

St. Anthony de Padua Catholic Church



PASTORAL STAFF

Fr. Kevin Shanahan, M.S.C., *Pastor*
Louis Lecoche, *Parish Operations Director*
Valerie Arenas, *Sacramental Scheduling & Records*
Belinda Arredondo, *Financial Data Specialist*
Norma Garcia, *Facility Reservations/Admin. Assistant*
Teresa Gomez, *Receptionist*
Stephanie Guerrero, *Property/Communications Coord.*
Philip Weidner, *Parish Finances/Liturgical Director*

RELIGIOUS EDUCATION

Sonya Sanchez, *Director of Religious Education*
Maritza Reyes, *Youth Ministry/Young Adults Coord.*
Yvonne Fierro, *R.E. Program Assistant*
Gracie Taylor, *R.E. Program Assistant*

MUSIC DIRECTOR

Jose Castillo

DEACON

Joe Borrego

MASSES

Monday thru Friday: 9:00 am

Saturday: 5:00 pm

Sunday: 7:00 am, 8:30 am (*Spanish*), 10:30 am & 12:30pm

Confession (*Parlor*): Thursday 9:35 am & Saturday 3:30 pm

SACRAMENTS

Baptism: Must be registered parishioners for a minimum of six months

First Communion & Confirmation: Contact Parish Office

Marriage: Contact Pastor one year prior to Marriage and registered parishioners for a minimum of six months

OFFICE HOURS

Monday – Friday 8:30 am – 4:30 pm

Parish Office: 210-824-1743 Fax: 210-824-3283

102 Lorenz Road, San Antonio, Texas 78209 www.stanthonydepadua.org

OVASE Archdiocesan Misconduct Hotline: 844-709-1169



A CUP OF COLD WATER

In Ireland, one of the most common ways of welcoming a guest is with the simple question, "Will you have a cup of tea?" A cup of tea may seem like a small thing, yet it has the power to make someone feel valued, welcomed, and at home.

This reminds us of the importance of small acts of kindness. They may appear insignificant, but they help create an atmosphere of warmth, friendship, and love.

In today's Gospel, Jesus tells us that whoever gives even a cup of cold water to one of His disciples will not go without a reward. A cup of cold water is a very simple gift- the biblical equivalent of our offering a cup of tea. Yet in the dry climate of the Holy Land, such a gesture could mean the difference between life and death. It teaches us that an act does not have to be large to be meaningful.

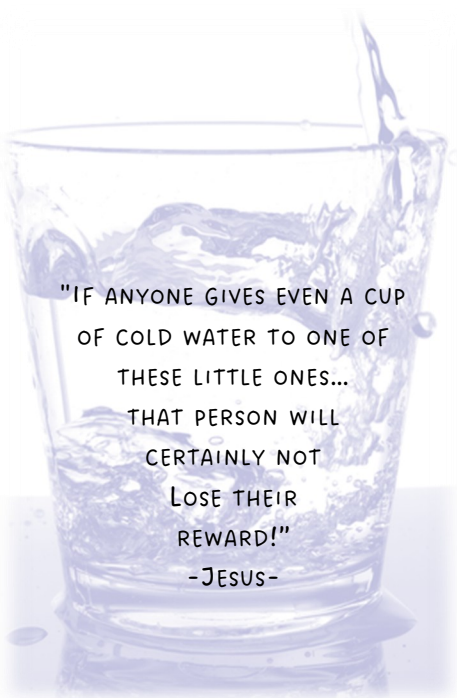
The value of a good deed is not measured by its size but by the love with which it is done. The spirit in which a deed is performed, the person who receives it, and the circumstances surrounding it can transform a small gesture into a great blessing.

A kind word, a listening ear, a note of encouragement, or a helping hand can bring comfort and hope to someone who is struggling. What gives these actions their true worth is the warmth of a caring heart. Deeds that come from the heart carry the love of Christ to others.

