

St. Anthony de Padua Catholic Church



PASTORAL STAFF

Fr. Kevin Shanahan, M.S.C., *Pastor*
Louis Lecoche, *Parish Operations Director*
Valerie Arenas, *Sacramental Scheduling & Records*
Belinda Arredondo, *Financial Data Specialist*
Bob Fishback, *Liturgy Coordinator*
Norma Garcia, *Facility Reservations/Admin. Assistant*
Teresa Gomez, *Receptionist*
Stephanie Guerrero, *Property/Communications Coord.*
Sonia Hernandez, *Bookkeeper*

RELIGIOUS EDUCATION

Sonya Sanchez, *Director of Religious Education*
Maritza Reyes, *Youth Ministry/Young Adults Coord.*
Yvonne Fierro, *R.E. Program Assistant*
Gracie Taylor, *R.E. Program Assistant*

MUSIC DIRECTOR

Jose Castillo

DEACONS

Joe Borrego & Rudy Mendez

MASSES

Monday thru Friday: 9:00 am

Saturday: 5:00 pm

Sunday: 7:00 am, 8:30 am (*Spanish*), 10:30 am & 12:30pm

Confession (*Parlor*): Thursday 9:35 am & Saturday 3:30 pm

SACRAMENTS

Baptism: Must be registered parishioners for a minimum of six months

First Communion & Confirmation: Contact Parish Office

Marriage: Contact Pastor one year prior to Marriage and registered parishioners for a minimum of six months

OFFICE HOURS

Monday – Friday 8:30 am – 4:30 pm

Parish Office: 210-824-1743 Fax: 210-824-3283

102 Lorenz Road, San Antonio, Texas 78209 www.stanthonydepadua.org

OVASE Archdiocesan Misconduct Hotline: 844-709-1169



SAINTS AND SINNERS IN THE CHURCH

From the beginning, the Church has welcomed people at every stage of their faith journey. Some have believed the Church should be reserved only for those who are holy and fully committed. But the example of Jesus reveals a different vision—one that opens its doors to everyone: the faithful and the struggling, the saint, and the sinner.

The presence of sinners in the Church has sometimes caused concern. Yet if only the perfect were welcome, who among us could enter? This was a question faced by the early Christian community as well. While some wanted to separate sinners from the rest of the faithful, others looked to Jesus for the answer.

Jesus never turned sinners away. Instead, He welcomed them with mercy and called them to conversion. He reminded His followers that He had come "not to call the righteous, but sinners." He also taught the parable of the wheat and the weeds, explaining that both would grow together until the harvest. His message was clear: God's patience allows time for hearts to change.

The truth is that each of us carries both strengths and weaknesses within. There is no clear line separating



the good from the bad because that line runs through every human heart. Even those who seem virtuous continue to struggle with pride, jealousy, impatience, or other sins. Likewise, those who have wandered from God may possess great compassion, generosity, humility, and a sincere desire to repent.

Rather than focusing on the faults of others, Jesus invites us to examine our own hearts. We will all find "weeds" that need to be uprooted. This work of conversion is often difficult, requiring honesty, humility, and God's grace. Yet it is the path to true holiness.

At the same time, we are called to treat others as Christ treated them—with patience, mercy, and hope. Jesus saw Peter's weaknesses, but He also saw the faith and love that would one day flourish. He never gave up on Peter, and through God's grace, Peter became the rock upon which Christ built His Church.

The Church must continue to reflect the heart of its Founder. It is called to be a place where sinners encounter God's mercy, where broken lives are healed, and where every person is invited to grow in holiness. A Church that welcomed only saints would make as much sense as a hospital that admitted only healthy people. The Church is not a museum for the perfect but a home where imperfect people are transformed by God's love.

While we must always recognize the difference between good and evil, we are also called to be patient and compassionate, remembering that the time for final judgment belongs to God alone. Today is the time for conversion. As long as we live, there is always hope. Through God's mercy, every heart can be renewed, and every life can be changed.

