

All ate and were filled

MATTHEW 14:20



AUGUST 2, 2026



EPIPHANY
LUTHERAN CHURCH

TENTH SUNDAY AFTER PENTECOST

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

PRELUDE

Amazing Grace

John Newton (1772)

Arranged by Ronald E. McVey

THE GATHERING

WELCOME

OPENING SONG

All Who Hunger, Gather Gladly (ELW 461)



- 1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
- 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
- 3 All who hun-ger, sing to - geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

ORDER OF CONFESSION AND FORGIVENESS

A: Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

C: Amen.

A: Let us confess our sin to God.

Silence For Reflection

A: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

A: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

THE PEACE

We receive and extend to one another the gift of Christ's peace. You may greet one another and say "peace be with you" or similar words.

P: The peace of the Lord be with you always.

C: And also with you.

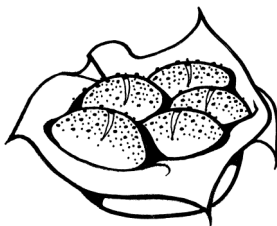
GREETING AND PRAYER OF THE DAY

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray.

C: Beloved Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.



THE WORD

He's Got The Whole World In His Hands

(Sing when children come up)

He's got the whole world in His hands
He's got the whole world in His hands
He's got the whole world in His hands
He's got the whole world in His hands

(Sing when children go back)

He's got ev'rybody here in His hands
He's got ev'rybody here in His hands
He's got ev'rybody here in His hands
He's got the whole world in His hands

CHILDREN'S SERMON

A READING FROM

ISAIAH 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

Hear, everyone who thirsts;
come to the waters;
and you who have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples.
Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.



A RESPONSIVE READING

PSALM 145:8-9, 14-21

You open wide your hand and satisfy the desire of every living thing. (Ps. 145:16)

L: The Lord is gracious and full of compassion, slow to anger and abounding in steadfast love.

C: Lord, you are good to all, and your compassion is over all your works.

L: The Lord upholds all those who fall and lifts up those who are bowed down.

C: The eyes of all wait upon you, O Lord, and you give them their food in due season.

L: You open wide your hand and satisfy the desire of every living thing.

C: You are righteous in all your ways and loving in all your works.

L: You are near to all who call upon you, to all who call upon you faithfully.

C: You fulfill the desire of those who fear you; you hear their cry and save them.

L: You watch over all those who love you, but all the wicked you shall destroy.

C: My mouth shall speak the praise of the Lord; let all flesh bless God's holy name forever and ever.

L: This is the word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Alleluia (WOV Setting V)



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.



(Congregation standing)

L: The Holy Gospel of St. Matthew, beginning in the fourteenth chapter.

C: Glory to you, O Lord.

Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

L: This is the Gospel of the Lord.

C: Praise to you O Christ.

PREACHING OF THE GOOD NEWS AND MOMENT OF SILENT REFLECTION

HYMN OF THE DAY

We Come to the Hungry Feast (ELW 479)

1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

A: Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

Each petition shall conclude with:

A: God of grace,

C: hear our prayer.

The Prayers conclude:

A: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

C: Amen.

INSTALLATION OF FAITH FORMATION LEADERS



THE MEAL

THE OFFERING

MUSICAL OFFERING

Glory (Let There Be Peace)

Chris Stevens, Matt Maher, and Rachel Popadic

Arr. by Erik Foster and Dan Galbraith

Orch. by Dan Galbraith

THE OFFERTORY

Create in Me a Clean Heart (ELW 187)

Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me.

Cast me not a - way from your pres - ence, and take not your

Ho - ly Spir - it from me. Re -

store to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of six lines of music. The first line ends with a fermata over the final note. The second line ends with a quarter rest. The third line contains a measure with a 7-measure rest. The fourth line contains a measure with a 7-measure rest. The fifth line ends with a fermata over the final note. The sixth line begins with a quarter rest, followed by a triplet of eighth notes, and ends with a fermata over the final note.

OFFERING PRAYER

A: Let us pray together.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts!

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise!

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION

*We practice "Open Communion," acknowledging that Jesus welcomes all persons, sinners and saints alike, to the table. All means ALL. Please come forward by the center aisle and receive the Sacrament in a continuous line, exiting by the side aisles. **Communion is by intinction.** We offer a chalice of wine and a chalice of white grape juice in which you may dip the bread. Gluten-free wafers are available; please ask for them at the altar, if needed. The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: Amen.*

Infants who are not yet ready to receive food will receive a blessing. Parents who have questions about the practice of open communion may instruct their children to receive just a blessing.

Communion can be served to those who are not physically able to join us for worship. Please speak with an usher if you know of someone who would desire communion from Sunday's table brought to them.

LAMB OF GOD



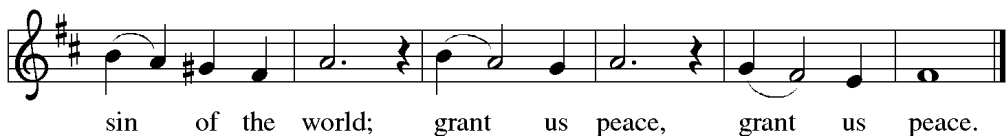
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



COMMUNION SONG

It Is Well With My Soul

Horatio G. Spafford / Arrg: Yu-Shan Tsai

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace until life everlasting.