Most of us will never have the opportunity to perform extraordinary acts of heroism. Yet every day presents countless opportunities to offer our own "cup of cold water." These small acts of kindness may seem ordinary, but they can bring peace, healing, and joy to those around us.

Often, small gestures reveal more about a person's character than grand ones. Great gestures may display power or influence, but small gestures reveal compassion, humility, and humanity.

Giving is at the very heart of the Gospel. It is an essential part of Christian discipleship. When we give of ourselves-whether through our time, attention, prayers, or kindness-we keep our hearts open to God and to one another. In doing so, we become more loving people and more faithful followers of Christ.



"IF ANYONE GIVES EVEN A CUP
OF COLD WATER TO ONE OF
THESE LITTLE ONES...
THAT PERSON WILL
CERTAINLY NOT
LOSE THEIR
REWARD!"
-JESUS-

Fr. Kevin's Korner

UNA TAZA DE AGUA FRIO

En Irlanda, una de las formas más comunes de dar la bienvenida a un invitado es con la sencilla pregunta, "¿Quieres una taza de té?" Una taza de té puede parecer algo pequeño, pero tiene el poder de hacer que alguien se sienta valorado, bienvenido y como en casa.

Esto nos recuerda la importancia de los pequeños actos de bondad. Pueden aparecer insignificantes, pero ayudan a crear un ambiente de calidez, amistad y amor.

En el Evangelio de hoy, Jesús nos dice que quien dé siquiera una copa de agua fría a uno de sus discípulos no se quedará sin recompensa. Una taza de agua fría es un regalo muy sencillo: el equivalente bíblico de ofrecer una taza de té. Sin embargo, en el clima seco de Tierra Santa, tal gesto podría significar la diferencia entre la vida y la muerte. Nos enseña que un acto no tiene que ser grande para tener sentido.

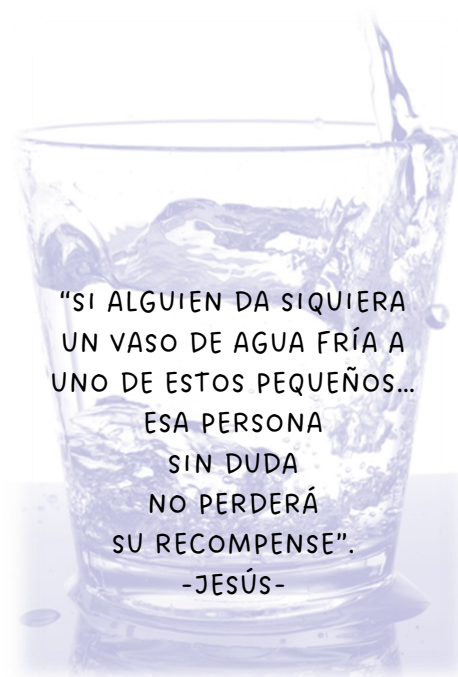
El valor de una buena acción no se mide por su tamaño, sino por el amor con el que se mide Hecho. El espíritu en el que se realiza una acción, la persona que la recibe, y la Las circunstancias que lo rodean pueden transformar un pequeño gesto en una gran bendición.

Una palabra amable, un oído atento, una nota de ánimo o una mano amiga pueden aportar Consuelo y esperanza para alguien que está pasando por dificultades. Lo que da verdadero valor a estas acciones es la calidez de un corazón atento. Las acciones que provienen del corazón llevan el amor de Cristo a los demás.

La mayoría de nosotros nunca tendremos la oportunidad de realizar actos extraordinarios de heroísmo. Sin embargo, cada día ofrece innumerables oportunidades para ofrecer nuestra propia "taza de agua fría". Estos pequeños actos de bondad pueden parecer ordinarios, pero pueden traer paz, sanación y alegría a quienes nos rodean.

