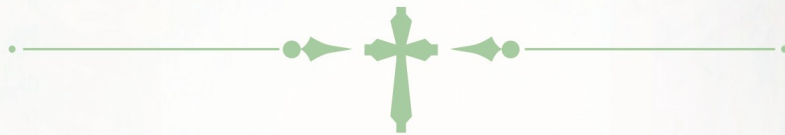


HOSANNA



“Hosanna to the Son of David /
blessed is he who comes in the
name of the Lord.”

MATTHEW 21:9

“¡Hosanna! ¡Viva el Hijo de David!
¡Bendito el que viene en nombre
del Señor!”

MATEO 21, 9

THE TRIUMPH OF LOVE

Each year on this Sunday, we read an account of the Passion of Jesus. As we listen to it, we are reminded of the cowardice of the followers who abandoned him in his hour of greatest need, of the wickedness of the religious leaders who plotted his death, and of the cruelty of the soldiers who carried out his execution.

We should remember that the day of the death of Jesus is not called "bad" Friday, but "good" Friday. What makes it good is the love of Jesus. "Greater love no one has than the one who lays down his life for his friends" (Jn 15:13). It is that love that we are remembering this week.

We see how, in the midst of his Passion, Jesus cared about others, about the women of Jerusalem who sympathized with him, about the thief, and of course about his mother. It speaks volumes, that from the depth of his own pain, he could feel the pain of others and reach out to them. He died praying for those who put him to death.

The Passion story shows how Jesus responded to what was done to him. In spite of the cruelty that was inflicted in him, his heart never closed or hardened. Even as he hung on the cross, it remained open, even to his enemies. He prayed for them with the words, "Father, forgive them, for they know not what they do" (Lk 23:34).

It is a consolation for us to know that Jesus suffered. His Passion gives courage, strength, and hope to all who suffer. Yet, his suffering would have been wasted if he had not endured it with love. We are saved, not by his sufferings, but by his love.

Anyone who pretends to love suffering is crazy. Yet, we are glad to suffer for someone we love. It gives meaning to our suffering. Jesus was the Good Shepherd dying because he loved his sheep.

It is not suffering that redeems the world, but love. It is not suffering that God wants, but our love. However, love inevitably brings pain but it also brings great joy. The Christian must not only accept suffering, he/she must make it holy. Love is what makes it holy. And love alone makes sacrifice fruitful.

"There is nothing terrible about suffering a bit on earth if it has taught us how to love" (Carlo Carretto).

EL TRIUNFO DEL AMOR

Cada año, en este domingo, leemos un relato de la Pasión de Jesús. Al escucharlo, recordamos la cobardía de los seguidores que lo abandonaron en su hora de mayor necesidad, la maldad de los líderes religiosos que tramaron su muerte y la crueldad de los soldados que llevaron a cabo su ejecución.

Debemos recordar que el día de la muerte de Jesús no se llama viernes "malo", sino viernes "bueno". Lo que lo hace bueno es el amor de Jesús. "Nadie tiene mayor amor que el que da la vida por sus amigos" (Jn 15, 13). Es ese amor el que estamos recordando esta semana.

Vemos cómo, en medio de su Pasión, Jesús se preocupaba por los demás, por las mujeres de Jerusalén que simpatizaban con él, por el ladrón y, por supuesto, por su madre. Dice mucho que, desde la profundidad de su propio dolor, pudiera sentir el dolor de los demás y acercarse a ellos. Murió rezando por los que lo mataron.

La historia de la Pasión muestra cómo Jesús respondió a lo que le hicieron. A pesar de la crueldad que se le infligió, su corazón nunca se cerró ni se endureció. Incluso mientras colgaba de la cruz, ésta permanecía abierta, incluso para sus enemigos. Oró por ellos con las palabras: "Padre, perdónalos, porque no saben lo que hacen" (Lc 23:34).

Es un consuelo para nosotros saber que Jesús sufrió. Su Pasión da valor, fuerza y esperanza a todos los que sufren. Sin embargo, su sufrimiento habría sido en vano si no lo hubiera soportado con amor. Somos salvados, no por sus sufrimientos, sino por su amor.

