of blood. I greatly hope that the Jubilee will also include ecumenical celebrations as a way of highlighting the richness of the testimony of these martyrs.



PAROCHIAL VICAR'S MESSAGE

Fr. Peter Tauf A'Asau, MF

Today the Church celebrates the feast of Sts. Peter and Paul, the two great pillars of the Church. St. Paul, when he was Saul, was part of the mob that stoned Stephen, the first martyr, to death. And following that, King Herod started persecuting certain members of the Church, as we heard in the 1st reading. He beheaded James, the brother of John, and when he saw that this pleased the crowds, he targeted Peter and had him put in prison. Then the Church prayed fervently for Peter, and he was miraculously rescued from the prison by an angel. By then Paul had become the No.1 enemy of the Church as he relentlessly persecuted Christians and he even went as far as Damascus to capture Christians. But it was there on that road to Damascus that something striking happened to him and then things changed drastically.

So initially, Paul was the hunter and Peter was the hunted; Paul was the persecutor and Peter the persecuted. They were on opposite and opposing sides. Paul had the political power to carry out his persecution, but Peter had the spiritual appointment for his protection. But even after Paul's conversion on the road to Damascus, he and Peter did not immediately become friends, and they also did not see eye to eye on Church matters. They were as different as oil and water, and they even had their differences recorded in the Acts of the Apostles. And in Galatians 2:11-14, Paul even called Peter a hypocrite in his dealings with the Gentiles. It was rather strange that Jesus would choose these two men who were far from perfect or even suitable to be the two pillars of His Church. Yet, that also showed that the Church is both divine and human, that there is a spiritual force guiding and working through her human instruments.

As we heard in the gospel, Jesus promised that the gates of the underworld can never hold out against the Church. Yet, we also must be reminded that our differences must not give the opportunity to the underworld to tear us apart from within. Rather, like St. Peter and St. Paul, let us be united in love for Jesus and for one another. St. Peter and St. Paul showed that in their lives they loved Jesus and hence in love they also accepted the other even if they did not agree totally with the other. Hence as they were united in life, so were they united in death, and now they are united in glory. Likewise, let us be united in love, so that whether in life or in death, the gates of the underworld will never tear us apart.

LECTURAS DE HOY

Primera lectura — Dios libera a Pedro (Hechos 12: 1 - 12)

Salmo — El ángel del Señor librará a los que le temen (Salmo 34).

Segunda lectura — El Señor me librará de todo ataque maligno. (2 Timoteo 4:6-8, 17-18).

Evangelio — Tú eres Pedro, y sobre esta roca edificaré mi iglesia; y las puertas del Hades no prevalecerán contra ella. (Mt. 16: 13 - 19)

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BULA DE CONVOCACIÓN DEL JUBILEO ORDINARIO DEL AÑO 2025



A CUANTOS LEAN ESTA CARTA LA ESPERANZA LES COLME EL CORAZÓN

20.B) Y si bien, frente a la *muerte* —dolorosa separación que nos obliga a dejar a nuestros seres más queridos— no cabe discurso alguno, el Jubileo nos ofrecerá la oportunidad de redescubrir, con inmensa gratitud, el don de esa vida nueva recibida en el Bautismo, capaz de transfigurar su dramaticidad. En el contexto jubilar, es significativo reflexionar sobre cómo se ha comprendido este misterio desde los primeros siglos de nuestra fe. Por ejemplo, los cristianos, durante mucho tiempo construyeron la pila bautismal de forma octogonal, y todavía hoy podemos admirar muchos bautisterios antiguos que conservan dicha forma, como en San Juan de Letrán en Roma. Esto indica que en la fuente bautismal se inaugura el octavo día, es decir, el de la resurrección, el día que va más allá del tiempo habitual, marcado por la sucesión de las semanas, abriendo así el ciclo del tiempo a la dimensión de la eternidad, a la vida que dura para siempre. Esta es la meta a la que tendemos en nuestra peregrinación terrena (cf. *Rm* 6,22).

El testimonio más convincente de esta esperanza nos lo ofrecen los *mártires*, que, firmes en la fe en Cristo resucitado, supieron renunciar a la vida terrena con tal de no traicionar a su Señor. Ellos están presentes en todas las épocas y son numerosos, quizás más que nunca en nuestros días, como confesores de la vida que no tiene fin. Necesitamos conservar su testimonio para hacer fecunda nuestra esperanza.