A menudo, los pequeños gestos revelan más sobre el carácter de una persona que los grandiosos. Los grandes gestos pueden mostrar poder o influencia, pero los pequeños muestran compasión, humildad y humanidad.

Dar está en el corazón mismo del Evangelio. Es una parte esencial del discipulado cristiano. Cuando damos de nosotros mismos —ya sea a través de nuestro tiempo, atención, oraciones o bondad— mantenemos el corazón abierto a Dios y a los demás. Al hacerlo, nos convertimos en personas más amorosas y más fieles seguidores de Cristo .



"SI ALGUIEN DA SIQUIERA
UN VASO DE AGUA FRÍA A
UNO DE ESTOS PEQUEÑOS...
ESA PERSONA
SIN DUDA
NO PERDERÁ
SU RECOMPENSA".
-JESÚS-

MASS INTENTIONS

Sunday, June 28th

7:00 AM

Special Intention the healing of Bishop Pfeiffer by the Boehm family
Special Intention for our little church family by Jim & Ginny Boehm
✠For all the holy souls of the Mendes family by Joao Mendes & family

8:30 AM

✠Roberto Mendoza Benites by familia Guzman
✠Rosemary Doyle by St. Anthony de Padua
In Thanksgiving for the health of my parents Jacinto & Linda Gracias by Shenoy Gracias

10:30 AM

For all St. Anthony de Padua Parishioners

12:30 PM

In Thanksgiving for Judas, Laura, Jorryn & Latrisha Costa
✠For all deceased souls of the Fernandes family by Aloysius Fernandes

Monday, June 29th 9:00 AM

Special Intention for Armando Costa on his birthday
Special Intention for Armando Costa & family
✠Shawn Gracias, ✠Eulogio Pereira & ✠Pedro Vincent Mascarenhas by Sandra Fernandes & family

Tuesday, June 30th, 9:00 AM

Special Intention for Netagi Vazon on his birthday by Netajr Vaz
Special Intention for Steve Crawford on his birthday by Judy Crawford
Special Intention for the health of Armando Costa's parents by Armando Costa

Wednesday, July 1st, 9:00 AM

✠For all the Holy Souls in Purgatory by Joao Mendes & family
Special Intention for special prayers for the Aloysius Fernandes family
Special Intention for Anthelmo & Arthemiza Fernandes by Saviano Fernandes

Thursday, July 2nd, 9:00 AM

✠Louis Vidaurri by Dr. & Mrs. Carlos Lozano
In Thanksgiving to St. Anthony for all things received by the Aloysius Fernandes family
Special Intention for Shaina Fernandes by Saviano Fernandes

Friday, July 3rd, 9:00 AM

✠For the soul of Jaison Frederickson by Celina Fernandes
In Thanksgiving for the Saviano Fernandes family
In Thanksgiving & for the health of Ashley, Sunita & Alston by Ashley Lacerda

Saturday, July 4th, 5:00 PM

Special Intention for all the people of our Nation

Sunday, July 5th

7:00 AM

✠Eternal peace for Shawn Gracias by Shenoy Gracias
✠Patsy Britt by Judy Crawford
✠Leita Carter by Judy Crawford

8:30 AM

✠Ermelinda Moreno y ✠Jose Luis Perez de parte de la familia Arana
Special Intention for the continued health of Antona Fernandes
✠Saul Salas y ✠Ismael Becerra de parte de su familia

10:30 AM

✠Eileen Emley by her loving family
✠In Loving Memory of Patrick Pape by his loving family
✠In Loving Memory of Marcus Alleman & Special Intention for Jason Alleman & Douglas Alleman by George Alleman

12:30 PM

For all St. Anthony de Padua Parishioners

CONTRIBUTING IS EASY WITH



VISIT

stanthonydepadua.org,

CLICK



And **Sign-Up TODAY!**
Or **SCAN the QR CODE**
BELOW



Offertory for June 21, 2026

Offertory: \$16,286.00

Online: \$5,959.16

TOTAL: \$22,245.16

June 23, 2025

TOTAL: \$18,128.41

Have a Blessed & Safe
Fourth of July!