Cualquiera que pretenda amar el sufrimiento está loco. Sin embargo, nos alegramos de sufrir por alguien a quien amamos. Le da sentido a nuestro sufrimiento. Jesús fue el Buen Pastor que murió porque amaba a sus ovejas.

No es el sufrimiento lo que redime al mundo, sino el amor. No es el sufrimiento lo que Dios quiere, sino nuestro amor. Sin embargo, el amor inevitablemente trae dolor, pero también trae una gran alegría. El cristiano no sólo debe aceptar el sufrimiento, sino que debe santificarlo. El amor es lo que lo hace santo. Y sólo el amor hace fructíferos los sacrificios.

"No hay nada terrible en sufrir un poco en la tierra si nos ha enseñado a amar" (Carlo Carretto).

MASS INTENTIONS

Sunday, March 29th

7:00 AM

† Sylvia Barrera Stiles on her heavenly anniversary by Barrera & Castro family
 † Rosa Peña by Rosie Felan

8:30 AM

† In loving memory of Deyanira Tello by your loving sister Erika
 † Máximo, † Raquel y Rafaela Villegas de parte de Oliva Cisneros
 † Manuel, † Carmen y † Rafael Soria de parte de Josefina García

10:30 AM

† Eileen Emley by Herbert Bludeau & family
 Special Intention for Claire Palmer on her birthday by Judy Crawford
 † Philip Jacobs by Marion & Charles Jeffers

12:30 PM

† For all the Holy Souls in Purgatory by Pamela Jumbo Cueva

Monday, March 30th 9:00 AM

† Matthew Mendiola by his loving family
 † Patricia Ann Weissler by David Fecci

Tuesday, March 31st, 9:00 AM

† Patricia Ann Weissler by David Fecci

Wednesday, April 1st, 9:00 AM

† In Loving Memory of Matthew Martin by Mom, Dad, James, Bruce, Michelle, Charlie & Hannah
 † Oscar Acuña & Ellen Fricke by the Rudd family
 † Roger Almaraz by his loving family

Thursday, April 2nd, 9:00 AM

For all St. Anthony de Padua Parishioners

Friday, April 3rd, 9:00 AM

For all St. Anthony de Padua Parishioners

Saturday, April 4th, 5:00 PM

For all St. Anthony de Padua Parishioners

Sunday, April 5th

7:00 AM

For all St. Anthony de Padua Parishioners

8:30 AM

In Thanksgiving on the 71st wedding anniversary of Margaret & Carlos Collazo lovingly by family
 † José, † Antonio y Miguel Villegas de parte de Oliva Cisneros
 † Carmela Orosco, † Carmela Villegas y Baltazar Rubio de parte de Oliva Cisneros

10:30 AM

† Eileen Emley by Herbert Bludeau & family

12:30 PM

† Anne Herff by Betsy & Jay Gwin
 † For all the Holy Souls in Purgatory by Pamela Jumbo Cueva
 † Justin Acap by his mom Nancy Cross



CONTRIBUTING IS EASY WITH



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 Or **SCAN** the
QR CODE BELOW



<p>March 22, 2026: Offertory: \$8,187.00 Online: \$7,145.08 TOTAL: \$15,332.08</p>
<p>March 29, 2025 Offertory: \$16,291.91</p>



THIS WEEK IN OUR PARISH

ESTA SEMANA EN NUESTRA PARROQUIA

Sunday, March 29th

7:00 AM Mass—Church
 7:30 AM RE Arts & Crafts Fair—Parish Hall
 8:30 AM Mass—Church & Livestream on Facebook
 9:00 AM RE Classes (1st-5th)—FFC
 10:30 AM Mass—Church & Livestream on Facebook
 11:00 AM RE Classes (MS & Conf I)—FFC
 12:30 PM Mass—Church

Monday, March 30th

9:00 AM Mass—Church & Livestream on Facebook
 7:00 PM Reconciliation Service — Church