Fr. Kevin's Korner

SANTOS Y PECADORES EN LA IGLESIA

Desde el principio, la Iglesia ha acogido a las personas en todas las etapas de su camino de fe. Algunos han creído que la Iglesia debe reservarse solo para quienes son santos y plenamente comprometidos. Pero el ejemplo de Jesús revela una visión diferente—una que abre sus puertas a todos: los fieles y los que luchan por luchar, el santo y el pecador.

La presencia de pecadores en la Iglesia a veces ha causado preocupación. Pero si solo los perfectos fueran bienvenidos, ¿quién de nosotros podría entrar? Esta era una pregunta que también enfrentaba la comunidad cristiana primitiva. Mientras algunos querían separar a los pecadores del resto de los fieles, otros buscaban la respuesta en Jesús.

Jesús nunca rechazó a los pecadores. En cambio, los recibió con misericordia y los llamó a la conversión. Recordó a sus seguidores que había venido "no a llamar a los justos, sino a pecadores." También enseñó la parábola del trigo y las malas hierbas, explicando que ambos crecerían juntos hasta la cosecha. Su mensaje era claro: la paciencia de Dios permite tiempo para que los corazones cambien.

La verdad es que cada uno de nosotros lleva tanto fortalezas como debilidades en su interior. No hay una línea clara que separe lo bueno de lo malo porque esa línea atraviesa el corazón de todos los seres humanos. Incluso aquellos que parecen virtuosos siguen luchando contra el orgullo, los celos, la impaciencia u otros pecados. Del mismo modo, quienes se han alejado de Dios pueden poseer gran compasión, generosidad, humildad y un sincero deseo de arrepentirse.



En lugar de centrarse en los defectos de los demás, Jesús nos invita a examinar nuestro propio corazón. Todos encontraremos "malas hierbas" que hay que arrancar. Esta labor de conversión suele ser difícil, requiriendo honestidad, humildad y la gracia de Dios. Sin embargo, es el camino hacia la verdadera santidad.

Al mismo tiempo, estamos llamados a tratar a los demás como Cristo los trató—con paciencia, misericordia y esperanza. Jesús vio las debilidades de Pedro, pero también vio la fe y el amor que algún día florecerían. Nunca renunció a Pedro, y por la gracia de Dios, Pedro se convirtió en la roca sobre la que Cristo edificó su Iglesia.

La Iglesia debe seguir reflejando el corazón de su Fundador. Está llamado a ser un lugar donde los pecadores se encuentren con la misericordia de Dios, donde se sanen vidas rotas y donde cada persona sea invitada a crecer en santidad. Una Iglesia que solo acogiera a santos tendría tanto sentido como un hospital que solo admitiera a personas sanas. La Iglesia no es un museo para los perfectos, sino un hogar donde personas imperfectas son transformadas por el amor de Dios.

Aunque siempre debemos reconocer la diferencia entre el bien y el mal, también estamos llamados a ser pacientes y compasivos, recordando que el tiempo del juicio final pertenece solo a Dios. Hoy es el momento de la conversión. Mientras vivamos, siempre hay esperanza. Por la misericordia de Dios, cada corazón puede renovarse y toda vida puede cambiar.

