

THE HOLY EUCHARIST – RITE II

The Fourteenth Sunday after Pentecost

August 30, 2026 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Von Gott will ich nicht lassen*, BWV 658

J.S. Bach (1685-1750)

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

HYMN AT THE PROCESSION 450 "All hail the power of Jesus' name"

Coronation

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
People **Amen.**

Reader A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 26:1-8 *Read responsively by half verse*

Judica me, Domine

- 1 Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; *
examine my heart and my mind.
- 3 For your love is before my eyes; *
I have walked faithfully with you.
- 4 I have not sat with the worthless, *
nor do I consort with the deceitful.

- 5 I have hated the company of evildoers; *
I will not sit down with the wicked.
 6 I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,
 7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
 8 LORD, I love the house in which you dwell *
and the place where your glory abides.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

Please stand and sing

HYMN AT THE SEQUENCE 654 (*sing twice*) "Day by day"

Sumner

THE GOSPEL

Matthew 16:21-27

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from

heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Form III

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.
(Silence)

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People Amen.

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated

WELCOME & ANNOUNCEMENTS

Are you new to the St. John's community?

Fill out the newcomer card in the pew or scan the QR code

to help us get to know you and help you discover more about life at St. John's.



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *A Prayer of St. Richard of Chichester*

L.J. White (1910-1973)

Ashi Day, soprano

O holy Jesus, most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly. Amen.

-Richard of Chichester

You can make an offering from your smartphone by scanning the QR code.

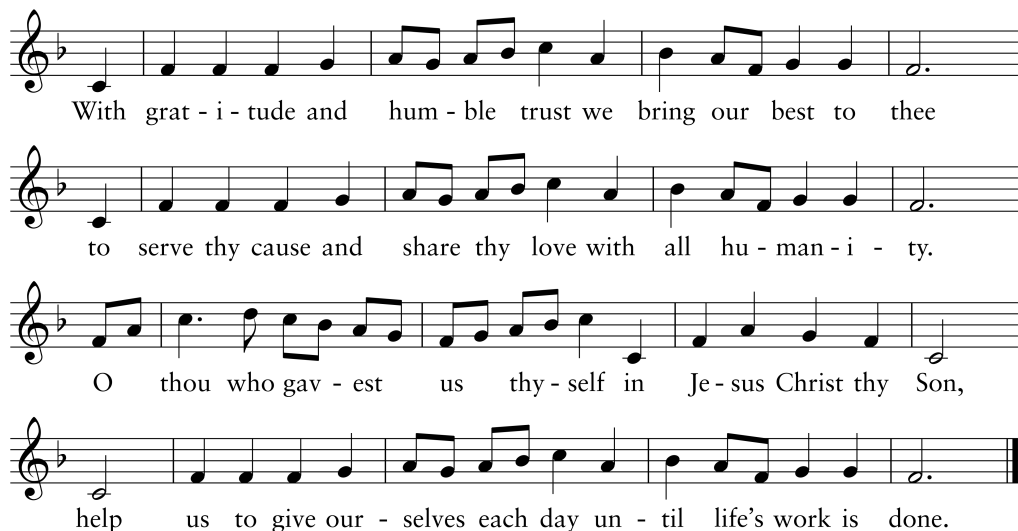
*Use the drop-down menu to select "Donations" for a one-time offering,
or "2026 Pledges" for a pledge contribution.*



Please stand and sing

HYMN AT THE PRESENTATION

Forest Green



With grat - i - tude and hum - ble trust we bring our best to thee
to serve thy cause and share thy love with all hu - man - i - ty.
O thou who gav - est us thy - self in Je - sus Christ thy Son,
help us to give our - selves each day un - til life's work is done.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

