

MARIA LANAKILA CATHOLIC CHURCH AND SACRED HEARTS MISSION CHURCH

THE BEACONS OF THE CATHOLIC FAITH ON THE WESTSIDE OF MAUI

June 22, 2025 / THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST



MASS, CONFESSION & ADORATION SCHEDULES

MARIA LANAKILA CHURCH

Monday - Friday: 7:00 AM

Tuesday: 6:00 PM (Spanish)

Saturday: 7:00AM/5:30PM

Sunday: 7:00AM/10:30AM

7:00PM (Spanish)

Adoration: Every Friday after 7AM

Mass until 8:30AM

Every First Friday 7AM Mass

until 12 NOON

Confession: Saturday at 4:30PM or by appointment

SACRED HEARTS MISSION CHURCH

Saturday: 4:00PM

Sunday: 7:00AM/8:45AM

Confession: Saturday at 3:30PM or by appointment



MARIA LANAKILA CATHOLIC CHURCH OFFICE

712 Waine'e Street, Lahaina, HI 96761

SACRED HEARTS MISSION CHURCH 550 Office Road Kapalua, Lahaina, HI 96761

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Follow us: www.marialanakila.org



SACRED HEARTS SCHOOL

2530 Kekaa Drive Kaanapali Lahaina, Hawaii 96761

(808) 661 - 4720



tlolesio@shsmaui.org



<https://www.shsmaui.org>

DONATE



DAILY INTENTIONS AND TIMES

Monday, June 23

READINGS: Genesis 12:1-9; Psalm 33:12-13, 18-19, 20 and 22; Matthew 7:1-5
6:25am Rosary
7:00am Mass

Tuesday, June 24 Solemnity of the Nativity of Saint John the Baptist

READINGS: Isaiah 49:1-6 ; Psalm 139:1b-3, 13-14ab, 14c-15 ; Acts 13:22-26; Luke 1:57-66, 80



6:25am Rosary
7:00am Mass

Wednesday, June 25

READINGS: Genesis 15:1-12, 17-18; Psalm 105:1-2, 3-4, 6-7, 8-9; Matthew 7:15-20

6:25am Rosary
7:00am Mass

Thursday, June 26

READINGS: Genesis 16:1-12, 15-16; Psalm 106:1b-2, 3-4a, 4b-5; Matthew 7:21-29

6:25am Rosary
7:00am Mass

Friday, June 27 Solemnity of Most Sacred Heart of Jesus

READINGS: Ezekiel 34:11-16; Psalm 23:1-3a, 3b-4, 5, 6.; Romans 5:5b-11; Luke 15:3-7



6:25am Rosary
7:00am Mass

Saturday, June 28

READINGS: Genesis 18:1-15; Luke 1:46-47, 48-49, 50 and 53, 54-55; Matthew 8:5-17

6:25am Rosary
7:00am Mass

REMEMBERING OUR LOVED ONES

+Charley Cobb, +Nick & Mary Provci, +Allie Provci, +Deceased members of the Ross, Avery, Luptak and Cobb families, +Mary Nguyen Tien Thien, +Losa Taufa, +Zacarias & Conchita Bucaneg, +Illuminada Manuel, +Lloyd Akiona, +Vicenta Tolio, +Roulie Andres, +Tom Croke, +Lori Gomez Karinen, +Deceased members of the Provci, Luptak, & Cobb families

SPECIAL INTENTIONS

Del Castillo family, Merlita & Jerome Andres, Martina Castillo, Rarogal family, Robert Storms, Sean Brown, Shekinah Bailey, Huelo Koula, Martin Tee, Members of the Tynan & Soares Families, Brad Harrelson, Richard & Zdenka Bodisco, Christine & Lanikai Bittner

Mass Intentions will be said on the Mass requested day

PARISH STAFF AND MINISTRIES LEADER

MISSIONARIES OF FAITH

Fr. Kuriakose Nadooparambil, MF - Pastor
E-mail: pastor@marialanakila.org
Fr. Peter Laupapa Tauf A'Asau , MF - Parochial Vicar
E-mail: parochialvicar@marialanakila.org

