THE HOLY EUCHARIST – RITE II

The Twentieth Sunday after Pentecost

October 11, 2026 | 10:15 am

ST. JOHN'S EPISCOPAL CHURCH

In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

This booklet and The Hymnal 1982 *(dark blue) provide the resources needed for participation in the service. Congregational responses appear in* **bold**.

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Slow Air No. 1* Howells

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

HYMN AT THE PROCESSION 11 "Awake, my soul, and with the sun" *Morning Hymn*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

Please be seated

THE FIRST LESSON Exodus 32:1-14

Reader A Reading from the Book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 23 *Dominus regit me* *sung by the choir to a chant by C. Hylton Stewart (1884-1932)*

1 The LORD is my shepherd; *
therefore can I lack nothing.
2 He shall feed me in a green pasture; *
and lead me forth beside the waters of comfort.
3 He shall convert my soul, *
and bring me forth in the paths of righteousness, for his Name's sake.
4 Yea, though I walk through the valley of the shadow of death,

I will fear no evil; *
for thou art with me;
thy rod and thy staff comfort me.
5 Thou shalt prepare a table before me against them that trouble me; *
thou hast anointed my head with oil,
and my cup shall be full.
6 But thy loving-kindness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

THE SECOND LESSON Philippians 4:4-9

Reader A Reading from the Letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand and sing
HYMN AT THE SEQUENCE 664 "My shepherd will supply my need" *Resignation*

Children who wish may follow the leaders to Children's Chapel.
They will return at the Peace, following the Prayers of the People.

THE GOSPEL Matthew 22:1-14

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came

in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON Stewart Miller, *Seminarian*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader In the power of the Spirit and in union with Christ, let us pray to the Father.

(said several times)

Leader …let us pray to the Lord.
People **Lord, have mercy.**

Leader Remembering […*and*] all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another, and our whole life to Christ our God.
People **To you, O Lord our God.**

Celebrant Almighty God, you have promised to hear the prayers of those who ask in your Son's name; we pray that what we have asked faithfully we may obtain effectually; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

WELCOME & ANNOUNCEMENTS

Are you new to the St. John's community?
Fill out the newcomer card in the pew or scan the QR code
to help us get to know you and help you discover more about life at St. John's.

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *The Lord is my shepherd* Thomas Matthews (1915-1999)

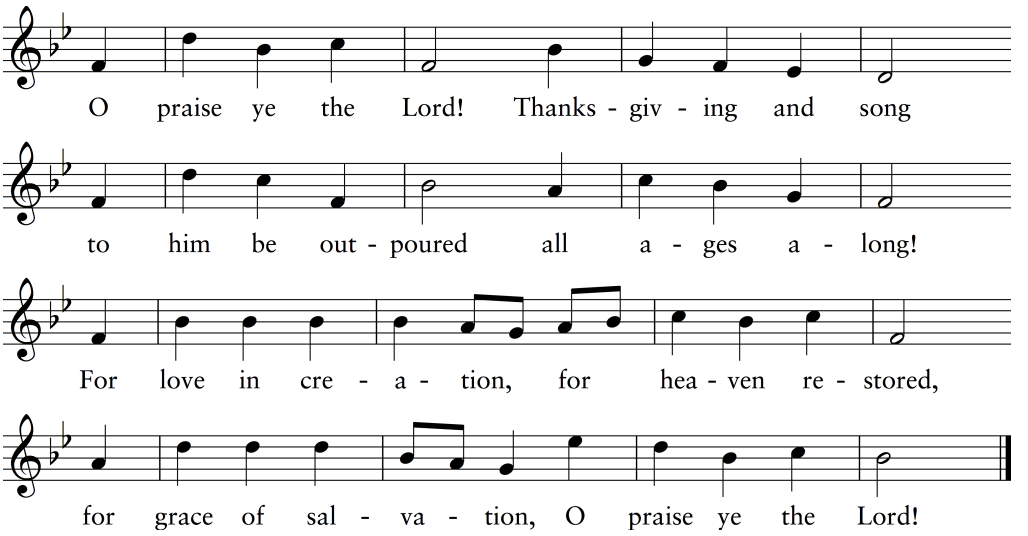
The Lord is my Shepherd; I shall not want.
He maketh me to lie down in green pastures; he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in the paths of righteousness for his Name's sake.
Yea, thou I walk through the valley of the shadow of death, I will fear no evil;
for thou art with me; thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies;
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

-Psalm 23

You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2026 Pledges" for a pledge contribution.

