

As you go,
proclaim the
good news

MATTHEW 10:7

JUNE 14, 2026



EPIPHANY
LUTHERAN CHURCH

THIRD SUNDAY AFTER PENTECOST

Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

PRELUDE

Living Hope

Brian Johnson | Phil Wickham


THE GATHERING

WELCOME

OPENING HYMN

Shout to the Lord (Sing Twice)


Words and Music by Darlene Zschech



My Je - sus, my Sav - ior, Lord, there is none like you.



All of my days I want to praise the won - ders of your might - y love.




My com - fort, my shel - ter, tow - er of ref - uge and strength;



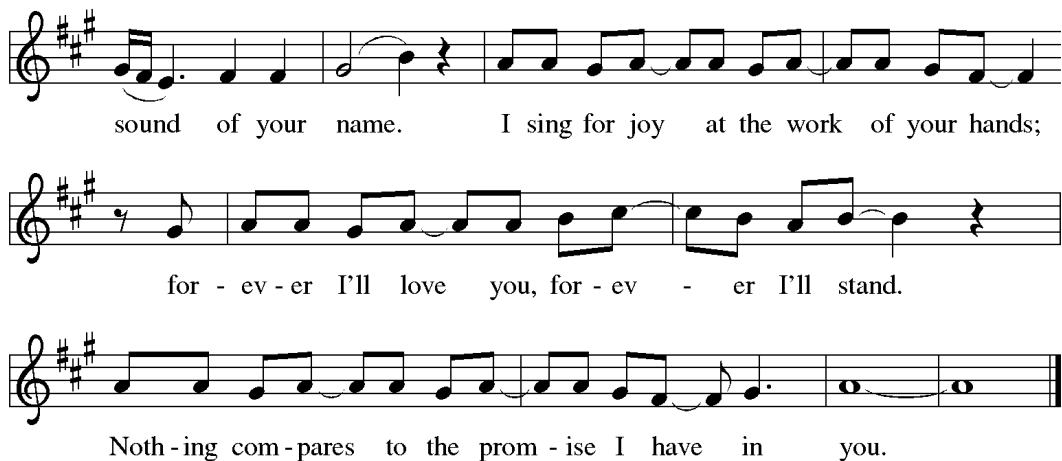
let ev - 'ry breath, all that I am nev - er cease to wor - ship you.



Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise



to the King. Moun - tains bow down and the seas will roar at the



sound of your name. I sing for joy at the work of your hands;
 for - ev - er I'll love you, for - ev - er I'll stand.
 Noth - ing com - pares to the prom - ise I have in you.

THE RITE OF HOLY BAPTISM

(9:00)

PRESENTATION OF RYAN THOMAS PEARSON FOR HOLY BAPTISM

(Parents and sponsors respond to a short series of questions)

Congregation responds to question

L: People of God, do you promise to support Ryan and pray for him in his new life in Christ?

C: We do and we ask God to help and guide us.

PROFESSION OF FAITH

(Parents and sponsors respond to a short series of questions regarding their faith)

Congregation joins in the apostolic confession of faith

L: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

L: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

L: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THANKSGIVING AT THE FONT

L: The Lord be with you.

C: And also with you.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

HOLY BAPTISM OF RYAN THOMAS PEARSON

WELCOME

(A Baptismal Candle is presented)

L: Let us welcome Ryan, the newly baptized.

C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

ORDER OF CONFESSION AND FORGIVENESS

(11:00)

A: Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

C: Amen.

A: Let us confess our sin to God.

Silence For Reflection

A: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

A: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

THE PEACE

We receive and extend to one another the gift of Christ's peace. You may greet one another and say "peace be with you" or similar words.

P: The peace of the Lord be with you always.

C: And also with you.



GREETING AND PRAYER OF THE DAY

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray.

C: O God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

THE WORD

I've Got the Joy, Joy, Joy

Verse 1:

I've got the joy, joy, joy, joy,
down in my heart, down in my heart, down in my heart;
I've got the joy, joy, joy, joy,
down in my heart, down in my heart to stay.

Refrain

And I'm so happy, so very happy;
I've got the love of Jesus in my heart!
Oh I'm so happy, so very happy.
I've got the love of Jesus in my heart!