THIS WEEK IN OUR PARISH

Sunday, June 28th

7:00 AM Mass—Church
8:30 AM Mass (Sp.) —Church & Livestream on Facebook
10:30 AM Mass—Church & Livestream on Facebook
12:30 PM Mass—Church

Monday, June 29th

9:00 AM Mass—Church & Livestream on Facebook

Tuesday, June 30th

9:00 AM Mass—Church & Livestream on Facebook

Wednesday, July 1st

9:00 AM Mass—Church & Livestream on Facebook

Thursday, July 2nd **Office Closed**

9:00 AM Mass—Church & Livestream on Facebook
9:30 AM Confessions—Parlor

Friday, July 3rd **Office Closed**

9:00 AM Healing Mass—Church & Livestream on Facebook

Saturday, July 4th

3:30 PM Confessions—Parlor
5:00 PM Mass—Church & Livestream on Facebook

Sunday, July 5th

7:00 AM Mass—Church
7:00 AM KOC—Taco Breakfast—Banquet Hall
8:30 AM Mass (Sp.) —Church & Livestream on Facebook
10:30 AM Mass—Church & Livestream on Facebook
12:30 PM Mass—Church

ESTA SEMANA EN NUESTRA PARROQUIA

Domingo, 28 de junio

7:00 AM Misa—Iglesia (Ingles)
8:30 AM Misa—Iglesia y en vivo en Facebook (Espanol)
10:30 AM Misa—Iglesia y en vivo en Facebook (Ingles)
12:30 PM Misa—Iglesia (Ingles)

Lunes, 29 de junio

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Martes, 30 de junio

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Miércoles, 1 de julio

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Jueves, 2 de julio **Oficina cerrada**

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook
9:30 AM Confesiones—Parlor (en ingles)

Viernes, 3 de julio **Oficina cerrada**

9:00 AM Misa de los enfermos—Iglesia y transmisión en vivo en Facebook

Sábado, 4 de julio

3:30 PM Confesiones—Parlor
5:00 PM Misa—Iglesia y transmisión en vivo en Facebook

Domingo, 5 de julio

7:00 AM Misa—Iglesia (Ingles)
7:00 AM KOC Tacos de desayuno—Banquet Hall
8:30 AM Misa—Iglesia y en vivo en Facebook (Espanol)
10:30 AM Misa—Iglesia y en vivo en Facebook (Ingles)
12:30 PM Misa—Iglesia (Ingles)

“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me.” - Mt 10:37-38

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

“El que ama a su padre o a su madre más que a mí, no es digno de mí; el que ama a su hijo o a su hija más que a mí, no es digno de mí; y el que no toma su cruz y me sigue, no es digno de mí.” - Mt 10, 37-38

Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.

PRAYER TO ST. ANTHONY DE PADUA

Lord, may our faith in you open us to a new life that springs from the Spirit and is sustained by you. May it make us part of a Spirit-filled humanity, whose fruits are love, peace, and joy. Grant through the intercession of St. Anthony that we may continue to grow in our faith. In following the witness of his life, may we live in peace. In union with St. Anthony let us raise our hearts to you, our source of hope and consolation. Amen.



Weekly Readings

6/28 Sun: Matthew 10:37-42
6/29 Mon: Matthew 16:13-19
6/30 Tue: Matthew 8:23-27
7/1 Wed: Matthew 8:28-34
7/2 Thu: Matthew 9:1-8
7/3 Fri: John 20:24-29
7/4 Sat: Matthew 9:14-17



Lecturas de los días laborables

6/28, dom: Mateo 10:37-42
6/29, lun: Mateo 16:13-19
6/30, mar: Mateo 8:23-27
7/1, mié: Mateo 8:28-34
7/2, jue: Mateo 9:1-8
7/3, vie: Juan 20:24-29
7/4, sáb: Mateo 9:14-17