C: Amen.

THE SENDING

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face to shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the Son ✠ , and of the Holy Spirit.

C: Amen.

SENDING SONG

Let Us Talents and Tongues Employ (ELW 674)



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

BLESSED AND SENT TO SERVE

A: This little light of mine...

C: I'm gonna let it shine!

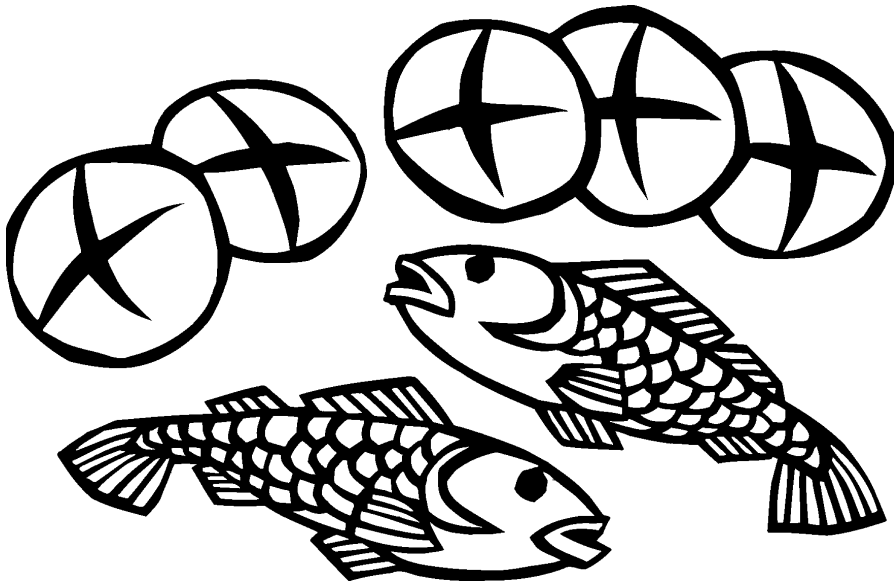
A: Everyday, Jesus offers us healing and spiritual nourishment. When life is tough, when we are sad and angry, Jesus is there for us, sharing in our hardships, but never slowed down by them. And when we are doing a bit better, Jesus invites us into his ministry to provide that same help to others, multiplying our efforts to reflect God's kingdom here on earth. We will continue to do this life-giving work alongside our Lord until...

C: Everyone knows that God loves them!

A: Heaven has come near. Go, share the good news!

C: Thanks be to God!

POSTLUDE



If you are worshipping with us at 9:00 am we kindly ask that you leave your bulletin on the back table on your way out for those that are worshipping at 11:00 am if you did not make notes. We wish to be good stewards of our environment and resources.

*** Our services are live-streamed and recorded for later viewing. We also utilize images from our services and activities on our website. If you do not want images of you or your family on our website, please inform us via an email to communications@epiphanysuwanee.org.*



Sunday Worship Services

9:00 am & 11:00 am (in-person and online)

Ministers: The People of God

Pastor: Chris Hermansen

Minister of Youth: Kris Perkola

Director of Worship and Music: Heather Hart, DMus

Worship Production: Steve Belfield

Church Administrator: Bonnie Bradberry

Copyrights

Amazing Grace

John Newton (1772)

Arranged by Ronald E. McVey (Musescore)

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All Who Hunger, Gather Gladly (ELW 461)

Text: Sylvia G. Dunstan, 1955–1993

Music: W. Moore, Columbian Harmony, 1825; arr. hymnal version

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Tune: Public Domain

He's Got the Whole World in His Hands (CCLI 33681)

Words: Public Domain; Music: Public Domain

Alleluia (WOV Setting V)

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We Come to the Hungry Feast (WOV 766)

Text: Ray Makeever, b. 1943

Music: Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

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Glory (Let There Be Peace) (CCLI Song # 7071972)

Chris Stevens, Matt Maher, Rachel Popadic

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Publishing), Meaux Mercy, Moody Producer

Music (Admin Capitol CMG Publishing), Rachel Popadic Designee |

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Create in Me a Clean Heart (ELW 187)

Music: River of Life, Tillis Butler, d. 2002

Music © 1999 Augsburg Fortress

Text: Public Domain

Lamb of God

ELW Holy Communion Setting Four

admin. Augsburg Fortress Text & Music: Public Domain

It Is Well With My Soul

Horatio G. Spafford, 1828-1888 / Arrg: arr. Yu-Shan Tsai

Copyright not noted on score

Musescore purchase

Let Us Talents and Tongues Employ (ELW 674)

Text: Fred Kaan, b. 1929

Music: Jamaican folk tune; adapt. Doreen Potter, 1925-1980

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- ◆ Text EPIPHANYGA to 73256
- ◆ Use your bank's online bill pay feature to set up recurring giving
- ◆ Mail a check to Epiphany
- ◆ Drop it in the offering plate on Sunday

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