



OCTOBER 12, 2025



EIGHTEENTH SUNDAY AFTER PENTECOST

PRELUDE

O the Deep, Deep Love of Jesus

By Samuel Trevor Francis & Thomas J. Williams

Arranged by Bill Wolaver

THE GATHERING

WELCOME

THANKSGIVING FOR BAPTISM (9:00)

A: Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

A: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism. Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness and empower us to be witnesses in your name. Baptized into you, O Living One,

C: make us one as you are one.

A: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

C: make us one as you are one.

A: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

C: make us one as you are one.

A: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

C: Amen.

RITE OF HOLY BAPTISM (11:00 - Page 14)

THE PEACE

We receive and extend to one another the gift of Christ's peace. You may greet one another and say "peace be with you" or similar words.

P: The peace of the Lord be with you always.

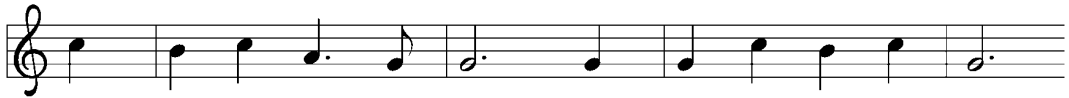
C: And also with you.

OPENING HYMN

When Morning Gilds the Skies (ELW 853)



1 When morn - ing gilds the skies, my heart a - wak - ing cries:
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heav'n is known
 4 Let all of hu - man - kind in this their con - cord find:
 5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than "Je - sus Christ be praised!" There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!
 has none that can com - pare with "Je - sus Christ be praised!"
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 to - day and ev - er - more shall Je - sus Christ be praised!

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

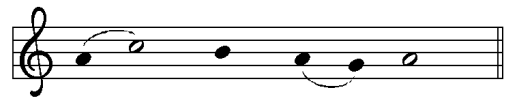
Kyrie

L: In peace, let us pray to the Lord.



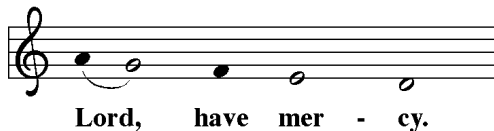
Lord, have mer - cy.

L: For the peace from above, and for our salvation, let us pray to the Lord.

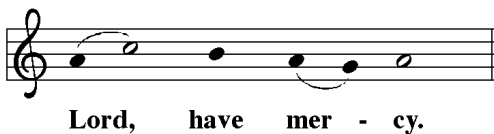


Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.



L: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



L: Help, save, comfort, and defend us, gracious Lord.



CANTICLE OF PRAISE

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray together,

C: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

THE WORD

Jesus Loves the Little Children

Verse 1

Jesus loves the little children,
All the children of the world.
Every color, every race,
all are covered by His grace.
Jesus loves the little children of the world.

Verse 2

Jesus loves the little children,
All the children of the world.
Stranger, friend, and neighbour too,
He loves them as He loves you.
Jesus loves the little children of the world.

CHILDREN'S SERMON

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

I will give thanks to the Lord with my whole heart. (Ps. 111:1)

L: Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

C: **Great are your works, O Lord, pondered by all who delight in them.**

L: Majesty and splendor mark your deeds, and your righteousness endures forever.

C: **You cause your wonders to be remembered; you are gracious and full of compassion.**

L: You give food to those who fear you, remembering forever your covenant.

C: **You have shown your people the power of your works in giving them the lands of the nations.**

L: The works of your hands are faithfulness and justice; all of your precepts are sure.

C: **They stand fast forever and ever, because they are done in truth and equity.**

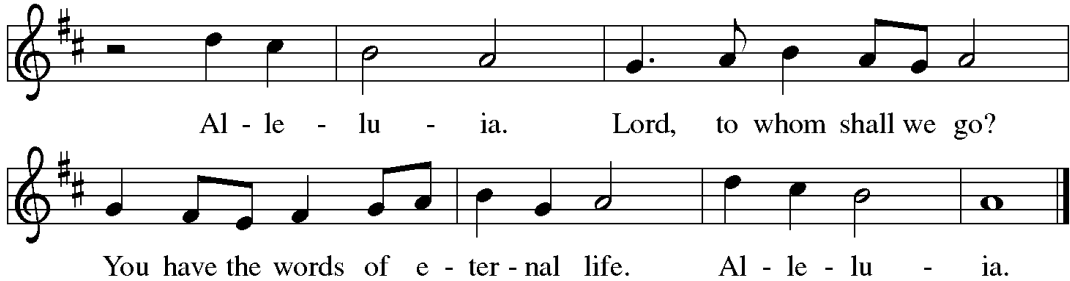
L: You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

C: The fear of the Lord is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.