Sixteenth Sunday in Ordinary Time

July 19, 2026

MASS INTENTIONS

Sunday, July 19th

7:00 AM

For all St. Anthony de Padua Parishioners

8:30 AM

✙Sammy & ✙Timotea Ruiz

✙Lina Morales on her heavenly anniversary by Barrera & Castro family

✙Michael R. Canchola by his loving family

10:30 AM

✙Dr. Jerry Schmidt by Carol Maloney Reyes

✙Gerald Wannarka by Bud & Barbara Paulissen

✙Henry Hindman on his heavenly birthday by Carmen Hindman

12:30 PM

✙Dr. Jerry B. Gwin by Betsy & Jay Gwin

✙Kathy Bowers on her heavenly birthday by Mary Bowers & family

✙In Loving Memory of Otilia V. Lozano by Dr. & Mrs. Carlos Lozano

Monday, July 20th 9:00 AM

✙Pablo Gutierrez by his loving family

✙Emilio Amaya by Rose Amaya

Special Intention for peace & help for those in need by Pat Schmitz

Tuesday, July 21st, 9:00 AM

✙For all the departed souls of the Colaco family by Leopoldo Colaco family

✙Vilma Howell by St. Monica's Guild

In Thanksgiving for Francisco Pereira & Carolina Pereira by Albino Pereira

Wednesday, July 22nd, 9:00 AM

✙Ramon Sanchez by Cathy Wilmer

✙Rosemary Doyle by St. Monica's Guild

In Thanksgiving for the health of the Lino Peixote family by Lino Peixote

Thursday, July 23rd, 9:00 AM

Special Intention for the healing of Steve Heitkamp by Tim Horan

✙Mary Jo Quinn by St. Monica's Guild

In Thanksgiving for Mariano & Marialeta Gomes by Gomes-Maxwell

Friday, July 24th, 9:00 AM

Special Intention for the birthdays of the Pat Schmitz family members

✙For all the departed souls of Antao family by Leopoldo Colaco & family

Special Intention for the Ronaldo Pires family

Saturday, July 25th, 5:00 PM

For all St. Anthony de Padua Parishioners

Sunday, July 26th

7:00 AM

In Thanksgiving for Soccerina Faleiro by Floyde Alemao

✙Francisco Alemao by Floyde Alemao

✙Joseph Camilo Dcosta by Shilton Dcosta

8:30 AM

✙Milroy Ferrao by Merilo & family

✙Isabel Canchola by the Lay MSC's

✙For the Myron & Anita family departed souls

10:30 AM

✙Eileen Emley by Herbert Bludeau & family

Special Intention for Yvonne Nickles by Bud & Barbara Paulissen

In Thanksgiving for Jannesiega Colaco by Zack Fernandes

12:30 PM

✙Robert F. McDermott by Betsy & Jay Gwin

✙Vincent Coutinho by Rosario Coutinho

Special Intention for Teodolina Rodrigues & family by Rosario Coutinho

CONTRIBUTING IS EASY WITH



VISIT

stanthonydepadua.org,

CLICK



And **Sign-Up TODAY!**
Or **SCAN** the QR CODE
BELOW



Offertory for July 12, 2026

Offertory: \$9,446.00

Online: \$12,925.78

TOTAL: \$22,371.78

Venezuela Relief: \$436.00

July 14, 2025

TOTAL: \$ 16,273.82

**THIS WEEKS 2nd COLLECTION
WILL BE FOR:
ST. ANTHONY'S BREAD BOX**

Those who wish to contribute
can do so online through



or by mail/drop-off to the
parish office.

THIS WEEK IN OUR PARISH

Sunday, July 19th

7:00 AM Mass—Church
7:00 AM KC Pastries—Banquet Hall
8:30 AM Mass (Sp.)—Church & Livestream on Facebook
10:30 AM Mass—Church & Livestream on Facebook
12:30 PM Mass—Church

Monday, July 20th

9:00 AM Mass—Church & Livestream on Facebook

Tuesday, July 21st

9:00 AM Mass—Church & Livestream on Facebook

Wednesday, July 22nd

9:00 AM Mass—Church & Livestream on Facebook

Thursday, July 23rd

9:00 AM Mass—Church & Livestream on Facebook
9:30 AM Confessions—Parlor

Friday, July 24th

9:00 AM Mass—Church & Livestream on Facebook

Saturday, July 25th

3:30 PM Confessions—Parlor
5:00 PM Mass—Church & Livestream on Facebook

Sunday, July 26th

7:00 AM Mass—Church
8:30 AM Mass (Sp.)—Church & Livestream on Facebook
10:30 AM Mass—Church & Livestream on Facebook
12:30 PM Mass—Church