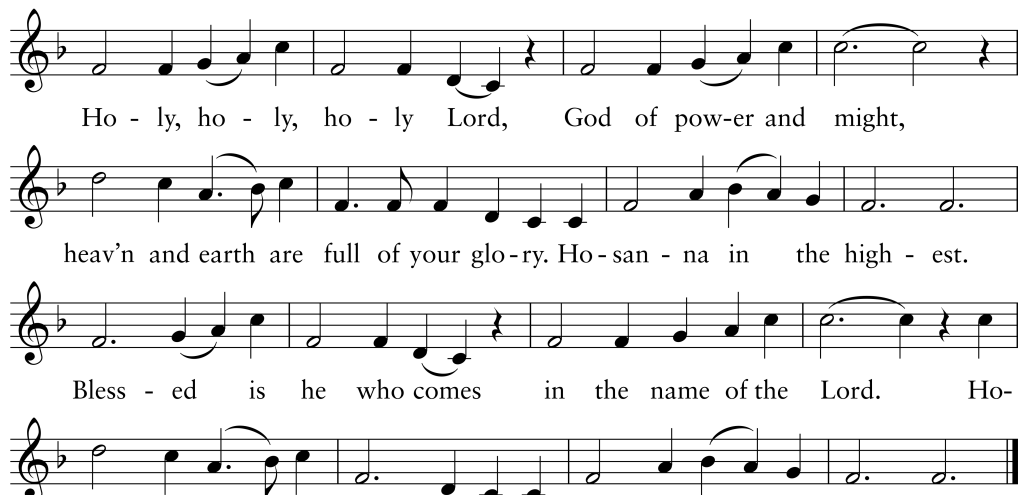
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho-
san - na in the high - est. Ho-san - na in the high - est.

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the melody for 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,'. The second staff continues with 'heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.' The third staff continues with 'Bless - ed is he who comes in the name of the Lord. Ho-' and the fourth staff concludes with 'san - na in the high - est. Ho-san - na in the high - est.' The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the fourth staff.

Please remain standing or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

People By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

The bread and the wine of Holy Communion are God's gifts for God's people.
Please follow the directions of the ushers to receive communion at the altar rail.
If you require assistance or wish to receive communion at your seat, please inform the ushers.
It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.

ANTHEM AT THE COMMUNION *Ich folge dir gleichfalls (St. John Passion)*

Bach
Ashi Day, soprano

*Ich folge dir gleichfalls mit freudigen Schritten
und lasse dich nicht,
mein Leben, mein Licht.*

I follow you likewise with happy steps
and do not leave you,
my Life, my Light.

*Befördre den Lauf,
und höre nicht auf,
selbst an mir zu ziehen, zu schieben, zu bitten.*

Pursue your journey,
and do not stop,
continue to draw me on, to push me, to urge me.

-Oratorio for Good Friday

HYMN AT THE COMMUNION 581 “Where charity and love prevail”

Cheshire

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 376 “Joyful, joyful, we adore thee”

Hymn to Joy

VOLUNTARY *Allegro* from *Concerto in a*, BWV 593

Bach, after Antonio Vivaldi (1678-1741)

AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.

SERVING THIS MORNING

Acolytes	8:00 am	Bobbi Bowman
	10:15 am	Finnin Cullen
Lay Readers	8:00 am	Greer Bushman and Mark Haskell
	10:15 am	Finnin Cullen and McKim Symington
Chalice Bearers	8:00 am	Shelli Bushman and Reid Prouty
	10:15 am	Kannon Shanmugam and Maggie Keller
Ushers	10:15 am	Greg Dole, John Hunter, Jay Howell, and Dana Sherman
Altar Guild	8:00 am	Janice Brambilla
	10:15 am	Jayne Swanson
Flower Guild		Sue Perry
Hospitality Host	10:15 am	Mike Murphy

Permissions

The Book of Common Prayer, © 1979 Church Publishing Incorporated. Used by permission.
New Revised Standard Version Bible, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Used by permission.
Music reproduced and streamed under OneLicense.net #A-715281.

ANNOUNCEMENTS

A SUNDAY SUPPER FOR THE WOMEN OF ST. JOHN'S TONIGHT!

Join us for an evening of food and fellowship, in honor of Susan Symington, who led our Women in Faith (WIF) group for two years. The evening is hosted by Katherine Haskell, Gail Kee, Catherine Marzin, and Molly Nesline.