CAPELLÁN DE LA COMUNIDAD HISPANA DE MAUI

Padre Ornoldo Cherez
E-mail: cherrezornoldo@yahoo.com

MISSIONARY SISTERS OF FAITH

Sr. Dan Hoang Trang Nguyen, SMF (Sr. Mary),
Sr. Ja Len , SMF (Sr. Monica)
Sr. Vitoria Mauu, SMF (Sr. Vicki),
Sr. Roviesa O. Jadlocon, SMF (Sr. Rovy)

OFFICE STAFF

Parish Secretary - Mary Rosenthal
E-mail: secretary@marialanakila.org
Building & Maintenance Director – Howard Lolesio
Wedding Facilitator – Helen Nelson -
E-mail: wedding@marialanakila.org
Outreach Coordinator - Michele Rosenthal Leon
Co-Ordinator of Liturgy – Filomena Binanua
Religious Education Coordinator – Tonata Lolesio
Young Adult Coordinator – Maka Secretario
Parish Office Staff - Sr. Roviesa O. Jadlocon, SMF
E-mail: office@marialanakila.org

MINISTRIES AND LEADERS

Pastoral Council President – Joseph Esser
Stewardship Coordinator - Marynor Pacleb
Parish Finance Committee – Shelley Hee
Building & Maintenance Director – Howard Lolesio
OCIA – Sherlyn Dagdagan
Religious Education Coordinator – Tonata Lolesio
Co-Ordinator of Liturgy – Filomena Binanua
Altar Servers/EM Coordinator/Sacristan (MLC) – Patricia Garcia
Sacristans (SHMC) – Ben & Marieta del Castillo
Outreach Coordinator - Michele Rosenthal Leon
Usher Director – Emie Magana
Sacred Hearts Society – Laura Caprioni
Bereavement – Afrodesia Omlan
Hospital Ministry – Antonina Rarogal
Knights of Columbus – Lorenzo Magana
Latin Community – Charon Pamat
Filipino Catholic Club – Marie Prieto-Gazmen
Tongan Community – Floorshow Mahoni
Vietnamese Community – Vuong Bui
Spanish Community – Fr. Ornoldo Cherez
Divine Mercy Coordinator – Emily Sana
School Principal – Tonata Lolesio
School Board Chairman - Alton DeGama, Jr

SPIRITUAL CORNER

TODAY'S READINGS

First Reading — Melchizedek brought out bread and wine and blessed Abram (Genesis 14:18-20).

Psalm — You are a priest forever, in the line of Melchizedek (Psalm 110).

Second Reading — Paul gives his description of the institution of the Eucharist (1 Corinthians 11:23-26).

Gospel — Jesus spoke to the crowd about the kingdom of God and then fed them with five loaves and two fish (Luke 9:11b-17).

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BULL OF INDICTION OF THE ORDINARY JUBILEE OF THE YEAR 2025

TO ALL WHO READ THIS LETTER MAY HOPE FILL YOUR HEARTS



20.A) The death and resurrection of Jesus is the heart of our faith and the basis of our hope. Saint Paul states this succinctly by the use of four verbs: "I handed on to you as of first importance what I in turn had received, that Christ died for our sins in accordance with the Scriptures, and that he was buried, and that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas and then to the twelve" (1 Cor 15:3-5). Christ *died*, was *buried*, was *raised* and *appeared*. For our sake, Jesus experienced the drama of death. The Father's love raised him in the power of the Spirit, and made of his humanity the first fruits of our eternal salvation. Christian hope consists precisely in this: that in facing death, which appears to be the end of everything, we have the certainty that, thanks to the grace of Christ imparted to us in Baptism, "life is changed, not ended", forever. Buried with Christ in Baptism, we receive in his resurrection the gift of a new life that breaks down the walls of death, making it a passage to eternity.

https://www.vatican.va/content/francesco/en/bulls/documents/20240509_spes-non-confundit_bolla-giubileo2025.html



PASTOR'S MESSAGE

Fr. Kuriakose Nadooparambil, MF

Today we are celebrating the feast of Corpus Christi. The Catholic Church recognizes seven sacraments. Of these, the Eucharist stands apart. St. Thomas Aquinas called it the "Sacrament of Sacraments."