Estos mártires, pertenecientes a las diversas tradiciones cristianas, son también semillas de unidad porque expresan el ecumenismo de la sangre. Durante el Jubileo, por lo tanto, mi vivo deseo es que haya una celebración ecuménica donde se ponga de manifiesto la riqueza del testimonio de estos mártires.



Capellán de la Comunidad Hispana de Maui

P. Ornelo Cherez

Hermanas y hermanos, en cada una de las listas de los Doce Apóstoles que aparecen en los Evangelios, Pedro va de primero (véase por ejemplo Mateo 10,2-4; Marcos 3,16-19; Lucas 6,13-16). San Pablo lo considera una de las "columnas" de la Iglesia (Gálatas 2,9), y es él quien, en el día de Pentecostés, anuncia de primero abiertamente el triunfo del Crucificado y Resucitado (Hechos 2,14-40). En todos estos casos la primacía de Pedro es clara, y es una muestra de la solidez que Cristo ha dado a su Cuerpo, que somos nosotros los creyentes; pues él dijo que sobre la firmeza de la fe de Pedro habría de edificar su Iglesia.

Pablo se sintió llamado a ser "primero" de otra manera. La intensidad de su compromiso con el Evangelio no fue ocasión de que él pretendiera usurpar la misión de Pedro. Los conocimientos de Pablo, la solidez de su virtud puesta a prueba en las persecuciones, el ardor de su amor por Cristo no fueron pretextos para pretender una primacía como la de Pedro, al que de algún modo buscó y con el que quiso hablar para tener la certeza de no estar predicando en vano (Gálatas 2,2). En esto se ve que Pablo reconoció el don de Pedro y la necesidad de que Pedro lo confirme a uno en la fe que uno tiene y también en la propia misión.

Y sin embargo, Pablo sí quiso ser "primero" pero de otra manera: quiso ser el que primero llevara la Buena Nueva a los que nunca la habían oído. Estas son sus palabras en Romanos 15,18-20: "Pues no me atreveré a hablar de cosa alguna que Cristo no haya realizado por medio de mi para conseguir la obediencia de los gentiles, de palabra y de obra, en virtud de señales y prodigios, en virtud del Espíritu de Dios, tanto que desde Jerusalén y en todas direcciones hasta el lírco he dado cumplimiento al Evangelio de Cristo; teniendo así, como punto de honra, no anunciar el Evangelio sino allí donde el nombre de Cristo no era aún conocido, para no construir sobre cimientos ya puestos por otros." Pedro nos habla de firmeza; Pablo irradia el arrojo. Las dos cosas son necesarias. La fe ha de ser firme, y por eso tiene que ser cierta, clara, contrastable, y en plena comunión con lo que hemos recibido de los primeros testigos, empezando por Pedro.

Feliz y bendecida semana para todos.

PARISH CORNER



STEWARDSHIP

SAINTS PETER AND PAUL

"I have competed well; I have finished the race; I have kept the faith." (2 TIMOTHY 4:7)

How many of us can say this? St. Teresa of Calcutta said, "God doesn't call us to be successful, he calls us to be faithful." How many times have we been blinded by the success of the world at the expense of our faith? Matthew Kelly says, "Take one minute each day to live Stewardship reminding yourself that you are just passing through this life and will die one day; you will live more intentionally with a passion and purpose."



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June 14 & 15 2025

1st Collection MLC & SHMC:	- \$ 6,760.00
Seminarian Education:	- \$ 2,277.00
Hispanic Mass	- \$ 324.00
Latin Mass	- \$ 505.00
Miscellaneous	- \$ 3,630.51

Next Week Second Collection:

