

*Kansas*  
**COUNTRY** Living

**2025** ANNUAL REPORT  
*Inside*



# ANNUAL MEETING

*Join us*  
*Feb. 17, 2026*

AMERICAN LEGION BUILDING

207 FIFTH STREET | AXTELL, KANSAS

10:30 A.M. REGISTRATION | 11:30 A.M. LUNCH | 12:30 P.M. MEETING

## BALLOT INSTRUCTIONS

Members may cast their vote by either **MAIL-IN BALLOT** OR **IN PERSON** at the annual meeting.

- ▶ Vote by **MARKING AN "X"** in the square to the left of the person who you desire to vote for.
- ▶ **SIGN YOUR ENVELOPE.** Envelopes **MUST** be signed for the ballot to be counted. A spouse of the member is not authorized to sign the envelope.
- ▶ Tear ballot on perforated lines and insert the ballot in the postage paid envelope enclosed marked "**BUSINESS REPLY MAIL**" and seal.
- ▶ Ballots must be received **BY FEB. 17, 2026.** Return only one ballot per "**BUSINESS REPLY MAIL**" envelope. Only ballots returned in the "**BUSINESS REPLY MAIL**" will be counted.

**DO NOT SEND UTILITY PAYMENTS WITH BALLOT.**

## 2026 BALLOT

### DISTRICT 1 VOTE FOR ONE PERSON

- JARED L. ARGO** — Marysville
- ROBERT L. VOET** — Home

### DISTRICT 2 VOTE FOR ONE PERSON

- PHILLIP L. BUESSING** — Axtell
- BRIAN G. MACKE** — Baileyville
- JASON A. RONNEBAUM** — Baileyville
- GREG D. STRATHMAN** — Axtell

### DISTRICT 3 VOTE FOR ONE PERSON

- DAVID J. RONNEBAUM** — Seneca
- JAMES K. UPHAUS** — Seneca

DO NOT VOTE FOR MORE THAN ONE PERSON IN EACH DISTRICT.

## CERTIFICATE OF MEMBERSHIP

This is to certify that I am a member of Nemaha-Marshall Electric Cooperative, Inc., and furthermore, I am the same person voting on the enclosed mail-in-ballot for the election of trustees for Nemaha-Marshall Electric Cooperative, Inc.

PRINT MEMBERSHIP NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

PLEASE PRINT AND SIGN YOUR NAME AS LISTED ON YOUR ACCOUNT BEFORE MAILING.

**DO NOT SEND UTILITY BILL WITH BALLOT**

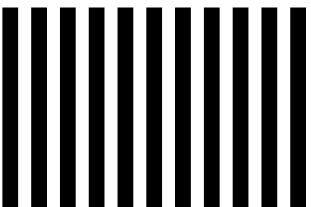


AXTELL KS 66403-9903

PO BOX O  
NEMAHA-MARSHALL ELECTRIC

POSTAGE WILL BE PAID BY ADDRESSEE

**BUSINESS REPLY MAIL**  
FIRST-CLASS MAIL PERMIT NO. 1 AXTELL KS



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



# MINUTES OF THE NOMINATING COMMITTEE – DEC. 18, 2025

The meeting of the nominating committee was held on Thursday, Dec. 18, 2025, at the Nemaha-Marshall Electric Headquarters in Axtell, Kansas. This committee consisted of the following members: **GEORGE D. BERNASEK**, Axtell; **LINDSEY A. HORNUNG**, Oketo; **JOHN D. KOHAKE**, Centralia; **DOUGLAS D. LINKUGEL**, Oketo; and **RYAN P. SHAUGHNESSY**, Axtell.

