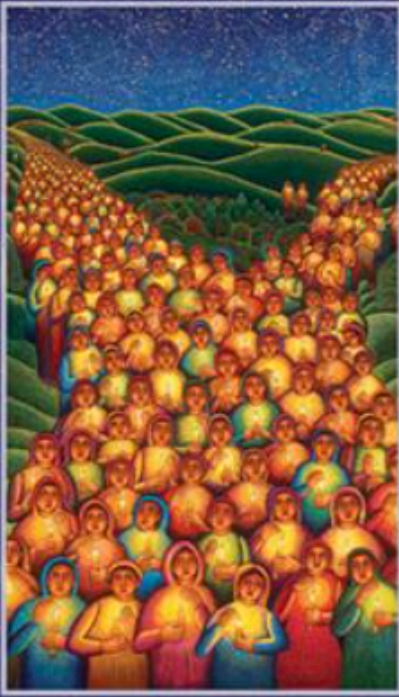




*God will wipe
away every
tear from
their eyes*

REVELATION 7:17

November 1, 2026



EPIPHANY
LUTHERAN CHURCH

ALL SAINTS SUNDAY

PRELUDE

Piano Solo

THE GATHERING

WELCOME

OPENING SONG

For All The Saints (ELW 422)

by William W. How, music by Ralph Vaughan Williams

For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name O Jesus be forever blest. Alleluia! Alleluia!

Thou wast their rock, their fortress and their might;
thou, Lord, their captain in the well fought-fight;
thou, in the darkness drear, their one true light. Alleluia! Alleluia!

The golden evening brightens in the west;
soon, soon to faithful servants cometh rest;
sweet is the calm of paradise the blest. Alleluia! Alleluia!

But then there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way. Alleluia! Alleluia!

A LITANY FOR ALL SAINTS

L: Remembering the promises of our baptism, we gather in the name of the Father, and of the Son ☩, and of the Holy Spirit.

C: **Amen.**

L: On this All Saints Sunday we pause to remember those loved ones who are no longer with us...

Silence For Reflection

L: Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation.

C: **He comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.**

L: When we were baptized in Christ Jesus, we were baptized into his death.

C: **We were buried therefore with him by Baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life.**

L: For if we have been united with him in a death like his...

C: **We shall certainly be united with him in a resurrection like his. Amen!**

THE PEACE

We receive and extend to one another the gift of Christ's peace. You may greet one another and say "peace be with you" or similar words.

P: The peace of the Lord be with you always.

C: And also with you.



GREETING AND PRAYER OF THE DAY

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray.

C: Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE WORD

JESUS LOVES ME

Jesus loves me! this I know,
for the Bible tells me so;
little ones to him belong.
they are weak, but he is strong.

Yes, Jesus loves me (X3)
the Bible tells me so.

CHILDREN'S SERMON

A RESPONSIVE READING

PSALM 34:1-10, 22

Fear the Lord, you saints of the Lord; for those who fear the Lord lack nothing. (Ps. 34:9)

L: I will bless the Lord at all times; the praise of God shall ever be in my mouth.

C: I will glory in the Lord; let the lowly hear and rejoice.

L: Proclaim with me the greatness of the Lord; let us exalt God's name together.

C: I sought the Lord, who answered me and delivered me from all my terrors.

L: Look upon the Lord and be radiant, and let not your faces be ashamed.

C: I called in my affliction, and the Lord heard me and saved me from all my troubles.

L: The angel of the Lord encamps around those who fear the Lord and delivers them.

C: Taste and see that the Lord is good; happy are they who take refuge in God!

L: Fear the Lord, you saints of the Lord, for those who fear the Lord lack nothing.

C: The lions are in want and suffer hunger, but those who seek the Lord lack nothing that is good.

L: O Lord, you redeem the life of your servants, and those who put their trust in you will not be punished.

A SECOND READING

1 JOHN 3:1-3

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

L: This is the word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Alleluia (ELW Setting X)

S 205a

Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le-lu - ia! Lord, we sing for the good news that you bring.

THE GOSPEL READING

MATTHEW 5:1-12

(Congregation standing)

L: The Holy Gospel of St. Matthew, beginning in the fifth chapter.

C: Glory to you , O Lord.

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

L: This is the Gospel of the Lord.

C: Praise to you, O Christ.

