

St. Anthony de Padua Catholic Church

MASS SCHEDULE

Monday - Friday 9:00 am (Livestream on Facebook)

Saturday 5:00 pm (Livestream on Facebook)

**Sunday 7:00 am, 8:30 am (Spanish - Livestream on Facebook),
10:30 am (Livestream on Facebook) & 12:30 pm**

Confessions (Parlor) – Thursdays 9:35 am & Saturdays 3:30pm

ADORATION CHAPEL HOURS

Monday – Sunday 8:30 am – 4:30 pm

210-824-1743 | STANTHONYDEPADUA.ORG | @STANTHONYDEPADUASA

THE ASCENSION OF THE LORD

“All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.” - Mt 28:18b-19

LA ASCENSIÓN DEL SEÑOR

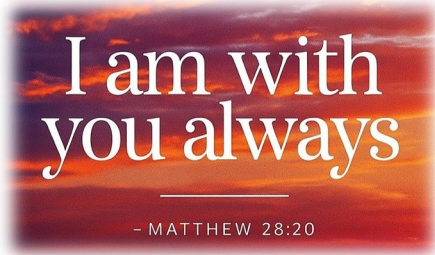
“Me ha sido dado todo poder en el cielo y en la tierra. Vayan, pues, y enseñen a todas las naciones, bautizándolas en el nombre del Padre y del Hijo y del Espíritu Santo”. - Mt 28, 18-19

THE MEANING OF THE ASCENSION

St. Luke gives us what appears to be an eyewitness account of Jesus ascending into heaven. However, we must not take it literally. The Ascension of Jesus is a mystery that is beyond words. Nevertheless, it stands for something real that happened to Jesus.

For Jesus, his Ascension was not a journey into outer space, but a journey home. He was returning to the Father to be glorified. The ascension means, that the humble Jesus, who suffered and died, now reigns in glory, at the right hand of the Father. God has raised him above all earthly powers and made him head of the Church and Lord of creation. That is what we are celebrating today.

The Ascension does not mean that Jesus was abandoning his apostles and that he would no longer be present on earth. The glorified Jesus had no intention of abandoning his apostles. Indeed, he promised to remain with them to the end of time.



But how can this be if he has ascended to heaven? The Ascension does not represent his removal from the earth. It is his liberation from all restrictions of time and space. During his earthly ministry, he could only be in one place at a time. But, now that he is united with God, he is present wherever God is present, and that is everywhere.

The first Christians understood this very well. They knew that Jesus was still with them, even if not in the same way as before. They believed he still shared their lives and that death would mean being united with him in glory forever.

In the meantime, he had given them a task to perform, namely, to preach the Gospel to the world. He had preached this only to Israel. But now he commissioned the apostles to preach the Gospel *to all nations*. It was a daunting task. He gave them only one assurance, namely, that he would be with them, "I will be with you always, yes, to the end of time."

How do we account for the fact that an institution such as the Church, with all its human faults, has lasted for 2,000 years, while parties and kingdoms have come and gone? The explanation surely lies in the promise of Jesus, "I will be with you always, to the end of time."

The baton has now been handed over to us. We are his witnesses before the world. The most effective witness is a Christian life.

The feast is as much about us as about Jesus. His ascension shows us the goal of our earthly journey. It is a goal and a destiny that defies even our imagination. It gives an eternal dimension to our lives.

The path that led Jesus to glory was not an easy one. But if it was easy, it would not be of much use to us. Glory can only be attained through struggle and suffering.

EL SIGNIFICADO DE LA ASCENSIÓN

San Lucas nos ofrece lo que parece ser un testimonio presencial de Jesús ascendiendo al cielo. Sin embargo, no debemos tomarlo literalmente. La Ascensión de Jesús es un misterio que está más allá de las palabras. Sin embargo, representa algo real que le ocurrió a Jesús.