Tuesday, March 31st

9:00 AM Mass—Church & Livestream on Facebook

Wednesday, April 1st

9:00 AM Mass—Church & Livestream on Facebook

Holy Thursday, April 2nd OFFICE CLOSED

NO 9:00 AM MASS OR CONFESSIONS

7:00 PM Mass of the Last Supper and Footwashing

Good Friday, April 3rd OFFICE CLOSED

NO 9:00 AM MASS

12:00 PM Stations of the Cross—Church

3:00 PM Good Friday Service —Church

Good Saturday, April 4th

NO CONFESSIONS

5:00 PM Easter Vigil—Church & Livestream on Facebook

Sunday, April 5th

7:00 AM Mass of the Resurrection—Church
 8:30 AM Mass of the Resurrection—Church & Livestream on Facebook
 10:30 AM Mass of the Resurrection—Church & Livestream on Facebook
 10:30 AM Mass of the Resurrection—Parish Hall
 12:30 PM Mass of the Resurrection—Church

Sunday, March 29th

7:00 AM Mass—Church
 7:30 AM RE Arts & Crafts Fair—Parish Hall
 8:30 AM Mass—Church & Livestream on Facebook
 9:00 AM RE Classes (1st-5th)—FFC
 10:30 AM Mass—Church & Livestream on Facebook
 11:00 AM RE Classes (MS & Conf I)—FFC
 12:30 PM Mass—Church

Lunes, 30 de marzo

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook
 7:00 PM Reconciliación parroquial—Iglesia

Martes, 31 de marzo

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Miércoles, 1 de abril

9:00 AM Misa—Iglesia y transmisión en vivo en Facebook

Jueves Santo, 2 de abril OFICINA CERRADA

NO HAY MISA NI CONFESSIONES A LAS 9:00 DE LA MAÑANA

7:00 PM Misa de la Última Cena y el lavatorio de los pies

Viernes Santo, 3 de abril OFICINA CERRADA

NO HAY MISA A LAS 9:00 DE LA MAÑANA

12:00 PM El Vía Crucis—Iglesia

3:00 PM Servicio del Viernes Santo—Iglesia

Sábado Santo, 4 de abril

NO CONFESSIONES

5:00 PM Misa de la Vigilia Pascual—Iglesia y vivo en Facebook

Sunday, 5 de abril

7:00 AM Misa de la Resurrección—Iglesia
 8:30 AM Misa de la Resurrección—Iglesia y en vivo en Facebook
 10:30 AM Misa de la Resurrección—Iglesia y en vivo en Facebook
 12:30 PM Misa de la Resurrección—Iglesia

Blessing for Holy Week

Be with us this week, Lord,
 journeying closer and closer to Your pierced and
 Sacred Heart.
 Immerse us in Your intense and undying love.
 Help us to encounter Your passion in new ways that
 inform, surprise, and inspire us. Amen.

Bendición para Semana Santa

Quédate con nosotros esta semana, Señor,
 viajando cada vez más cerca de Tu traspasado y
 Sagrado Corazón.
 Sumérgenos en Tu amor intenso e imperecedero.
 Ayúdanos a encontrar Tu pasión de nuevas maneras
 que nos informen, sorprendan e inspiren. Amén.

Weekday Readings

3/29 Sun: Matthew 26:14-27:66
 3/30 Mon: John 12:1-11
 3/31 Tue: John 13:21-33, 36-38
 4/1 Wed: Matthew 26:14-25
 4/2 Thu: Luke 4:16-21
 4/3 Fri: John 18:1-19:42
 4/4 Sat: Matthew 28:1-10

Lecturas de los días laborables

3/29 Dom: Mateo 26:14-27:66
 3/30 Lun: Juan 12:1-11
 3/31 Mar: Juan 13:21-33, 36-38
 4/1 Mié: Mateo 26:14-25
 4/2 Jue: Lucas 4:16-21
 4/3 Viel: Juan 18:1-19:42
 4/4 Sáb: Mateo 28:1-10



IN THE PARISH

HOLY WEEK
SCHEDULE

PALM SUNDAY MASS
SATURDAY, MARCH 28TH: 5:00 PM
SUNDAY, MARCH 29TH: 7:00AM, 8:30AM (SPANISH), 10:30AM, 12:30PM

PARISH RECONCILIATION
MONDAY, MARCH 30TH: 7:00 PM

**HOLY THURSDAY -
MASS OF THE LAST SUPPER & FOOTWASHING, ALTAR OF REPOSE**
THURSDAY, APRIL 2ND: 7:00PM
(THERE WILL BE NO MORNING MASS & NO CONFESSIONS)