BUILDING AND MAINTENANCE

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Baptism

Class

Date & Day: July 7 & 14 2025, Monday

Place & Time: Maria Lanakila Catholic Church @6PM

ANNOUNCEMENTS

ENROLL FOR 2025-2026



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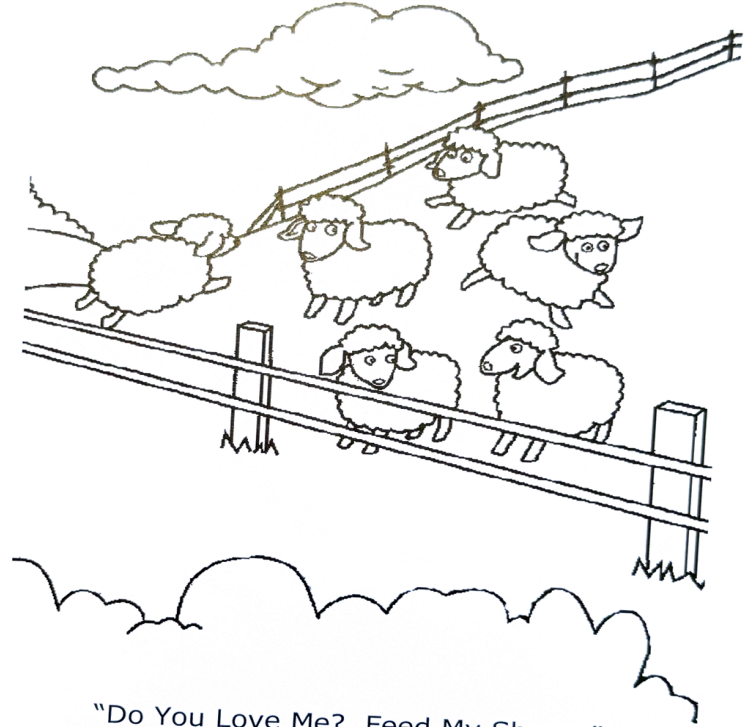
**"Prayer does not change God, but it
changes him who prays."**

- Soren Kierkegaard.

KIDS CORNER

Gospel Reading: John 21:15-19

Jesus had revealed himself to his disciples and, when they had finished breakfast, said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."



"Do You Love Me? Feed My Sheep."
John 21:15-19

Multiple Choice

Choose the word that best fits the definition.

- ___ 1. A deep, tender, feeling of affection toward another person
A. sheep B. eating C. feed D. love
- ___ 2. The Almighty, Creator, God; the One we worship
A. Lord B. eating C. lamb D. sheep
- ___ 3. Taking food into the body through the mouth
A. Lord B. feed C. eating D. lamb
- ___ 4. Woolly animals similar to goats A.
horses B. sheep C. cows D. dogs
- ___ 5. A young sheep
A. sheep B. lamb C. eating D. puppy
- ___ 6. To give food to be eaten
A. sheep B. feed C. love D. lamb
- ___ 7. The person or thing following the first and second
A. third B. love C. eating D. feed
- ___ 8. A fisherman who was one of Jesus' disciples
A. Moses B. Judas C. Paul D. Peter



Feed My Sheep

John 21:15-19

Word Search Puzzle

W Z A D S E L W S A I D R C P
A O P X F E Q J A D N J K I E
E C C S I K B N V E D I E R F
P M U P R S Y Q D A T R U T H
J S G G L O R I F Y A T Z F R
E A N G B K J Z D C R D A E K
E A M X A E A T I N G S C E G
T T H I N G S J E S U S N D U
P E J R H U R T S R I U Q D B
Y E Y J L D N L O N F P R R L
B P T H A S N B A O E I A T E
M T N E X H L A H M H N Y W L
R O D L R E D O F T B X Q P W
V F R D E E P B V G S S N B J
T U I E F P E U T E A R O W R

EATING
SAID
SHEEP

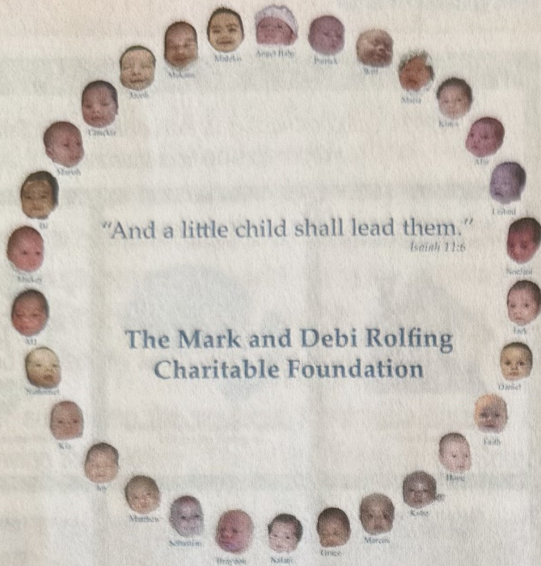
JESUS
PETER
THINGS

TRUTH
HURT
LOVE

CARE
GLORIFY
THIRD

MORE
FEED
LAMBS

"For unto us a child is born."
Isaiah 9:6



"And a little child shall lead them."
Isaiah 11:3

The Mark and Debi Roling
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"Whoever welcomes one of these little children in my name welcomes Me."
Mark 9:37

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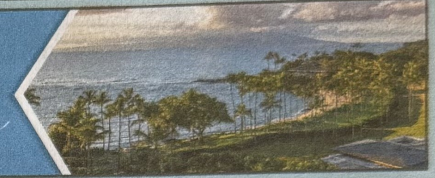
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