L: This is the word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION



THE GOSPEL READING

LUKE 17:11-19

(Congregation standing)

L: The Holy Gospel of St. Luke, beginning in the seventeenth chapter.

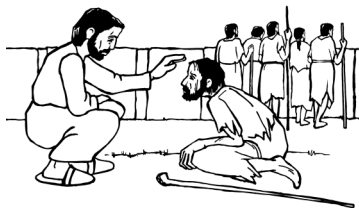
C: Glory to you, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

L: This is the Gospel of the Lord.

C: Praise to you O Christ.

PREACHING OF THE GOOD NEWS





1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

APOSTLES' CREED (9:00 Only)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

A: Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

Each petition shall conclude with:

A: Lord in your mercy,

C: hear our prayer.

The Prayers conclude:

A: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

C: Amen.

THE MEAL

THE OFFERING

MUSICAL OFFERING

Piano Sonata no. 11 in A Major, K.331 1st mvt.

by W.A. Mozart

THE OFFERTORY

Let the Vineyards Be Fruitful (ELW 182)



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



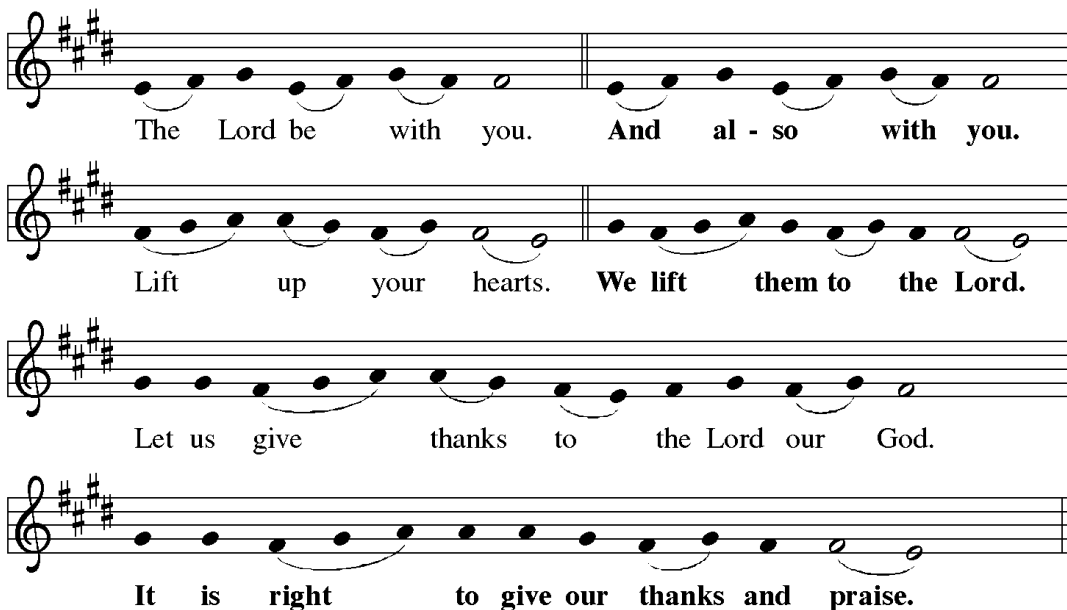
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

A: Let us pray,

C: Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in G major (one sharp). The melody is simple, using quarter and eighth notes with slurs. The lyrics are centered under the notes.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on

The musical notation is written on a single staff in G major (one sharp). The melody is simple, using quarter and eighth notes with slurs. The lyrics are centered under the notes.

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

We practice "Open Communion," acknowledging that Jesus welcomes all persons, sinners and saints alike, to the table. All means ALL. Please come forward by the center aisle and receive the Sacrament in a continuous line, exiting by the side aisles.

Communion is by intinction. *We offer a chalice of wine and a chalice of white grape juice in which you may dip the bread. Gluten-free wafers are available; please ask for them at the altar, if needed. The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: Amen.*

Infants who are not yet ready to receive food will receive a blessing. Parents who have questions about the practice of open communion may instruct their children to receive just a blessing.

Communion can be served to those who are not physically able to join us for worship. Please speak with an usher if you know of someone who would desire communion from Sunday's table brought to them.

