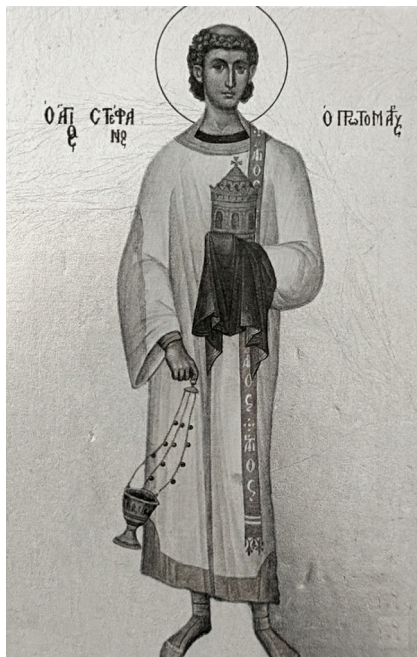




GRACE *and* ST. STEPHEN'S

✦ EPISCOPAL CHURCH ✦



HOLY EUCHARIST: RITE II

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 2, 2026 | 10:30AM

GREETING IN THE NAME OF THE ONE GOD: FATHER, SON AND HOLY SPIRIT

Greetings in the Name of the one God: Father, Son and Holy Spirit. We are very pleased that you are joining us this morning. At Grace and St. Stephen's Episcopal Church you will find a vibrant community gathered to offer God our best worship, to help each other follow Jesus, and to invite the Spirit to guide us in ways of love, justice, and truth. At Grace and St. Stephen's, we believe that you will experience the beauty of God's grace and the love of Jesus.

Grace and St. Stephen's welcomes you and your family.

Today's Announcements

- Nursery Available, 9am-12pm, Nursery
- Sandwich Sunday, 12pm, Taft Hall

This Week at Grace and St. Stephen's

Mon. Aug 3	Noonday Prayer with the Anglican Rosary, 12pm, St. Stephen's Chapel
Tues. Aug 4	Morning Prayer, 9am, on Facebook Salsa Dancing with Lambarado, 5:30pm, Parish Halle
Wed. Aug 5	Holy Eucharist, 5pm, St. Stephen's Chapel
Thur. Aug 6	Morning Prayer, 9am, on Facebook Centering Prayer, 11am, Weir Conference Room
Fri. Aug 7	Chanted Noonday Prayer, 12pm, St. Stephen's Chapel Jazz in the Garden: USAFA Falconaires, 7pm, Memorial Garden

Looking Ahead

Wed. Aug 12	Men's Book Group: Magnifica Humantias Pt. 2, 6pm, Goat Patch Brewing
Tues. Aug 25	Women's Book Group: Summer Book Discussion, 10am, Blaik Library

Life Together

Birthdays: Colson Sutherland, Rebecca Theobald; **Anniversaries:** John & Sandy Russell, Angela & David Seals

We pray for those in crisis of health or circumstance: Debbie Barents, David Buckley, Ed Quinn, KJ Ramsey, Anne Trinajstich

We pray for those in need of ongoing prayer: Ted Arnn, Gail Ash, Sallie Beattie, Bob Black, Judy Couchman, Stuart Eyman, Eunice Ferguson, Staci Fox, Barb Good, John Hough, Annika Johnson, Maggi Johnson, Sheilah Johnson, Dorothy Kipp, Al Larson, Alex Lindberg, Leigh MacHaffie, Devon Mack, John McVicker, Debra Millsap, Sinnikka Pember-Coulter, Elizabeth Phillips, Melody Pugh, Edie Reichert, Frank Shelton, Kitty Taylor, Carol Townsley, Jill Wasinger, Pam White, Susan Willet, Alice, Jennifer, Nancy, Nick H., Oliver & Family, Piper, Wes

We pray for those in harm's way: William Brown, Frederick Jones, Bill Mack, Rachel Pearson, Adam Tahyar, Thomas Ward, Nicholas Wolf

THE WORD OF GOD

VOLUNTARY: *The Peace May be Exchanged from 'Rubrics'*

Dan Locklair

The people stand, as able.