Others taking part were Kathleen M. O'Brien, General Manager; Kimberly R. Broxterman, Office Manager; and Jennifer R. Kramer, Billing Clerk. George D. Bernasek was elected as chair of the committee and Lindsey A. Hornung as secretary. The following members were submitted for nomination as trustees:

## DISTRICT 1

- ▶ **JARED L. ARGO** — Marysville
- ▶ **ROBERT L. VOET** — Home

## DISTRICT 2

- ▶ **PHILLIP L. BUESSING** — Axtell
- ▶ **BRIAN G. MACKE** — Baileyville
- ▶ **JASON A. RONNEBAUM** — Baileyville
- ▶ **GREG D. STRATHMAN** — Axtell

## DISTRICT 3

- ▶ **DAVID J. RONNEBAUM** — Seneca
- ▶ **JAMES K. UPHAUS** — Seneca

Nominations were then ceased. Along with the manager the nominating committee reviewed the current events within the cooperative. The meeting was adjourned.

**LINDSEY A. HORNUNG, SECRETARY**

## Meet the Candidates

### DISTRICT 1

**JARED L. ARGO** lives with his wife, Allie, and their sons, Trigg, 13, and Kolt, 12. He graduated from South High School in 2001 and University of Nebraska-Lincoln in Construction Management in 2006. They own and operate Argo Construction & Remodeling (2009) and Create Event Supply (2010) and co-own Venue 36 (2021). The Argos attend St. Gregory's Catholic Church and Marysville Berean Church. Jared serves on the Marysville Planning Commission, volunteers with the Oketo Fire Department, coaches multiple youth sports, and volunteers with the One Marysville and Berean youth activities.

**ROBERT L. VOET** and his wife, Cindy, live on a farm north of Home. Cindy is a registered nurse at Community Memorial Healthcare in Marysville, working in surgery. They have three daughters: Lindsey, Shannon and Ali. Lindsey and her husband, J.I. Hornung, have one daughter, Avery. Lindsey farms in partnership with Bob. Shannon and her husband, Cody Glidden, have two children — Audrey and Caden. Ali and her husband, Dane Minge, have one son, Owen. Bob graduated from Marysville High School in 1977 and has been farming since. He is a member of St. Gregory's Catholic Church, Knights of Columbus, Oketo Fire Department, and is currently serving on the Marshall County NRCS Board of Directors. Bob has served on the Nemaha-Marshall Board of Trustees for the past 18 years.

### DISTRICT 2

**PHILLIP L. BUESSING** and his wife, Stacie, live southwest of Axtell. Phillip is currently a diesel technology instructor at Highland Western Center, and Stacie teaches at Frankfort. They have four children. Evan is serving in the U.S. Air Force at Spangdahlem AFB, Germany. Grady attends Washburn University, Rilyn attends Pittsburg State University, and Claire is a senior at Axtell. They are members of St. Michael's Parish. Phillip is finishing a four-year term on the USD 113 school board. He is also a volunteer fireman.

**JASON A. RONNEBAUM** and his wife, Jessica, live 10 miles north of Baileyville where they are raising their three boys — Henry, Luke and George — along with raising cattle on their farm. Jason is an agriculture and commercial loan officer at Community National Bank in Seneca. Before becoming a loan officer, Jason worked as a CPA for three years preparing and filing taxes for corporations and partnerships. Jason is a member of St. Michael's Parish in Axtell and a member of the Knights of Columbus.

**BRIAN G. MACKE** and his wife, Betsy, live outside of Baileyville on their family farm. They recently celebrated 20 years of marriage. They have three boys, all actively involved with the family farm and school activities. Brian graduated with a degree in agricultural business from Kansas State University. Brian started his career at Ag Partners in the custom application department, dispatching rigs. He has farmed full time for the last 18 years. Brian and Betsy are members of Sacred Heart Church in Baileyville, with Brian currently serving on the parish council. Brian's hobbies include watching his kids compete in sporting events, boating and enjoying life.

**GREG D. STRATHMAN** and his wife, Kristin, live 2 ½ miles west of Axtell on the family farm with their children: Owen, Chloe, Natalee and Maggie. Greg operates a calf-cow herd and farms full time with his dad and brother. He previously worked 24 years as lineman/line crew foreman for Nemaha-Marshall Electric Cooperative. Prior to working at the electric co-op, he worked as a lineman for the City of Sabetha. Greg is a member of St. Michael's Parish and Knights of Columbus. He has volunteered at the Nemaha County Fair for over 10 years, helping with the hog show and fair setup.