GOOD FRIDAY SERVICES
FRIDAY, APRIL 3RD: STATIONS OF THE CROSS, 12:00PM,
GOOD FRIDAY SERVICE, 3:00PM
(THERE WILL BE NO MORNING MASS)

EASTER VIGIL
SATURDAY, APRIL 4TH: 5:00PM
(NO CONFESSIONS)

EASTER SUNDAY - MASS OF THE RESURRECTION
SUNDAY, APRIL 5TH: 7:00AM, 8:30AM (SPANISH),
10:30AM, 10:30AM (BANQUET HALL), 12:30PM

MOST SERVICES WILL BE LIVESTREAMED FOR THOSE WHO ARE UNABLE TO ATTEND IN PERSON
ON FACEBOOK @STANTHONYDEPADUASA OR ON OUR PARISH WEBSITE AT
WWW.STANTHONYDEPADUA.ORG

**KNIGHTS OF COLUMBUS Annual
EASTER EGG Hunt**

SPECIAL GUEST "THE EASTER BUNNY" WILL BE VISITING AND THERE WILL BE LOTS OF EASTER EGGS, CANDY, AND BASKET PRIZES FOR CHILDREN OF ALL AGES AND SEPARATE DESIGNATED EGG HUNTS FOR UNDER FIVE AND OVER FIVE

LOCATION: FIELD NEXT TO ADORATION CHAPEL

TIMES: AFTER 8:30AM & 10:30AM MASS




Happy EASTER

THE PARISH OFFICE WILL BE

CLOSED

THURSDAY, APRIL 2ND, FRIDAY, APRIL 3RD
& MONDAY, APRIL 6TH



ST. ANTHONY'S BREAD BOX REPORT TUESDAY, MARCH 24, 2026

HELPED: 25 FAMILIES (61 TOTAL PEOPLE)

GAVE: \$1,200.00 HEB GIFT CARDS FOR PERISHABLE FOOD

**FOOD WE CAN USE: CEREAL • CANNED FRUIT
PEANUT BUTTER • CHUNKY SOUP • TUNA**

-Thank you for your continued support!



PRAY FOR OUR SICK!

Remember in your prayers the members of our parish who are seriously ill. If you know a parishioner who is sick, in need of prayer, or bedridden and needs Eucharist, contact the parish office.

After 4 weeks, names will be removed.

DEACON JOE BORREGO, JACKSON, DANE URBAN, MARGARET COLLAZO, DAVID JUDE, SCARLETT, MICHAEL PENA, MICHAEL CRAWFORD, WAYNE KYRISH, PAT GARZA, ARNULFO RUIZ JR., MARIA E. OLIVAREZ, JENNIFER BLOHM, MEGHAN LOGEAIS, MITCH LOGEAIS, ROSALINDA CROSBY, MEGAN CORPUS, STAN BONEWITZ

PRAY FOR OUR DEPLOYED!

Please remember those who are deployed in your daily prayers. Call the parish office if you would like someone added to this list or if you have a loved one who has returned home.

After 9 months, names will be removed.

ADAM SIFUENTES, ALLEN ESCOBEDO, CHRISTIAN CHÁVEZ, CODY GRANBY, CODY SWIERC, CONNOR HALLORAN, DAVID RAMIREZ, ISABEL ESCOBEDO, JAMES LOWE, JOHN BOUCHARD, JOHN L. QUINLAN IV, JOSHUA PALOS, JUAN CARLOS RIVERA CEDEÑO, LARRY WILLIAM JR., ROGER GONZALES, WILLIAM PALOS, & PATRICK YZNAGA JR.