ESTA SEMANA EN NUESTRA PARROQUIA

Domingo, 19 de julio

7:00 AM Misa—Iglesia (Ingles)
7:00 AM KC pasteles—Banquet Hall
8:30 AM Misa—Iglesia y en vivo en Facebook (Espanol)
10:30 AM Misa—Iglesia y en vivo en Facebook (Ingles)
12:30 PM Misa—Iglesia (Ingles)

Lunes, 20 de julio

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Martes, 21 de julio

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Miércoles, 22 de julio

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Jueves, 23 de julio

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook
9:30 AM Confesiones—Parlor (en ingles)

Viernes, 24 de julio

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Sábado, 25 de julio

3:30 PM Confesiones—Parlor
5:00 PM Misa—Iglesia y transmisión en vivo en Facebook

Domingo, 26 de julio

7:00 AM Misa—Iglesia (Ingles)
8:30 AM Misa—Iglesia y en vivo en Facebook (Espanol)
10:30 AM Misa—Iglesia y en vivo en Facebook (Ingles)
12:30 PM Misa—Iglesia (Ingles)

"He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'"

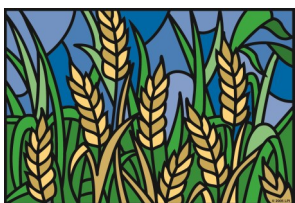
- Mt 13:29-30

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

"Él les contestó: 'No. No sea que al arrancar la cizaña, arranquen también el trigo. Dejen que crezcan juntos hasta el

tiempo de la cosecha y, cuando llegue la cosecha, diré a los segadores: Arranquen primero la cizaña y átenla en gavillas para quemarla; y luego almacenen el trigo en mi granero' ". - Mt 13, 29-30

Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.



Weekly Readings

7/19 Sun: Matthew 13:24-43
7/20 Mon: Matthew 12:38-42
7/21 Tue: Matthew 12:46-50
7/22 Wed: John 20:1-2, 11-18
7/23 Thu: Matthew 13:10-17
7/24 Fri: Matthew 13:18-23
7/25 Sat: Matthew 20:20-28



Lecturas de los días laborables

19 de julio, dom: Mateo 13:24-43
20 de julio, lun: Mateo 12:38-42
21 de julio, mar: Mateo 12:46-50
22 de julio, mié: Juan 20:1-2, 11-18
23 de julio, jue: Mateo 13:10-17
24 de julio, vie: Mateo 13:18-23
25 de julio, sáb: Mateo 20:20-28

PRAYER TO ST. ANTHONY DE PADUA

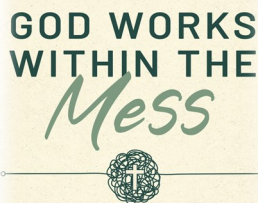
Lord, may our faith in you open us to a new life that springs from the Spirit and is sustained by you. May it make us part of a Spirit-filled humanity, whose fruits are love, peace, and joy. Grant through the intercession of St. Anthony that we may continue to grow in our faith. In following the witness of his life, may we live in peace. In union with St. Anthony let us raise our hearts to you, our source of hope and consolation. Amen.



IN THE PARISH

GOSPEL MEDITATION | July 19, 2026

16th Sunday in Ordinary Time | Matthew 13:24-43 (Father John Muir)



A man recently told me he was losing patience with the Church. **“It’s supposed to be God’s Kingdom on earth,”** he said, **“but it’s full of contradictions and hypocrisy. Why can’t the Church just be better?”** That last word landed with a judgmental thud. It hurt. Because at times the Church can look painfully ordinary, even disappointing.

But Jesus’ parables in today’s Gospel meet that frustration head-on. He says, **“The kingdom of heaven may be likened to a man who sowed good seed in his field,”** yet the weeds grow up with the wheat, and the master allows both to grow together until harvest. To his listeners, this sounded strange, even offensive. They expected

God’s reign to be pure, powerful, and glorious, anything but mixed up, hidden, or small.