### DISTRICT 3

**DAVID J. RONNEBAUM** and his wife, Doris, live 5 miles south of Seneca where they operate a cattle business. They have two children, Dustin and Darren, who both live in Nemaha County. David has lived in Nemaha County his entire life except for five years. David graduated from Kansas State University in 1979. He has worked in the agriculture supply business in Nemaha County and the surrounding areas. David and Doris are members of the Saints Peter and Paul Catholic Church in Seneca. David has served on the Nemaha-Marshall Board of Trustees for the past nine years.

**JAMES K. UPHAUS** and his wife, Kelli, live on a farm west of Seneca and have been married for 21 years. Kelli works at Koch & Company in the IT Department. They have three children, Ryan, Kevin and Logan. James graduated from Nemaha Valley High School in 1986 and farms and raises cattle with his father. He is a member of the Saints Peter and Paul Catholic Church, a fourth-degree Knights of Columbus member, Deputy Grand Knight of Knights of Columbus Council 1769, and treasurer for Seneca & St. Benedict Insurance.

# COMMON *Ground*

## President's Report

It is always fun to look back on the previous year and think about the events that shape our future. Things that seemed small and mundane at the time can truly have a lasting effect on our future. Likewise, the things that seem monumental at the time become history that fades rather quickly.

The trustees at Nemaha-Marshall are exposed to opinions and concerns about electricity supply and availability throughout the year. We were informed that power would come primarily from renewables and that, somehow, those power sources would match up with the time that we need that same power. We heard that fossil fuels did, in fact, save millions of lives yearly, supplying heat and air conditioning in weather extremes, so don't walk away from that so fast. The prediction of solar and wind has given way to a renewed interest in nuclear power, and the prediction that electric cars would dominate our landscape has been replaced by the immediate need to power up artificial intelligence. All of that in just the last couple of years.

Your board has had a busy year. Kathy O'Brien, our long-term manager, gave us notice two years ago of her intent to retire March 31, 2026. Kim Broxterman has been named to replace Kathy on April 1. A hearty "thank you" to Kathy for the help with an orderly

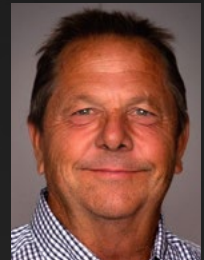
transition. Kim has been the office manager at Nemaha-Marshall for 14 years, has an understanding of the business and is eager to take on the responsibilities of the manager.

We took a look at "time-of-use" billing. Electricity is more expensive at certain times of the day, and less expensive at other times, specifically evenings and through the night. In looking at some bills, the enthusiasm dropped off quickly, as it didn't appear to offer enough savings to change behavior. We would welcome any thoughts you may have concerning time of use, if you are interested.

Power supply will be our next challenge as our current contract will expire in three years. Kathy has started down that road already, but it will be front and center going forward.

The artificial intelligence excitement comes with some challenges. We do not have the power today to meet demand of those facilities. Generation and transmission will need to be built to supply electricity and that doesn't happen overnight. While it seems these facilities should not affect us, it will. I would ask you to "Don't shoot the messenger" here, as electricity rates are projected to increase significantly going forward.