HYMN 404: WE WILL EXTOL YOU (*Hymnal*)

Old 124th

OPENING ACCLAMATION

Book of Common Prayer (BCP), 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

GLORIA

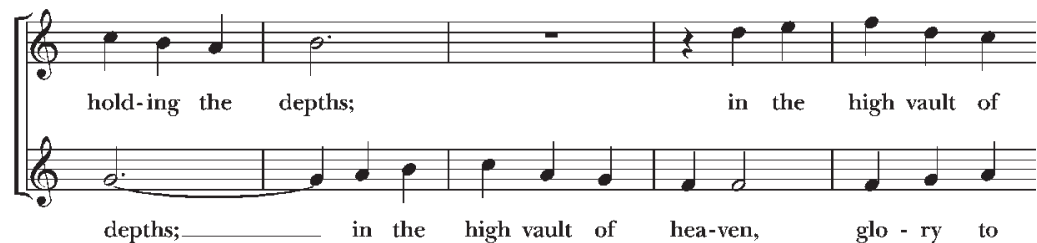
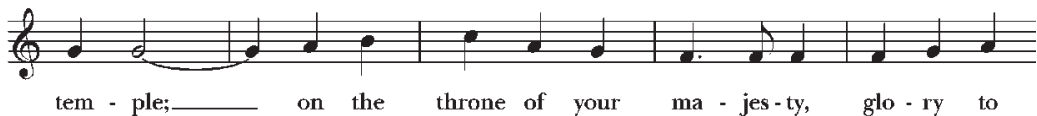
1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di - ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____



hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you!

high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

LET YOUR CONTINUAL MERCY, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Reader A Reading from the Book of Genesis.

[32:22-31]

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 17: 1-7, 16 (*Sung by all*)

Jerome Webster Meachen



HEAR MY PLEA of innocence, O Lord;
give heed to my | cry; *
listen to my prayer, which does not come from lying | lips.

Let my vindication come forth from your | presence; *
let your eyes be fixed on | justice.

Weigh my heart, summon me by | night, *
melt me down; you will find no impurity in | me.

I give no offense with my mouth as others | do; *
I have heeded the words of your | lips.

My footsteps hold fast to the ways of your | law; *
in your paths my feet shall not | stumble.

I call upon you, O God, for you will | answer me; *
incline your ear to me and hear my | words.

Show me your marvelous loving- | kindness, *
O Savior of those who take refuge at your right hand
from those who rise up a- | gainst them.

But at my vindication I shall see your | face; *
when I awake, I shall be satisfied, beholding
your | likeness.

THE EPISTLE

Reader A Reading from the Letter of Paul to the Romans. [9:1-5]

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand, as able.

HYMN 671: AMAZING GRACE (*Hymnal*)

New Britain

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.[14:13-21]

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *(Please be seated.)*

Daniel Pitts

A period of silence is observed between the sermon and the Creed.

THE NICENE CREED *(The people stand, as able. Said by all.)*

BCP, 358

THE PRAYERS OF THE PEOPLE *(The people stand or kneel, as able.)* Form 6, BCP, 392

CONFESSION & ABSOLUTION OF SIN *(The people kneel, as able. Said by all.)* BCP, 393

THE PEACE *(Please stand, as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (EPHESIANS 5:2) Give here:



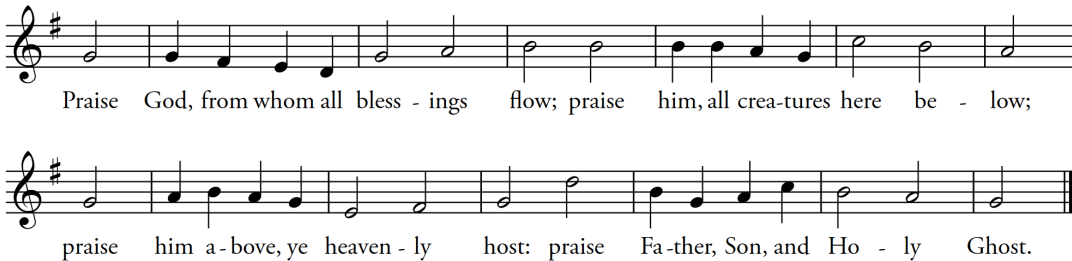
OFFERTORY ANTHEM: *All Things Bright and Beautiful*

John Rutter

All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all. Each little flower that opens, each little bird that sings, He made their glowing colours, He made their tiny wings. The purple-headed mountain, the river running by, the sunset and the morning, that brightens up the sky; the cold wind in the winter, the pleasant summer sun, the ripe fruits in the garden, he made them every one. He gave us eyes to see them, and lips that we might tell how great is God Almighty, who has made all things well. All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all.

