



JANUARY 25, 2026



EPIPHANY
LUTHERAN CHURCH

THIRD SUNDAY AFTER EPIPHANY

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

PRELUDE

THE GATHERING

WELCOME

OPENING SONG

Lord I Lift Your Name On High

by Rick Founds

Sing Two Times

VERSE

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us

CHORUS

You came from heaven to earth to show the way
From the earth to the cross my debt to pay
From the cross to the grave from the grave to the sky
Lord I lift Your name on high

ORDER OF CONFESSION AND FORGIVENESS

A: Blessed be the holy Trinity, $\text{\textt{T}}$ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: Amen.

A: Let us turn in confession to the one who knows us completely.

Silence For Reflection

A: Mighty God, lover of justice,

C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

A: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in $\text{\textt{T}}$ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C: Amen.

THE PEACE

We receive and extend to one another the gift of Christ's peace. You may greet one another and say "peace be with you" or similar words.

P: The peace of the Lord be with you always.

C: **And also with you.**

INSTALLATION OF LEAD COUNCIL

(11:00 am)

GREETING & PRAYER OF THE DAY

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

P: Let us pray together,

C: **Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

THE WORD

This Little Light of Mine

Verse 1

This little light of mine, I'm goin'-a let it shine;
this little light of mine, I'm goin'-a let it shine;
this little light of mine, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.

Verse 2

Ev'rywhere I go, I'm goin'-a let it shine;
ev'rywhere I go, I'm goin'-a let it shine;
ev'rywhere I go, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.

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CHILDREN'S SERMON



A READING FROM

ISAIAH 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

A READING FROM

1 CORINTHIANS 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L: This is the word of the Lord.

C: **Thanks be to God.**



GOSPEL ACCLAMATION

Thy Word

Thy Word is a lamp unto my feet and a light unto my path.

5 Thy Word is a lamp unto my feet and a light unto my path.

THE GOSPEL READING

MATTHEW 4:12-23

(Congregation standing)

L: The Holy Gospel of St. Matthew, beginning in the fourth chapter.

C: Glory to you, O Lord.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, “Follow me, and I will make you fishers of people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

L: This is the Gospel of the Lord.

C: Praise to you O Christ.

PREACHING OF THE GOOD NEWS

MOMENT OF REFLECTION ON THE GOOD NEWS

HYMN OF THE DAY

Will You Come and Follow Me (ELW 798)



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Each petition shall conclude with:

A: Lord in your mercy,

C: hear our prayer.

The Prayers conclude:

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

THE MEAL

THE OFFERING

MUSICAL OFFERING

In the Bleak Midwinter

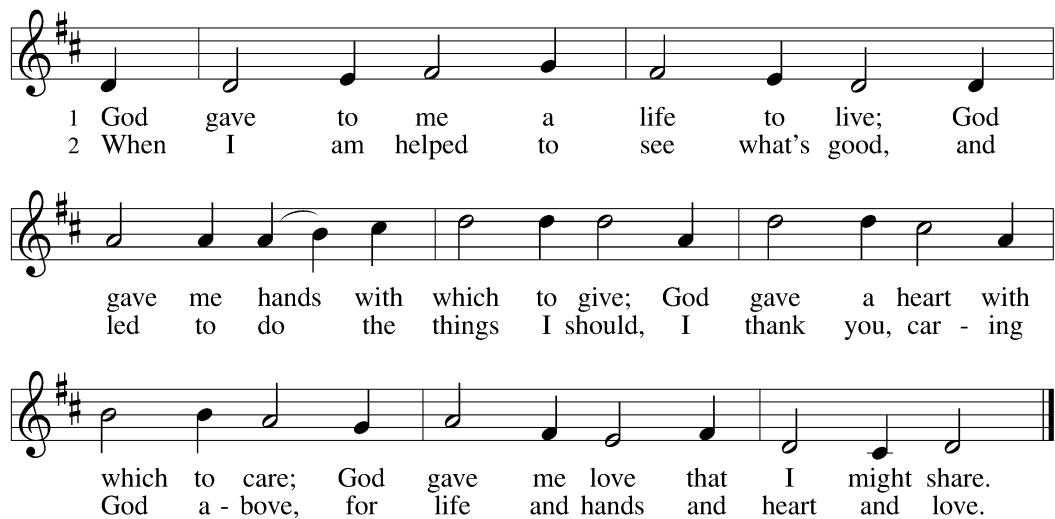
by Harold Darke, arr. by Martin Tucker

Sharon Pegramp, Clarinet Solo

Anna Keiserman, Ph. D., Piano

THE OFFERTORY

God Gave to Me a Life to Live



1 God gave to me a life to live; God and.
2 When I am helped to see what's good, and.
gave me hands with which to give; God gave a heart with.
led to do the things I should, I thank you, car - ing.
which to care; God gave me love that I might share.
God a - bove, for life and hands and heart and love.