**DAVID J. RONNEBAUM**  
BOARD PRESIDENT



David  
J. Ronnebaum

**It is always fun to look back on the previous year and think about the events that shape our future.**



# TREASURER'S

## INCOME STATEMENT

FOR THE YEAR ENDING DEC. 31, 2025

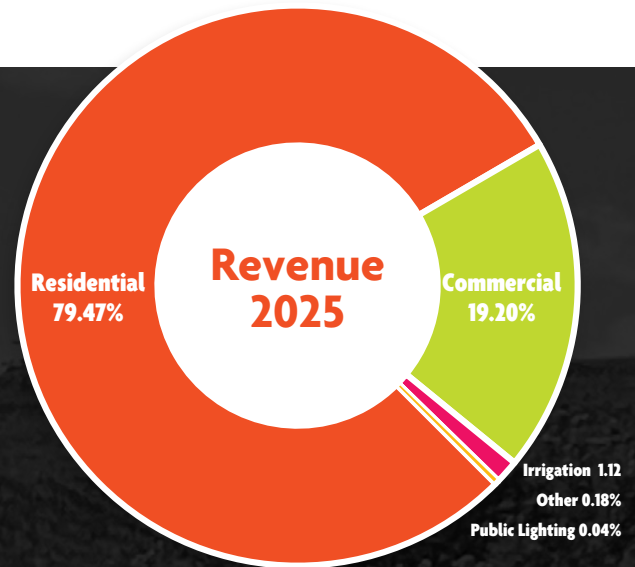
REVENUE	2024	2025
<b>ENERGY SALES</b>		
Residential	\$6,699,888	\$6,957,821
Commercial	1,633,670	1,680,799
Irrigation	116,905	98,269
Public Lighting	3,019	3,110
Other	15,624	15,651
<b>TOTAL ENERGY SALES</b>	<b>\$8,469,106</b>	<b>\$8,755,650</b>
<b>NON-OPERATING REVENUE</b>	<b>189,636</b>	<b>186,729</b>
<b>TOTAL REVENUES</b>	<b>\$8,658,742</b>	<b>\$8,942,379</b>
<b>EXPENSES</b>		
Purchased Power	\$3,982,478	\$4,248,228
Operations & Maintenance	1,753,884	1,423,455
Depreciation & Amortization	462,894	461,719
Administrative & General	528,566	545,552
Employee Benefits	312,972	329,671
Interest	242,013	246,998
Taxes, Property & Other	190,404	204,965
Consumer Records & Collection	145,758	186,409
Maintenance, Machines & Buildings	71,625	63,756
Special Services	59,301	71,928
Property & Liability	34,872	41,259
<b>TOTAL EXPENSES</b>	<b>7,784,767</b>	<b>7,823,940</b>
<b>NET MARGINS</b>	<b>\$873,975</b>	<b>\$1,118,439</b>

## BALANCE SHEET

AS OF DEC. 31, 2025

ASSETS	2024	2025
Capital Plant	\$11,111,913	\$12,672,922
Investments	525,194	585,863
Accounts Receivable	876,880	806,211
Cash in Bank	387,391	431,653
Material & Supplies	1,210,322	1,108,679
Investments in Associated Organizations	263,347	262,803
Prepaid Insurance, etc.	417,869	307,307
<b>TOTAL ASSETS</b>	<b>\$14,792,916</b>	<b>\$16,175,438</b>
<b>LIABILITIES &amp; EQUITY</b>		
Patronage Capital	\$9,197,154	\$10,030,856
RUS, FFB & Other Long-Term Debt	4,433,801	4,816,561
Accounts Payable	361,747	464,943
Current Maturities — Long-Term Debt	308,357	340,398
Other Margins & Equities	240,880	256,104
Other Liabilities	205,232	214,896
Consumers' Deposits	45,745	51,680
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>\$14,792,916</b>	<b>\$16,175,438</b>

# REPORT

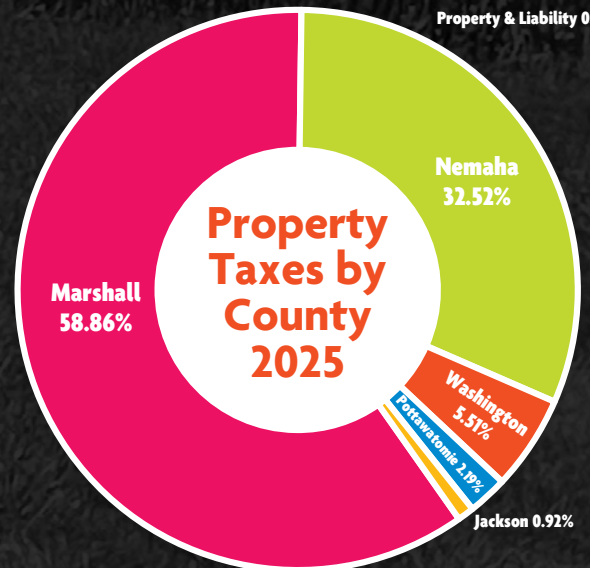


## OPERATING STATISTICS

	% OF REVENUE	2015	% OF REVENUE	2025
Total Revenue		\$6,292,476		\$8,942,379
Purchased Power	54.8%	3,446,881	47.5%	4,248,228
Operations & Maintenance	28.1%	1,770,689	29.8%	2,662,030
Depreciation	7.1%	447,996	5.2%	461,719
Interest	3.0%	189,662	2.8%	246,998
Taxes, Property & Other	3.0%	185,384	2.3%	204,965
Margins	4.0%	251,864	12.4%	1,118,439



