

THE HOLY EUCHARIST – RITE II

The Nineteenth Sunday after Pentecost

October 4, 2026 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Three Settings of "Liebster Jesu"*

J.S. Bach (1685-1750)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

HYMN AT THE PROCESSION 686 "Come, thou fount of every blessing"

Nettleton

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

Please be seated

THE FIRST LESSON

Exodus 20:1-4, 7-9, 12-20

Reader A Reading from the Book of Exodus.

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 80:7-14 *Qui regis Israel* *sung by the choir to a chant by H. Walford Davies (1869-1941)*

Antiphon: choir, then all



Look down from heav'n, O God; be - hold and tend this vine.

- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

Antiphon: all

THE SECOND LESSON

Philippians 3:7-14

Reader A Reading from the Letter of Paul to the Philippians.

Whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and sing

HYMN AT THE SEQUENCE “Guide my feet” (WLP – 819)

Spiritual

(see next page)

*Children who wish may follow the leaders to Children’s Chapel.
They will return at the Peace, following the Prayers of the People.*

1 Guide my feet Lord, while I run this race.
 2 Hold my hand Lord, while I run this race.
 3 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race, 'cause I
 Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

THE GOSPEL

Matthew 21:33-43

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Joshua D. Armstrong-Walters, *Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Leader In the power of the Spirit and in union with Christ, let us pray to the Father.

(said several times)

Leader ...let us pray to the Lord.

People **Lord, have mercy.**

Leader Remembering [...and] all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another, and our whole life to Christ our God.

People **To you, O Lord our God.**

Celebrant Almighty God, you have promised to hear the prayers of those who ask in your Son's name; we pray that what we have asked faithfully we may obtain effectually;
through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated

WELCOME & ANNOUNCEMENTS

Are you new to the St. John's community?

Fill out the newcomer card in the pew or scan the QR code

to help us get to know you and help you discover more about life at St. John's.



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *Fight the good fight*

John Gardner (1917-2011)

The anthem text may be found at hymn 552.

You can make an offering from your smartphone by scanning the QR code.

Use the drop-down menu to select "Donations" for a one-time offering, or "2026 Pledges" for a pledge contribution.



Please stand and sing

HYMN AT THE PRESENTATION

Laudate Dominum

O praise ye the Lord! Thanks - giv - ing and song
to him be out - poured all a - ges a - long!
For love in cre - a - tion, for hea - ven re - stored,
for grace of sal - va - tion, O praise ye the Lord!

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

William B. Roberts (1947-)

Ho - ly, ho - ly, ho - ly

Lord, God of pow'r, of pow'r and

might, heav'n and earth are full of your

glo - ry. Ho - san - na in the high -

est. Bless'd is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Please remain standing or kneel

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died. Christ has risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Roberts

The Celebrant breaks the consecrated bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy,
have mer - cy on us. Je - sus, bear - er of our sins:
have mer - cy on us. Je - sus, re - deem - er
of the world: give us your peace; Je - sus, re -
deem - er of the world: give us your peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.

Please follow the directions of the ushers to receive communion at the altar rail.

If you require assistance or wish to receive communion at your seat, please inform the ushers.

It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *Jesus Christ the apple tree*

Elizabeth Poston (1905-1987)

The tree of life my soul hath seen, laden with fruit and always green:
the trees of nature fruitless be, compared with Christ the apple tree.

His beauty doth all things excel, by faith I know, but ne'er can tell
the glory which I now can see, in Jesus Christ the apple tree.

For happiness I long have sought, and pleasure dearly I have bought:
I missed of all, but now I see 'tis found in Christ the apple tree.

I'm weary with my former toil, here I will sit and rest awhile:
under the shadow I will be, of Jesus Christ the apple tree.

This fruit doth make my soul to thrive, it keeps my dying faith alive;
which makes my soul in haste to be with Jesus Christ the apple tree.

-anon.

HYMN AT THE COMMUNION 313 "Let thy Blood in mercy poured"

Jesus, meine Zuversicht

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 555 "Lead on, O King eternal"

Lancashire

VOLUNTARY *Trumpet Tune in B-flat Major*

David N. Johnson (1922-1987)

AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.