IN THE PARISH

GOSPEL MEDITATION | June 28, 2026—13th Sunday in Ordinary Time | Matthew 10:37-42

(Father John Muir)



I still remember the first homily I ever preached as a new deacon. It was at the seminary, and the Gospel was this one: **“Whoever loves father or mother more than me is not worthy of me.”** (Matthew 10:37-38) Standing before more than 200 classmates and professors, I stumbled awkwardly through my words and realized how strange — almost insane — this teaching sounded. If anyone else said it, we would call it narcissistic or cultish.

And that is the point. I felt the weight of those words in my own heart then, as I still do today. Am I willing to live as though Christ’s claim on my love is absolute? Are you?

Over the years, I’ve learned that the more I do, the more everything else makes sense. Family, friendships, vocation, even my very self: all of it falls into place when my love for Jesus comes first.

That is why he dares to speak this way. Our Lord is not a cult leader hungry for control. He is the Son of God, the source of life and love itself. To put him before everything else is not to lose, but to find...everything, and everyone, in him. This week, name one thing or one person you are tempted to place before the Lord. Then consciously offer it back to him in prayer.

Mini reflection: It’s easy to receive Jesus, or at least the Jesus presented to us by pop culture. But it’s harder to receive God the Son, consubstantial with God the Father who sent him — the one from the Old Testament who says and does a bunch of things that make modern people uncomfortable.

Receiving

(PRACTICING)
CATHOLIC
By Colleen Jurkiewicz Dorman

I receive a lot of junk mail. I’m on a bunch of people’s asking-for-money lists, and so were the people who owned this house before me, and when you put it all together, it results in quite the pile of paper accumulating on my counter.

I leave it there because, while I have received this mail, I don’t want to *receive* it. Do you see the difference? To really receive someone or something, you have to look at it, assess it, make space for it. Accept it. Decide it will have a place in your home or your life or whatever and give it that place.

It’s what the righteous woman did with Elisha. She received him. She had a room all ready, waiting for him, even when he wasn’t there.

But I refuse to receive the junk mail. I don’t have space for it, in my head or on my counter, so after a day or two, I just throw it away without looking through it.

“Whoever receives me receives the one who sent me,” Jesus tells us in the Gospel of Matthew.

But what does that mean, exactly?

It’s easy to receive Jesus, or at least to receive the Jesus presented to us by modern imagination — that laidback hippie who lets anyone sit at his table, no questions asked. But it’s harder to receive the Christ, God the Son, who is consubstantial with God the Father who sent him.

Ah, yes, God the Father — maybe you’ve heard of Him? He’s the one from the Old Testament who says and does a bunch of things that make modern people uncomfortable.

That’s a little more of a challenge, isn’t it? Takes a little bit more thought. A little more assessment. A little more making space.

Can we do it? Well, we have to find a way. Because for the record, laidback hippie Jesus doesn’t exist. And Old Testament God makes a lot of sense, if you give Him a little thought. If you make a little space.

So, make the space. Receive.

EN LA PARROQUIA

MEDITACIÓN DEL EVANGELIO | 28 de junio de 2026—XIII Domingo del Tiempo Ordinario |
Mateo 10:37-42

En cualquier cultura, la familia es muy importante. En tiempos de Jesús, la familia lo era todo. Por esa razón, Él hace una comparación tan profunda: al seguirlo y ser discípulo suyo, se deja lo más querido, que es la familia. Jesús debe ser el centro de todo. *"El que ama a su padre o a su madre más que a mí, no es digno de mí; y el que ama a su hijo o a su hija más que a mí, no es digno de mí. Y el que no carga con su cruz y viene detrás de mí, no es digno de mí."* (Mateo 10:38).