Jesus is showing us something essential. The Kingdom always begins small and grows amid imperfection. Grace and weakness exist side by side until the harvest. That is why the Church often looks messy. Yet within that mess, God’s quiet work continues. The weeds do not stop the wheat from growing.

When we see the Church’s flaws or our own, it helps to remember that this is exactly the field in which Christ chose to plant. The miracle is not that everything looks perfect, but that his Word keeps taking root anyway.

Lord, give me patience with Your field, the Church. Help me see Your hidden life growing even among the weeds. Amen.

The Weeds We Need

(PRACTICING)
CATHOLIC

By Colleen Jurkiewicz Dorman

Driving up my street in late spring, you can see which yard is mine from a whole block away: it’s the one covered in dandelions. And I like it that way.

I fear neither my husband’s shame nor the snarky comments of neighbors: I will never apologize for my dandelion-filled yard. “It’s for the pollinators,” I say, but it’s a total lie. I just think it looks lovely. Who doesn’t like a splash of yellow after a long, dreary winter?

People call dandelions “weeds,” but it’s just not true. Weeds are, by definition, any plant growing where it isn’t wanted. A rosebush is a weed, if it’s in the middle of a cornfield. I want my dandelions. Plants that are commonly considered weeds can even have beneficial properties. They attract pollinators, for instance, and they promote nutrient cycling, whereby soil health is improved.

We all have metaphorical “weeds” in the garden of our lives. I certainly do: facets of my personality I loathe, realities of my life I resent, limitations in my abilities I dread— these are my weeds, and their roots run deep, coiling closely around those of the plants I try to cultivate. But if I could rid my garden of any one of these weeds, would it really benefit me? And if I examined them all closely, could I tell them apart — the blessing from the curse, the struggle from the triumph?

One day, it will all become clear: what is the wheat, and what is the weed. We will be put to our ultimate purpose, and we will see ourselves for what we are meant to be.

Until then, we need the weeds. It’s not harvest time yet.

EN LA PARROQUIA

MEDITACIÓN DEL EVANGELIO | 19 de Julio de 2026

XVI Domingo del Tiempo Ordinario | Mateo 13:23-43

El Papa Francisco, de feliz memoria, decía lo siguiente con referencia a las parábolas enseñadas por Jesús a sus oyentes: *“Jesús, cuando hablaba, usaba un lenguaje sencillo y también imágenes, ejemplos tomados de la vida cotidiana, para poder ser comprendido fácilmente por todos. Por esto lo escuchaban encantados y apreciaban su mensaje, que llegaba directo al corazón. No era ese lenguaje complicado que usaban los doctores de la ley de la época, difícil de entender, lleno de rigidez y que alejaba a la gente. Con este lenguaje, Jesús hacía comprender el misterio del Reino de Dios; no era una teología complicada”* (16-07-2017).



Danos, Señor, de tu sabiduría por medio del Espíritu Santo, para ser semilla del trigo bueno, aun cuando crezca la cizaña junto a nosotros. Quita de nuestro corazón la envidia, el rencor y la mentira; limpia con tu amor lo malo de nuestros pensamientos y acciones. Que tu Palabra sea el centro de nuestra vida. Que no perturben tan fácilmente nuestra fe los medios de comunicación, el internet ni los chismes de farándula que vemos y escuchamos todos los días. Que seas Tú quien nos guíe hacia tu gracia. Gracias por amarnos a pesar del mal presente en nosotros. Abre nuestros oídos para escucharte y seguir tu voz, y que tu mensaje de hoy no sea en vano. *“El que tenga oídos, que entienda”* (Mateo 13:43).

Las Malas Hierbas que Necesitamos

(PRACTICING)
CATHOLIC
By Colleen Jurkiewicz Dorman

Conduciendo por mi calle a finales de primavera, puedes ver cuál es mi patio desde una manzana entera de distancia: el que está cubierto de dientes de león. Y me gusta así.