	2015	2025
Meters Served — Dec. 31	3,408	3,557
Average kWhs Used in December	1,240	1,178
Average Bill in December	\$156.01	\$185.76
Average Cost per kWh Sold	12.71¢	15.82¢
Average Cost per kWh Sold excluding power cost	5.46¢	7.23¢
Miles of Line	1,546	1,493
Meters per Mile	2.20	2.38



## PROPERTY TAXES PAID BY YOUR CO-OP

COUNTY	2021	2022	2023	2024	2025
Marshall	\$76,797	\$81,180	\$85,761	\$84,640	\$88,207
Nemaha	38,297	40,837	45,843	44,196	48,737
Washington	8,073	8,552	9,030	7,706	8,253
Pottawatomie	3,076	3,386	3,502	3,220	3,290
Jackson	1,325	1,404	1,469	1,353	1,381
	\$127,568	\$135,359	\$145,605	\$141,115	\$149,868



Kathleen O'Brien

## BUCKET LIST

- Travel to Iceland to see the Northern Lights
- Stay home and see the Northern Lights



# Manager's Report

The cover of this annual meeting booklet is so fitting as “seeing the Northern Lights” was the last item on my bucket list, and I didn’t have to travel to Iceland to stand in awe of the beauty of the Aurora Borealis. I am amazed at how a few particles from the sun can travel toward the magnetic poles and collide with Earth’s gases to create the beautiful greens, reds and purples we witnessed in Kansas this year.

And now, for my last annual meeting message.

When Congress passed the Rural Electrification Act that was signed into law by Franklin D. Roosevelt on May 20, 1936, it was intent on ensuring that farm homes in the United States were electrified. In 1938, Nemaha-Marshall started working toward that goal, and by the time I was born in 1957, we had electrified 3,192 homesteads. Little did I know that some 33 years later, I would have the opportunity to be a part of continuing that same mission.

When I think about the career path I followed, it did not happen because I had any unique qualities or insight, it was because Lloyd Goins and Bud Norwood hired a laid-off AT&T employee as senior billing clerk and gave me an opportunity to learn. Heck, I was just glad to have a paycheck while unknowingly stepping through a door of opportunities. I never could have imagined that day in early 2004 when nine board members hired me as the fourth general manager and allowed me to grow as a leader.

Being a leader can be hard, but I have tried to listen, respond and make people feel special no matter what. There are a few quotes I have posted around my office to help remind me of my responsibility.

*“A leader knows the way, goes the way, and shows the way.”*

**GENERAL HUGH SHELTON**

*“You can’t live a perfect day until you do something for someone who will never be able to repay you.”*

**JOHN WOODEN**

F.D.R.’s own wife coined my all-time favorite that has always stuck with me:

*“A woman is like a tea bag; you can’t tell how strong she is until you put her in hot water.”*

**ELEANOR ROOSEVELT**

When it boils down to it — no pun intended — all that is really known about being a manager is that your day is going to change the second you walk through the door.

Over the course of my career, I have had the pleasure of working with 50 employees, taking guidance from 20 board members, and talking with many of the 3,600 customers (mostly when reporting outages), but know that I take memories of those relationships with me into retirement. I certainly appreciate the confidence and trust you have placed in me over the years.

I want to thank my family for their support over the past 35 years. They took on additional responsibilities, especially when I was attending the Management Internship Program while their dad was sick with his brain tumor. I missed ball games and other events, but they always understood.

I want to thank each of the employees and trustees who work to ensure the Rural Electrification Act and its mission of providing electric service to rural homes continues. I want to thank all the members who take service from Nemaha-Marshall and make this the best cooperative in the state. You are the only reason I had a job of which I could only dream.