Para Jesús, su Ascensión no fue un viaje al espacio exterior, sino un viaje a casa. Regresaba al Padre para ser glorificado. La ascensión significa que el humilde Jesús, que sufrió y murió, ahora reina en gloria, a la derecha del Padre. Dios le ha elevado por encima de todos los poderes terrenales y lo ha hecho cabeza de la Iglesia y Señor de la creación. Eso es lo que celebramos hoy.

La Ascensión no significa que Jesús abandonara a sus apóstoles ni que ya no estaría presente en la tierra. El glorificado Jesús no tenía intención de abandonar a sus apóstoles. De hecho, prometió permanecer con ellos hasta el fin de los tiempos.

¿Pero cómo puede ser esto si ha ascendido al cielo? La ascensión no representa su retirada de la tierra. Es su liberación de todas las restricciones de tiempo y espacio. Durante su ministerio terrenal, solo podía estar en un lugar a la vez. Pero ahora que está unido a Dios, está presente dondequiera que Dios esté presente, y eso es en todas partes.



Los primeros cristianos entendían esto muy bien. Sabían que Jesús seguía con ellos, aunque no de la misma manera que antes. Creían que aún compartía sus vidas y que la muerte significaría unirse a él en gloria para siempre.

Mientras tanto, les había encomendado una tarea que cumplir, es decir, predicar el Evangelio al mundo. Esto solo lo había predicado a Israel. Pero ahora encargó a los apóstoles predicar el Evangelio a todas las naciones. Era una tarea abrumadora. Solo les dio una garantía: que estaría con ellos: "Estaré con vosotros siempre, sí, hasta el fin de los tiempos."

¿Cómo explicamos el hecho de que una institución como la Iglesia, con todos sus defectos humanos, haya durado 2.000 años, mientras que partidos y reinos han ido y venido? La explicación seguramente reside en la promesa de Jesús: "Estaré contigo siempre, hasta el fin de los tiempos."

Ahora nos han pasado el testigo. Somos sus testigos ante el mundo. El testimonio más efectivo es una vida cristiana.

La fiesta trata tanto de nosotros como de Jesús. Su ascensión nos muestra el objetivo de nuestro viaje terrenal. Es un objetivo y un destino que desafía incluso nuestra imaginación. Aporta una dimensión eterna a nuestras vidas.

El camino que llevó a Jesús a la gloria no fue fácil. Pero si fuera fácil, no nos serviría de mucho. La gloria solo puede alcanzarse a través de la lucha y el sufrimiento.

Sunday, May 17th

7:00 AM

Goodwin & †Margaret Davis by Sharon Linnartz
†For all the Holy Souls in Purgatory by Kathy Beal
†Mr. Billy & †Mrs. Anita Lyall by Mike Wueste

8:30 AM

For all St. Anthony de Padua Parishioners

10:30 AM

†Patrick Pape by his loving family
†Eileen Emley by Herbert Bludeau & family
†In Loving Memory of Sylvia Sanchez by Frank & Gloria Ramirez

12:30 PM

†Matt Ahern by Betsy & Jay Gwin
†Sylvia N. Iracheta by Council & Assembly of St. Anthony de Padua

Monday, May 18th 9:00 AM

†Todd Telenko by St. Anthony de Padua
†Dorothy Ann Akers by St. Anthony de Padua
Special Intention for the healing of Ann Hetrick by Judy Crawford

Tuesday, May 19th, 9:00 AM

†Rita Bameto by Peter Dias
Special Intention for Louella McCamish on her birthday by Judy Crawford
†For the souls of Thomas & Thomascina Afonso parents of Rony Afonso by Rony Afonso

Wednesday, May 20th, 9:00 AM

†For the soul of Constancio Rodriguez dad Antonio Rodriguez by Constancio Rodriguez
†For all of the souls of the Afonso family by Rony Afonso
†Benny & Trisiza Coutinho by Jose Socorro Fernandes

Thursday, May 21st, 9:00 AM

Special Intention for Sheila Murray on her birthday by Judy Crawford
†Fr. Martin McGuill by St. Anthony de Padua
†For the soul of Constancio Rodriguez mom Natalina Fernandes by Constancio Rodrigues

