



**MAY 24, 2026**



**EPIPHANY**  
LUTHERAN CHURCH

# DAY OF PENTECOST

*Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.*

## PRELUDE

## THE GATHERING

### WELCOME

### OPENING SONG

### **Build Your Kingdom Here**

by Chris Llewellyn, Gareth Gilkeson & William Herron

#### **Verse 1**

Come set Your rule and reign  
In our hearts again  
Increase in us we pray  
Unveil why we're made  
Come set our hearts ablaze with hope  
Like wildfire in our very souls  
Holy Spirit come invade us now  
We are Your church  
We need Your pow'r in us

#### **Verse 3**

Unleash Your kingdom's pow'r  
Reaching the near and far  
No force of hell can stop  
Your beauty changing hearts  
You made us for much more than this  
Awake the kingdom seed in us  
Fill us with the strength and love of Christ  
We are Your church  
We are the hope on earth

#### **Verse 2**

We seek Your kingdom first  
We hunger and we thirst  
Refuse to waste our lives  
For You're our joy and prize  
To see the captives' hearts released  
The hurt the sick the poor at peace  
We lay down our lives for heaven's cause  
We are Your church  
We pray revive this earth

#### **Chorus / Instrumental / Chorus**

#### **Chorus**

Build Your kingdom here  
Let the darkness fear  
Show Your mighty hand  
Heal our streets and land  
Set Your church on fire  
Win this nation back  
Change the atmosphere  
Build Your kingdom here we pray

#### **Instrumental / Chorus / Instrumental**

### THANKSGIVING FOR BAPTISM

A: Alleluia! Christ is risen.

**C: Christ is risen, indeed. Alleluia!**

A: Salvation belongs to our God who is seated on the throne and to the Lamb!

**C: Amen.**

A: Let us give thanks for the gifts of baptism.

*Silence For Reflection*

A: Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

**C: You guide us to springs of the water of life.**

A: Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**C: You guide us to springs of the water of life.**

A: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**C: You guide us to springs of the water of life.**

A: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**C: Amen.**

## THE PEACE

*We receive and extend to one another the gift of Christ's peace. You may greet one another and say "peace be with you" or similar words.*

P: The peace of the Lord be with you always.

**C: And also with you.**

## GREETING AND PRAYER OF THE DAY

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

P: Let us pray.

**C: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

# THE WORD

## I've Got the Joy, Joy, Joy

### Verse 1:

I've got the joy, joy, joy, joy,  
down in my heart, down in my heart, down in my heart;  
I've got the joy, joy, joy, joy,  
down in my heart, down in my heart to stay.

### Refrain

And I'm so happy, so very happy;  
I've got the love of Jesus in my heart!  
Oh I'm so happy, so very happy.  
I've got the love of Jesus in my heart!

George W. Cooke (Public Domain)

## CHILDREN'S SERMON

### A READING FROM

### ACTS 2:1-21

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

### A READING FROM

### 1 CORINTHIANS 12:3B-13

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

No one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the

interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L: This is the word of the Lord.

**C: Thanks be to God.**

GOSPEL ACCLAMATION      **Listen to the Word That God Has Spoken (ACS 974)**



Lis - ten to the word that God has spo - ken; lis - ten to the One who is



close at hand; lis - ten to the voice that be - gan cre - a - tion;



lis - ten e - ven if you don't un - der - stand.

THE GOSPEL READING      **JOHN 20:19-23**

*Congregation standing)*

L: The Holy Gospel of St. John, beginning in the twentieth chapter.

**C: Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

L: This is the Gospel of the Lord.

**C: Praise to you O Christ.**

PREACHING OF THE GOOD NEWS

MOMENT OF REFLECTION ON THE GOOD NEWS

*Refrain*

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

*Refrain*

“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### PRAYERS OF THE PEOPLE

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*Each petition shall conclude with:*

A: Merciful God,

**C: receive our prayer.**

*The Prayers conclude:*

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**C: Amen.**

## THE MEAL

### THE OFFERING

### THE OFFERTORY

### We Are an Offering

The musical score is written on three staves in 4/4 time. The lyrics are: We lift our voices, we lift our hands, we lift our lives up to You, we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are Yours, we are an offering. All that we have,

all that we are, — all that we hope to be, we give to You, we give to You. —

— We lift our voi - ces, — we lift our hands, we lift our lives up to You, we are an

of - fer - ing, — we are an of - fer - ing.

## OFFERING PRAYER

A: Let us pray together.