Dios es muy generoso; nadie le gana en eso. Por eso, la recompensa a su seguimiento es inmensa: somos hijos e hijas adoptivos del mismo Padre que nos ama. ¿Qué tanto estoy dispuesto a seguir a Jesús de ese modo tan radical? Si tengo un llamado especial al sacerdocio o a la vida religiosa, ¿estoy dispuesto a seguirlo? La respuesta es personal; cada vocación es importante y todo implica sacrificio. Pero, a la vez, todo será recompensado con el ciento por uno. La generosidad de Dios no tiene medida. Señor, abre nuestro corazón a tu Palabra; invítanos a participar de tu amistad, para que vayamos a proclamar tu Reino de justicia y de paz, que tanta falta nos hace en la sociedad actual. Deseamos colaborar contigo, aunque sea desde nuestro hogar, siendo los mejores padres y madres de familia. Y desde mi cama de enfermo terminal, desde ahí, Señor, te digo con fe: Aquí estoy, cuenta conmigo.

Mini-reflexión: Es fácil recibir a Jesús, o al menos al Jesús que nos presenta la cultura popular. Pero es más difícil recibir a Dios Hijo, consustancial con Dios Padre que le envió — el del Antiguo Testamento que dice y hace un montón de cosas que incomodan a la gente moderna.

Recibir

(PRACTICING)
CATHOLIC
By Colleen Jurkiewicz Dorman

Recibo mucho correo basura. Estoy en muchas listas de gente pidiendo dinero, y también lo estaban los dueños de esta casa antes que yo, y cuando lo juntas todo, acaban acumulándose un montón de papeles en mi mostrador.

Lo dejo ahí porque, aunque he recibido este correo, no quiero *recibirlo*. ¿Ves la diferencia? Para recibir realmente a alguien o algo, tienes que mirarlo, evaluarlo, hacerle espacio. Aceptarlo. Decidir que tendrá un lugar en tu casa, en tu vida o en lo que sea, y darle ese lugar.

Es lo que hizo la mujer justa con Eliseo. Ella lo recibió. Tenía una habitación lista, esperándolo, incluso cuando él no estaba.

Pero me niego a recibir el correo basura. No tengo espacio para él, ni en mi cabeza ni en el mostrador, así que después de uno o dos días simplemente lo tiro sin mirarlo.

"El que me recibe, recibe al que me envió", nos dice Jesús en el Evangelio de Mateo.

Pero ¿qué significa eso exactamente?

Es fácil recibir a Jesús, o al menos recibir al Jesús que nos presenta la imaginación moderna — ese hippie relajado que deja que cualquiera se siente en su mesa sin hacer preguntas. Pero es más difícil recibir a Cristo, Dios Hijo, que es consustancial con Dios Padre que le envió.

Ah, sí, Dios Padre — ¿quizá hayas oído hablar de Él? Es el que dice y hace un montón de cosas que incomodan a la gente moderna.

Eso es un poco más complicado, ¿no? Requiere un poco más de reflexión. Un poco más de valoración. Un poco más de espacio.

¿Podemos hacerlo? Bueno, tenemos que encontrar la manera. Porque, para que conste, el relajado, hippie Jesús no existe. Y el Dios del Antiguo Testamento tiene mucho sentido, si le das un poco de vuelta. Si haces un poco de espacio.

Así que haz espacio. Recibe.

Dear Friends,

I would like to take this opportunity to express my heartfelt gratitude for making the 40th anniversary of my ordination such a joyful and memorable celebration. I am deeply touched by the outpouring of love, kindness, and support that I received, not only on Saturday evening but throughout the many years of my priestly ministry.

As I reflect on this milestone, I give thanks to God for the countless blessings He has bestowed upon me through your friendship, prayers, encouragement, and generosity. Your presence and support have been a constant source of strength and inspiration, and I am truly grateful to share this journey of faith with such a wonderful community.

May God abundantly bless each of you and your loved ones for the many ways you have enriched my life and ministry.