George W. Cooke (Public Domain)

CHILDREN'S SERMON

A RESPONSIVE READING

PSALM 100

We are God's people and the sheep of God's pasture. (Ps. 100:3)

L: Make a joyful noise to the Lord, all you lands!

C: Serve the Lord with gladness; come into God's presence with a song.

L: Know that the Lord is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.

C: Enter the gates of the Lord with thanksgiving and the courts with praise; give thanks and bless God's holy name.

L: Good indeed is the Lord, whose steadfast love is everlasting, whose faithfulness endures from age to age.

A READING FROM

ROMANS 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions,

knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

L: This is the word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Listen to the Word That God Has Spoken (ACS 974)



Lis-ten to the word that God has spo-ken; lis-ten to the One who is



close at hand; lis - ten to the voice that be - gan cre - a - tion;



lis - ten e - ven if you don't un - der - stand.

THE GOSPEL READING

MATTHEW 9:35 - 10:8

(Congregation standing)

L: The Holy Gospel of St. Matthew, beginning in the ninth chapter.

C: Glory to you, O Lord.

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of

Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

L: This is the Gospel of the Lord.

C: Praise to you O Christ.

PREACHING OF THE GOOD NEWS

MOMENT OF REFLECTION ON THE GOOD NEWS

HYMN OF THE DAY

In Christ Called to Baptize (ELW 575)



1 In Christ called to bap - tize, we wit - ness to grace
2 In Christ called to ban - quet, one ta - ble we share,
3 In Christ called to wit - ness, by grace we will preach
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
a ha - ven of wel - come, a cir - cle of care.
the life - giv - ing gos - pel; God's love we will teach.
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
Al - though we are man - y, we share in one bread.
By grace may our liv - ing give proof to our praise
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
One cup of thanks - giv - ing pro - claims Christ, our head.
in cost - ly com - pas - sion re - flect - ing Christ's ways.
In Christ is our call - ing. In Christ may we grow.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Each petition shall conclude with:

A: God of grace,

C: hear our prayer.

The Prayers conclude:

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

THE MEAL

THE OFFERING

MUSICAL OFFERING

One Thing Remains (Your Love Never Fails)

Brian Johnson | Christa Black Gifford | Jeremy Riddle

THE OFFERTORY

We Are an Offering

The musical notation is written on three staves in 4/4 time. The lyrics are: "We lift our voices, — we lift our hands, we lift our lives up to You, we are an of-fer-ing. — Lord, use our voices, — Lord, use our hands, Lord, use our lives, they are Yours, we are an of-fer-ing. — All that we have,". The music includes various rhythmic values, rests, and triplets.

all that we are, — all that we hope to be, we give to You, we give to You. —

— We lift our voi - ces, — we lift our hands, we lift our lives up to You, we are an

of - fer - ing, — we are an of - fer - ing.

OFFERING PRAYER

A: Let us pray together.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts!

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise!

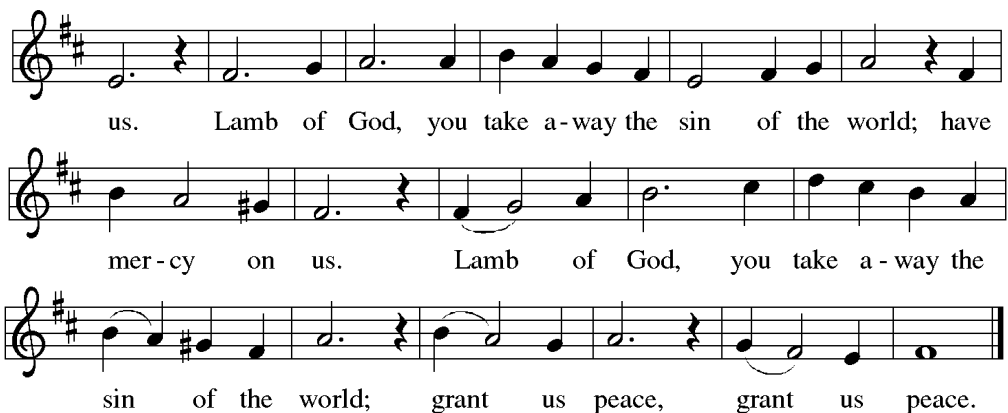
WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

We practice "Open Communion," acknowledging that Jesus welcomes all persons, sinners and saints alike, to the table. All means ALL. Please come forward by the center aisle and receive the Sacrament in a continuous line, exiting by the side aisles.