PRESENTATION HYMN (Hymn 380, v.3) *(The people stand, as able.)*

Old 100th



THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

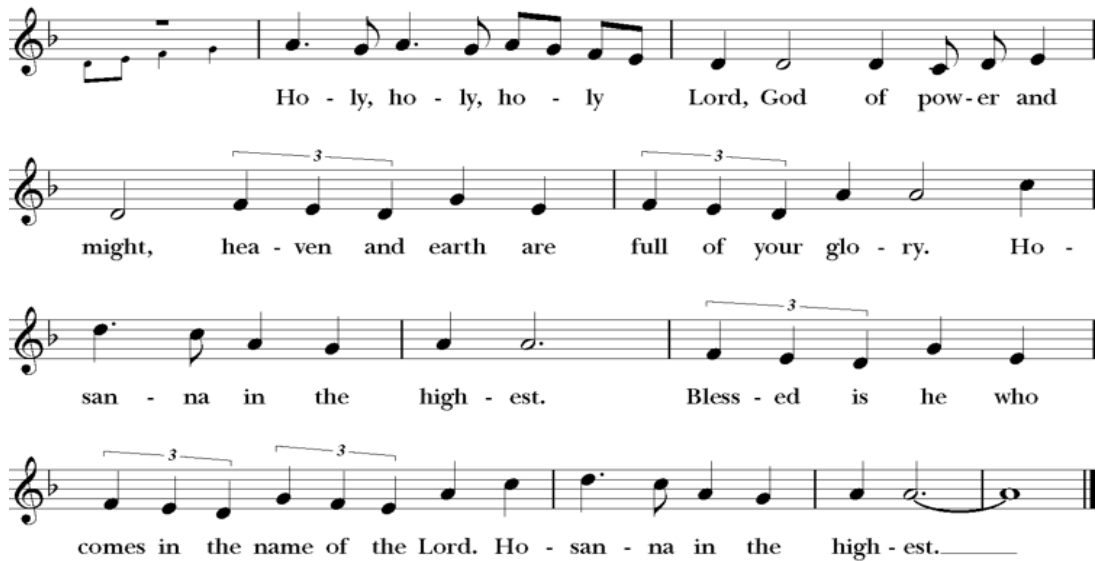
Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing...who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Robert Powell (S129)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people remain standing or kneel, as able. The Celebrant continues...

Therefore, according to his command, O Father...

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

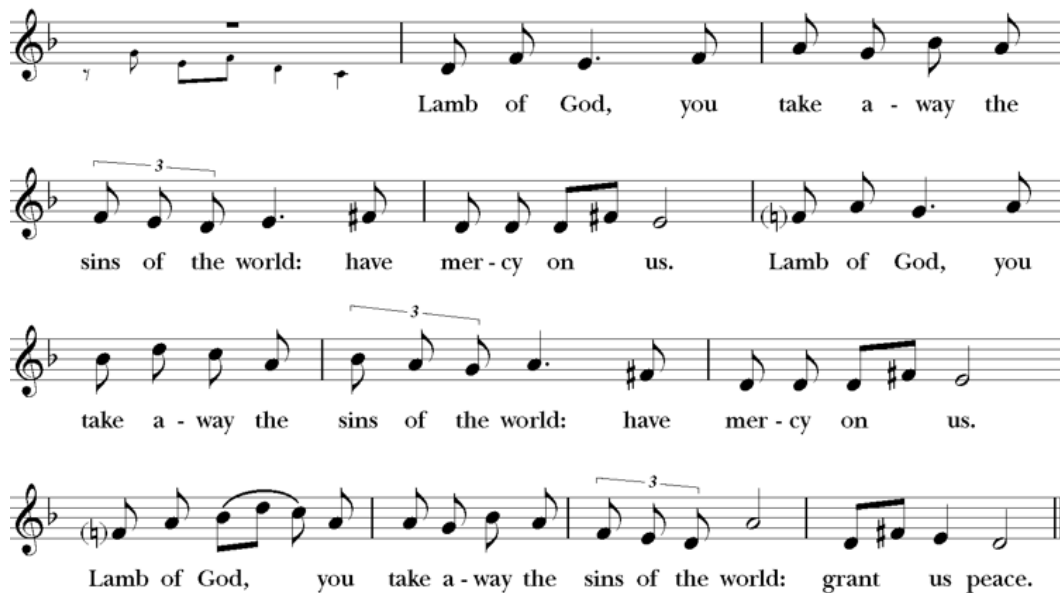
THE LORD'S PRAYER

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

AGNUS DEI

Robert Powell (S163)



The musical score is written on four staves in G major (one sharp) and 3/4 time. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The melody features several triplet markings (indicated by a '3' and a bracket) and a final double bar line.

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant

The Gifts of God for the People of God...