With gratitude and prayers your Friend and Pastor,

Fr. Kevin Shanahan, MSC



The Parish office will be closed
Thursday, July 2nd, and Friday, July 3rd.
We will return on Monday, July 6th.
Have a Safe and Blessed July 4th!

REMINDER: NO BEVERAGES, FOOD OR GUM ALLOWED IN THE CHURCH!

Please be mindful of this request by respecting the sanctity of our place of worship.

RECORDATORIO: ¡NO SE PERMITEN BEBIDAS, COMIDA, o CHICLE en la IGLESIA!

Tenga en cuenta esta solicitud respetando la santidad de nuestro lugar de adoración.

PRAY FOR OUR SICK!

Remember in your prayers the members of our parish who are seriously ill. If you know of a parishioner who may be sick, in need of prayer, or bedridden and would to receive the Eucharist, please contact the parish office. *After 4 weeks, names will be removed.*

DAVID LOZANO, SCARLETT SANCHEZ, ELENA CABLAO,
DCN. JOE BORREGO, MARGARET COLLAZO, PABLO MUÑOZ,
GRISelda ULLOA, STELLA RUIZ, JULIO CESAR RAMON, JUAN
CASTILLO, ALICIA TREVINO, ALICIA ESPINOSA, MEGHAN
LOGEAS, TOM ELIAS, MITCH LOGEAS
AND MARIA DEL CARMEN BROESICKE.

PRAY FOR OUR DEPLOYED!

Please remember those who are deployed in your daily prayers. Call the parish office if you would like someone added to this list or if you have a loved one who has returned home. *After 9 months, names will be removed.*

ADAM SIFUENTES, ALLEN ESCOBEDO, CHRISTIAN CHÁVEZ,
CODY GRANBY, CODY SWIERC, CONNOR HALLORAN,
DAVID RAMIREZ, ISABEL ESCOBEDO, JAMES LOWE,
JOHN BOUCHARD, JOHN L. QUINLAN IV, JOSHUA PALOS,
JUAN CARLOS RIVERA CEDEÑO, LARRY WILLIAM JR.,
ROGER GONZALES, WILLIAM PALOS, PATRICK YZNAGA JR.,
LUKE SIMERLY AND JUNIPER WEIDNER.

Healing Mass
Friday—July 3, 2026
9:00 a.m.

✠ 2027 Mass Intention Book ✠

If you would like to remember a loved one by offering a Mass Intention for them at St. Anthony, there are still dates available for 2026.

The 2027 Mass Intention Book is now available!

Come by the church office, we're happy to assist!

ST. ANTHONY'S BREAD BOX REPORT FOR **TUESDAY, JUNE 23, 2026**



HELPED: 24 FAMILIES
(62 TOTAL PEOPLE)
GAVE: \$1,200 HEB GIFT CARDS
(FOR PERISHABLE FOOD)

**FOOD WE CAN USE: CANNED FRUIT
DRY BEANS•TUNA•CEREAL
RICE•CREAMY PEANUT BUTTER**

Thank you for your continued support!

Event: Parish Zoom Scriptural Rosary

Sponsored by: Knights of Columbus

When: 7pm (every Wednesday)

Meeting ID: 819 2362 3053

Passcode: 10927



Meeting normally opens about 5 minutes before for reflection and sharing and the rosary begins at 7pm with special intentions and dedications. First Wednesday of each month is reserved for Healing Rosary. Please text to 210-865-3179 (Nilan Ratnayeke) if you have any questions or trouble connecting.

Mass Intentions, Lamps & Altar Flowers

Mass Intentions, Lamps and the Altar Flowers are a special way to remember a loved one who has departed, give a special intention for someone, or simply in thanksgiving of someone special. We offer three intentions per mass throughout the year.



The Lamps shine for an entire week beginning with a Sunday and ending on a Saturday. You may choose from the Sanctuary Lamp, St. Anthony Lamp, Our Lady of Guadalupe Lamp or the Chapel Lamp.