Please stand and sing

HYMN AT THE PRESENTATION *Laudate Dominum*



THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.
People **And also with you.**
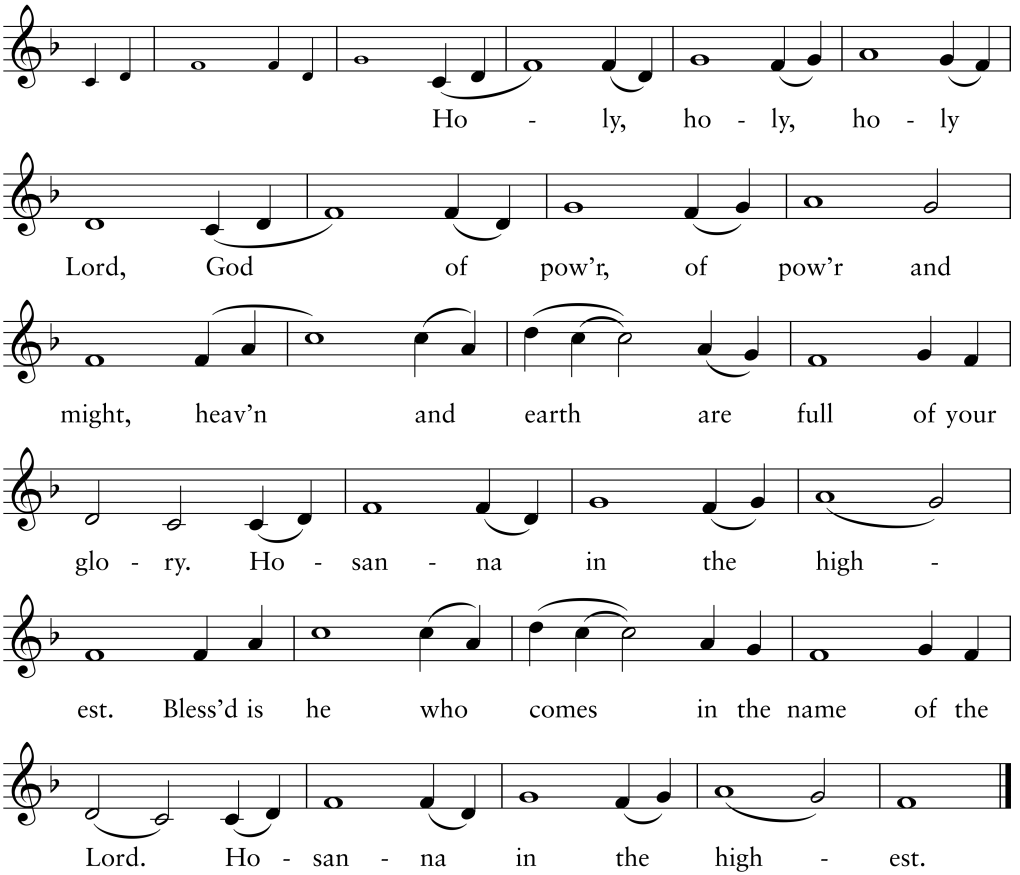
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS William B. Roberts (1947-)