I leave Nemaha-Marshall in good hands — **YOUR HANDS**. Nemaha-Marshall has never belonged to any board member, manager or employee. It has always belonged to its members.

# Minutes of the 2025 Annual Meeting

NEMAHA-MARSHALL ELECTRIC COOPERATIVE ASSN., INC. | FEB. 18, 2025

The 2025 Annual Meeting of the Nemaha-Marshall Electric Cooperative Association, Inc., was convened on Tuesday, Feb. 18, 2025. As designated in the meeting notice, the meeting was held at the American Legion Building, 207 Fifth Street in Axtell, Kansas. The meeting began at 12:30 p.m., with registration beginning at 10:30 a.m. Lunch was served at approximately 11:30 a.m.

Board of Trustees President David Ronnebaum called the meeting to order at 12:37 p.m. Meeting attendees recited the Pledge of Allegiance, and Trustee Dean Becker delivered the invocation.

Trustee David Koch introduced special guest Major General Lee Tafanelli, CEO of Kansas Electric Cooperatives, Inc. (KEC). Past board members and employees of the cooperative also were recognized.

General Manager Kathleen O'Brien read the notice of the meeting and proof of mailing. She then announced that 155 members had registered. Forty-two members were present in person and 113 mail-in ballots were received. No members were represented by proxy. A quorum was confirmed.

The unapproved minutes of the 2024 annual meeting were approved.

President Ronnebaum introduced the members of the board of trustees, the employees, and corporate counsel. He then called for the election of trustees, and the nominees were introduced.

Electric Cooperative Youth Tour delegate Laura Metzger spoke about her experience with other student leaders this past summer in Washington, D.C.

Gavin Shaughnessy was then introduced as the winner of the Cooperative Youth Leadership Camp. Gavin gave a presentation of his experiences at the youth camp.

O'Brien delivered the report of the nominating committee. The minutes of the nominating committee were then reported, drawing no questions. A motion to accept the report was made, seconded and passed by voice vote.

President Ronnebaum introduced the trustee candidates: Todd Sandmann, District 1; Phillip Buessing, David Koch and James Kroeger, District 2; and Dean Becker and Cole Winkler, District 3. Ballots were cast and votes were counted under the supervision of corporate counsel.

Kevin Huninghake delivered the operations report. There were no questions asked.

Sandy Buessing delivered the office manager report. There were no questions asked.

Justin Burdick delivered the financial report, providing an overview of the items and figures in the 2024 annual report. He received no questions from the members.

President Ronnebaum delivered the president's report, referencing his written report in the meeting booklet. He also presented employee anniversary certificates.

O'Brien delivered the manager's report, highlighting a number of topics in the written report included in the meeting booklet. In addition, O'Brien discussed wildfire mitigation and related insurance issues, noting a KEC grant that will allow the cooperative to prepare a wildfire mitigation plan. She also discussed the cooperative's efforts to secure grants to acquire a safety trailer and other safety and fire mitigation equipment. Additionally, O'Brien discussed key strategic planning initiatives related to power supply, cybersecurity, reliability upgrades, Time-of-Use (TOU) rates, and executive succession planning. With regard to TOU rates, she announced the cooperative's plan to complete beta testing and begin the rate rollout in fall 2025. With regard to executive succession planning, she announced that she would be retiring in March 2026 and expressed her gratitude for the opportunity to serve as the cooperative's general manager for longer than 20 years. She also responded to questions from a member regarding all-in rates.

President Ronnebaum announced the results of the trustee election. The winners were:

► **DISTRICT 1: TODD A. SANDMANN**

► **DISTRICT 2: DAVID J. KOCH**

► **DISTRICT 3: DEAN D. BECKER**

President Ronnebaum called for unfinished business, and there was none. He then called for new business, and there was none. There being no further matters or business brought before the meeting of the members, a motion to adjourn was made. The adjournment motion was seconded and carried without discussion. The meeting was adjourned at 2:01 p.m., and the announcement and distribution of door prizes followed.