IN THE PARISH

St. Anthony de Padua Catholic Church
 102 Lorenz, San Antonio, Texas 78209
 210/824-1743

Arts & Crafts Fair
 SUNDAY, MARCH 29, 2026
 7:30AM – 2:00PM



THE ST. ANTHONY LAMP WILL SHINE IN
 LOVING MEMORY OF:
Matthew Martin
 BY: HIS LOVING FAMILY



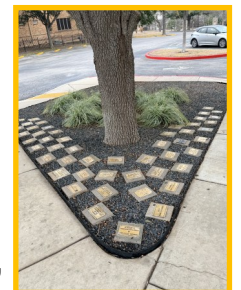
THE SANCTUARY LAMP WILL SHINE IN
 LOVING MEMORY OF:
Mike & Margaret Narciso
Frances Narciso
Mike & Ellen Pantusa



Would you like to memorialize a loved one
 with a plaque in the area surrounding
 the St. Francis of Assisi statue?



There is limited availability for the parish community to purchase a memorial plaque. The inscribed plaque, bearing the name of a loved one, is a wonderful way to remember and honor the person, living or deceased.



This cast aluminum plaque has a raised double border in silver and a recessed area for your personalization plate. It is a perfect way to honor those you love and respect. This plaque is outdoor durable, creating a permanent tribute. *Space is limited, get yours today!* Memorial Plaque applications are available in the back of the church, parish office or st.anthonypadua.org !

IN THE PARISH

GOSPEL MEDITATION

March 29, 2026—Palm Sunday of the Passion of the Lord

Matthew 26:14-27:66



Just prior to this week’s Passion narrative in St. Matthew’s Gospel, there is a small, striking story describing a woman’s scandalous action toward Jesus: **“A woman came up to him with an alabaster jar of costly perfumed oil, and poured it on his**

head” (Matthew 26:7). The ointment was pure nard, worth more than 300 denarii. A year’s wages. Maybe a dowry, maybe a family inheritance. In any case, she breaks it. She does not measure or ration. She pours it all out, irreversibly, over Jesus. Why does this image begin Holy Week? Because what she does with the jar, Jesus will soon do with his life. The jar must be broken so the fragrance can be released. Jesus’ body will be broken so his priceless divine and human love can be poured out. She gives everything, just as he is about to give everything. And He sees it: **“She has done a good thing for me” (Matthew 26:10)**. Her act is lavish, impractical, scandalous in its apparent wastefulness. And he loves it. It is what Holy Week is all about.

What jar are you still holding onto? Your time? Your comfort? Your plan for how life should go? Don’t just wave palms today. Let yourself be broken open so your love, too, can be poured out.

Lenten Challenge: Offer something costly to Jesus this Holy Week — not out of guilt, but love. Your attention. Your forgiveness. Your time. Break the jar. Trust that nothing poured out for him is ever wasted.

—Father John Muir

Holy Thursday

MASS OF THE LAST SUPPER AND FOOTWASHING



Question:

What is the significance of foot washing on Holy Thursday?

Answer:

Foot washing is an ancient practice of hospitality. In Israel in Jesus’ day, with its deserts and dusty roads, washing of feet was an act of honor on the part of the host. However, the host himself would not do the washing. That was the role of the servant. The Apostles would have been accustomed to this tradition. At the Last Supper, Jesus takes on the role of the servant, washing the feet of his followers and friends. He models the humble, loving service to which the Apostles would soon be called.

Holy Thursday is the commemoration of the Last Supper. We celebrate many things, including the institution of both the Eucharist and the priesthood – *“This is my body, which will be given for you; do this in memory of me.”* (Luke 22:19B). When the priest washes the feet of his parishioners, he is modeling the service of Christ. While foot washing is no longer a common practice in our society, we too are invited to imitate Christ’s sacrificial service to others.

EN LA PARROQUIA

MEDITACIÓN DEL EVANGELIO 29 de marzo de 2026: Domingo de Ramos Mateo 21:1-11



Con el Domingo de Ramos damos comienzo a la Semana Santa, también llamada Semana Mayor. Hoy se proclaman dos evangelios en la Misa: uno a la entrada del templo, para caminar alegres con palmas en la mano al encuentro de Cristo, y el otro durante la Liturgia de la Palabra: la Pasión del Señor. El Papa Francisco, en la Exhortación Apostólica La Alegría del Evangelio, escribe lo siguiente: *“La verdadera fe en el Hijo de Dios hecho carne es inseparable del don de sí, de la pertenencia a la comunidad, del servicio, de la reconciliación con la carne de los otros. El Hijo de Dios, en su encarnación, nos invitó a la revolución de la ternura”* (EG 88). La ternura y la misericordia de Dios se hacen especialmente presentes durante la Pasión del Señor.