You may also choose to dedicate the Altar Flowers in remembrance of a loved one, celebrate a special occasion, or for someone special. You may choose from the Altar Flowers (*the two large arrangements at the Altar*), the St. Anthony Flowers or the Our Lady of Guadalupe Flowers.



A complimentary card is available upon request. If you would like to schedule a Mass Intention, dedicate a Lamp or the Altar Flowers, please come by the parish office. Your dedication will be published in our weekly bulletin.

Normal office hours: Monday—Friday 8:30 a.m. to 4:30 p.m.



**THE SANCTUARY LAMP WILL
SHINE IN LOVING MEMORY OF**
Yvette Lepe
BY THE LOPEZ FAMILY



ROUNDUP!

Please return library books and DVDs you have checked out as



soon as you finish them. We will start inventory soon. If the library is not open, put the returned book on the shelf on the library door with a little note with your name and let us know you are returning them. Look at your book shelves at home.

If a book has a white label on its spine, with a number and 3 letters, that is likely a St. Anthony library book.

Thank you!!!

Works of Mercy

Question: I've heard of the Corporal and Spiritual Works of Mercy. What are they, and what's the difference?

Answer: As God has shown us mercy, so too are we called to show mercy to those we encounter. We see mercy throughout the Gospels, but the parable in Matthew 25 forms the foundation for the first set of Works of Mercy. This parable of the last judgment shows each person being asked how well they cared for those around them, and being reminded that this care for those in need is care for God Himself. Each person is asked if they have fed the hungry, given drink to the thirsty, clothed the naked, sheltered the stranger, cared for the sick, and visited the imprisoned. These — along with burying the dead — are the Corporal Works of Mercy, as they primarily concern the physical life of a person. The list of the Spiritual Works of Mercy developed later. These actions of love primarily concern the inner life of a person. They are instructing the ignorant, counseling the doubtful, admonishing sinners, bearing wrongs patiently, forgiving offenses, comforting the afflicted, and praying for both the living and the dead. All of these actions are concrete ways of bringing the love of God into the world. ©LPi



Obras de Misericordia

Pregunta: He oído hablar de las Obras de Misericordia Corporales y Espirituales. ¿Qué son y cuál es la diferencia?

Respuesta: Así como Dios nos ha mostrado misericordia, también nosotros estamos llamados a mostrar misericordia a aquellos con quienes nos encontramos. Vemos misericordia a lo largo de los Evangelios, pero la parábola en Mateo 25 forma la base para el primer conjunto de Obras de Misericordia. Esta parábola del juicio final muestra a cada persona a la que se le pregunta qué tan bien cuida a los que la rodean, y se le recuerda que este cuidado por los necesitados es el cuidado de Dios mismo. A cada persona se le pregunta si ha alimentado al hambriento, dado de beber al sediento, vestido al desnudo, protegido al extranjero, cuidado al enfermo y visitado al encarcelado. Estas, junto con enterrar a los muertos, son las Obras de Misericordia Corporales, ya que se refieren principalmente a la vida física de una persona. La lista de las Obras de Misericordia Espirituales se desarrolló más tarde. Estas acciones de amor conciernen principalmente a la vida interior de una persona. Estas son instruir a los ignorantes, aconsejar a los dudosos, amonestar a los pecadores, soportar los agravios con paciencia, perdonar las ofensas, consolar a los afligidos y orar tanto por los vivos como por los muertos. Todas estas acciones son formas concretas de llevar el amor de Dios al mundo.

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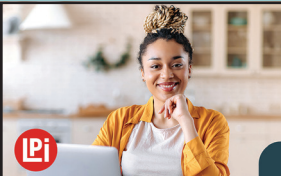
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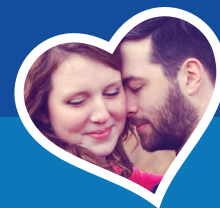
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