Please remain standing or kneel

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died. Christ has risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
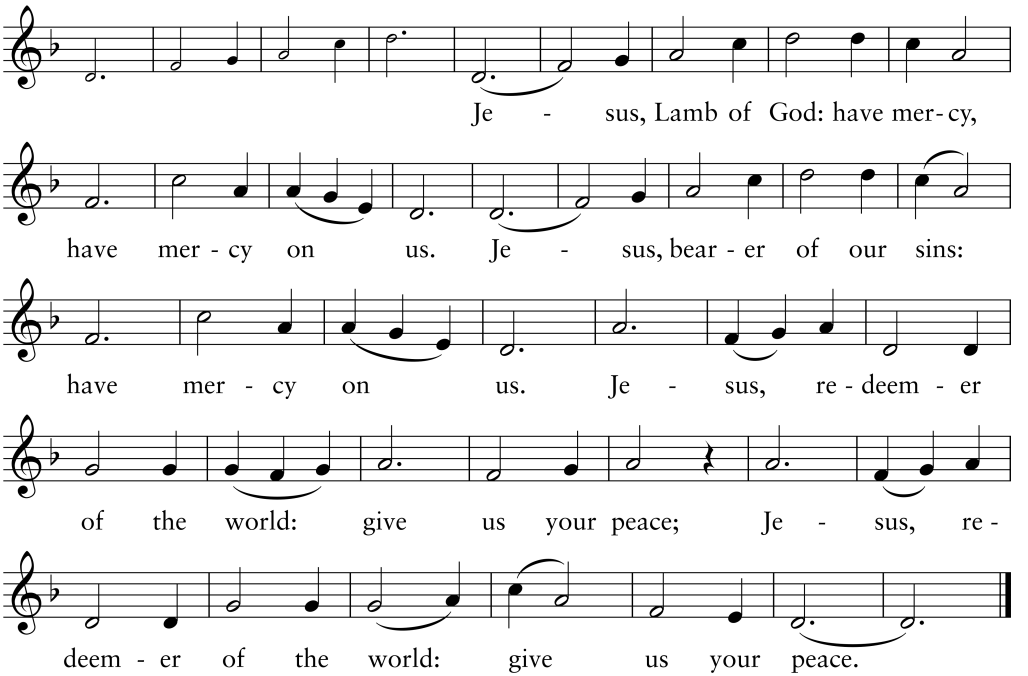
People
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Roberts

The Celebrant breaks the consecrated bread. A period of silence is kept.



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.
Please follow the directions of the ushers to receive communion at the altar rail.
If you require assistance or wish to receive communion at your seat, please inform the ushers.
It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *O sacred feast* Healey Willan (1880-1968)

O sacred feast, wherein Christ is received,
the memory of his Passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us. Alleluia.

HYMN AT THE COMMUNION 684 "O for a closer walk with God" *Caithness*

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People **Amen.**

The Celebrant dismisses the people.

People **Thanks be to God. Alleluia, alleluia.**

HYMN AT THE CLOSING 345 "Savior, again to thy dear Name we raise" *Ellers*

VOLUNTARY *Crown Imperial* William Walton (1902-1983)

AFTER THE SERVICE, PLEASE JOIN US FOR FELLOWSHIP IN SHEARS HALL.

SERVING THIS MORNING

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	Camilla Saunders
Lay Readers	8:00 am	Andy Olson and Mark Haskell
	10:15 am	Dawn Jones and Sue Perry
Chalice Bearers	8:00 am	Lee DeLong and Kannon Shanmugam
	10:15 am	Mimsy Stirn and Jamie Stirn
Ushers	8:00 am	David Carris and Stephanie Simmons
	10:15 am	Zoe Dobson, Greg Dole, Dana Sherman, Debbie Watson
Altar Guild	8:00 am	Elizabeth Stern
	10:15 am	Gail Kee
Flower Guild		Alexis Fooshé
Vestry Member of the Day		Nancy Simon

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ANNOUNCEMENTS

SUNDAY FORUM

LEX ORANDI, LEX CREDENDI: THE BOOK OF COMMON PRAYER IN THE EPISCOPAL CHURCH
Today from 9:15 to 10:00 am in Shears Hall
Join us as we trace the development of worship and theology in the Book of Common Prayer from the founding of the Episcopal Church to the present day.

CHORAL EVENSONG
Today at 5:00 pm
The service will feature music of Amy Beach, Käthe Wright Kaufman, Charles Villiers Stanford, and Annabel Rooney; led by an ensemble of thirteen of our region's finest professional choristers, joined by guest organist Adam Detzner. A reception follows in Shears Hall.
Sponsored by the Music Fund.