SERVING THIS MORNING

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	William Shanmugam, Henry Shanmugam
Lay Readers	8:00 am	Wallace Benton and Janice Brambilla
	10:15 am	Anne Marie McDonald, William Shanmugam, Andy Olson
Chalice Bearers	8:00 am	Jamie Stirn, Reid Prouty
	10:15 am	Stefanie Stayin, Margaret Kerfoot
Ushers	8:00 am	Dan Smoot, Stephanie Simmons
	10:15 am	Duane Dobson, Greg Dole, Debbie Watson
Altar Guild	8:00 am	Pat Blood
	10:15 am	Jeanne Newell, Kristin Saunders
Flower Guild		Carole Reynolds
Vestry Member of the Day		Sarah Lang

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PRAYER LIST

In the Anglican Cycle of Prayer, we pray for Igreja Episcopal Anglicana do Brasil.

In the Diocesan Cycle of Prayer, we pray for Trinity, Manassas and St. Gabriel's-San Gabriel's, Leesburg.

We give thanks for those who celebrate birthdays this week: Emma Reed, Julia Reed, Laurel Wilhelm, Phillip Barber, Roshdy Barsoum, Sandy Smoot, Clara Antonietti, Hunter Nichols, Charlie Teague, Rachel Brunjes, Will Bushman, Ann Harlow, Mike Mackie, Sebastian Mechlin, and Chris Pakstys; and for those who celebrate wedding anniversaries this week: Christine & Greg Parseghian, Laura & Mike Byrd, Meg & Jonathan Garelick, Catherine Marzin & Reid Prouty, and Lauren & Matthew Mahoney.

PARISHIONERS

Bruce
Barbara Coffin
Bill and Sandy Silzer
Judith Mueller

Susan Arthur
Mimi Heisey
Elizabeth
Helene Aiello

Matt Bowen
Irene Berns
Chris Pakstys
Bob Bark

FAMILY AND FRIENDS

Rob Barnes and Family
David
Susan
Karolyn Morigi Armstrong
Jess and David Hunt
Phyllis Vaughan
Lisa Sierant
Jim Dole
Liz
Jim Griffith
Judy Watson
Jim
Mac

Nancy Elliott Lacy
Kyle Coker
Sue and Jim Campbell
Mel Heisey
Kailey Schleich
Eliza Morrill
Douglas McCalla
Anna Lou
Lillie Hunt
Tricia Hutcherson
Sandy Sharpe
Tom Brooke

Chloie Madden
The Riffie Family
Steve Higdon
Andrew Goodwin
Danny Lewandowski
Zan Raynor
Jeffrey Sherman
David Ruffin
Liz Van Wazer
Victoria Van Wazer
Charlotte Van Wazer
Jean McDonald

We pray for the departed, and for all who mourn.

To add someone to the Prayer List, please email churchmail@stjohnsmclean.org.

ANNOUNCEMENTS

SUNDAY FORUM

LEX ORANDI, LEX CREDENDI: THE BOOK OF COMMON PRAYER IN THE EPISCOPAL CHURCH

Today from 9:15 to 10:00 am in Shears Hall

Join us as we trace the development of worship and theology in the Book of Common Prayer from the founding of the Episcopal Church to the present day.

BLESSING OF THE ANIMALS WITH SUPPER

Today at 5:00 pm

Please join us for a unique evening as we bring two of our favorite traditions together! We will gather in the extended memorial garden to celebrate God's creation and bless the furry, feathered, or scaly friends who enrich our lives. **In the event of rain, the blessing will move indoors.** Stick around for a simple meal and great company with treats for humans and animals alike!

HARVEST GATHERINGS – SIGN UP BY OCTOBER 4

Evenings: October 8, 17, and 23

Harvest Gatherings are popular annual events where we gather for informal meals at parishioners' homes. The dinners are potluck where the hosts provide the home, and the guests provide the appetizers, sides, and desserts. It is up to the host how they want to orchestrate the evening. Harvest Gatherings provide fellowship and the opportunity to connect with each other in an informal setting. Interested in attending? Interested in hosting? Please sign up for either or both at bit.ly/sj-hg2026. Questions? Please contact Katherine Haskell at haskellkz@gmail.com by Oct. 4.

CARING CLOSE KNIT CRAFTERS

Thursday, October 8 at 10:30 am in Smoot Conference Room

Join us for an inviting time of crafting and conversation, whether you knit, paint, needlepoint, or have a mending project to finish. We also have an inventory of blessed prayer shawls available; contact Jayne Swanson at jswan8855@yahoo.com if you know someone who might need one.