Friday, May 22nd, 9:00 AM

†For all the souls of the Constancio Rodrigues family by Constancio Rodrigues
†For the souls of Dominic & Gladson Fernandes by Rony Afonso
In Thanksgiving for all the Blessings and Favors received by Rony Afonso

Saturday, May 23rd, 5:00 PM

†Juan Rico lovingly by wife Margarita Rico & family
Special Intention for Judy Faye Armstrong on her birthday by Judy Crawford
†For all of the souls of the Fernandes family by Rony Afonso

Sunday, May 24th

7:00 AM

†St. Anthony School Class of 1961 Alumni by Sharon Linnartz
†Mrs. James Goodwin by Mike Wueste
†Mrs. Bridgett Moffatt by Mike Wueste

8:30 AM

†Baby Justin Ramirez by Guadalupe Sosa
Special Intention for the healing of Carlos Afanador by Catalina Navarro
En Acción de Gracias a María Auxiliadora por los favores recibidos de parte de Catalina Navarro

10:30 AM

For all St. Anthony de Padua Parishioners

12:30 PM

†Kathryn Johnston by Betsy & Jay Gwin
†Preston Phillips by St. Anthony de Padua
†In Loving Memory of Otilia V. Lozano by Dr. & Mrs. Carlos Lozano

CONTRIBUTING IS EASY WITH



VISIT

stanthonydepadua.org,

CLICK



And **Sign-Up TODAY!**
Or **SCAN** the QR CODE
BELOW



Offertory for May 10, 2026

Offertory: \$16,109.00

Online: \$5,483.63

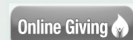
TOTAL: \$21,592.63

May 17, 2025

TOTAL: \$25,871.64

**The 2nd COLLECTION FOR
THIS WEEKEND IS FOR:
ST. ANTHONY'S BREAD BOX**

Those who wish to contribute can
do so online through



or by mail/drop-off to the
parish office.

THIS WEEK IN OUR PARISH

Sunday, May 17th

7:00 AM Mass—Church
8:30 AM Mass (Spanish)—Church & Livestream on Facebook
10:30 AM Mass—Church & Livestream on Facebook
12:30 PM Mass—Church

Monday, May 18th

9:00 AM Mass—Church & Livestream on Facebook

Tuesday, May 19th

9:00 AM Mass—Church & Livestream on Facebook

Wednesday, May 20th

9:00 AM Mass—Church & Livestream on Facebook

Thursday, May 21st

9:00 AM Mass—Church & Livestream on Facebook
9:30 AM Confessions—Parlor

Friday, May 22nd OFFICE CLOSÉS AT NOON

9:00 AM Mass—Church & Livestream on Facebook

Saturday, May 23rd

3:30 PM Confessions—Parlor
5:00 PM Mass—Church & Livestream on Facebook

Sunday, May 24th

7:00 AM Mass—Church
7:00 AM KOC Breakfast—Parish Hall
8:30 AM Mass (Spanish)—Church & Livestream on Facebook
10:30 AM Mass—Church & Livestream on Facebook
12:30 PM Mass—Church

ESTA SEMANA EN NUESTRA PARROQUIA

Domingo, 17 de mayo

7:00 AM Misa—Iglesia (Ingles)
8:30 AM Misa—Iglesia y en vivo en Facebook (Espanol)
10:30 AM Misa—Iglesia y en vivo en Facebook (Ingles)
12:30 PM Misa—Iglesia (Ingles)

Lunes, 11 de mayo

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Martes, 12 de mayo

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Miércoles, 13 de mayo

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Jueves, 14 de mayo

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook
9:30 AM Confesiones—Parlor (en ingles)

Viernes, 15 de mayo LA OFICINA CIERRA A MEDIODÍA

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Sábado, 16 de mayo

3:30 PM Confesiones—Parlor
5:00 PM Misa—Iglesia y vivo en Facebook

Domingo, 17 de mayo

7:00 AM Misa—Iglesia (Ingles)
8:30 AM Misa—Iglesia y en vivo en Facebook (Espanol)
10:30 AM Misa—Iglesia y en vivo en Facebook (Ingles)
12:30 PM Misa—Iglesia (Ingles)