The Eucharist is the real presence of Jesus Christ, body, blood, soul, and divinity, under the appearance of bread and wine. The Eucharist is also referred to as "Holy Communion." According to the Catechism of the Catholic Church (CCC), the Church refers to the Eucharist by this name "Communion", "because by this sacrament we unite ourselves to Christ, who makes us sharers in his Body and Blood to form a single body" (CCC 1331). The Church teaches that anyone who receives Jesus in the Eucharist also receives "the pledge of glory with him" (CCC 1419). The Catechism says that participating in the Eucharist "identifies us with his Heart, sustains our strength along the pilgrimage of this life, makes us long for eternal life, and unites us even now to the Church in heaven, the Blessed Virgin Mary, and all the saints" (CCC 1419).

The Church also teaches that receiving the Eucharist "increases the communicant's union with the Lord, forgives his venial sins, and preserves him from grave sins, (CCC 1416)." Receiving the Eucharist can transform one's spiritual life. That's why Pope Francis said in his Apostolic Exhortation *Evangelii Gaudium*, the Eucharist "is not a prize for the perfect but a powerful medicine and nourishment for the weak." At the same time, the Church draws on the words of Scripture in setting forth requirements for receiving Holy Communion. For as St. Paul tells us, "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself." (1 Cor 11:27-28).

The Church teaches that there are two basic requirements Catholics must meet in order to receive Holy Communion worthily. To be in a "state of grace" means to be free from mortal sin. As the Catechism states, "Anyone aware of having sinned mortally must not receive communion without having received absolution in the sacrament of penance" (CCC 1415). The second requirement for receiving Holy Communion is to observe the Eucharistic fast. Canon law states, "One who is to receive the most Holy Eucharist is to abstain from any food or drink, with the exception only of water and medicine, for at least the period of one hour before Holy Communion" (CIC 919).

Elderly people, those who are ill, and their caretakers are excused from the Eucharistic fast (CIC 191 §3). Priests and deacons may not dispense one obligated by the Eucharistic fast unless the bishop has expressly granted such power to them (CIC 89).

SPIRITUAL CORNER

LECTURAS DE HOY

Primera lectura — Melquisedec sacó pan y vino y bendijo a Abram (Génesis 14:18-20).

Salmo — Tú eres sacerdote para siempre (Salmo 110 [109]).

Segunda lectura — Pablo da su descripción de la institución de la Eucaristía (1 Corintios 11:23-26).

Evangelio — Jesús alimenta a la multitud con cinco panes y dos pescados (Lucas 9:11b-17).

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Capellán de la Comunidad Hispana de Maui

P. Ornoldo Cherrez

Hermanas y hermanos, la Iglesia vive del Cristo eucarístico, de Él se alimenta y por Él es iluminada. La Eucaristía es misterio de fe y, al mismo tiempo, "misterio de luz". Cada vez que la Iglesia la celebra, los fieles pueden revivir de algún modo la experiencia de los dos discípulos de Emaús: "Entonces se les abrieron los ojos y le reconocieron" (Lc 24, 31).

La Eucaristía, presencia salvadora de Jesús en la comunidad de los fieles y su alimento espiritual, es de lo más precioso que la Iglesia puede tener en su caminar por la historia. La Iglesia ha recibido la Eucaristía de Cristo, su Señor, no sólo como un don entre otros muchos, aunque sea muy valioso, sino como el don por excelencia, porque es don de sí mismo, de su persona en su santa humanidad y, además, de su obra de salvación. Ésta no queda relegada al pasado, pues "todo lo que Cristo es y todo lo que hizo y padeció por los hombres participa de la eternidad divina y domina así todos los tiempos..." .