PREACHING OF THE GOOD NEWS & A MOMENT OF SILENT REFLECTION

LIGHTING OF REMEMBRANCE CANDLES

All are invited to come forward and light a candle in memory of a loved one.





1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

A: United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

Each petition shall conclude with:

A: God, in your mercy,

C: hear our prayer.

the Prayers conclude:

A: Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.

C: Amen.



THE MEAL

THE OFFERING

MUSICAL OFFERING

Andante from Sonata No. 2

by J.S. Bach, Violin Solo

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u-nite them with the prayers we of-fer. Grace our ta-ble
 with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

A: Let us pray together.

C: Eternal God, our time, talents, and treasures are gifts from you. Receive what we offer, and all that you entrust to us, until hungry no more, all the world is fed, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts!

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise!

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

We practice "Open Communion," acknowledging that Jesus welcomes all persons, sinners and saints alike, to the table. All means ALL. Please come forward by the center aisle and receive the Sacrament in a continuous line, exiting by the side aisles. Communion is by intinction. We offer a chalice of wine and a chalice of white grape juice in which you may dip the bread. Gluten-free wafers are available; please ask for them at the altar, if needed. The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: Amen.

Infants who are not yet ready to receive food will receive a blessing. Parents who have questions about the practice of open communion may instruct their children to receive just a blessing.

Communion can be served to those who are not physically able to join us for worship. Please speak with an usher if you know of someone who would desire communion from Sunday's table brought to them.

COMMUNION SONG

Be Thou My Vision
(Slides only)

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace until life everlasting.

C: Amen.

THE SENDING

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face to shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the Son ☩, and of the Holy Spirit.

C: Amen.

SENDING SONG

Amazing Grace, How Sweet the Sound (ELW 779)

Text by John Newton, Music by W. Walker



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

ANNOUNCEMENTS

BLESSED & SENT TO SERVE

A: This little light of mine...

C: I'm gonna let it shine!

A: As Jesus looked out at the crowds, he saw them and he spoke to their struggles. This wasn't a one time thing; God continues to see us and speaks to those things that are difficult. May this promise comfort us and give us hope. May we remind others that God also sees them and speaks to their hurts. May we share this God so that...

C: Everyone knows that God loves them!

A: Go in peace. Encourage one another.

C: Thanks be to God!



POSTLUDE

If you are worshipping with us at 9:00 am we kindly ask that you leave your bulletin on the back table on your way out for those that are worshipping at 11:00 am if you did not make notes. We wish to be good stewards of our environment and resources.

*** Our services are live-streamed and recorded for later viewing. We also utilize images from our services and activities on our website. If you do not want images of you or your family on our website, please inform us via an email to communications@epiphanysuwanee.org.*



EPIPHANY LUTHERAN CHURCH

Sunday Worship Services

9:00 am & 11:00 am (in-person and online)

Ministers: The People of God

Pastor: Chris Hermansen

Minister of Youth: Kris Perkola

Director of Worship and Music: Heather Hart, DMus

Pianist: Zhiyang (Tomo) Shu

Church Administrator: Bonnie Bradberry

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For All the Saints (ELW 422)

Text: William W. How, 1823–1897
Music: Ralph Vaughan Williams, 1872–1958
Music: © Oxford University Press
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Jesus Loves Me (ELW 595)

Lyrics Anna Bartlett Warner, 1859
Music William B. Bradbury music, 1862
Public Domain

Alleluia (ELW SETTING X)

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When Peace, Like a River (ELW 785)

by Horation G. Spafford, Music by Philip P. Bliss

Andante from Sonata No. 2

by J. S. Bach
Public Domain

Let the Vineyards Be Fruitful (ELW 182)

Text: John W. Arthur, 1922-1980
Music: Ronald Nelson, b. 1927
Text and music c. 1978 Lutheran Book of Worship, Augsburg Fortress
Copyright Holder Augsburg Fortress

Lamb of God

ELW Holy Communion Setting Four
admin. Augsburg Fortress Text & Music: Public Domain

Be Thou My Vision (ELW 793)

Text: Irish, 8th cent., adapted by Eleanor H. Hull, 1860-1935, alt.;
originally translated to English by Mary E. Byrne, 1880-1931
Music: Irish traditional
Public Domain

Amazing Grace, How Sweet the Sound (ELW 779)

Text: John Newton
Music: W. Walker
Public Domain

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