No temo ni la vergüenza de mi marido ni los comentarios sarcásticos de los vecinos: nunca pediré perdón por mi jardín lleno de dientes de león. "Es para los polinizadores", digo, pero es una mentira total. Simplemente me parece precioso. ¿A quién no le gusta un toque amarillo tras un invierno largo y gris?

La gente llama "malas hierbas" a los dientes de león, pero no es cierto. Las malas hierbas son, por definición, cualquier planta que crece donde no se quiere. Un rosal es una mala hierba si está en medio de un campo de maíz. Yo quiero mis dientes de león. Las plantas que comúnmente se consideran malas hierbas pueden incluso tener propiedades beneficiosas. Por ejemplo, atraen a los polinizadores y fomentan el ciclo de nutrientes, mejorando la salud del suelo.

Todos tenemos "malas hierbas" metafóricas en el jardín de nuestras vidas. Desde luego que sí: facetas de mi personalidad que detesto, realidades de mi vida que resiento, limitaciones en mis habilidades que temo— estas son mis malas hierbas, y sus raíces son profundas, enroscándose estrechamente alrededor de las plantas que intento cultivar. Pero si pudiera eliminar alguna de estas malas hierbas en mi jardín, ¿realmente me beneficiaría? Y si las examinara todas detenidamente, ¿podría distinguirlas — la bendición de la maldición, la lucha del triunfo?

Algún día, todo quedará claro: qué es el trigo y qué es la mala hierba. Seremos puestos en nuestro propósito último y nos veremos a nosotros mismos tal como estamos destinados a ser.

Hasta entonces, necesitamos las malas hierbas. Aún no es época de cosecha.



Renewal of Wedding Vows

**Renewal of wedding vows
for couples married in the months of
July & August will take place at all
Masses **THIS** weekend.
July 18th & 19th**

ST. ANTHONY'S BREAD BOX REPORT

FOR TUESDAY, JULY 14, 2026



HELPED: 34 FAMILIES

(76 TOTAL PEOPLE)

GAVE: \$1,700.00 HEB GIFT CARDS
(FOR PERISHABLE FOOD)

**FOOD WE CAN USE: CANNED FRUIT
CHUNKY SOUP • CORN • CEREAL
GREEN BEANS • SPAGHETTI SAUCE**

Thank you for your continued support!

KINGDOM

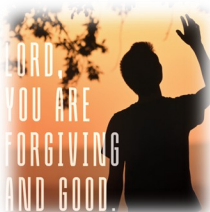
"The righteous will shine like
the sun in the kingdom of
their Father."

MATTHEW 13:43A

REINO

"Entonces los justos
brillarán como el sol en el
Reino de su Padre".

MATEO 13, 43



PRAY FOR OUR SICK!

Remember in your prayers the members of our parish who are seriously ill. If you know of a parishioner who may be sick, in need of prayer, or bedridden and would to receive the Eucharist, please contact the parish office. *After 4 weeks, names will be removed.*

**SCARLETT SANCHEZ, ELENA CABLAO,
DCN. JOE BORREGO, MARGARET COLLAZO, PABLO MUÑOZ,
GRISelda ULLOA, STELLA RUIZ, JULIO CESAR RAMON,
JUAN CASTILLO, ALICIA TREVINO, ALICIA ESPINOSA,
MEGHAN LOGEAS, TOM ELIAS, MITCH LOGEAS
MARIA DEL CARMEN BROESICKE, PAULA RAST**



2027 Mass Intention Book



If you would like to remember a loved one by
offering a Mass Intention for them at
St. Anthony, there are still dates available for 2026.
The 2027 Mass Intention Book is now available!
Come by the church office, we're happy to assist!

ST. ANTHONY De PADUA R.E. PROGRAM



JULY 11th - AUGUST 30th

Drop off school supplies in
the Banquet Hall Foyer

Any questions please contact the R.E.