YOUNG ADULTS OCTOBER EVENT: AFTER DARK CORN MAZE
If you are age 21 to 41, come and kick off autumn with the St. John's Young Adults!

- **Where:** Henway Cidery in Bluemont, VA
- **When:** Saturday, October 17 from 6:00 to 9:00 pm
- Learn more and sign up at **bit.ly/sj-ya101726** or scan the QR code.

HARVEST GATHERING
Saturday, October 17
You can still connect with your community at one of our annual Harvest Gatherings! The October October 23 gathering is overcommitted. But you can still enjoy a relaxed potluck gathering in a fellow parishioner's home on October 17th. The hosts provide the space and let the guests know what to bring. Please sign up for at **bit.ly/sj-hg2026**. Questions? Please contact Katherine Haskell at haskellkz@gmail.com.

ALL SAINTS' SUNDAY: READING OF THE NECROLOGY
During both morning services on November 1, we will remember parishioners and loved ones who have died. Names submitted to our weekly prayer list since All Saints' Sunday 2025 will be included automatically; there is a list on the front desk in the Parish Office if you would like to confirm. **If you would like additional family members' or friends' names to be read aloud, please email Tim Barwick at tbarwick@stjohnsmclean.org by 5:00 pm on Sunday, October 25.**

FOURTH SUNDAY STUDY
Sunday, October 25 from 9:10 to 10:00 am; In Smoot Conference Room AND on Zoom
Join us every 4th Sunday for *Singing Our Faith*—exploring the church year through Scripture and hymns. Led by parishioners, we consider the theology of scripture and hymns, how they speak to us in different seasons, and how these practices can deepen our faith. Drop in for any or all discussions, no preparation necessary. Join the Zoom option at **bit.ly/sof2627**. Questions? Please contact Kim Clark Pakstys at kclarkpakstys@gmail.com. Learn more at stjohnsmclean.org/adults.

Trunk or Treat

Sunday, October 25 from 5:00 to 6:00 pm (*Dinner, Best Trunk Awards, Candy and Fun*)
It's time for Trunk or Treat filled with costumes, trunks, hotdogs on the grill, and candy! Kids can travel from trunk-to-trunk trick-or-treating while adults meet, greet, mix, and mingle! A simple dinner of grilled hotdogs and chips will be provided at 5:00 pm, followed by Trunk or Treat at 5:30. If you would like to participate with your trunk or help with grilling and a few other tasks, please sign up to volunteer at **bit.ly/sjTrunkTreat**. Please decorate your trunk and join the fun!

Booklovers Discussion

Tuesday, October 27 from 7:00 to 8:00 p.m. on Zoom
Whether you are a lifelong reader or looking to dive into great conversation, the Booklovers group welcomes you. Join the discussion of the classic about the Civil War, *The Red Badge of Courage* by Stephen Crane. Contact Nancy Simon at nancy.simon80@gmail.com for the Zoom link.

Day Tripper Excursion: Amazon Fulfillment Warehouse

Wednesday, October 28
We will carpool at 10:30 am for a 1.5-hour drive to Baltimore, where a free, 90-minute walking tour begins at noon. Closed-toe shoes and photo IDs are required; no purses or phones allowed. A late lunch will follow at Jimmy's Famous Seafood. Tour and lunch reservations are required by October 19. For questions and reservations, please contact Deborah Page at dwp2rfp@verizon.net.

Hybrid Bible Study

Wednesdays from Noon to 1:00 pm; In Person (Smoot Conference Room) AND on Zoom
On October 14, we'll look at When There Was No King in Israel - Judges 19-21.

Digital Compline

Wednesdays at 8:00 pm on Zoom
Join the Zoom call **bit.ly/sj-comp01**.

Drive of the Month: Collecting Items for Two Organizations

Place donated items on the Shears Hall counter until October 31. Thank you for your support.

- **Pathway Homes (pathwayhomes.org):** Seeking hand/foot warmers, new adult socks, and new underwear/long underwear (primarily for men).
- **Food Justice DMV (foodjusticedmv.org):** Seeking over-the-counter acetaminophen and ibuprofen (infant dye-free liquid, children's liquid/chewables, and adult tablets/caplets).