- **When:** This Sunday, August 30 at 6:00 pm
- **Where:** Home of Gail Kee
- **Questions:** gailkee@gmail.com
- **RSVP:** bit.ly/sj-WIF083026

ST. JOHN'S MEMORIAL GARDEN

We warmly invite you to take a peaceful stroll through our Memorial Garden this Sunday and enjoy our beautiful new plantings. Permanent irrigation is now in place to keep the garden flourishing. Learn more about our flora at bit.ly/sj-mgarden.

Help Our Garden Grow! Your financial contributions directly fund maintenance. Please visit bit.ly/sj-mgardenFund or scan the QR code to donate



ALL ARE WELCOME FOR KICKOFF SUNDAY!

September 13; After the 10:15 am Service

Come celebrate the start of the new program year with a festive picnic in Shears Hall and on the back lawn, featuring a church-provided fried chicken lunch, a Sunday School open house, a parish photo, and a bounce house for the kids.

Potluck Details:

Please drop off your food items in Shears Hall on your way into the church service.

- **Last names A–O:** Please bring a side dish.
- **Last names P–Z:** Please bring a dessert.

We cannot make this picnic a success without your help. To volunteer for setup or cleanup, please contact Katherine Haskell at haskellkz@gmail.com.

DAY TRIPPER EXCURSION: SULLY HISTORIC SITE, CHANTILLY, VIRGINIA

Thursday, September 17

Join us for a 10:30 am guided tour of Sully Historic Site, the Lee family home begun in 1794 and returned to its colonial appearance. It spans many generations of this influential Virginia family. Built by slaves, the home and some outbuildings remain onsite. A guide will spend an hour recounting all these lives. Following the tour, we will gather for a casual lunch at Bonefish Gril. To reserve your spot on the tour, please send \$8 to the Church Office with “Day Trippers – Sully” on the memo line. To secure your seat at lunch, please contact Deborah Page at dwp2rfp@verizon.net.



GET READY FOR SUNDAY SCHOOL & YOUTH ACTIVITIES

Sunday School launches on Sunday, September 20! We can't wait to welcome your kids back! Register online at bit.ly/sj-ChildYouth26-27 or scan the QR code.

ADULT FORUM RESUMES

Sunday, September 20

We'll begin a series exploring prayer and worship. A core element of Episcopal theology is Lex Orandi, Lex Credendi—what we pray, we believe. What are ways we approach prayer as individuals and as a community and how do they impact our relationship with God? **SPECIAL NOTE: Please join us in the Community Room at 9:15 am on Kickoff Sunday, September 13 for a conversation about the year ahead in Adult Forum.**

BIBLE STUDY RESUMES

Wednesday, September 23

The Book of Judges is a fascinating and sometimes challenging collection of stories of individuals God calls to lead the people of Israel in difficult times between the end of the Exodus and the anointing of the first kings of Israel. For four weeks, we'll look at these remarkable individuals and what we can learn from their stories. Following this, we'll explore the Gospel of Mark.

YOUTH KICKOFF TUBING TRIP

Saturday, September 26

Calling all youth grades 6–12! Ready to kick off the new school year with the biggest splash possible? We are joining forces with the crews from The Falls Church, St. Mary's, and St. Peter's for an epic day of floating, laughing, and chilling down the river in Front Royal! Think massive tube trains, beautiful sunshine, and hanging out with other youth from the area. Don't miss the first big event of the year. Register today at bit.ly/sj-Tubing-092626.

FOURTH SUNDAY STUDY: SINGING OUR FAITH

Beginning, September 27

Join us every 4th Sunday from 9:10 to 10:00 am in person AND on Zoom as we explore the ways the music we sing helps enhance our understanding of scripture and deepens the meaning of our worship through the seasons of the church year. Led by parishioners, these flexible sessions welcome you to drop in for any or all discussions.

CALLING ALL ST. JOHN'S YOUNG ADULTS!

Young Adults Group is organizing activities for the upcoming program year! If you or someone you know is between 21 and 41 and would like to be kept in the loop, please scan the QR code to add your contact information. We will send out monthly invitations for upcoming events.



PILGRIMAGE 2027: MERHABA, TÜRKİYE!

