



NOVEMBER 2, 2025



EPIPHANY
LUTHERAN CHURCH

ALL SAINTS SUNDAY

PRELUDE

Prelude and Fugue in D Major, BWV 532

by J.S. Bach

Piano Solo, Anna Keiserman, Ph.D.

THE GATHERING

WELCOME

A LITANY FOR ALL SAINTS

L: Remembering the promises of our baptism, we gather in the name God the Creator, God the Son, and ✠ God the Holy Spirit.

C: Amen.

L: On this All Saints Sunday we pause to remember those loved ones who are no longer with us...

Silence For Reflection

L: Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation.

C: He comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

L: When we were baptized in Christ Jesus, we were baptized into his death.

C: We were buried therefore with him by Baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life.

L: For if we have been united with him in a death like his...

C: We shall certainly be united with him in a resurrection like his. Amen!

THE PEACE

We receive and extend to one another the gift of Christ's peace. You may greet one another and say "peace be with you" or similar words.

P: The peace of the Lord be with you always.

C: And also with you.



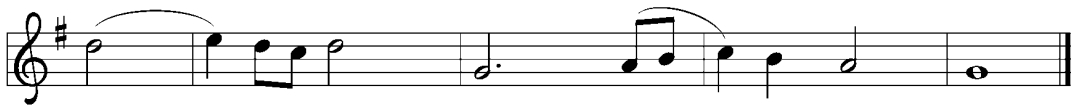
1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

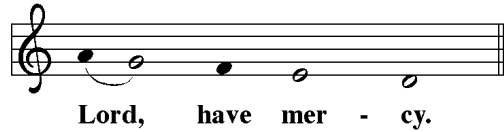
GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

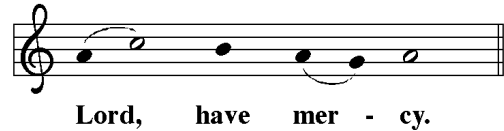
C: **And also with you.**

Kyrie

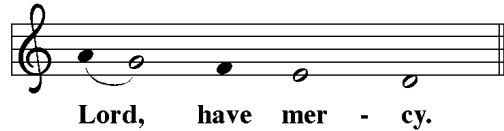
L: In peace, let us pray to the Lord.



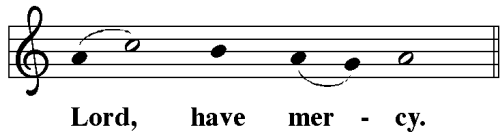
L: For the peace from above, and for our salvation, let us pray to the Lord.



L: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.



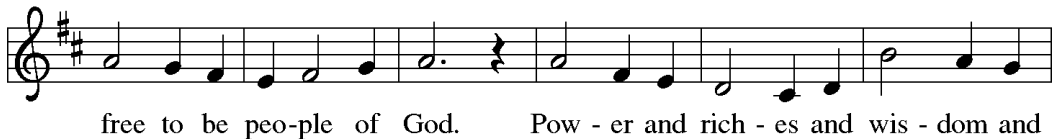
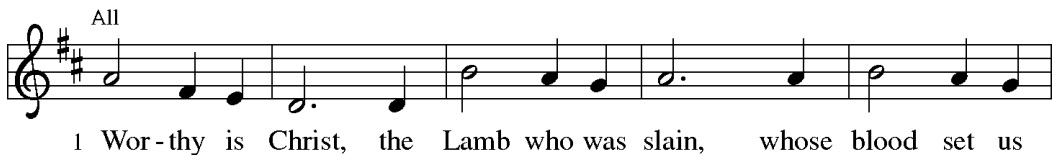
L: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



L: Help, save, comfort, and defend us, gracious Lord.



CANTICLE OF PRAISE





This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray together,

C: Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE WORD

Jesus Loves Me

- | | | | |
|----------------|--|----------------|---|
| 1 | Jesus loves me! this I know,
for the Bible tells me so;
little ones to him belong,
they are weak, but he is strong. | 2 | Jesus loves me! he who died
heaven's gates to open wide;
he will wash away my sin,
let his little child come in. |
| <i>Refrain</i> | | <i>Refrain</i> | |

Refrain

Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so.

CHILDREN'S SERMON

A READING FROM **DANIEL 7:1-3, 15-18**

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

A READING FROM **EPHESIANS 1:11-23**

After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

L: This is the word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION



THE GOSPEL READING

LUKE 6:20-31

(Congregation standing)

L: The Holy Gospel of St. Luke, beginning in the sixth chapter.

C: Glory to you, O Lord.

Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

“Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

“But I say to you who are listening: Love your enemies; do good to those who hate you;

bless those who curse you; pray for those who mistreat you. If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you.”

L: This is the Gospel of the Lord.

C: Praise to you O Christ.

PREACHING OF THE GOOD NEWS

LIGHTING OF REMEMBRANCE CANDLES

All are invited to come forward and light a candle in memory of a loved one.

SPECIAL MUSIC

Gratitude

by Brandon Lake arr. by Earvin Manongdo
Piano Solo, Anna Keiserman, Ph.D.

HYMN OF THE DAY

Give thanks for Saints (ELW 428)



1 Give thanks for those whose faith is firm when all a -
2 Give thanks for those whose hope is clear, be - yond mere
3 Give thanks for those whose love is pure, a spar - kling
4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
mor - tal sight: who seek the cit - y God has planned, the
pre - cious stone: they show by what they say and do an
live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
true, e - ter - nal prom - ised land, and steer on -
in - ward beau - ty, warm and true, for God's con -
hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
toward that light, a bea - con ev - er bright.
cerns they own— God's love through them is known.
we may say we share their pil - grim way.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

A: Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

Each petition shall conclude with:

A: Lord in your mercy,

C: hear our prayer.

The Prayers conclude:

A: We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

C: Amen.

MISSION MOMENT

MERRILEE MORRIS

THE MEAL

THE OFFERING

MUSICAL OFFERING

Renaissance Hymn

(Let Zion in Her Beauty Rise / Saints Behold How Great Jehovah)

(German Folk Tune arranged by Jon Schmidt / written by A. Laurence Lyon)

Piano Solo, Anna Keiserman, Ph. D.

THE OFFERTORY

Let the Vineyards Be Fruitful (ELW 182)



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of

bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres-ence, and give us a fore-taste of the feast to come.

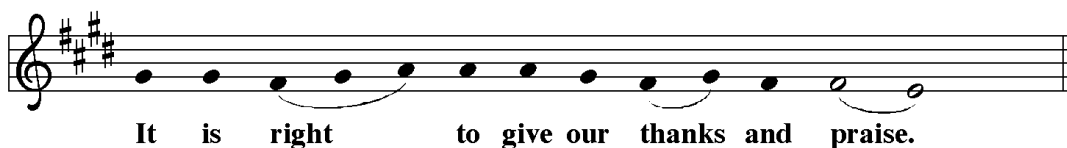
OFFERING PRAYER

A: Let us pray,

C: Lord God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.

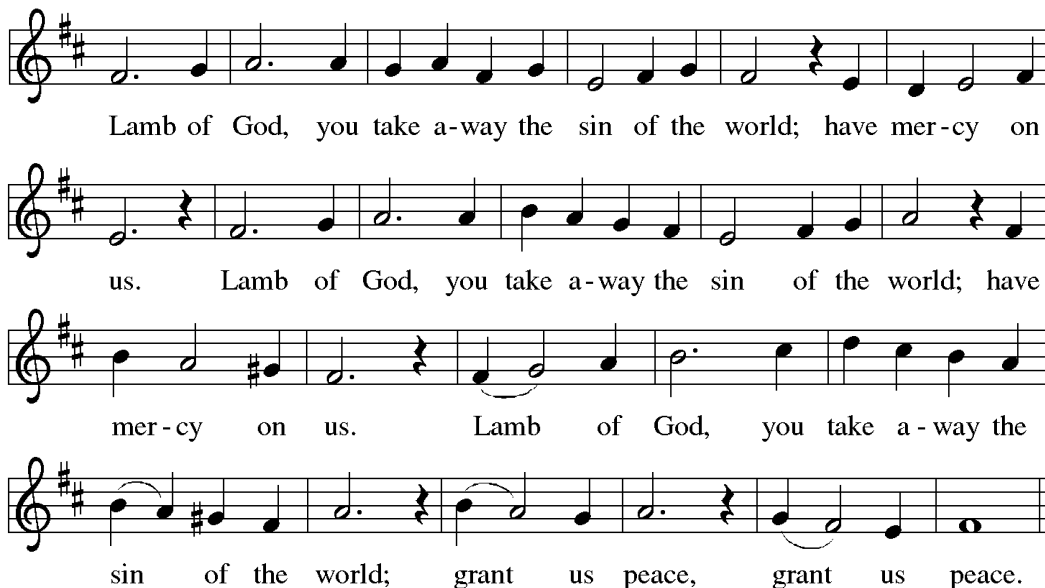


WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



HOLY COMMUNION

*We practice "Open Communion," acknowledging that Jesus welcomes all persons, sinners and saints alike, to the table. All means ALL. Please come forward by the center aisle and receive the Sacrament in a continuous line, exiting by the side aisles. **Communion is by intinction.** We offer a chalice of wine and a chalice of white grape juice in which you may dip the bread. Gluten-free wafers are available; please ask for them at the altar, if needed. The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: Amen.*

Infants who are not yet ready to receive food will receive a blessing. Parents who have questions about the practice of open communion may instruct their children to receive just a blessing.