Blessing for Communications

Dear Lord,
On this World Communications Day, bless each of us as we communicate, whether by conversation, email, text, post, letter, or phone. May our words bring peace, comfort, healing, promise, joy, and love. May we bring your blessing wherever we go. Amen

Bendición Para las Comunicaciones

Querido Señor,
En este Día Mundial de las Comunicaciones, bendice a cada uno de nosotros mientras nos comunicamos, ya sea por conversación, correo electrónico, mensaje de texto, correo, carta o teléfono. Que nuestras palabras traigan paz, consuelo, sanación, promesa, alegría y amor. Que llevemos tu bendición dondequiera que vayamos. Amen.

Weekly Readings

5/17 Sun: Matthew 28:16-20
5/18 Mon: John 16:29-33
5/19 Tue: John 17:1-11a
5/20 Wed: John 17:11b-19
5/21 Thu: John 17:20-26
5/22 Fri: John 21:20-25
5/23 Sat: John 20:19-23



Lecturas de los días laborables

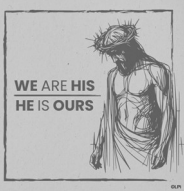
17 de mayo, Dom.: Mateo 28:16-20
18 de mayo Lun.: Juan 16:29-33
19 de mayo, mar: Juan 17:1-11a
20 de mayo, mié: Juan 17:11b-19
21 de mayo, jue: Juan 17:20-26
22 de mayo, vie: Juan 21:20-25
23 de mayo, sáb: Juan 20:19-23

IN THE PARISH

GOSPEL MEDITATION

May 17, 2026—7th Sunday of Easter

John 17:1-11a



Not long after my brother's first child was born, a beautiful little girl named Mary Elise, I asked him what it was like. Was he nervous? Overwhelmed? He said, "When I first held her, I was in such shock. I think I just said, 'I am your dad. I am your dad.'" That moment marked a deep transformation for him. He was not just holding a baby; he was stepping into a new identity. Over the years, I have seen him live his fatherhood with quiet sacrifice, joy, and faithfulness. It started with that moment of truth.

This, I propose, is a glimpse of what Jesus means when he prays, "**Consecrate them in the truth.**" (John 17:17) To be consecrated is to be set apart in love, not taken out of the world. Consecration sends us into it with a new identity, always one that binds us to him and to others in love. Our bond to Jesus and others is the deep truth that he continually renews.

Whenever we speak deep truths about ourselves, we experience this renewal: "I have sinned;" "I need help;" "I forgive you;" "I take you as my husband;" "I believe in one God..." Whether in confession, in the liturgy, or in a recovery group, truth heals and transforms.

And the deepest truth of all? That we belong to the Risen and Ascended Christ. Our lives are no longer just ours. We are his and he is ours. Name one truth you need to step into more deeply, about yourself, someone else, or God.

Maybe put it on a note on your mirror. Let that truth consecrate you this week.

—Father John Muir

Mini reflection: We do the best we have, with the words that we have, to express who God is. But saying the words isn't enough. We have to take them into the silence of our hearts and hold them there, inviting the Spirit to move among them. Liberate them. Unleash them.

When Words Fail

I love words (obviously; I'm a writer).

But sometimes, words are like teeny, tiny cages. They enclose and confine and restrict our understanding of supernatural realities that are, by their nature, bigger than language.

We do the best we have, with the words that we have, to express who God is. We use terms like "Father" and "Son" because they are the most accurate. But often, without really noticing, we give the words too much weight, and we find ourselves thinking of Jesus as a human son and the Creator as a human father, with all the implications those particular words carry for different people.

That's why I love hearing Christ speak to God the Father in the Gospels. These one-sided conversations (at least from our viewpoint) pull back the curtain just a little on the breathtaking intimacy that exists between the two. Our misunderstandings of their relationship — framed by our own human experience of fathers and sons, of time and place, of creation and death — are shattered.