Department at (210) 824-1743

*We thank you for any school supply donations to
help families in the St. Anthony Community.*

PRAY FOR OUR DEPLOYED!

Please remember those who are deployed in your daily
prayers. Call the parish office if you would like
someone added to this list or if you have a loved one who
has returned home. *After 9 months, names will be removed.*

**ADAM SIFUENTES, ALLEN ESCOBEDO, CHRISTIAN CHÁVEZ,
CODY GRANBY, CODY SWIERC, CONNOR HALLORAN,
DAVID RAMIREZ, ISABEL ESCOBEDO, JAMES LOWE,
JOHN BOUCHARD, JOHN L. QUINLAN IV, JOSHUA PALOS,
JUAN CARLOS RIVERA CEDEÑO, LARRY WILLIAM JR.,
ROGER GONZALES, WILLIAM PALOS, PATRICK YZNAGA JR.,
LUKE SIMERLY, JUNIPER WEIDNER**



Loteria
is Coming
to St. Anthony De Padua
JULY 19 • 2 p.m. to 5 p.m.
Doors Open at 1 p.m.
Door Prizes and Concessions
Cards \$10ea.

Loteria Brought To You By Knights Of Columbus Council 8738
Columbus Support Religious Vocations, Scholarship and Life Chances



The Knights of Columbus Council 8738 of
St. Anthony de Padua will be hosting a Loteria.

Date: Sunday, July 19

Games begin @ 2:00 p.m. Doors open @ 1:00 p.m.

Location: St. Anthony Parish Hall

Cards: \$10 each Merchandise: Loteria t-shirts will be available for \$12.

The event will help in raising funds for parish programs, including Seminarian support and youth Religious Education.




Gran Loteria
En
San Antonio De Padua
19 de julio • 2 p.m. to 5 p.m.
Apertura de Puertas a las 1 p.m.
!Premios De Puerta Y Cada Juego Es Un Ganador!
Tarjetas \$10

Loteria organizada por el Consejo 8738 de los Caballeros de Colón,
en apoyo a las vocaciones religiosas, becas y otros beneficios en honor de la vida.



**2026-2027
RELIGIOUS EDUCATION
REGISTRATION
DATES**

Tuesday, August 18th, 2026 12:00 PM - 7:00 PM Faith Formation Building	Wednesday, August 19th, 2026 12:00 PM - 7:00 PM Faith Formation Building
Thursday, August 20th, 2026 12:00 PM - 7:00 PM Faith Formation Building	
Sunday, August 30th, 2026 8:30 AM - 2:00 PM Banquet Hall	

Attend one of the listed days above to register your child for R.E. Classes!

Please bring the following documents:

- Medical Insurance Card used for your child (we make a copy for their file).
- Copy of child's Birth Certificate for Pre-K & Kinder.
- Copy of child's Baptismal Certificate for Holy Communion.
- Copy of child's Baptismal & Holy Communion Certificate for Confirmation.

For questions, please contact the Parish Office & ask to speak with someone from the R.E. Program at 210-824-1743

St. Anthony de Padua
R.E. Program

BIBLE STUDY
FOR
† YOUNG ADULTS! †

Powered by: 

On Mondays – In the Faith Formation Center
7:00 PM to 8:30 PM

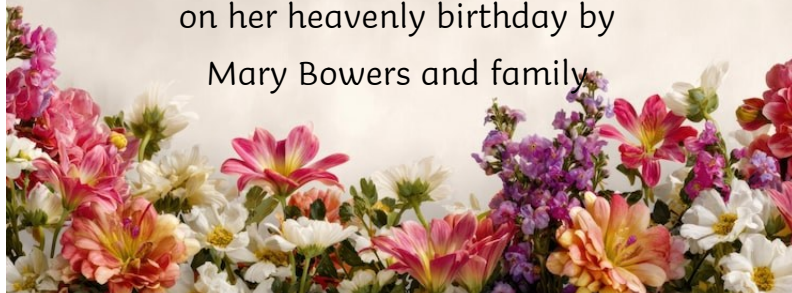
Session 1 July 20 th 2026	Session 2 August 10 th 2026	Session 3 August 24 th 2026	Session 4 September 14 th 2026
Session 5 September 28 th 2026	Session 6 October 12 th 2026	Session 7 October 26 th 2026	Session 8 November 9 th 2026
Session 9 November 23 rd 2026		Session 10 December 7 th 2026	