COMMUNION MUSIC

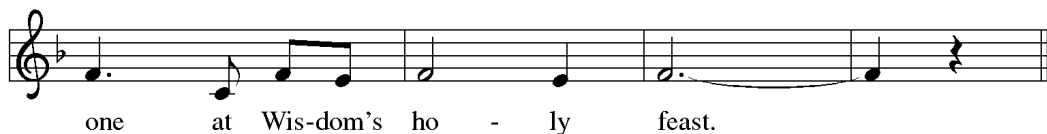
We Eat the Bread of Teaching

Refrain

We eat the bread of teach-ing, drink wine of wis-dom, are

giv-en here a taste of the king-dom. To-gether

joined, the great-est and the least, we all are



2 Sim - ple ones whose hearts are yearn - ing, come and
3 En - ter with de - light and sing - ing, for her



gain from Wis-dom's learn - ing; bread and wine she is pre -
rich - ness now is bring - ing us this joy - ous cel - e -



par - ing, know her lov - ing in the shar - ing.
bra - tion; eat and drink in ju - bi - la - tion.

Refrain

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace until life everlasting.

C: Amen.

THE SENDING

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face to shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the Son ✠ , and of the Holy Spirit.

C: Amen.

SENDING SONG

Now Thank We All Our God (ELW 840)



2 Oh, may this boun - teous God through all our life be near us,
3 All praise and thanks to God the Fa - ther now be giv - en,



who won-drous things has done, in whom this world re-joice-es;
with ev-er joy-ful hearts and bless-ed peace to cheer us,
the Son, and Spir-it blest, who reign in high-est heav-en,



who, from our moth-ers' arms, has blest us on our way
and keep us all in grace, and guide us when per-plexed,
the one e-ter-nal God, whom earth and heav'n a-dore;



with count-less gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ev-er-more.

ANNOUNCEMENTS

BLESSED AND SENT TO SERVE

A: This little light of mine...

C: I'm gonna let it shine!

A: Today we heard about ten persons bold in faith to ask Jesus for help, and one who was humble in thankfulness to return to Jesus in praise. May we be bold in our faith, asking God for help with all of life's challenges, and thankful in praise for all that God continues to do for us. We will keep praising God, telling of God's great love until...

C: Everyone knows that God loves them!

DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

If you are worshipping with us at 9:00 am we kindly ask that you leave your bulletin on the back table on your way out for those that are worshipping at 11:00 am if you did not make notes. We wish to be good stewards of our environment and resources.

*** Our services are live-streamed and recorded for later viewing. We also utilize images from our services and activities on our website. If you do not want images of you or your family on our website, please inform us via an email to communications@epiphanysuwanee.org.*

THE RITE OF HOLY BAPTISM

PRESENTATION OF ALBERTO EDUARDO SLIWINSKI HERNANDEZ FOR HOLY BAPTISM

(Parents and sponsors respond to a short series of questions)

Congregation responds to question

L: People of God, do you promise to support Alberto Eduardo and pray for him in his new life in Christ?

C: We do and we ask God to help and guide us.

PROFESSION OF FAITH

(Parents and sponsors respond to a short series of questions regarding their faith)

Congregation joins in the apostolic confession of faith

L: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

L: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

L: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THANKSGIVING AT THE FONT

L: The Lord be with you.

C: And also with you.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

HOLY BAPTISM

WELCOME

(A Baptismal Candle is presented)

L: Let us welcome Alberto Eduardo, the newly baptized.

C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.



Canva



EPIPHANY

LUTHERAN CHURCH

Sunday Worship Services

9:00 am & 11:00 am (in-person and online)

Ministers: The People of God

Pastor: Chris Hermansen

Minister of Youth: Kris Perkola

Director of Worship and Music:

Worship Production: Steve Belfield

Worship Accompanist: Anna Keiserman, Ph. D.

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O the Deep, Deep Love of Jesus

By Samuel Trevor Francis & Thomas J. Williams
Arranged by Bill Wolaver

When Morning Gilds the Skies (ELW)

Text :Katholisches Gesangbuch (Trans. Edward Caswall)
Music: Joseph Bamby
Text & Music: Public Domain

Jesus Love the Little Children

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We Eat the Bread of Teaching (ELW)

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Piano Sonata no. 11 in A Major, K.331 1st mvt.

by W.A. Mozart
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Let the Vineyards Be Fruitful Lord

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It Is Well With My Soul

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Now Thank We All Our God (ELW)

Text & Music: Public Domain
Text: Martin Kinkhart (Tr. Catherine Winkworth)
Music: Johann Cruger (NUN DANKET ALLE GOTT)

Evangelical Lutheran Worship (ELW)

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- ◆ Mail a check to Epiphany
- ◆ Drop it in the offering plate on Sunday

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