

THE HOLY EUCHARIST – RITE II

The Thirteenth Sunday after Pentecost

August 23, 2026 | 10:15 am



In the name of Jesus Christ, welcome! We are delighted to worship with you this morning.

*This booklet and The Hymnal 1982 (dark blue) provide the resources needed for participation in the service. Congregational responses appear in **bold**.*

Whether a long-standing parishioner, a new member, or someone joining us for the first time, we hope you will sense God's work within you and in this community. May our worship strengthen, inspire, and guide us this day and always.

THE WORD OF GOD

VOLUNTARY *Concerto per la Chiesa composto dal Signor Telemann arr. J.G. Walther (1684-1748)*
I. Fuga II. Allegro III. Allegro

Please stand

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN AT THE PROCESSION 427 "When mornings gilds the skies"

Laudes Domini

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated

THE LESSON

Exodus 1:8 – 2:10

Reader A Reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
**you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**
- 9 The LORD will make good his purpose for me; *
**O LORD, your love endures for ever;
do not abandon the works of your hands.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Please stand and sing

HYMN AT THE SEQUENCE 707 "Take my life, and let it be consecrated"

Hollingside

THE GOSPEL

Matthew 16:13-20

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

The Reverend Andrew Y. Moore, *Senior Associate Rector*

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel

THE PRAYERS OF THE PEOPLE

Form III

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.
(Silence)

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

WELCOME & ANNOUNCEMENTS

Are you new to the St. John's community?

Fill out the newcomer card in the pew or scan the QR code

to help us get to know you and help you discover more about life at St. John's.



BACK-TO-SCHOOL PRAYERS AND BLESSING OF BACKPACKS

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY *God's Tender Mercy Knows No Bounds* G.F. Handel (1685-1759)
Ashi Day, soprano

God's tender mercy knows no bounds,
his truth shall ne'er decay,
then let the willing nations round their grateful tribute pay.

-Psalm 103 & 148

*You can make an offering from your smartphone by scanning the QR code.
Use the drop-down menu to select "Donations" for a one-time offering,
or "2026 Pledges" for a pledge contribution.*



Please stand and sing

HYMN AT THE PRESENTATION

Forest Green

With grat - i - tude and hum - ble trust we bring our best to thee

to serve thy cause and share thy love with all hu - man - i - ty.

O thou who gav - est us thy - self in Je - sus Christ thy Son,

help us to give our - selves each day un - til life's work is done.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho-



san - na in the high - est. Ho-san - na in the high - est.

Please remain standing or kneel

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

*The bread and the wine of Holy Communion are God's gifts for God's people.
Please follow the directions of the ushers to receive communion at the altar rail.*

*If you require assistance or wish to receive communion at your seat, please inform the ushers.
It is customary to receive communion while kneeling at the altar rail, but remaining standing is also appropriate. Gluten-free wafers are available. If you wish to receive a blessing instead of communion, please come forward and cross your arms across your chest.*

ANTHEM AT THE COMMUNION *Draw Thou My Soul*

Janet Sanborn
Ashi Day, *soprano*

Draw thou my soul, O Christ, closer to thine.
Breathe into every wish thy will divine.
Raise my low self above, won by thy deathless love.
Ever O Christ, through mine let thy life shine.

Lead forth my soul, O Christ, one with thine own,
joyful to follow thee through paths unknown.
In thee my faith renew, give me thy work to do,
through me thy truth be shown, thy love made known.

Not for myself alone may my prayer be;
lift thou my soul, O Christ, closer to thee:
cleansing it from guilt and wrong, teach it salvation's song:
till earth and heav'n fulfill God's holy will.

-Lucy Larcom (1824-1893)

HYMN 379 "God is love, let heaven adore him"

Abbot's Leigh

Please stand

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

People Amen.

The Celebrant dismisses the people.

People Thanks be to God. Alleluia, alleluia.

HYMN AT THE CLOSING 412 (*stzs. 1-2, 5-6 only*) "Earth and all stars"

Earth and All Stars

VOLUNTARY *Allegro* from *Concerto del Signor Vivaldi*

arr. Walther

**AFTER THE SERVICE, PLEASE JOIN US
FOR FELLOWSHIP IN SHEARS HALL.**

Please welcome Linda Morgan Stowe, our guest organist this morning.
Linda recently retired from her position as Chair of Fine Arts and Organist/Choir Director
at Saint James School, Hagerstown, Maryland.