SECOND SUNDAY EVENSONG RETURNS

Sunday, October 11 at 5:00 pm

The service will feature music of Amy Beach, Käthe Wright Kaufman, Charles Villiers Stanford, and Annabel Rooney; led by an ensemble of thirteen of our region's finest professional choristers, joined by guest organist Adam Detzner. Choral Evensong, a contemplative liturgy fused from the ancient offices of Vespers and Compline, is one of the treasures of the Anglican tradition. The congregation participates by allowing the clergy and choir to speak and sing on its behalf. Many find this frees them to offer to God their own thoughts and prayers. A reception follows in Shears Hall. This liturgical offering is distinctive in Northern Virginia. *Sponsored by the Music Fund*

YOUNG ADULTS OCTOBER EVENT: AFTER DARK CORN MAZE

If you are age 21 to 41, come and kick off autumn with the St. John's Young Adults!

- **Where:** Henway Cidery in Bluemont, VA
- **When:** Saturday, October 17 from 6:00 to 9:00 pm
- Learn more and sign up at bit.ly/sj-ya101726 or scan the QR code.



BOOKLOVERS DISCUSSION

Tuesday, October 27 from 7:00 to 8:00 p.m. on Zoom

Whether you are a lifelong reader or looking to dive into some great conversation, the Booklovers group welcomes you. On October 27, join the discussion of the classic coming-of-age novel about the Civil War, *The Red Badge of Courage* by Stephen Crane. All Civil War aficionados are welcome to join us! Contact Nancy Simon at nancy.simon80@gmail.com for the Zoom link.

DAY TRIPPER EXCURSION: AMAZON FULFILLMENT WAREHOUSE

Wednesday, October 28

We will carpool at 10:30 am for a 1.5-hour drive to Baltimore, where a free, 90-minute walking tour begins at noon. Closed-toe shoes and photo IDs are required; no purses or phones allowed. A late lunch will follow at Jimmy's Famous Seafood. Tour and lunch reservations are required by October 19. For questions and reservations, please contact Deborah Page at dwp2rfp@verizon.net.

HYBRID BIBLE STUDY

Wednesdays from Noon to 1:00 pm; In Person (Smoot Conference Room) AND on Zoom

The Book of Judges is a fascinating and sometimes challenging collection of stories of individuals God calls to lead the people of Israel in difficult times between the end of the Exodus and the anointing of the first kings of Israel. **For October 7, we'll look at Jephthah's Daughter - Judges 11.**

DIGITAL COMPLINE

Wednesdays at 8:00 pm on Zoom

Come find a peaceful end to your day and let your spirit rest with the gentle prayer: "Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace." Join us for 15 minutes of solace and reflection. Join the Zoom call bit.ly/sj-comp01.

DRIVE OF THE MONTH: COLLECTING ITEMS FOR TWO ORGANIZATIONS

Place donated items on the Shears Hall counter until October 31. Thank you for your support.

- **Pathway Homes (pathwayhomes.org):** Seeking hand/foot warmers, new adult socks, and new underwear/long underwear (primarily for men).
- **Food Justice DMV (foodjusticedmv.org):** Seeking over-the-counter acetaminophen and ibuprofen (infant dye-free liquid, children's liquid/chewables, and adult tablets/caplets).

PILGRIMAGE TO TÜRKIYE 2027: INFO SESSION

Save the date and join the Rector to learn about our upcoming pilgrimage (April 5–15, 2027).

Sessions begin the week of November 8 and will be held Sundays after the 10:15 am service (Smoot Conference Room) or Wednesdays at 8:00 pm (Zoom). More details coming soon.

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather's good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.



CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, *Rector*
The Reverend Andrew Y. Moore, *Senior Associate Rector*
Dr. Karl J. Robson, *Director of Music*
Sally Benton, *Director of Children, Youth, and Family Ministries*
Tim Barwick, *Parish Administrator*
Elys A. McLean, *Director of Communications*
Stewart Miller, *Seminarian*

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VESTRY

Mike Murphy, *Senior Warden*
Rodney Page, *Chancellor*

Kathleen Tregoning, *Junior Warden*
Greg Stayin, *Treasurer*

John Brown
Peter Fox
Sarah Lang
Nancy Simon

Lauren Chewning
Gail Kee
Mary Martin
John Stacey
Debbie Watson

Jeff Cimbalo
Margaret Kerfoot
Molly Nesline
Mimsy Stirn

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



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