"Now glorify me, Father, with you," Jesus says, "with the glory that I had with you before the world began."

Before the world began.

In our collective imagination, too often we imagine Jesus as being connected — tethered, really — to a certain time and place: the Incarnation, and all that came after. But let's not get confused: the Incarnation means that the Son became flesh, and dwelt among us. The Incarnation does not mean that the Son *became*.

The Son was. From the very beginning, He was. Begotten, not made. Consubstantial.

We say these words every week in the Creed. But saying them isn't enough. We have to take them into the silence of our hearts and hold them there. We have to invite the Spirit to move among them. Rearrange them. Liberate them. Unleash them. Only then will we understand what words fail to explain.

(PRACTICING)
CATHOLIC

By Colleen Jurkiewicz Dorman ©LPI

EN LA PARROQUIA

MEDITACIÓN DEL EVANGELIO

17 de mayo de 2026: VII Domingo de Pascua

Juan 17:1-11a



Jesús ora por el nuevo pueblo de Dios y encomienda al Padre a sus hijos, que se quedarán en el mundo. Nos dice que la vida eterna consiste en conocer al Padre, único Dios verdadero, y en reconocer que Jesús viene de Él. Estas verdades nos ayudan a seguir adelante en medio de las tribulaciones. El sufrimiento existe en el mundo y nunca desaparece, pero está unido a la esperanza de llegar a resucitar como Jesús; alienta el corazón y fortalece la oración: *“El mensaje que recibí se lo he entregado, y ellos lo han recibido y reconocen de verdad que yo he salido de ti, y creen que tú me has enviado”* (Juan 17:8). Sin duda alguna, el mensaje de Jesús es que experimentemos la vida eterna desde aquí, en la tierra. San Carlo Acutis decía: *“La Eucaristía es mi autopista hacia el cielo”*. *“Cuanto más recibimos la Eucaristía, más nos haremos semejantes a Jesús, de modo que en la tierra tendremos un anticipo del cielo”*. ¿Qué piensas tú de esta oración de Jesús a su Padre?

“Jesús reza, pide para que la tristeza y el aislamiento no nos ganen el corazón. Nosotros queremos hacer lo mismo: queremos unirnos a la oración de Jesús, a sus palabras, para decir juntos: ‘Padre santo, cuídalos con el poder de tu nombre... para que estén completamente unidos, como tú y yo’, y que ‘su gozo sea completo’. Jesús reza y nos invita a rezar, porque sabe que hay cosas que solo podemos recibir como don; hay cosas que solo podemos vivir como regalo”. (Papa Francisco, 20 de septiembre de 2015) Señor, ayúdame a experimentar tu presencia en mi corazón.

Mini-reflexión: Hacemos lo mejor que podemos, con las palabras que tenemos, para expresar quién es Dios. Pero decir las palabras no es suficiente. Tenemos que llevarlas al silencio de nuestro corazón y mantenerlas allí, invitando al Espíritu a moverse entre ellas. Librarlas. Soltarlas.

Cuando las Palabras Fallan

Yo amo las palabras (obviamente; Soy escritora).

Pero a veces, las palabras son como jaulas diminutas. Encierran, confinan y restringen nuestra comprensión de realidades sobrenaturales que, por su naturaleza, son más grandes que el lenguaje.

Hacemos lo mejor que podemos, con las palabras que tenemos, para expresar quién es Dios. Usamos términos como "Padre" e "Hijo" porque son las más precisas. Pero a menudo, sin realmente darnos cuenta, damos demasiado peso a las palabras y nos encontramos pensando en Jesús como un hijo humano y en el Creador como un padre humano, con todas las implicaciones que esas palabras en particular conllevan para distintas personas.

Por eso me encanta escuchar a Cristo hablarle a Dios Padre en los Evangelios. Estas conversaciones unilaterales (al menos desde nuestro punto de vista) despliegan un poco el telón sobre la intimidad impresionante que existe entre ambos. Nuestros malentendidos sobre su relación —enmarcados por nuestra propia experiencia humana de padres e hijos, de tiempo y lugar, de creación y muerte— se rompen.