Communion can be served to those who are not physically able to join us for worship. Please speak with an usher if you know of someone who would desire communion from Sunday's table brought to them.



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -
 3 Their sad sto - ries are re - peat - ed in a thou - sand
 4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
 ers ap - pear, saints con - fess - ing how they wres - tled
 dif - f'rent ways, but they share one thing in com - mon:
 be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
 with their guilt, their doubt and fear. Pe - ter tells of his de -
 they all end in thanks and praise for the host who has in -
 who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
 ny - ing Christ was ev - er in his sight; Paul re - lates his
 vit - ed north and south and east and west to con - verge a -
 breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
 fruit - less ef - forts to ob - lit - er - ate the light.
 round this ta - ble, where all life is fed and blest.
 wine that wa - kens in your heart the taste of love.

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace until life everlasting.

C: Amen.

THE SENDING

THE BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face to shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the name of the Father, and of the Son ✠, and of the Holy Spirit.

C: Amen.

SENDING SONG

How Can I Keep From Singing
Words and Music by Robert Lowry, Keith Getty,
Kristyn Getty and Fionán Barra

Verse 1

My life flows on in endless song
Above earth's lamentation
I hear the sweet though far-off hymn
That hails a new creation
Through all the tumult and the strife
I hear that music ringing
It finds an echo in my soul
How can I keep from singing?

Verse 2

While though my joys and comforts die
I know my Savior liveth
While though the darkness gather round
Songs in the night He giveth
No storm can shake my inmost calm
While to that refuge, clinging
Since Christ is Lord of heaven and earth
How can I keep from singing?

Verse 3

I lift my eyes, the cloud grows thin
I see the blue above it
And day by day, this pathway smooths
Since first I learned to love Him
The peace of Christ makes fresh, my heart
A fountain ever springing
All things are mine, since I am His
How can I keep from singing?

ANNOUNCEMENTS

BLESSED AND SENT TO SERVE

A: This little light of mine...

C: I'm gonna let it shine!

A: This understanding of saints is a continuation of our celebration of grace. These individuals aren't saints because they were perfect, they are saints because they shared their lives and faith with us; the good the bad and the ugly. Instead of limiting who is a saint, we are sent out into God's world to proclaim the expansion of God's family. We do this so that...

C: Everyone knows that God loves them!

DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE



If you are worshipping with us at 9:00 am we kindly ask that you leave your bulletin on the back table on your way out for those that are worshipping at 11:00 am if you did not make notes. We wish to be good stewards of our environment and resources.

*** Our services are live-streamed and recorded for later viewing. We also utilize images from our services and activities on our website. If you do not want images of you or your family on our website, please inform us via an email to communications@epiphanysuwanee.org.*



EPIPHANY

LUTHERAN CHURCH

Sunday Worship Services

9:00 am & 11:00 am (in-person and online)

Ministers: The People of God

Pastor: Chris Hermansen

Minister of Youth: Kris Perkola

Director of Worship and Music:

Worship Production: Steve Belfield

Worship Accompanist: Anna Keiserman, Ph. D.

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Prelude and Fugue in D Major, BWV 532

by J. S. Bach
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For All The Saints

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Music: Ralph Vaughan Williams, 1872–1958
Music Arrangement: Bruce Greer
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Jesus Loves Me

© Words: Public Domain; Music: Public Domain
Text: Anna B. Warner, 1820–1915, alt.
Music: William B. Bradbury, 1816–1868

Gratitude

Brandon Lake arr. by Earvin Manongdo
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Give Thanks For Saints

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Renaissance Hymn

Let Zion in Her Beauty Rise, German Folk Tune arranged by Jon
Schmidt / Saints Behold How Great Jehovah, written by A.
Laurence Lyon
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Let the Vineyards Be Fruitful Lord

Text and music © 1978 Lutheran Book of Worship,
admin. Augsburg Fortress

Look Who Gathers at Christ's Table

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How Can I Keep From Singing

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**Evangelical Lutheran Worship (ELW)
Setting Four Holy Communion Liturgy**

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- ◆ Drop it in the offering plate on Sunday

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