OFFERING PRAYER

A: God of majesty,

C: no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts!

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise!

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION

We practice “Open Communion,” acknowledging that Jesus welcomes all persons, sinners and saints alike, to the table. All means ALL. Please come forward by the center aisle and receive the Sacrament in a continuous line, exiting by the side aisles. **Communion is by intinction.** We offer a chalice of wine and a chalice of white grape juice in which you may dip the bread. Gluten-free wafers are available; please ask for them at the altar, if needed. The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: Amen.

Infants who are not yet ready to receive food will receive a blessing. Parents who have questions about the practice of open communion may instruct their children to receive just a blessing.

Communion can be served to those who are not physically able to join us for worship. Please speak with an usher if you know of someone who would desire communion from Sunday's table brought to them.



LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION SONG

Eat This Bread, Drink This Cup (ELW 492)

Refrain



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



1 I will bless the Lord at all times, praise with heart and voice;
 2 Look up - on the Lord, be ra - diant, nev - er turn a - way.
 3 An - gels fold their wings a - round us, guard through good and ill.
 4 Saints of God, bow down and wor - ship, bless the ho - ly name.

Refrain



in my God I glo - ry for - ev - er: lis - ten and re - joice!
 God will save in ev - 'ry af - flic - tion, hear us when we pray.
 Those who seek the Lord will lack noth-ing; taste, and have your fill.
 Rise to tell God's great-ness for - ev - er, won - drous deeds pro - claim!

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace until life everlasting.

C: Amen.

THE SENDING

INSTALLATION OF LEAD COUNCIL

(9:00 am)

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face to shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the Son ☩ , and of the Holy Spirit.

C: Amen.

SENDING SONG

Arise, Your Light Has Come (ELW 314)

6

1. A - rise, your light has come! The Spir - it's call o - bey;
 2. A - rise, your light has come! Fling wide the pris - on door;
 3. A - rise, your light has come! All you in ser - row born;
 4. A -rise, your light has come! The moun-tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - est ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

ANNOUNCEMENTS

BLESSED AND SENT TO SERVE

A: This little light of mine...

C: I'm gonna let it shine!

A: There is a powerful “all” in the end of our gospel reading. “Jesus went throughout **ALL** Galilee.” Jesus cured every disease and every sickness among the people. May we hold on to this powerful **ALL**. May we always remember that this power, this love, this hope, this peace is for everyone. We dedicate our lives to this message until...

C: Everyone knows that God loves them!

A: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

If you are worshipping with us at 9:00 am we kindly ask that you leave your bulletin on the back table on your way out for those that are worshipping at 11:00 am if you did not make notes. We wish to be good stewards of our environment and resources.

*** Our services are live-streamed and recorded for later viewing. We also utilize images from our services and activities on our website. If you do not want images of you or your family on our website, please inform us via an email to communications@epiphanyswanee.org.*



EPIPHANY

LUTHERAN CHURCH

Sunday Worship Services

9:00 am & 11:00 am (in-person and online)

Ministers: The People of God

Pastor: Chris Hermansen

Minister of Youth: Kris Perkola

Director of Worship and Music: Steve Belfield, Interim

Worship Production: Steve Belfield

Worship Accompanist: Anna Keiserman, Ph. D.

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Lord I Lift Your Name On High

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This Little Light of Mine

Arr. © Horace Clarence Boyer, admin. Augsburg Fortress
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Thy Word

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Will You Come and Follow Me (ELW 798)

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Text: John L. Bell, b. 1949
Music: Scottish traditional

In the Bleak Midwinter

By Harold Drake, arrangement by Marin Tucker
No copyright noted on music

God Gave to Me a Life to Live

Text: Anonymous
Music: PIER NOBIS, European tune,
Adapt. Michael Praetorius, 1571-1621

Lamb of God

ELW Holy Communion Setting Four
admin. Augsburg Fortress Text & Music: Public Domain

Eat This Bread, Drink This Cup (ELW 492)

Text and music © 1995 Augsburg Fortress
Text: Jeremy Young, b. 1948, refrain; With One Voice, stanzas,
based on Ps. 34
Music: Jeremy Young

Arise, Your Light Has Come (ELW 314)

Text: Ruth Duck, b. 1947
Music: William H. Walter, 1825-1893
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Financial Giving Options

- ◆ Text EPIPHANYGA to 73256
- ◆ Use your bank's online bill pay feature to set up recurring giving
- ◆ Mail a check to Epiphany
- ◆ Drop it in the offering plate on Sunday



SCAN ME

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