Cuando la Iglesia celebra la Eucaristía, memorial de la muerte y resurrección de su Señor, se hace realmente presente este acontecimiento central de salvación y "se realiza la obra de nuestra redención". Este sacrificio es tan decisivo para la salvación del género humano, que Jesucristo lo ha realizado y ha vuelto al Padre sólo después de habernos dejado el medio para participar de él, como si hubiéramos estado presentes. Así, todo fiel puede tomar parte en él, obteniendo frutos inagotablemente. Ésta es la fe de la que han vivido a lo largo de los siglos las generaciones cristianas. Ésta es la fe que el Magisterio de la Iglesia ha reiterado continuamente con gozosa gratitud por tan inestimable don. Deseo, una vez más, llamar la atención sobre esta verdad, poniéndome con ustedes, mis queridos hermanos y hermanas, en adoración delante de este Misterio: Misterio grande, Misterio de misericordia. ¿Qué más podía hacer Jesús por nosotros? Verdaderamente, en la Eucaristía nos muestra un amor que llega "hasta el extremo" (Jn 13, 1), un amor que no conoce medida.

Feliz y bendecida semana.

BULA DE CONVOCACIÓN DEL JUBILEO ORDINARIO DEL AÑO 2025



A CUANTOS LEAN ESTA CARTA LA ESPERANZA LES COLME EL CORAZÓN

20.A) Jesús muerto y resucitado es el centro de nuestra fe. San Pablo, al enunciar en pocas palabras este contenido —utiliza sólo cuatro verbos—, nos transmite el "núcleo" de nuestra esperanza: «Les he trasmítido en primer lugar, lo que yo mismo recibí: Cristo murió por nuestros pecados, conforme a la Escritura. Fue sepultado y resucitó al tercer día, de acuerdo con la Escritura. Se apareció a Pedro y después a los Doce» (1 Co 15,3-5). Cristo murió, fue sepultado, resucitó, se apareció. Por nosotros atravesó el drama de la muerte. El amor del Padre lo resucitó con la fuerza del Espíritu, haciendo de su humanidad la primicia de la eternidad para nuestra salvación. La esperanza cristiana consiste precisamente en esto: ante la muerte, donde parece que todo acaba, se recibe la certeza de que, gracias a Cristo, a su gracia, que nos ha sido comunicada en el Bautismo, «la vida no termina, sino que se transforma» para siempre. En el Bautismo, en efecto, sepultados con Cristo, recibimos en Él resucitado el don de una vida nueva, que derriba el muro de la muerte, haciendo de ella un pasaje hacia la eternidad.

https://www.vatican.va/content/francesco/es/bulls/documents/20240509_spes-non-confundit_bolla-giubileo2025.html

PARISH CORNER

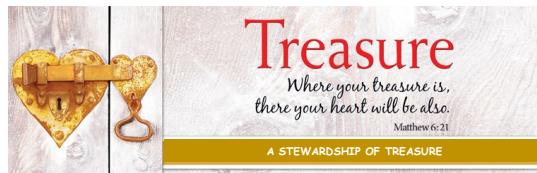


STEWARDSHIP

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

"They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets." (LUKE 9:17)

The story of the Loaves and Fishes shows us that when you share what you have, even if it doesn't seem like that much, miracles can happen! Do not think that your gift is too small or insignificant! Each Steward has a role in God's plan; you just need to place your trust in the Lord. Nothing is impossible with God. You just may be the answer to someone else's prayer.



Online donations may be made at any time from the comfort of your own home or any place with internet access. Online donations are credited to your Year End Tax Statement (except when made anonymously). You can change your account preferences and/or donation amounts at any time.

If you would like to donate to our church.

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<https://marianakilachurch-100200-100066.square.site/>



June 7 & 8 2025

1st Collection MLC & SHMC:	- \$ 12,044.00
Sacred Hearts School:	- \$ 2,742.00
Hispanic Mass	- \$ 320.00
Miscellaneous	- \$ 8,049.37

Next Week Second Collection:

PETER PENCE COLLECTION



CONFIRMATION AND FIRST HOLY COMMUNION



ANNOUNCEMENTS

ENROLL FOR 2025-2026



1M Financial Aid and \$40,000 Lunch

Assistance is Available Annually

Based on Need

Beautiful Ka'anapali Campus

Early Learning Center

Quality Catholic School Education

Healthy Lunches by Penne Pasta Cafe

Morning Snacks

Hawaiian Studies Program

After-School Care Program

Art, Ballet, Basketball & Volleyball

WASC and WCEA Accreditation



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