La Semana Santa es un tiempo especial para nuestra renovación espiritual. Como cristianos bautizados, somos seguidores de Jesús y debemos alzar los dinteles de nuestra alegría, porque va a entrar en nuestro corazón el Rey de la Gloria. *“¡Hosana al Hijo de David! ¡Bendito el que viene en el nombre del Señor! ¡Hosana en lo más alto de los cielos!”* (Mateo 21:9). Aclamación y súplica es lo que repetimos año tras año durante el Domingo de Ramos. Somos bendecidos al poder participar en esta celebración que nos invita a vivir la vida, pasión, muerte y resurrección del Señor: la Pascua gloriosa, centro de todo el Año Litúrgico.

Jueves Santo

LA ÚLTIMA CENA Y LAVATORIO DE LOS PIES



Pregunta:

¿Cuál es el significado de lavarse los pies en el Jueves Santo?

Respuesta:

El lavado de pies es una antigua práctica de hospitalidad. En Israel en tiempos de Jesús, con sus desiertos y caminos polvorientos, lavar los pies era un acto de honor por parte del ejército. Sin embargo, el propio anfitrión no quiso lavar la ropa. Ese era el papel del sirviente. Los Apóstoles habrían estado acostumbrados a esta tradición. En la Última Cena, Jesús asume el papel de siervo, lavando los pies de sus seguidores y amigos. Él muestra el servicio humilde y amoroso al que pronto serían llamados los Apóstoles.

El Jueves Santo es la conmemoración de la Última Cena. Celebramos muchas cosas, incluyendo la institución tanto de la Eucaristía como del sacerdocio – *“Este es mi cuerpo, que será dado para vosotros; haz esto en mi memoria.”* (Lucas 22:19B). Cuando el sacerdote lava los pies de sus feligreses, está modelando el servicio de Cristo. Aunque el lavado de pies ya no es una práctica común en nuestra sociedad, también estamos invitados a imitar el servicio sacrificial de Cristo a los demás.

THE STILLNESS OF HOLY SATURDAY



Holy Thursday brings us the Last Supper. On Good Friday, we exalt the cross and commemorate the death of Jesus. On Easter Sunday, we celebrate! But what about the day in between? Between death and life, the time holds its breath. For the first disciples, Holy Saturday was a day of silence, sorrow, and waiting. But redemption is already beginning! Jesus descends to the dead and frees righteous souls awaiting eternal life. On our own Holy Saturdays, we too wait in silence. But it is not the silence of disappointment and confusion. It is the silence of anticipation. Soon and very soon, dawn will alight on the horizon, and the stone will be rolled back. Until then, we wait in stillness.

LA QUIETUD DEL SÁBADO SANTO



El Jueves Santo nos trae la Última Cena. El Viernes Santo exaltamos la cruz y conmemoramos la muerte de Jesús. ¡El Domingo de Pascua, celebramos! ¿Pero qué pasa con el día intermedio? Entre la muerte y la vida, el tiempo contiene la respiración. Para los primeros discípulos, el Sábado Santo fue un día de silencio, tristeza y espera. ¡Pero la redención ya está comenzando! Jesús desciende a los muertos y libera almas justas que esperan la vida eterna. En nuestros propios Sábados Santos, nosotros también esperamos en silencio. Pero no es el silencio de la decepción y la confusión. Es el silencio de la anticipación. Pronto y muy pronto, el amanecer iluminará en el horizonte y la piedra será retirada. Hasta entonces, esperamos en silencio.

WE ARE HERE TO HELP, CONTACT US!

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Agustin De La Rosa

Ramiro Garza

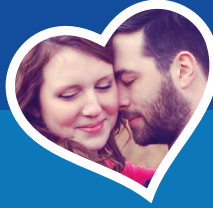


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