**C: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

## THE GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts!

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise!**

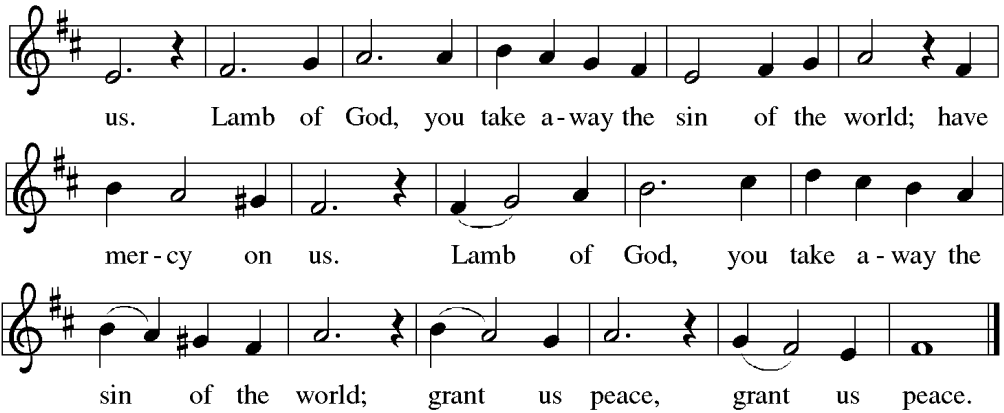
## WORDS OF INSTITUTION

### LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## HOLY COMMUNION

*We practice "Open Communion," acknowledging that Jesus welcomes all persons, sinners and saints alike, to the table. All means ALL. Please come forward by the center aisle and receive the Sacrament in a continuous line, exiting by the side aisles. Communion is by intinction. We offer a chalice of wine and a chalice of white grape juice in which you may dip the bread. Gluten-free wafers are available; please ask for them at the altar, if needed. The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: Amen.*

*Infants who are not yet ready to receive food will receive a blessing. Parents who have questions about the practice of open communion may instruct their children to receive just a blessing.*

*Communion can be served to those who are not physically able to join us for worship. Please speak with an usher if you know of someone who would desire communion from Sunday's table brought to them.*

## COMMUNION HYMN

## I Come With Joy (ELW 482)



- 1 I come with joy, a child of God, for-giv-en, loved, and
- 2 I come with Chris-tians far and near to find, as all are
- 3 As Christ breaks bread, and bids us share, each proud di-vi-sion
- 4 The Spir-it of the ris-en Christ, un-seen, but ev-er
- 5 To-geth-er met, to-geth-er bound by all that God has



free, the life of Je-sus to re-call in  
fed, the new com-mu-ni-ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend-ship bet-ter known, a-  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

### COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace until life everlasting.

C: **Amen.**

## THE SENDING

### THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face to shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the Son ✠, and of the Holy Spirit.

C: **Amen.**

### SENDING HYMN

### God of Tempest, God of Whirlwind (ELW 400)



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;





# EPIPHANY LUTHERAN CHURCH

## Sunday Worship Services

9:00 am & 11:00 am (in-person and online)

**Ministers:** The People of God

**Pastor:** Chris Hermansen

**Minister of Youth:** Kris Perkola

**Director of Worship and Music:** Steve Belfield, Interim

**Worship Production:** Steve Belfield

**Worship Accompanist:** Anna Keiserman, Ph. D.

**Church Administrator:** Bonnie Bradberry

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**Listen to the Word That God has Spoken (ACS 974))**  
Text: Anonymous, Canada  
Music: Anonymous, Canada; adapt. Church Hymnary, 4th Edition,  
2005  
Text & Music: Public Domain

**Spirit of Gentleness (ELW 396)**  
Text: James K. Manley, b. 1940  
Music: James K. Manley  
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**We Are an Offering (CCLI #16220)**  
Words & Music by Dwight Dwight Liles  
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**Lamb of God**  
ELW Holy Communion Setting Four  
admin. Augsburg Fortress Text & Music: Public Domain

**I Come with Joy (ELW 482)**  
Text: Brian A. Wren, b. 1936  
Music: W. Walker, Southern Harmony, 1835  
Text © 1971, rev. 1995 Hope Publishing Company,  
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**God of Tempest, God of Whirlwind (ELW 400)**  
Text: Herman G. Stuempfle Jr., b. 1923  
Music: John Hughes, 1873–1932  
Text © 2000, GIA Publications, Inc., 7404 S. Mason Ave., Chicago,  
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- ◆ Text EPIPHANYGA to 73256
- ◆ Use your bank's online bill pay feature to set up recurring giving
- ◆ Mail a check to Epiphany
- ◆ Drop it in the offering plate on Sunday

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