"Ahora glorifícame, Padre, contigo", dice Jesús, "con la gloria que yo tenía contigo antes de que comenzara el mundo."

Antes de que el mundo comenzara.

En nuestra imaginación colectiva, con demasiada frecuencia imaginamos a Jesús conectado — realmente atado — a un tiempo y lugar determinados: la Encarnación y todo lo que vino después. Pero no nos confundamos: la Encarnación significa que el Hijo se hizo carne y habitó entre nosotros. La Encarnación no significa que el Hijo se *haya creado*.

El Hijo lo era. Desde el principio, lo fue. Engendrado, no creado. Consustancial.

Decimos estas palabras cada semana en el Credo. Pero decirlas no es suficiente. Tenemos que llevarlas al silencio de nuestro corazón y mantenerlas allí. Tenemos que invitar al Espíritu a moverse entre ellas. Reorganizarlas. Libéralas. Soltarlas.

Solo entonces entenderemos lo que las palabras no logran explicar.

(PRACTICING)
CATHOLIC

By Colleen Jurkiewicz Dorman ©LPi

IN THE PARISH



Renewal of Wedding Vows

Renewal of wedding vows for couples married in the months of **May & June** will be at all Masses **THIS weekend.**

May 16th & 17th



THE PARISH OFFICE WILL CLOSE AT NOON ON FRIDAY, MAY 22 AND WILL BE CLOSED ALL DAY MONDAY, MAY 25. IN HONOR OF MEMORIAL DAY.

WE WILL RESUME NORMAL BUSINESS HOURS ON TUESDAY, MAY 26TH.

Jesus raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you."

JOHN 17:1

PRAY FOR OUR SICK!

Remember in your prayers the members of our parish who are seriously ill. If you know a parishioner who is sick, in need of prayer, or bedridden and needs Eucharist, contact the parish office. *After 4 weeks, names will be removed.*

SCARLETT SANCHEZ, ELENA CABLAO,
DCN. JOE BORREGO MARGARET COLLAZO,
LANNY MCIVER, SANDY MCIVER,
PABLO MUÑOZ, GRISELDA ULLOA,
JULIO CESAR RAMON, JUAN CASTILLO,
ALICIA ESPINOSA, MEGHAN LOGEAS,
MITCH LOGEAS, MARIA DEL CARMEN BROESICKE



Brother Sun, Sister Moon

As part of the AFF presentation on Franciscan Spirituality in the last few weeks, we showed *Clare and Francis*, a historically faithful film. Now we show the beautiful 1973 Zeffirelli-directed and scripted film on the early years of Francis. Songs: Donovan, Color (121 min.)
(PG Parental Guidance Suggested)

Date: May 27th (Wednesday)

Time: 6:30 p.m.

Where: Parlor (English)
(No Spanish subtitles this time)

Free Popcorn Snacks



ST. ANTHONY'S BREAD BOX REPORT **FOR TUESDAY, MAY 12, 2026**

HELPED: 28 FAMILIES (67 TOTAL PEOPLE)
GAVE: \$1,400.00 HEB GIFT CARDS FOR PERISHABLE FOOD

**FOOD WE CAN USE: DRY BEANS
RICE • PEANUT BUTTER • TUNA
CHUNKY SOUP • CEREAL**

Thank you for your continued support!

PRAY FOR OUR DEPLOYED!