THE ADMINISTRATION OF HOLY COMMUNION

All are welcome and invited to come forward to participate in the grace and peace of Communion. There are a few ways that you can do this:

- *Receive both the bread and wine: Place one palm on top of the other and you will be given a piece of bread, which you consume. When the chalice comes to you, please assist by guiding the chalice to your lips.*
 - *Have the clergy intinct (dip) the bread into the wine for you: Place one palm on top of the other with your palms face down. Then turn your palms over to receive.*
 - *Gluten-free wafer: Please let the clergy person distributing bread know.*
 - *Receive a prayer of blessing: If you prefer not to receive Communion, or are not Baptized, cross your arms across your chest before receiving the bread. All Baptized Christians (in any tradition or denomination) are welcome to receive. If you are not Baptized and desire to be a part of and receive the Body of Christ, please speak with our clergy.*
- + *If you would like to pray with someone about anything on your heart or mind, a prayer team member will be in the Chapel or at the Tower entrance to pray with you after receiving Communion.*

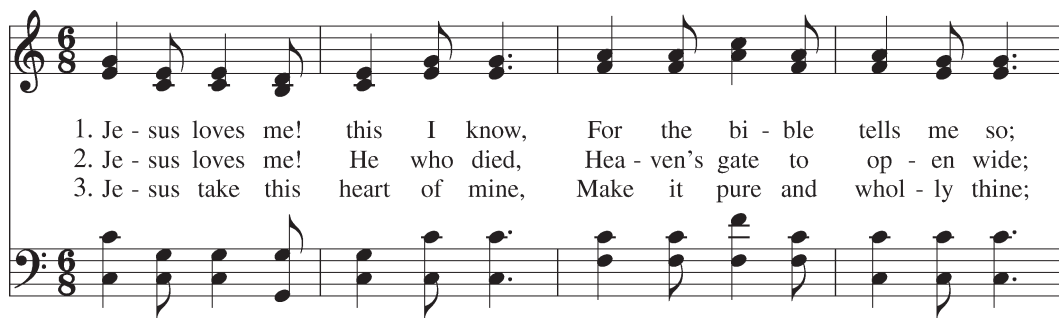
As you wait to go forward to receive Communion, or afterward, you might find prayers 66 & 67 on page 834 of the Prayer Book to be helpful.

COMMUNION ANTHEM: *Be Still for the Presence of the Lord*

David Evans

Be still for the presence of the Lord the Holy One is here come bow before Him now with reverence and fear in Him no sin is found we stand on holy ground be still for the presence of the Lord the Holy One is here. Be still for the glory of the Lord is shining all around He burns with holy fire with splendour He is crowned. How awesome is the sight our radiant King of light be still for the glory of the Lord is shining all around. Be still for the power of the Lord is moving in this place He comes to cleanse and heal to minister His grace. No work too hard for Him in faith receive from Him. Be still for the power of the Lord is moving in this place.

LEVAS HYMN 218: JESUS LOVES ME



1. Je - sus loves me! this I know, For the bi - ble tells me so;
2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;
3. Je - sus take this heart of mine, Make it pure and whol - ly thine;



1. Lit - tle ones to Him be - long; They are weak but He is strong.
2. He will wash a - way my sin, Let His lit - tle child come in.
3. On the cross you died for me, I will try to live for thee.



Yes, Je - sus loves me! — Yes, Je - sus loves me! —



Yes, Je - sus loves me! — The bi - ble tells me so.

HYMN 490: I WANT TO WALK AS A CHILD OF THE LIGHT (*Hymnal*) *Houston*

POST-COMMUNION PRAYER (*The people stand or kneel, as able.*)

E^{TERNAL} **G**^{OD}, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The people stand, as able for the processional hymn.

HYMN 594: GOD OF GRACE AND GOD OF GLORY (*Hymnal*) *Cwm Rhondda*

THE DISMISSAL *The Deacon dismisses the people, who respond:* **Thanks be to God.**

VOLUNTARY: *Improvisation on 'God of Grace'* *Paul Manz*

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The Rev. Dr. Robert Black, Rector
The Rev. Michael Fenn, Asst. Rector
The Rev. Katie Presley, Priest Associate
The Rev. Rich Munsell, Priest Associate
Clare Davis, Nursery Director
Christopher Fields, Sexton
Amily Beidelman-Almy, Dir of Engagement
& Finance

The Rev. Kris Lewis, Deacon
The Rev. Sam Pillsbury, Deacon
Richard Gray, Dir of Music Ministry
Katherine Murphy, Youth Group Leader
Sarah Sisson, Parish Administrator
Sr. Marcella Taylor, Minister of Children's &
Youth Formation





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