SERVING THIS MORNING

Acolytes	8:00 am	Lili DeLong
	10:15 am	Sydney Tregoning and Jack Tregoning
Lay Readers	8:00 am	Greer Bushman and Mark Haskell
	10:15 am	Jack Tregoning and Anne Marie McDonald
Chalice Bearers	8:00 am	Lee DeLong and Sue Perry
	10:15 am	Rod Page and Caroline Prout
Ushers	8:00 am	David Carris
	10:15 am	Fred Haynes, Debbie Watson, Zoe Dobson, and Duane Dobson
Altar Guild	8:00 am	Camilla Saunders and Kristin Saunders
	10:15 am	Bunny Baker and Elizabeth Richardson
Flower Guild		Carole Reynolds
Hospitality Hosts	10:15 am	Mary Martin

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SANDWICH SUNDAY THIS MORNING – The 4th Sunday of the month is Sandwich Sunday at St. John's! All hands, large and small, are welcome for this outreach ministry to feed the hungry through Martha's Table. Please join us for sandwich making in Shears Hall throughout the morning, starting after the 8:00 am service until fellowship following the 10:15 am service.

SUNDAY SCHOOL, YOUTH GROUP & MORE! REGISTER NOW! Sunday School resumes September 20! Get a jump on the new program year and register your children for all Children and Youth activities and programming. To register, please visit bit.ly/sj-ChildYouth26-27 or scan the QR code.



MEN IN FAITH (MIF) TONIGHT!

Savor the final warm days of summer with us! Join Men in Faith for a relaxed, welcoming evening of great food, good company, and honest conversation. We invite you to slow down, share a great meal, and connect with other men from our community.

- **When:** This Sunday, August 23 at 6:00 pm
- **Where:** Home of Alex Dean
- **Questions:** alex.dean.mail@gmail.com
- **RSVP:** bit.ly/sj-MIF082326

A SUNDAY SUPPER FOR THE WOMEN OF ST. JOHN'S

Join us for an evening of food and fellowship, in honor of Susan Symington, who led our Women in Faith (WIF) group for two years. The evening is hosted by Katherine Haskell, Gail Kee, Catherine Marzin, and Molly Nesline.

- **When:** Sunday, August 30 at 6:00 pm
- **Where:** Home of Gail Kee
- **Questions:** gailkee@gmail.com
- **RSVP:** bit.ly/sj-WIF083026

ST. JOHN'S MEMORIAL GARDEN

We warmly invite you to take a peaceful stroll through our Memorial Garden this Sunday and enjoy our beautiful new plantings. Permanent irrigation is now in place to keep the garden flourishing. Learn more about our flora at bit.ly/sj-mgarden.

Help Our Garden Grow! Your financial contributions directly fund maintenance. Please visit bit.ly/sj-mgardenFund or scan the QR code to donate.



DRIVE OF THE MONTH: THE GREAT PAPER CAPER

Throughout August, we are collecting items along a paper theme that will be shared between our core outreach partners: Martha's Table, HomeStretch, Share of McLean, and Second Story. Please drop off donations in Shears Hall. Let's see how high we can make the pile!

Baby Wipes
Diapers (Size 5,6, and Pull-Ups)
Feminine Hygiene Products (liners or pads) (14–18ct)

Paper Towels
Toilet Paper

KICKOFF SUNDAY

September 13; After the 10:15 am Service

Come celebrate the start of the new program year with a festive picnic in Shears Hall and on the back lawn, featuring a church-provided fried chicken lunch, a Sunday School open house, a parish photo, and a bounce house for the kids.

Potluck Details:

Please drop off your food items in Shears Hall on your way into the church service.

- **Last names A–O:** Please bring a side dish.
- **Last names P–Z:** Please bring a dessert.

We Need Volunteers:

We cannot make this picnic a success without your help. To volunteer for setup or cleanup, please contact Katherine Haskell at haskellkz@gmail.com.

DAY TRIPPER EXCURSION: SULLY HISTORIC SITE, CHANTILLY, VIRGINIA

Thursday, September 17

Join us for a 10:30 am guided tour of Sully Historic Site, the Lee family home begun in 1794 and returned to its colonial appearance. It spans many generations of this influential Virginia family. Built by slaves, the home and some outbuildings remain onsite. A guide will spend an hour recounting all these lives. Following the tour, we will gather for a casual lunch at Bonefish Grill on Route 50. To reserve your spot on the tour, please send \$8 to the Church Office with “Day Trippers – Sully” on the memo line. To secure your seat at lunch, please contact Deborah Page at dwp2rfp@verizon.net.

YOUTH GROUP KICKOFF! TUBING TRIP!

Saturday, September 26

Ready to kick off the new school year with the biggest splash possible? We are joining forces with the crews from The Falls Church, St. Mary’s, and St. Peter’s for an epic day of floating, laughing, and chilling down the river in Front Royal! Think massive tube trains, beautiful sunshine, and hanging out with other youth from the area. You do not want to miss the first big event of the year. Register today at bit.ly/sj-Tubing-092626.