From April 5 to 15, 2027, our Rector, the Rev. Joshua D. Armstrong-Walters, will lead a St. John's Pilgrimage to Asia Minor (modern Türkiye) to explore the early foundations of our faith. After spending several days in Istanbul, we'll travel to Ephesus, Sardis, and Laodicea. Between site visits, we'll have opportunities to savor Turkish cuisine and visit vendors selling carpets, ceramics, and leather goods—all part of the educational and fellowship experience. Senior Warden, Mike Murphy, will support our travel and manage logistics. To express your interest in joining us, please email Mike at merhabaturkey@stjohnsmclean.org. Visit bit.ly/sj-turkey27 for Information Reports.

PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Church in the Province of the West Indies.

In the Diocesan Cycle of Prayer, we pray for Diocesan Campus Ministries: The University Fellowship at University of Virginia, Charlottesville; Pace Center at Virginia Commonwealth University, Richmond; the House at University of Mary Washington, Fredericksburg; Canterbury at James Madison University, Bridgewater College, and Eastern Mennonite University, Harrisonburg; and Arise at George Mason University, Fairfax.

We give thanks for those who celebrate birthdays this week: Alison Kasper, Mimsy Stirn, Jane-Scott Cantus, Elliot Aliff, Liliana DeLong, Jack Goehring, Cynthia Kennedy, Jennie Bishof, Tom Faulders, Charlie Bray, Anna Toloczko, Georgia Walker, and David Poe; and for those who celebrate wedding anniversaries this week: Pam Cobb & Craig Faulks, Suzanne & Mel Zurn, Ramona & John Speicher, and Laura & Zac Merriman.

PARISHIONERS

Bruce
Barbara Coffin
Bill and Sandy Silzer
Judith Mueller
Susan Arthur

Mimi Heisey
Tim Barwick
Elizabeth
Helene Aiello
Matt Bowen

John Nesline
Irene Berns
Chris Pakstys
Jack Hannon

FAMILY AND FRIENDS

Rob Barnes and Family
David
Susan
Karolyn Morigi Armstrong
Jess and David Hunt
Phyllis Vaughan
Lisa Sierant
Jim Dole
Liz
Jim Griffith
Judy Watson
Jim

Mac
Nancy Elliott Lacy
Kyle Coker
Sue and Jim Campbell
Mel Heisey
Kailey Schleich
Eliza Morrill
Douglas McCalla
Anna Lou
Lillie Hunt
Tricia Hutcherson

Sandy Sharpe
Tom Brooke
Chloie Madden
The Riffie Family
The Rev. Ronald Young
Steve Higdon
Andrew Goodwin
Danny Lewandowski
Zan Raynor
Jeffrey Sherman
David Ruffin

We pray for the departed, especially Dolly Rebecca Parton, and for all who mourn.

To add someone to the Prayer List, please email churchmail@stjohnsmclean.org.

CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, <i>Rector</i>	jwalters@stjohnsmclean.org
The Reverend Andrew Y. Moore, <i>Senior Associate Rector</i>	amoore@stjohnsmclean.org
Dr. Karl J. Robson, <i>Director of Music</i>	krobson@stjohnsmclean.org
Sally Benton, <i>Director of Children, Youth, and Family Ministries</i>	sbenton@stjohnsmclean.org
Tim Barwick, <i>Parish Administrator</i>	tbarwick@stjohnsmclean.org
Elys A. McLean, <i>Director of Communications</i>	emclean@stjohnsmclean.org
Stewart Miller, <i>Seminarian</i>	smiller@stjohnsmclean.org

VESTRY

Mike Murphy, <i>Senior Warden</i>	Kathleen Tregoning, <i>Junior Warden</i>	
Rodney Page, <i>Chancellor</i>	Greg Stayin, <i>Treasurer</i>	
John Brown	Lauren Chewning	Jeff Cimbalo
Peter Fox	Gail Kee	Margaret Kerfoot
Sarah Lang	Mary Martin	Molly Nesline
Nancy Simon	John Stacey	Mimsy Stirn
	Debbie Watson	

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



A Parish of the Episcopal Diocese of Virginia
established 1866

6715 Georgetown Pike | P.O. Box 457 | McLean, VA 22101-0457
(703) 356-4902 | churchmail@stjohnsmclean.org
Facebook: stjohnsmclean | www.stjohnsmclean.org