Communion is by intinction. *We offer a chalice of wine and a chalice of white grape juice in which you may dip the bread. Gluten-free wafers are available; please ask for them at the altar, if needed. The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: Amen.*

Infants who are not yet ready to receive food will receive a blessing. Parents who have questions about the practice of open communion may instruct their children to receive just a blessing.

Communion can be served to those who are not physically able to join us for worship. Please speak with an usher if you know of someone who would desire communion from Sunday's table brought to them.

COMMUNION SONG

Come To Me
(Slides Only)

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace until life everlasting.

C: Amen.



THE SENDING

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face to shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the Son ✠, and of the Holy Spirit.

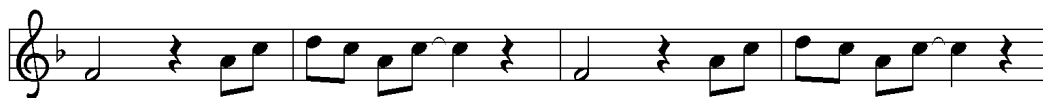
C: Amen.



“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.



Go, make dis - ci - ples, for I am with you till the end of time.



Go, be the salt of the earth. Go, be the light for the world.



Go, be a cit - y on a hill, so all can see that you're



serv - ing me. Go, make dis - ci - ples.”

ANNOUNCEMENTS

BLESSED AND SENT TO SERVE

A: This little light of mine...

C: I'm gonna let it shine!

A: When Jesus called the disciples the intent wasn't just to have 12 guys who followed Jesus around and watched him do stuff, Jesus called the disciples to be active participants in the same work that he was doing. We have received that same call. We aren't bystanders or observers, we are laborers in the vineyard. May we always say yes to God's call so that...

C: Everyone knows that God loves them!

A: Go in peace, live out your call!

C: Thanks be to God!

POSTLUDE

*** Our services are live-streamed and recorded for later viewing. We also utilize images from our services and activities on our website. If you do not want images of you or your family on our website, please inform us via an email to communications@epiphanysuwanee.org.*



EPIPHANY

LUTHERAN CHURCH

Sunday Worship Services

9:00 am & 11:00 am (in-person and online)

Ministers: The People of God

Pastor: Chris Hermansen

Minister of Youth: Kris Perkola

Director of Worship and Music: Steve Belfield, Interim

Worship Production: Steve Belfield

Worship Accompanist: Anna Keiserman, Ph. D.

Church Administrator: Bonnie Bradberry

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Living Hope

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Shout to the Lord (CCLI Song # 1406918)

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Listen to the Word That God has Spoken (ACS 974)

Text: Anonymous, Canada

Music: Anonymous, Canada; adapt. Church Hymnary, 4th Edition,
2005

Text & Music: Public Domain

In Christ Called to Baptize (ELW 575)

Text: Ruth Duck, b. 1947

Music: Welsh traditional; arr. John Roberts, 1807–1876, alt.

Text © 1995 Pilgrim Press. All rights reserved. Used by permission.

Music: Public Domain

One Thing Remains (Your Love Never Fails)

Brian Johnson | Christa Black Gifford | Jeremy Riddle © 2010

ChristaJoy Music Publishing; Mercy / Vineyard Publishing;
Bethel Music Publishing

We Are an Offering (CCLI #16220)

Words & Music by Dwight Dwight Liles

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Lamb of God

ELW Holy Communion Setting Four

admin. Augsburg Fortress Text & Music: Public Domain

Come to Me

Words and Music by Aaron Shust

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Go, Make Disciples (ELW 540)

Text: Handt Hanson, b. 1950

Music: Handt Hanson

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- ◆ Text EPIPHANYGA to 73256
- ◆ Use your bank's online bill pay feature to set up recurring giving
- ◆ Mail a check to Epiphany
- ◆ Drop it in the offering plate on Sunday

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