HELP HOMESTRETCH FAMILIES: ST. JOHN’S COLLECTING QUARTERS FOR LAUNDRY

St. John’s is collecting quarters for Homestretch residents to use in laundromats. Homestretch provides long-term shelter and support services to unhoused parents and children, many of whom are fleeing domestic violence. Please drop your quarters in the container located on Tim Barwick’s desk in the Parish Office. Learn more about Homestretch at homestretchva.org/about.

ALCOHOLICS ANONYMOUS (AA) meets Monday through Thursday at noon in our Community Room (on the lower level; enter through the back door adjacent to the playground). Additionally, there is a meeting every Friday at 8:30 pm in the Community Room, or if the weather’s good, just outside. You can also call the Northern Virginia AA Intergroup hotline at 703-293-9753 or visit nvintergroup.org for other group listings. Have questions about AA? Contact a fellow parishioner at 571-334-0073.

PRAYER LIST

In the Anglican Cycle of Prayer, we pray for The Church in Wales.

In the Diocesan Cycle of Prayer, we pray for Altar and Flower Guilds, Choirs, Ushers, Acolytes, Eucharistic Ministers, and Lay Readers.

We give thanks for those who celebrate birthdays this week: Tamsin Brightbill, Julia Hodge, Neil Carr, Riley Hoback, Tyler Bissell, Tom Christ, Robert Parrish, Ian Byrd, Leslie Sarasin, Anna Laws, Mark Palmer, Doug Figg, Ellie Florio, Chris Olson, and Rosemary Tripp; and for those who celebrate wedding anniversaries this week: Catherine & Andrew Hamilton, Sharon & Chip Molster, Kathe & Pete Traynham, Shelli & Will Bushman, Sandy & Jay Morse, and Elise & Alan Williamson.

PARISHIONERS

Bruce
Barbara Coffin
Bill and Sandy Silzer
Judith Mueller

Susan Arthur
Mimi Heisey
Tim Barwick
Elizabeth
Helene Aiello

Matt Bowen
John Nesline
Irene Berns
Chris Pakstys
Jack Hannon

FAMILY AND FRIENDS

Rob Barnes and Family
David
Susan
Karolyn Morigi Armstrong
Jess and David Hunt
Phyllis Vaughan
Lisa Sierant
Jim Dole
Liz
Judy Watson
Jim
Mac
Nancy Elliott
Lacy

Kyle Coker
Sue and Jim Campbell
Paul G. Ruff
Mel Heisey
Menno
Kailey Schleich
Eliza Morrill
Douglas McCalla
Anna Lou
Lillie Hunt
Martin and Susan Rick
Bruce Clarke
Elizabeth Gregg
Mark

Gregg Draeger
Barbara Rubin
Robert “Wick” Robb
Tricia Hutcherson
Sandy Sharpe
Tom Brooke
Chloie Madden
The Riffie Family
The Rev. Ronald Young
Steve Higdon
Danny Lewandowski
Zan Raynor
Jeffrey Sherman
David Ruffin

We pray for the departed, especially Patricia Killick, and for all who mourn.

To add someone to the Prayer List,
email churchmail@stjohnsmclean.org.

CLERGY AND STAFF

The Reverend Joshua D. Armstrong-Walters, <i>Rector</i>	jwalters@stjohnsmclean.org
The Reverend Andrew Y. Moore, <i>Senior Associate Rector</i>	amoore@stjohnsmclean.org
Dr. Karl J. Robson, <i>Director of Music</i>	krobson@stjohnsmclean.org
Sally Benton, <i>Director of Children, Youth, and Family Ministries</i>	sbenton@stjohnsmclean.org
Tim Barwick, <i>Parish Administrator</i>	tbarwick@stjohnsmclean.org
Elys A. McLean, <i>Director of Communications</i>	emclean@stjohnsmclean.org
Stewart Miller, <i>Seminarian</i>	smiller@stjohnsmclean.org

VESTRY

Mike Murphy, <i>Senior Warden</i>	Kathleen Tregoning, <i>Junior Warden</i>	
Rodney Page, <i>Chancellor</i>	Greg Stayin, <i>Treasurer</i>	
John Brown	Lauren Chewning	Jeff Cimbalo
Peter Fox	Gail Kee	Margaret Kerfoot
Sarah Lang	Mary Martin	Molly Nesline
Nancy Simon	John Stacey	Mimsy Stirn
	Debbie Watson	

Lauren Chewning, *Registrar*

Susan Arthur, John Barkmeyer, and Maggie Keller, *Diocesan Delegates*



A Parish of the Episcopal Diocese of Virginia
established 1866

6715 Georgetown Pike | P.O. Box 457 | McLean, VA 22101-0457
(703) 356-4902 | churchmail@stjohnsmclean.org
Facebook: stjohnsmclean | www.stjohnsmclean.org