Please remember those who are deployed in your daily prayers. Call the parish office if you would like someone added to this list or if you have a loved one who has returned home. *After 9 months, names will be removed.*

ADAM SIFUENTES, ALLEN ESCOBEDO, CHRISTIAN CHÁVEZ,
CODY GRANBY, CODY SWIERC, CONNOR HALLORAN,
DAVID RAMIREZ, ISABEL ESCOBEDO, JAMES LOWE,
JOHN BOUCHARD, JOHN L. QUINLAN IV, JOSHUA PALOS,
JUAN CARLOS RIVERA CEDEÑO, LARRY WILLIAM JR.,
ROGER GONZALES, WILLIAM PALOS, &
PATRICK YZNAGA JR., LUKE SIMERLY, JUNIPER WEIDNER

IN THE PARISH



**2026 St. Anthony de Padua
Vacation Bible School!**

June 15th - 19th, 2026
8:30am - 12:30pm

All Children Welcome!
Parishioners and non-parishioners Age Requirements:
Minimum 4 years
(Potty Trained)

We are looking for volunteers who would like to be part of our VBS program!

We need **Adult volunteers** for leading and organizing VBS. **Teens (entering 7th grade and up)** are also invited to help.

WITH QUESTIONS ABOUT REGISTERING OR VOLUNTEERING, PLEASE CONTACT SONYA
(210) 824-1743 ext.1010
SONYAS@STANTHONYDEPADUA.ORG

Event: **Parish Zoom Scriptural Rosary**



Sponsored by: **Knights of Columbus**

When: **7pm (every Wednesday)**

Meeting ID: **819 2362 3053**

Passcode: **10927**

Meeting normally opens about 5 minutes before for reflection and sharing and the rosary begins at 7pm with special intentions and dedications. First Wednesday of each month is reserved for Healing Rosary. **Please text to 210-865-3179 (Nilan Ratnayeke) if you have any questions or trouble connecting.**

**CONGRATULATIONS TO OUR ST. ANTHONY DE PADUA
2026 HIGH SCHOOL GRADUATES!**

Name	Graduating From	College/Military/Workforce
Isabela Acosta	St. Mary's Hall	Boston College
Aiden Baca	MacArthur High School	San Antonio College
Fiorella Cisneros	SST San Antonio College Prep	Clemson University
Jacob Contreras	Johnson High School	Air Force
Alex Elliot	Alamo Heights High School	Planning to attend College
Olivia L. Gonzalez	MacArthur High School	University of Illinois Chicago
John (Jack) Hall	Central Catholic High School	Claremont McKenna College
Oliver Jhonson	Alamo Heights High School	Planning to attend Pepperdine University
James J. Kelly	Alamo Heights High School	Winona State in Minnesota
Andra Hayes Lowe	Alamo Heights High School	Alamo Colleges
Isabela Matos	Alamo Heights High School	University of Colorado Boulder
Ronan Molina	The International School of Americas	University of Texas San Antonio
Lia J. Torralva	Churchill High School	Schreiner University in Kerrville, Texas
Luis Valdez	Alamo Heights High School	University of Colorado Boulder



**2026 St. Anthony Novena
(Candles Available for purchase
in the Church Office)**

The Novena is just around the corner.
Candles are available for purchase (\$3 each), in the parish office during our office hours. You will take the candles you purchased home with you. We will provide you with the Novena cards for you to mail to those whom you will be keeping in prayer during the novena.

A novena book will be provided to you when you purchase your candles. We will also post the Novena book online at our website for your convenience. This gives you the opportunity of lighting them in the comfort of your home while watching the novena online.

NOVENA SCHEDULE:

FRIDAY, JUNE 5TH – 9:00AM

SATURDAY, JUNE 6TH – 5:00PM

SUNDAY, JUNE 7TH – 12:30PM

MONDAY, JUNE 8TH – 9:00AM

TUESDAY, JUNE 9TH – 9:00AM

WEDNESDAY, JUNE 10TH - 9:00AM

THURSDAY, JUNE 11TH - 9:00AM

FRIDAY, JUNE 12TH – 9:00AM

SATURDAY, JUNE 13TH – 5:00PM *Feast Day*

Keep in mind it will be livestreamed on Facebook and the link can be found on our parish website.
You can watch it at your leisure!

OUTSIDE THE PARISH



FRIENDS OF PADUA
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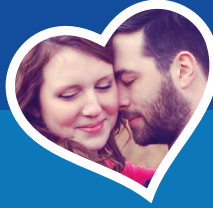


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