Pilgrimage to Türkiye 2027: Info Session

Save the date and join the Rector to learn about our upcoming pilgrimage (April 5–15, 2027). Sessions begin the week of November 8 and will be held Sundays after the 10:15 am service (Smoot Conference Room) or Wednesdays at 8:00 pm (Zoom). More details coming soon.

Discover Native Plants This Fall in the Memorial Garden

Autumn is the perfect time to explore our expanded space. Come see how our native plants and grasses gracefully welcome the changing season—all without the need for chemical fertilizers or pesticides. Enjoy a peaceful walk through the autumn colors, then visit bit.ly/sj-mgarden to learn how to cultivate local beauty in your own yard this season.

PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi.

In the Diocesan Cycle of Prayer, we pray for St. Stephen's & The Good Shepherd, Rocky Bar, Elkton; and Calvary, Front Royal.

We give thanks for those who celebrate birthdays this week: Bill Jones, Pat MacArevey, Ian Sabin, Ed Beck, Steve Strine, Ken Wiseman, Anne Gruner, Curtis Nevins, Kim Clark Pakstys, Michael Formica, Cathy Gorrell, Jim Kennedy, Max Warrell, Jay Howell, Robert Lane, Rick Law, Carolyn Sloan, Stephanie Adams, Caroline Fox, and Katherine Haskell; and for those who celebrate wedding anniversaries this week: Amelia & Jeremiah MacSleyne, Tania & Jim Hosmer, Lisa & Tim Sullivan, Christine & Chris Peterson, Karen Main & Kendall Satterfield, and Ann Nash & Adriano Buxeda.

PARISHIONERS

Bruce
Barbara Coffin
Bill and Sandy Silzer
Judith Mueller
Susan Arthur
Mimi Heisey
Elizabeth
Helene Aiello
Matt Bowen
Irene Berns
Chris Pakstys
Bob Bark

FAMILY AND FRIENDS

Rob Barnes and Family
David
Susan
Karolyn Morigi Armstrong
Jess and David Hunt
Phyllis Vaughan
Lisa Sierant
Jim Dole
Liz
Jim Griffith
Judy Watson
Jim
Mac
Nancy Elliott Lacy
Kyle Coker
Sue and Jim Campbell
Mel Heisey
Kailey Schleich
Eliza Morrill
Douglas McCalla
Anna Lou
Lillie Hunt
Tricia Hutcherson
Sandy Sharpe
Tom Brooke
Chloie Madden
The Riffee Family
Steve Higdon
Andrew Goodwin
Danny Lewandowski
Zan Raynor
Jeffrey Sherman
David Ruffin
Liz Van Wazer
Victoria Van Wazer
Charlotte Van Wazer
Jean McDonald

We pray for the departed, and for all who mourn.

To add someone to the Prayer List, please email churchmail@stjohnsmclean.org.


TRUNK OR TREAT
OCT. 25, 5–6 PM



Clergy and Staff

The Reverend Joshua D. Armstrong-Walters, *Rector*	jwalters@stjohnsmclean.org
The Reverend Andrew Y. Moore, *Senior Associate Rector*	amoore@stjohnsmclean.org
Dr. Karl J. Robson, *Director of Music*	krobson@stjohnsmclean.org
Sally Benton, *Director of Children, Youth, and Family Ministries*	sbenton@stjohnsmclean.org
Tim Barwick, *Parish Administrator*	tbarwick@stjohnsmclean.org
Elys A. McLean, *Director of Communications*	emclean@stjohnsmclean.org
Stewart Miller, *Seminarian*	smiller@stjohnsmclean.org

Vestry

Mike Murphy, *Senior Warden*
Rodney Page, *Chancellor*

Kathleen Tregoning, *Junior Warden*
Greg Stayin, *Treasurer*

John Brown
Peter Fox
Sarah Lang
Nancy Simon

Lauren Chewning
Gail Kee
Mary Martin
John Stacey
Debbie Watson

Jeff Cimbalo
Margaret Kerfoot
Molly Nesline
Mimsy Stirn

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*

ST. JOHN'S
EPISCOPAL CHURCH

A Parish of the Episcopal Diocese of Virginia
established 1866

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