**RESPECTFULLY SUBMITTED,**

**TREVOR C. WOHLFORD, ATTORNEY AND RECORDING SECRETARY**

**ROBERT L. VOET, SECRETARY**

## BOARD OF TRUSTEES

**DAVID J. RONNEBAUM**  
*President, District 3*

**MELVIN D. KRUSE**  
*Vice President, District 1*

**ROBERT L. VOET**  
*Secretary, District 1*

**DEAN D. BECKER**  
*Treasurer, District 3*

**JAMES J. CAFFREY**  
*Trustee, District 2*

**MATTHEW R. HOLTHAUS**  
*Trustee, District 2*

**DAVID J. KOCH**  
*Trustee, District 2*

**TOM L. NIEHUES**  
*Trustee, District 3*

**TODD A. SANDMANN**  
*Trustee, District 1*

## STAFF

**KATHLEEN M. O'BRIEN**  
*General Manager*

**KIMBERLY R. BROXTERMAN**  
*Office Manager*

**JUSTIN R. BURDICK**  
*Accountant*

**PATRICK J. HOLTHAUS**  
*Line Superintendent*

**CASSIDY G. DIXON**  
*Warehouse*

**JENNIFER R. KRAMER**  
*Senior Billing Clerk*

**JENNIFER M. LIERIZ**  
*Billing Clerk*

**SANDY R. BUESSING**  
*Part-Time Billing Clerk*

**STANLEY C. BROXTERMAN**  
*Lineman*

**KEVIN J. HUNINGHAKE**  
*Lineman*

**STEPHEN A. HULSING**  
*Lineman*

**BRADLEY J. BOECKMAN**  
*Lineman*

**AUSTIN J. ROMBECK**  
*Lineman*

**TREVOR B. LOWELL**  
*Lineman*

**BRETT A. ROGERS**  
*Lineman*

**SEAN M. CUNNINGHAM**  
*Lineman*

**TRISTAN D. SCHMITZ**  
*Lineman*

**ELI B. MEYERS**  
*Lineman*

## KEEP YOUR ACH PAYMENT INFO CURRENT



If you are signed up for automatic bank draft or recurring credit/debit card payments for your Nemaha-Marshall Electric account(s), please update your information if you change bank accounts or get new credit/debit cards. This will ensure that your account will be paid on time and you will avoid any penalty charges.

# ANNUAL MEETING PROGRAM

*Feb. 17, 2026*

AMERICAN LEGION BUILDING | 207 FIFTH STREET | AXTELL, KANSAS

*2026 Annual Meeting*

## OFFICIAL NOTICE

**FEB. 17, 2026**

**ROBERT L. VOET, SECRETARY**

The 2026 Annual Meeting of Nemaha-Marshall Electric Cooperative, Inc. will be held at the American Legion Building, 207 Fifth Street in Axtell, Kansas, on Feb. 17, 2026. The meeting will begin at 12:30 p.m. with registration beginning at 10:30 a.m. and lunch at 11:30 a.m.

- ▶ Reports of officers and trustees.
- ▶ Election of three trustees.
- ▶ All other business which may come before the meeting.

 **Nemaha-Marshall**  
Electric Cooperative Assn., Inc.

*10:30 a.m.*    *11:30 a.m.*    *12:30 p.m.*  
REGISTRATION    LUNCH    BUSINESS MEETING

Call to Order | **DAVID J. RONNEBAUM**

Pledge of Allegiance & Invocation | **JAMES J. CAFFREY**

Guest Introduction | **DEAN D. BECKER**

Reading of Notice of the Meeting and Proof of Mailing

Confirm a Quorum

Report of Nominating Committee

Election of Trustees

Kansas Electric Cooperatives, Inc. Report

Operations Report | **PATRICK J. HOLTHAUS**

Office Manager Report | **KIMBERLY R. BROXTERMAN**

Financial Report | **JUSTIN R. BURDIEK**

President's Report | **DAVID J. RONNEBAUM**

Manager's Report | **KATHLEEN M. O'BRIEN**

Trustee Election Results

Unfinished Business

New Business

Adjournment

Distribution of Prizes