Contact: 

Maritza Reyes (Bible Study Leader)
(210) 617-8298
maritza@stanthonypadua.org

Contact:
Sonya Sanchez (Director of R.E. Program)
(210) 824-1743 ext. 1010

The Our Lady of Guadalupe Flowers are offered in
Loving Memory of *Kathy Bowers*
on her heavenly birthday by
Mary Bowers and family



Event: Parish Zoom Scriptural Rosary

Sponsored by: KC's

When: 7pm (every Wed.)

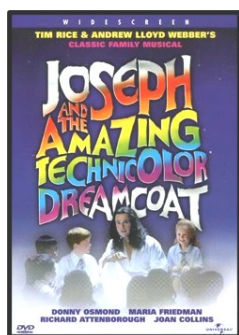
Meeting ID: 819 2362 3053 Passcode: zoom 10927

Meeting normally opens about 5 minutes before for reflection and sharing and the rosary begins at 7pm with special intentions and dedications. First Wednesday of each month is reserved for Healing Rosary.

Please text to 210-865-3179 (Nilan Ratnayeke) if you have any questions or trouble connecting.



JULY AFF PRESENTATIONS:



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A film for audiences of all ages by Tim Rice (lyrics) and Andrew Lloyd Webber (music) based on the story of Joseph from Genesis with a humorous twist and a lively mix of musical styles. Color (1 hr. 18 min.)

Date: July 29, Wed.

Time: 6:30 p.m.

Location: Parlor English)

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I Am Older—What Will Give Purpose to the Rest of Life?

Who are You calling me to be, Lord?

IGNATIUS SPIRITUALITY AND IDENTITY

Speaker: Dr. Renata Furst, Professor, Oblate School of Theology

Time: July 21, 9:35 a.m. after Mass

Location: St. Anthony Church Parlor



ROUNDUP!



Please return library books and DVDs you have checked out as soon as you finish them. We will start inventory soon. If the library is not open, put the returned book on the shelf on the library door with a little note with your name and let us know you are returning them. Look at your book shelves at home. If a book has a white label on its spine, with a number and 3 letters, that is likely a St. Anthony library book. *Thank you!!!*

WE ARE HERE TO HELP, CONTACT US!

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secretary@stanthonydepadua.org or 210-824-1743 Ext. 1002

louis@stanthonydepadua.org or 210-824-1743 Ext. 1030

valerie@stanthonydepadua.org or 210-824-1743 Ext. 1007

barredondo@stanthonydepadua.org or 210-824-1743 Ext. 1006

josecastillo@stanthonydepadua.org or 210-824-1743 Ext. 1012

bob@stanthonydepadua.org or 210-824-1743 Ext. 1003

norma@stanthonydepadua.org or 210-824-1743 Ext. 1019

teresag@stanthonydepadua.org or 210-824-1743 Ext. 1001

stephanies@stanthonydepadua.org or 210-824-1743 Ext. 1005

soniah@stanthonydepadua.org or 210-824-1743 Ext. 1020

sonyas@stanthonydepadua.org or 210-824-1743 Ext. 1010

maritza@stanthonydepadua.org or 210-824-1743 Ext. 1009

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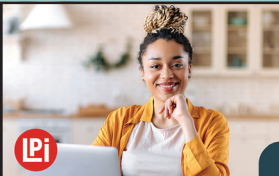
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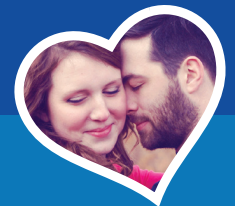
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